599-96

SCALE 1"=60'

TRACT NO. 21143

SHEET 1 OF 5 SHEETS

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 3 OF THE SUBDIVISION OF LOT "M" OF THE ORIGINAL PARTITION OF THE RANCHO LOS PALOS VERDES, AS PER MAP IN BOOK 1, PAGE 47 OF RECORDS OF SURVEY IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

BASIS OF BEARINGS: THE BEARING N26° 46' 54.5"E OF THE EAST BOUNDARY OF A PLOT OF LAND INCLUDED IN A RECORD OF SURVEY FOUND IN BOOK 64, PAGES 8-11 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, CALIFORNIA, WAS USED AS A BASIS OF BEARINGS.

RECORDED
AT REQUEST OF OWNER
June 27, 1956
17 MIN. PAST 4 P.M.
IN BOOK 599
AT PAGE 96
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D Walters
5.00

~ ENGINEERS ~
Voorhis-Trindle-Nelson, Inc.
12822 Garden Grove Blvd.
Garden Grove, California

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map within the colored border line and we consent to the preparation and recordation of said map and subdivision and we hereby dedicate to public use the drives shown on said map within the colored border line; we further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner we know of no easement or structure existing within the easements hereby offered for dedication to the public other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public; except where such right or interest is expressly made subject to said easement. We also hereby grant to the County of Los Angeles, the easements for sanitary and drainage sewer purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

WELCOME HOMES, INC., a corporation

Pete Dumont
PETE DUMONT, PRESIDENT

James P. Howard Jr.
JAMES P. HOWARD JR., SEC-TREASURER

TITLE SERVICE COMPANY
TITLE SERVICE CO., a corporation
trustee under deed of trust recorded June 27, 1956 as instrument No. 1875

S. I. Bacon
Vice-President

Ethel L. Roberts
Asst. Sec.

SIGNATURE OMISSION
The signatures of the owners of an easement for pipe lines and incidental purposes as reserved in the deed from Ramon Sepulveda et al., recorded in Book 880, Page 54 of Deeds have been omitted under provisions of Section 11587 B of the Subdivision Map Act, since it is impractical to determine the ownership thereof.

I, C.R. Nelson, hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of 5 sheets, correctly represents a true and complete survey made under my supervision March 1956, that the monuments of the character and locations shown hereon will be in place not later than March 1, 1957; that said monuments are sufficient to enable the survey to be readily retraced and that the notes to all center line monuments shown herein as set by me will be on file in the office of the County Engineer not later than March 1957.

C. R. Nelson
R.E. No 6781

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }
ON THIS 7TH DAY OF JUNE, IN THE YEAR 1956, BEFORE ME ALLEN T. ATCHISON, PERSONALLY APPEARED PERCY KING & GERTRUDE U. KING KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

Allen T. Atchison
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES OCTOBER 8, 1956.

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }
ON THIS 6TH DAY OF JUNE, IN THE YEAR 1956, BEFORE ME OSCAR P. PEREZ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PETE DUMONT KNOWN TO ME TO BE THE PRESIDENT AND JAMES P. HOWARD JR. KNOWN TO ME TO BE THE TREAS-SECRETARY OF WELCOME HOMES INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.

Oscar P. Perez
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES Oct. 12, 1958

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
ON THIS 13TH DAY OF JUNE, IN THE YEAR 1956, BEFORE ME LEON FRAZER A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED S.I. BACON KNOWN TO ME TO BE THE VICE PRESIDENT AND ETHEL L. ROBERTS KNOWN TO ME TO BE THE ASS'T-SECRETARY OF TITLE SERVICE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.

Leon Frazer
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES MARCH 27, 1959

In re Acceptance of Highways, Public Ways, etc., in TRACT NO. 21143 } On motion approved by the Board of Supervisors, it is ordered that the map of TRACT NO. 21143 be and the same is hereby approved, that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $1,900.00 which is hereby fixed as the required amount of said bond; and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held June 19, 1956

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Graida M. Basurto Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: June 27, 1956

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

599-97

SCALE 1"=60'

TRACT NO. 21143

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIFORNIA

SHEET 2 OF 5 SHEETS

Page 2

RECORDED
AT REQUEST OF OWNER
June 27, 1956
17 min 4 P.M.
IN BOOK 599
OF PAGE 97
L. Walter
BY

DETAIL
SCALE 1"=10'

FD. 2" I.P. TAGGED R.E. 2812
N63°15'04"E
N72°48'50"E
FD. NEW 1" I.P. NO TAG
FD. 2" I.P. TAGGED RE. 2812
88.81'
N18°08'54"W 88.81'
FD. 2" I.P. TAGGED RE. 28.12
N63°09'54"E
N75°01'27"E
Idemitsu
FD. 2" I.P. TAGGED RE. 2812
N 63°15'04" E
184.99
FD. 2" I.P. TAGGED RE. 28/2
N63°09'54"E
155.68
183.68
28.00
620.43'
62.40
55.58
16
N 72°48'50" E
125.82
17
N75°01'27"E
139.00'
18
N18°08'54"W 134.06'
N18°08'54"W 125.55'
165.82
N18°08'54"W 82.34'
Δ=5°52'14"
L=43.55
35.50'
33'
N05°54'35"E
60.00'
27'
Δ=13°52'34"
L=100.45
R=425'
L=371.74'
L=349.87'
DALADIER
DRIVE
R=400'
R=375'
Δ=50°06'54"
Δ=50°06'54"
L=185.25'
Δ=19°08'15"
L=328.00'
L=118.91'
Δ=18°10'05"
79.12'
75'
4.12'
Δ=90°00'00"
R=25'
L=39.27'
SET S&T
N 74°48'20" E
35.50'
120.12'
93.50'
(SET S&T
P. N 74°48'20"E
35.50'
SET S&T
353.28'
N16°07'55"W 60'
N 74°48'20" E
150'
3.20'
10' Easement to the County of Los Angeles for sanitary sewer purposes
N 74°48'20" E
150'
N 74°48'20" E
150'
N15°11'40"W 100'
N15°11'40"W 100'
N15°11'40"W 100

599-98

SCALE 1"=60'

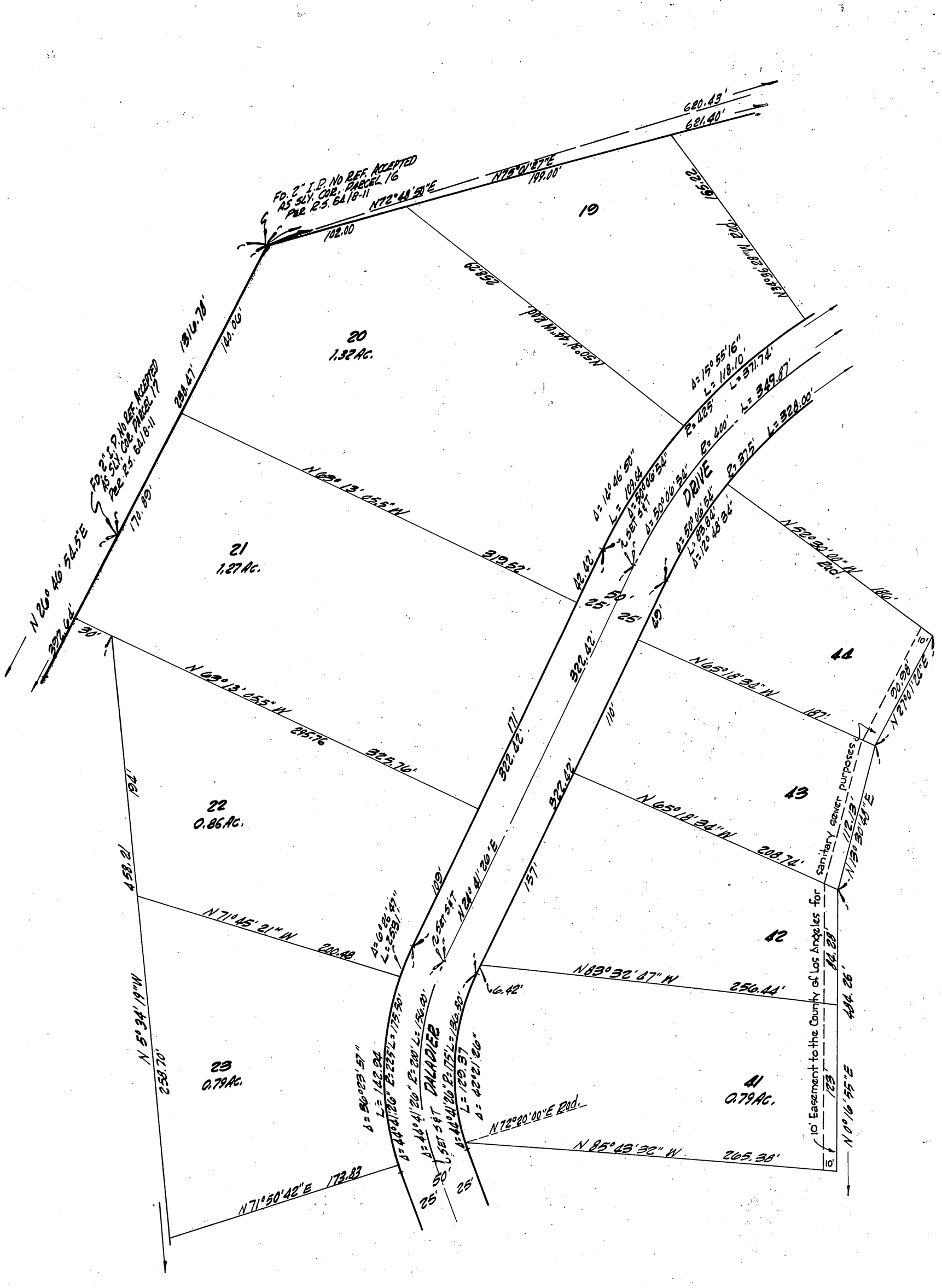
TRACT NO. 21143

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIFORNIA

SHEET 3 OF 5 SHEETS

Page 3

RECORDED
AT REQUEST OF OWNER
June 27, 1956
MIN. 17 PAST 4 P.M.
IN BOOK 599
AT PAGE 98
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
BY D Walters
DEPUTY



See Sheet 2

See Sheet 5

599-99

SCALE 1"=60'

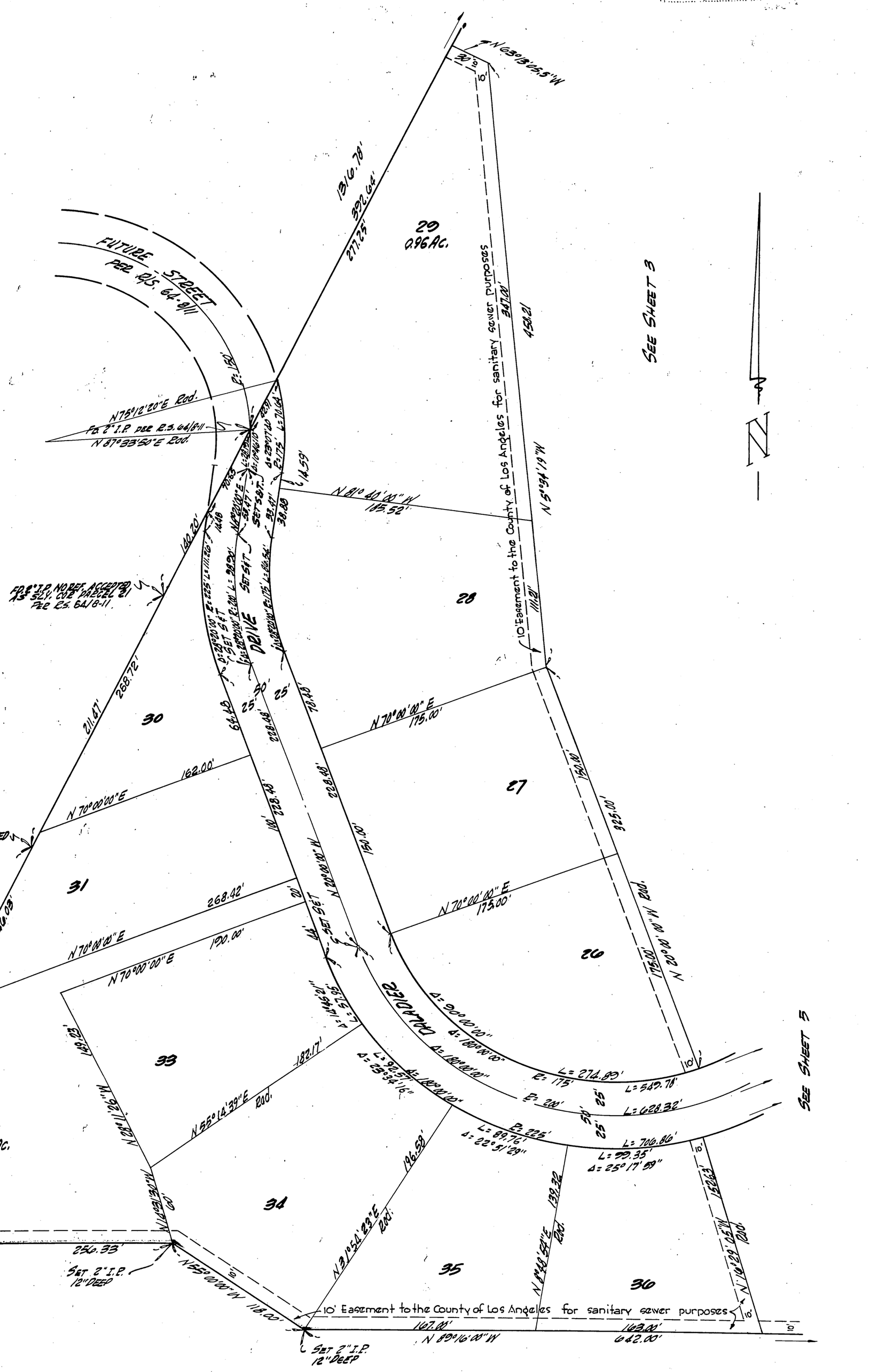
TRACT NO. 21143

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIFORNIA

SHEET 4 OF 5 SHEETS

Page 4

RECORDED
AT REQUEST OF
June 27, 1956
17 MIN PAST 4 P.M.
IN BOOK 599
AT PAGE 99
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
By D Walters
DEPUTY



599-100

SCALE 1"=60'

TRACT NO. 21143

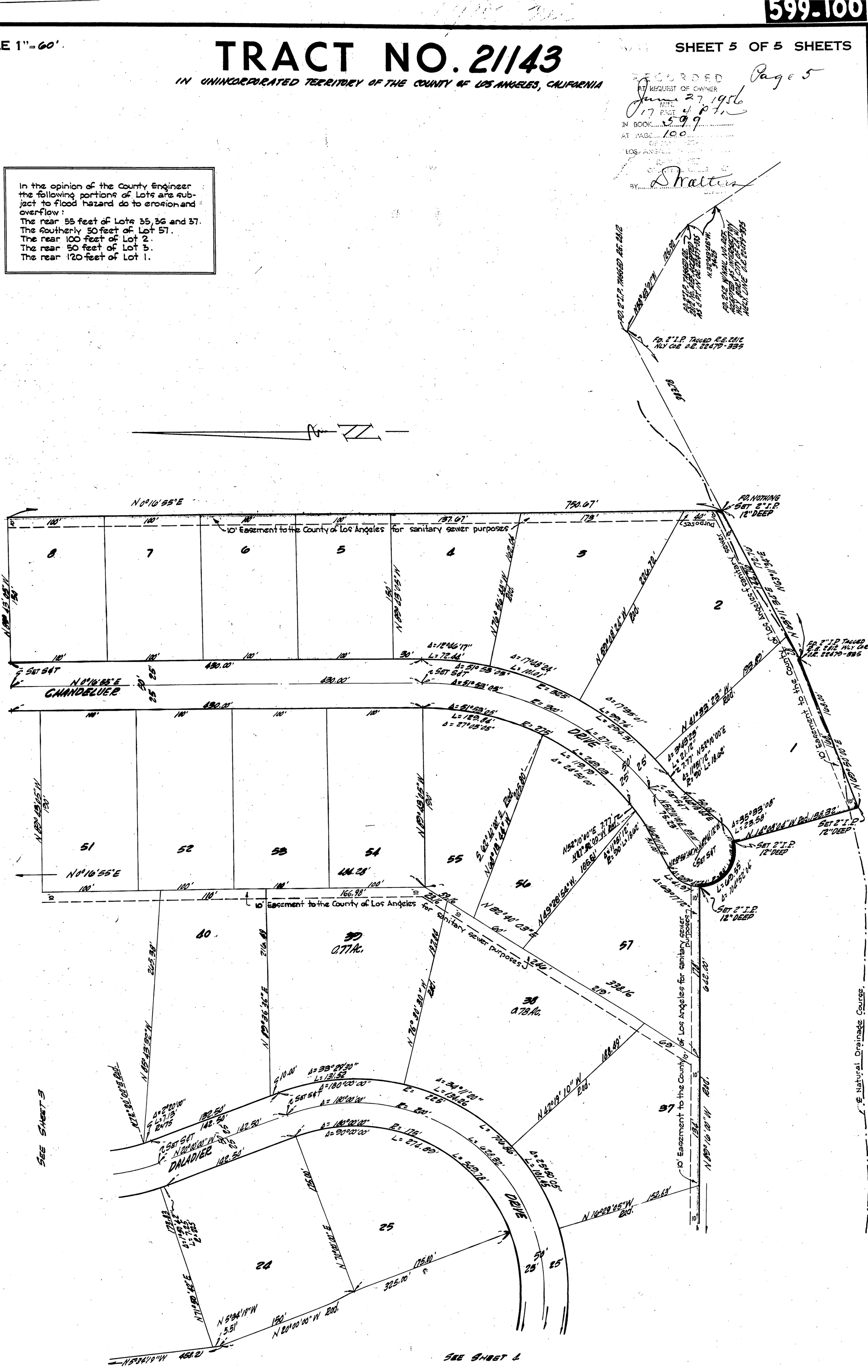
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, CALIFORNIA

SHEET 5 OF 5 SHEETS

Page 5

RECORDED
AT REQUEST OF OWNER
JUNE 27, 1956
AT 7 MIN. 4 P.M.
IN BOOK 599
AT PAGE 100
OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY D. Walters

In the opinion of the County Engineer the following portions of Lots are subject to flood hazard do to erosion and overflow:
The rear 55 feet of Lots 35, 36 and 37.
The Southerly 50 feet of Lot 57.
The rear 100 feet of Lot 2.
The rear 50 feet of Lot 3.
The rear 120 feet of Lot 1.


N 0°16'55"E
750.67'
10' Easement to the County of Los Angeles for sanitary sewer purposes
FD. NOTHING SET 2" I.P. 12" DEEP
FD. 2" I.P. TAGGED R.E. 2812 NLY COR O.R. 22479-335
FD. 2" I.P. TAGGED R.E. 2812 NLY COR O.R. 22479-335
N 63°11'34" E 1127.70'
N 89°43'15" W 150'
N 0°16'55" E 430.00'
CHANDELIER
DRIVE
DALADIER
DRIVE
Δ=12°46'17" L=72.44'
Δ=51°53'05" L=189.86'
Δ=27°05'05"
Δ=51°52'08"
Δ=17°48'24" L=111.01'
Δ=17°35'01" L=294.31'
Δ=3°43'23" L=21.12'
Δ=11°51'12" R=90' L=18.62'
Δ=35°33'08" L=23.58'
Δ=104°52'04" L=60.55'
Δ=69°17'12" L=41.97'
Δ=33°20'30" L=131.52'
Δ=180°00'00"
Δ=90°00'00" L=274.89'
Δ=34°11'20" L=134.26'
Δ=25°50'05" L=101.45'
Δ=2°20'00" L=7.13' R=175
Δ=19°48'42" L=225'
N 20°00'00" W Rad.
N 5°34'19" W 5.51'
N 71°48'42" E 458.21'
N 65°43'32" W 205.38'
N 0°36'36" E 216.40'
N 78°30'30" W 187.00'
N 71°30'30" E 125.00'
N 20°00'00" W 150'
N 5°34'19" W 325.00'
N 16°29'05" W 152.63'
N 42°19'10" W 168.49'
N 41°33'23" W Rad.
N 52°10'00" E 7.77'
N 87°50'00" W Rad.
N 14°09'04" W Rad. 130.32'
N 52°10'00" E 21.12'
N 14°09'04" W 108.00'
N 0°16'55" E 130'
N 89°43'15" W 150'
N 0°16'55" E 130'
N 89°43'15" W 130'
N 76°36'48" W 162.04'
N 52°42'24" W Rad. 226.72'
N 63°11'34" E 1127.70'
N 89°43'15" W 150'
N 0°16'55" E
N 0°16'55" E
N 0°16'55" E