606-8

606-8

SCALE: 1" = 60'

SHEET 1 OF 6 SHEETS

Tract No. 21269

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL. VS. BENT ET AL." CASE Nº2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4, PAGE 57, OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY CLERKS FILED MAP Nº 41, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

Oct. 3. 1956
10 4 PM
606
8

SURVEYED BY ENGINEERING SERVICE CORPORATION

THE BEARING (N. 12° 15' 14" E.) OF THE CENTER-LINE OF SILVER SPUR ROAD SHOWN ON MAP OF TRACT Nº 21169, RECORDED IN BOOK 574, PAGES 21 TO 26 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

D. Walters
500

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the streets highways and other public ways shown on said map.

We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

As a dedication to public use, while all of SILVER SPUR ROAD within this subdivision remains a public highway for such time only, we hereby abandon all easements of ingress and egress to the said SILVER SPUR ROAD so that owners of Lots 15, 16, AND 17 abutting this highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

We also grant to the County of Los Angeles, the easements for drainage and sanitary sewer purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

Attica Machine Co.
A CORPORATION — OWNER
E. Avery McCarthy — Joseph Meyerson
PRESIDENT — SECRETARY

Norfolk Machine Co.
A CORPORATION — OWNER
E. Zuckerman — Joseph Meyerson
PRESIDENT — SECRETARY

The McCarthy Company
A CORPORATION — OWNER AND EASEMENT HOLDER BY DEED RECORDED SEPT 21, 1956 AS INSTRUMENT Nº4043 OF OFFICIAL RECORDS
E. Avery McCarthy — James H. McCarthy
PRESIDENT — SECRETARY

Palos Verdes Properties
PARTNERSHIP — OWNER
Rancho Palos Verdes Corporation
A CORPORATION — PARTNER
Ivar O. Hanson — Harold H. Wright
VICE-PRESIDENT — ASST. SECRETARY

Capital Company
A CORPORATION — PARTNER
Paul C. Grow — T. S. Minney
ASST-VICE PRESIDENT — ASST. SECRETARY

Palos Verdes Water Company
A CORPORATION — EASEMENT HOLDER
BY DEED RECORDED IN BOOK 51686, PAGE 280, OF OFFICIAL RECORDS.
George A. Kendall — Charles G. Nollinberger
PRESIDENT — ASST. SECRETARY

Cerro Land Co.
A CORPORATION — OWNER
E. R. Linden — Joseph Meyerson
VICE-PRESIDENT — SECRETARY

Mansell Land Co.
A CORPORATION — OWNER
E. R. Linden — Joseph Meyerson
VICE-PRESIDENT — SECRETARY

Title Insurance and Trust Company
A CORPORATION — TRUSTEE
UNDER DEED OF TRUST RECORDED IN BOOK 51644 PAGE 127 OF OFFICIAL RECORDS
Claire Cammert — W. W. Fesler
VICE-PRESIDENT — ASST. SECRETARY

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of six sheets, correctly represents a true and complete survey made under my supervision in December, 1955; that the monuments of the character and locations shown hereon will be in place not later than Dec. 31, 1957; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer not later than Dec. 31, 1957

R. L. Kemville
Registered Engineer No. 5335

THE SIGNATURES OF THE PRESENT OWNERS OF ALL OIL, GAS, PETROLEUM AND HYDROCARBON SUBSTANCES AND MINERALS LYING IN AND UNDER THE SURFACE OF SAID LAND, WITHOUT ANY RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND OR ANY PORTION THEREOF ABOVE A DEPTH OF FIVE HUNDRED FEET FOR THE PURPOSE OF PROSPECTING OR MINING OR REMOVING SAID SUBSTANCES, WHICH WAS RESERVED BY PALOS VERDES PROPERTIES, A PARTNERSHIP, IN DEED RECORDED IN BOOK 46523 PAGE 306, OFFICIAL RECORDS, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587-c-(1) OF THE "SUBDIVISION MAP ACT."

In re Acceptance of Highways, Public Ways, etc., In Tract No. 21269 / Tract No. 21269

On motion approved by the Board of Supervisors it is ordered that the map of ..... be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $3300.00 which is hereby fixed as the required amount of said bond and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public.

Also the offer of dedication for abandonment of ingress and egress is hereby accepted.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held October 2, 1956.

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Cora Fischer Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: October 3, 1956.

JOHN A. LAMBIE
COUNTY ENGINEER
By Frank R. Foust Deputy

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 24 DAY OF SEPT, 1956, BEFORE ME J.E. STEINBERG, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED E. AVERY McCARTHY, KNOWN TO ME TO BE THE PRESIDENT AND JAMES H. McCARTHY, KNOWN TO ME TO BE THE SECRETARY OF THE McCARTHY COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

J. E. Steinberg
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 14TH 1960

State of California } S.S.
County of Los Angeles }

On this 6TH day of September 1956, before me J.E. STEINBERG a Notary Public in and for said county personally appeared Ivar O. Hanson, known to me to be the Vice-President and Harold H. Streight known to me to be the Asst.-Secretary of RANCHO PALOS VERDES CORPORATION the corporation that executed the within instrument as a partner of PALOS VERDES PROPERTIES a partnership and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, as such partner and personally appeared Paul C. Grow, known to me to be the Asst. Vice-President and T.S. Minney known to me to be the Asst. Secretary of CAPITAL COMPANY the corporation that executed the within instrument as partner of PALOS VERDES PROPERTIES, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same, as such partner, and acknowledged to me that such partnership executed the same.

J. E. Steinberg
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 14TH 1960

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 20TH DAY OF SEPT., 1956, BEFORE ME J.E. STEINBERG A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED GEORGE A. KENDALL KNOWN TO ME TO BE THE PRESIDENT AND CHARLES G. NOLLINBERGER KNOWN TO ME TO BE THE ASST. SECRETARY OF THE Palos Verdes Water Company, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

J. E. Steinberg
NOTARY PUBLIC
MY COMMISSION EXPIRES Aug 14TH 1960

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 21 DAY OF SEPT, 1956, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED E.R. LINDEN KNOWN TO ME TO BE THE VICE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE CERRO LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 21 DAY OF SEPT, 1956, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED E.R. LINDEN KNOWN TO ME TO BE THE VICE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE MANSELL LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 21 DAY OF SEPT, 1956, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED E.K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE NORFOLK MACHINE CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 27 DAY OF SEPT, 1956, BEFORE ME M.P. PEACE A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED CLAIRE CAMMERT KNOWN TO ME TO BE THE VICE-PRESIDENT AND W.W. FESLER KNOWN TO ME TO BE THE ASST.-SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

M. P. Peace
NOTARY PUBLIC
MY COMMISION EXPIRES Jan 11 1960

606-9

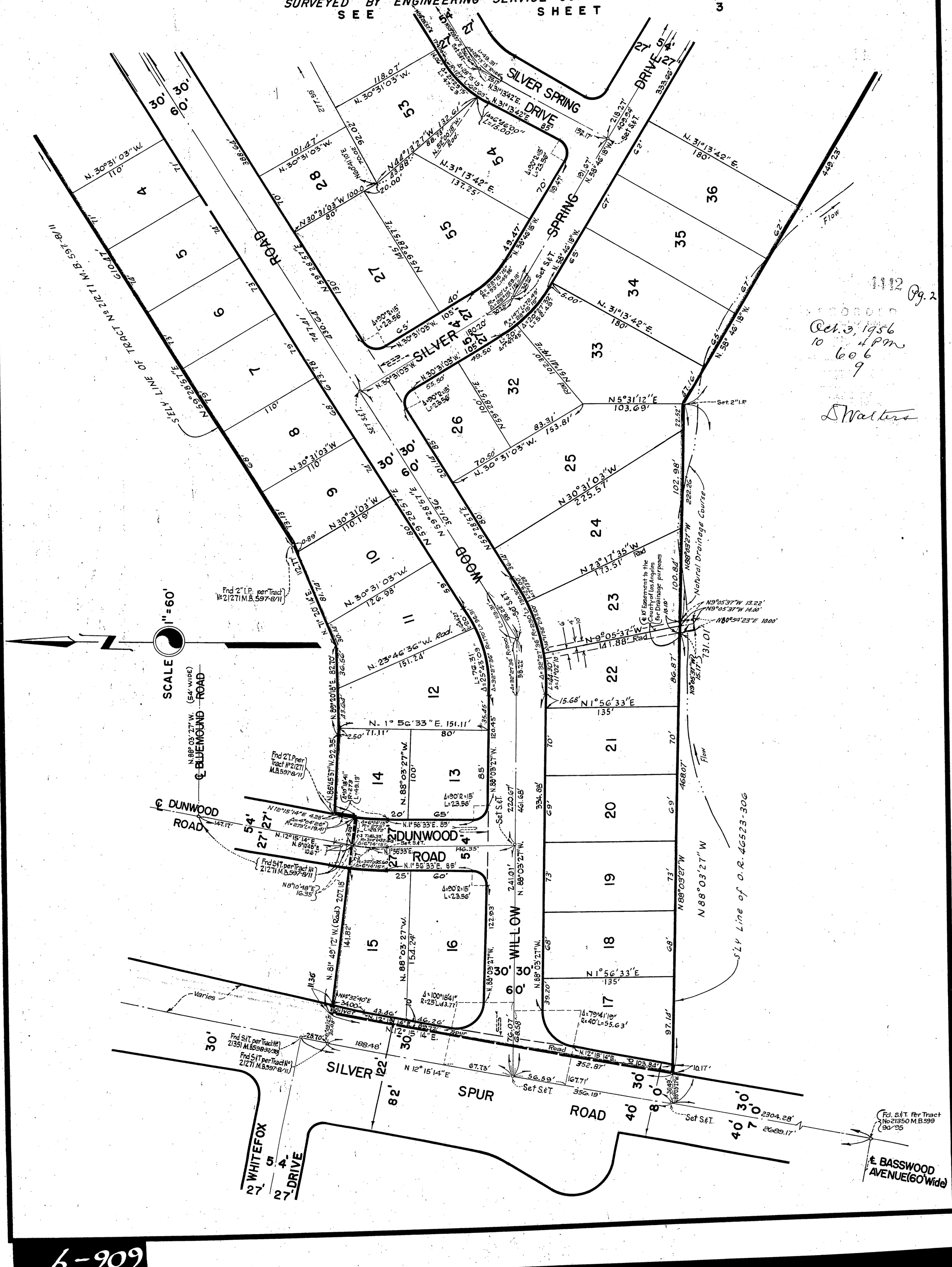
SHEET 2 OF 6 SHEETS

Tract No. 21269

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

SEE SHEET 3



606-9

606-10

606-10

SHEET 3 OF 6 SHEETS

Tract No. 21269

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

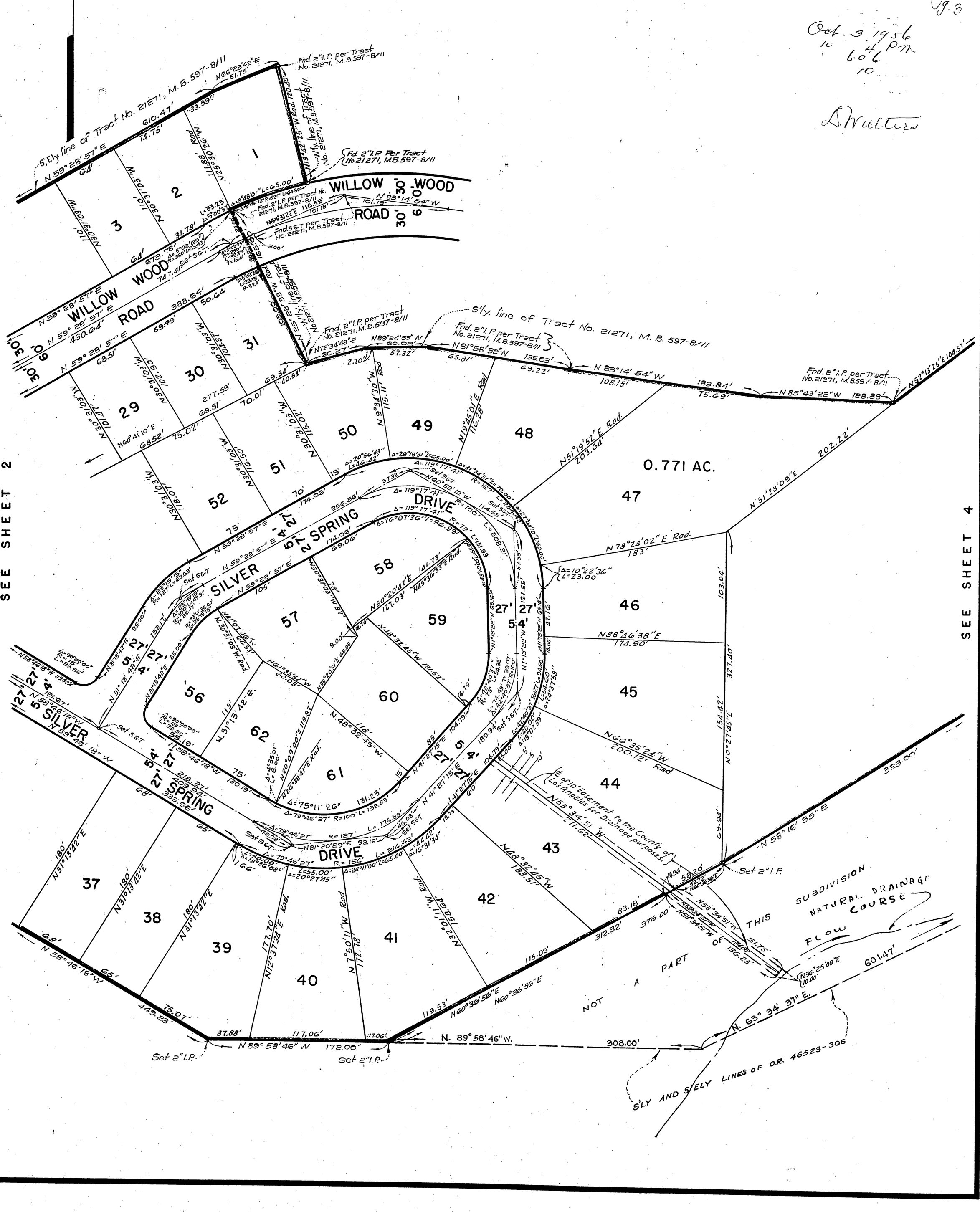
SURVEYED BY ENGINEERING SERVICE CORPORATION

SCALE = 1" = 60'

Fg. 3

Oct. 3, 1956
10 4 P.M.
606
10

D. Walters


S'ly line of Tract No. 21271, M.B. 597-8/11
N 59° 28' 57" E
610.47'
74.75'
64'
N66°23'42"E
51.75'
33.59'
Fnd. 2" I.P. per Tract No. 21271, M.B. 597-8/11
W'ly line of Tract No. 21271, M.B. 597-8/11
N 15° 22' 25" W 120.00'
Fnd. 2" I.P. Per Tract No 21271, M.B. 597-8/11
N 30° 31' 03" W 111.88'
N 25° 30' 20" W Rad.
1
2
3
N 30° 31' 03" W 110'
N 30° 31' 03" W 110'
31.78'
673.78'
Δ= 5° 02' 25"
R=380' L=33.43'
L=33.23'
Δ=5° 00' 37"
Δ=9° 48' 01" L=65.00'
R=380' L=64.80'
Fnd. 2" I.P. per Tract No. 21271, M.B. 597-8/11
116.59'
N64° 31' 22" E 101.18'
N 83° 14' 54" W
101.78'
WILLOW WOOD ROAD
30'
60'
Fnds 6-T per Tract No. 21271, M.B. 597-8/11
Set 6-T
747.41'
388.64'
50.04'
69.49'
N 59° 28' 57" E
430.04'
68.51'
Δ=5° 02' 25"
L=28.15'
R=320'
Δ=5° 02' 25"
R=380' L=33.43'
T=15.41'
L=30.19'
300'
N 30° 31' 03" W 102.37'
N 30° 31' 03" W 102.90'
N 30° 31' 03" W 101.27'
N 30° 31' 03" W 118.07'
N 30° 31' 03" W 116.50'
N 30° 31' 03" W 120.50'
N 30° 31' 03" W 115.11'
N 30° 31' 03" W 115.11' Rad.
N 6° 34' 30" W 115.11'
N 30° 31' 03" W 115.11'
N 30° 31' 03" W 115.11'
N 30° 31' 03

606-11

SHEET 4 OF 6 SHEETS

Tract No. 21269

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

112 Pg 4

RECORDED IN BOOK
Oct. 3 1956
10 4 PM
606
11
OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
RAY C. LEE
COUNTY RECORDER
D Masters
DEPUTY

SCALE 1" = 60'

SEE SHEET 5

SEE SHEET 3

S'LY LINE OF TRACT Nº 21270, M.B. 577-1/4

Fnd. 2"I.P per tract Nº 21270, M.B. 577-1/4

N.81°30'05"E. 68.10'

N84°14'10"E 514.64'

N.81°30'05"E. 17.00'

109.48'

N.9°11'54"W.

S'ELY LINE OF TRACT Nº 21271, M.B. 597-8/11.

Fnd. 2"I.P per tract Nº 21271, M.B. 597-8/11.

N.20°44'32"E. 132.99'

N.59°01'40"W. 45.00'

121.27'

N.35°13'56"E. 73.39'

55.74'

N.59°39'03"W.

N.59°55'35"E. 27.35'

63.25'

N.59°39'03"W.

N.18°31'20"E. 75.51'

N.59°39'03"W. 65.78'

104

103

102

90'

N.18°29'19"E.

97.50'

N.18°29'19"E.

WILLOW

WOOD ROAD (60' WIDE)

N.54°09'32"E.

N.35°50'28"W.

ROCKBLUFF DRIVE 27' 137.67'

54'

Fnd. S&T per tract Nº 21271, M.B. 597-8/11.

(N41°30'24"W 17.67')

N.35°13'56"E.

Fnd. 2"I.P per tract Nº 21271, M.B. 597-8/11.

N.48°54'00"E. 54.00'

R=20.00' L=31.42' Δ=90°00'00"

R=155' L=81.17' Δ=30°00'13"

41.54'

Set S.&T.

R=182' L=95.31' Δ=30°00'13"

N.71°30'41"W.

62.77'

80'

81'

460.77'

194.44'

357.79'

ROCKBLUFF DRIVE 27' 54'

Fnd. 2"I.P per tract Nº 21271, M.B. 597-8/11.

N.39°19'45"E. 110.63'

70.97'

35.54'

S'LY & SE'LY LINES OF TRACT Nº 21271, M.B. 597-8/11.

N.46°57'35"E. 95.76'

64.85'

3.78'

Fnd. 2"I.P. per tract Nº 21271, M.B. 597-8/11.

N.59°33'47"E. 74.33'

104.57'

39.31'

32.81'

41.52'

30.91'

N.52°13'25"E. 65.20'

N.83°14'54"W. 183.84'

N.85°49'22"W. 128.88'

4.83'

202.22'

75.56'

N.51°28'09"E. 121.83'

177.49' Rad.

N.36°10'16"W.

183.40'

327.40'

200.20' Rad.

N.69°36'11"E.

144'

N.0°27'45"E.

N.58°16'35"E. 307.10'

N.60°36'56"E. 376.00'

Set 2" I.P.

70

0.753 Ac.

71

72

73

74

75

76

77

78

63

64

65

66

67

68

69

108.97'

N.36°10'16"W.

188.83'

180'

180.45'

182.62'

180.60'

N.36°10'16"W.

L=51.82' Δ=74°13'33"

R=40' L=144.82'

Δ=97°24'07"

L=25.00' Δ=39°48'35"

Rad. N.63°36'31"W.

Rad. N.18°23'29"E.

30.00'

Set S.&T.

Set S.&T.

Rad. N.36°10'16"W. 30.00'

R=95' L=44.54' Δ=21°28'28"

30.84'

N.53°49'44"E.

FOXPOINT LANE 42' 21'

542.91'

405.39'

68'

72'

70'

66'

71'

68'

69'

70'

71.59'

515.00'

67.50'

72.61'

N.65°55'28"E.

134.54'

R=109' L=48.73' Δ=25°36'25"

R=155' L=31.86' Δ=11°46'39"

R=15' L=23.56' Δ=90°00'00"

N.18°29'19"E. 73.86'

N.71°30'41"W. 271.87'

70.18'

85.55'

511.05'

28.55'

196.20'

N.18°29'19"E.

152'

N.36°10'16"W.

160.86'

145.86'

130.86'

116.71'

101.50'

175.65'

23.65'

26.60'

Set 2" I.P.

N.52°18'36"W. 72.00'

Set S.&T.

N.18°23'29"E. 30.00'

Rad. N.63°36'31"W.

Set 2" I.P.

1590'

N.63°34'37"E. 601.47'

N.67°39'14"E. 343.64'

Fd. 2" I.P. R.E. 122 per Tr. No. 20644 M.B. 587-75/78

S'ELY LINE OF O.R. 46523-306

NOT A PART OF THIS SUBDIVISION

606-12 Full

606-12

SHEET 5 OF 6 SHEETS

Tract No. 21269

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

SCALE: 1" = 60'

2112 Pg. 5

Oct. 3, 1956
10 4 P.M.
606
12

D Masters

SEE SHEET 6

SEE SHEET 4

Fd. 2" I.P. R.E. 122 Per Tr. No. 20644 M.B. 587-75/78

Natural Drainage Course

Set 2" I.P.

Flow

S'ly line of 15' Easement to the County of Los Angeles for Sanitary Sewer Purposes

N. 31°55'38" W. 295.88'
N. 31°55'38" W. 200.22'
N. 31°55'38" W. 180.66'

93.24'
304.26'
N. 79° 15' 54" E.
112.00'

N. 81°06'51" E. 526.27'
N. 81°06'51" E. 525.80'
N. 81°06'51" E. 523.09'

22.82'
19.54'
19.54'
3.00'
59.79'
18.77'
192.19'
99.02'
79.89'
N. 79° 15' 54" E.

Fd. 2" I.P. Per Tract No 13216 M.B. 320-6&7
N 47°57'58" E 3.11'
N 47°57'58" E 32.00'
N 47°57'58" E 32.89'
N 42°02'02" W 10.00'

N. 31° 55' 38" W. 1448.6'
127.12'
97.64'
324.34'
289.95'
456.54'
78.03'
N. 31° 55' 38" W.
N. 31° 55' 38" W. 147.80'
N. 12° 47' 57" W.
N. 12° 47' 57" W. 97.41'
N. 12° 47' 57" W. 133.18'
N. 12° 47' 57" W. 72.95'
N. 12° 47' 57" W. 24.46'
N. 12° 47' 57" W. 108.23'
N. 12° 47' 57" W. 7.06'

W'ly line of Tract No 13216 M.B. 320-6&7

Fd. 2" I.P. Per Tract No 13216 M.B. 320-6&7

5' Easement for water pipe lines of Palos Verdes Water Co. per O.R. 51686-280

Fnd. 2" I.P. per Tract No. 21270, M.B. 577-1/4

Fnd. S. & T. per Tract No. 13216, M.B. 320-6/7

Fnd S. & T. per Tract No. 21270, M.B. 577-1/4

Fnd. S. & T. per Tract No. 21270, M.B. 577-1/4

Fnd. 2" I.P. per Tract No. 21270, M.B. 577-1/4

℄ ROLLANDO DRIVE 40' (Wide)

℄ KINGSPINE ROAD 60' (Wide)

SILVER EAGLE ROAD

EAGLE ROAD

SILVER ROAD

BROKENBOW LANE

ROCKBLUFF DRIVE

SUBDIVISION OF PART OF THIS

S'LY LINE OF TRACT No. 21270, M.B. 577-1/4

S'LY LINE OF TRACT No. 21271, M.B. 597-8/11.

Fnd. 2" I.P. per Tract No. 21271, M.B. 597-8/11

Fnd. 2" I.P. per Tract No. 21271, M.B. 597-8/11

Set S. & T.

Set 2" I.P.

Fd. 2" I.P. R.E. 122 Per Tr. No. 20644 M.B. 587-75/78

Fd. 2" I.P. R.E. 122 Per Tr. No. 20644 M.B. 587-75/78

Fd. 2" I.P. R.E. 122 Per Tr. No. 20644 M.B. 587-75/78

Fd. 2" I.P. R.E. 122 Per Tr. No. 20644 M.B. 587-75/78

S'LY LINE OF TRACT No. 46523-306

N. 67° 39' 14" E. 343.64'

N. 58° 05' 04" E. 284.91'

N. 58° 05' 04" E. 284.91'

N. 84° 34' 26" W. 187.78'

N. 79° 13' 44" E.

N. 84° 28' 21" E. 609.79'

N. 81° 06' 51" E. 648.24'

N. 81° 06' 51" E. 431.91'

N. 81° 06' 51" E. 339.99'

N. 81° 06' 51" E. 312.00'

N. 84° 14' 10" E. 156.10'

N. 9° 11' 54" W. 109.48'

N. 20° 44' 32" E. 132.99'

N. 59° 39' 03" W. 63.25'

N. 59° 39' 03" W. 65.78'

N. 59° 39' 03" W. 55.74'

N. 59° 13' 56" E. 121.47'

N. 71° 30' 41" W. 357.79'
N. 71° 30' 41" W. 552.23'

N. 36° 10' 16" W. 175.65'

N. 65° 55' 28" E. 515.00'

N. 45° 42' 05" W. 216.10' Rad.

N. 64° 43' 20" W. Rad

N. 25° 16' 40" E. 17.41' (Rad.)

N. 18° 29' 19" E. 196.20'

N. 18° 29' 19" E. 204.14'

N. 18° 29' 19" E. 103'

N. 18° 29' 19" E. 95'

N. 18° 29' 19" E. 93'

N. 18° 29' 19" E. 172.62'

N. 8° 53' 09" W. 85.00'

N. 8° 53' 09" W. 158.59'

N. 8° 53' 09" W. 85.00'

N. 8° 53' 09" W. 113.79'

N. 8° 53' 09" W. 167.07'

N. 8° 53' 09" W. 155.17'

N. 8° 53' 09" W. 143.88'

N. 8° 53' 09" W. 136.78'

N. 8° 53' 09" W. 131.18'

N. 8° 53' 09" W. 125.13'

N. 8° 53' 09" W. 120.26'

N. 8° 53' 09" W. 115.57'

N. 9° 29' 10" W. 125.96'

N. 9° 29' 10" W. 131.69'

N. 9° 29' 10" W. 137.41'

N. 9° 29' 10" W. 143.14'

N. 9° 29' 10" W. 107.14'

N. 9° 29' 10" W. 110'

N. 9° 29' 10" W. 85'

N. 8° 03' 14" W. 100.03'

N. 8° 03' 14" W. 100.03'

N. 11° 17' 32" W. 92.88'

N. 12° 04' 50" W. 105.86'

N. 10° 17' 54" E. 77.75'

N. 11° 05' 22" E. 100'

N. 10° 51' 39" E. 100'

N. 18° 29' 19" E. 76.03'

N. 10° 00' 13" W. 76.03'

N. 20° 04' 12" E. 57.08'

N. 26° 48' 05" W. 119.32'

N. 11° 13' 10" W. 75.91'

N. 8° 06' 55" E.

N. 81° 11' 56" W. 164.57'

N. 73° 58' 10" E. 117.71'

N. 69° 08' 05" W. 85.38'

N. 59° 08' 22" E. 196.33'

N. 58° 06' 22" E. 135.24'

N. 58° 06' 22" E. 110.40'

N. 58° 06' 22" E. 110'

N. 58° 06' 22" E. 110'

N. 58° 06' 22" E. 110

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SHEET 6 OF 6 SHEETS

Tract No. 21269

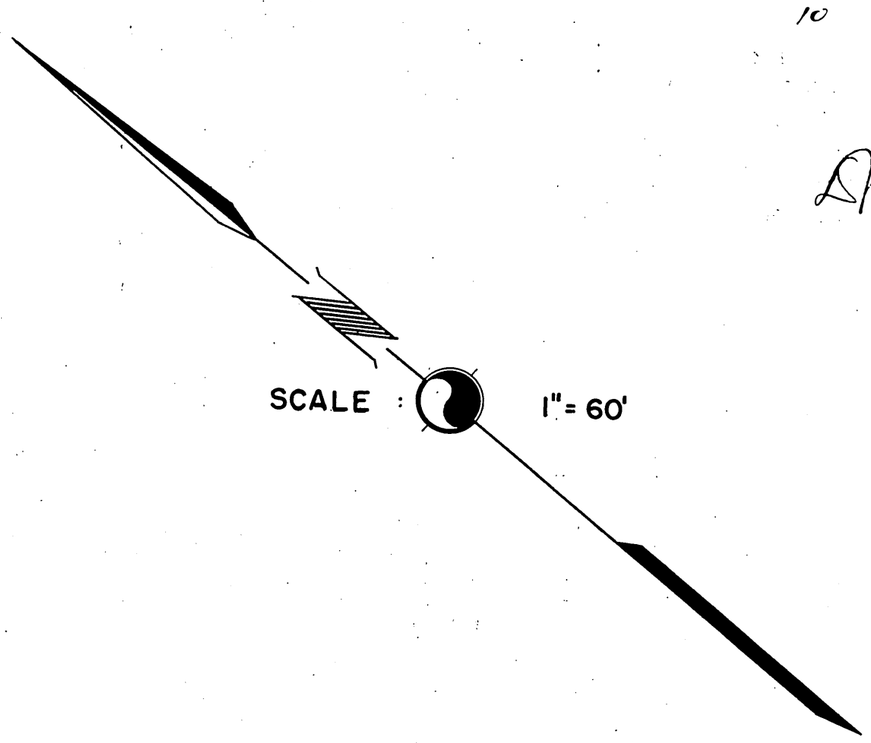
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

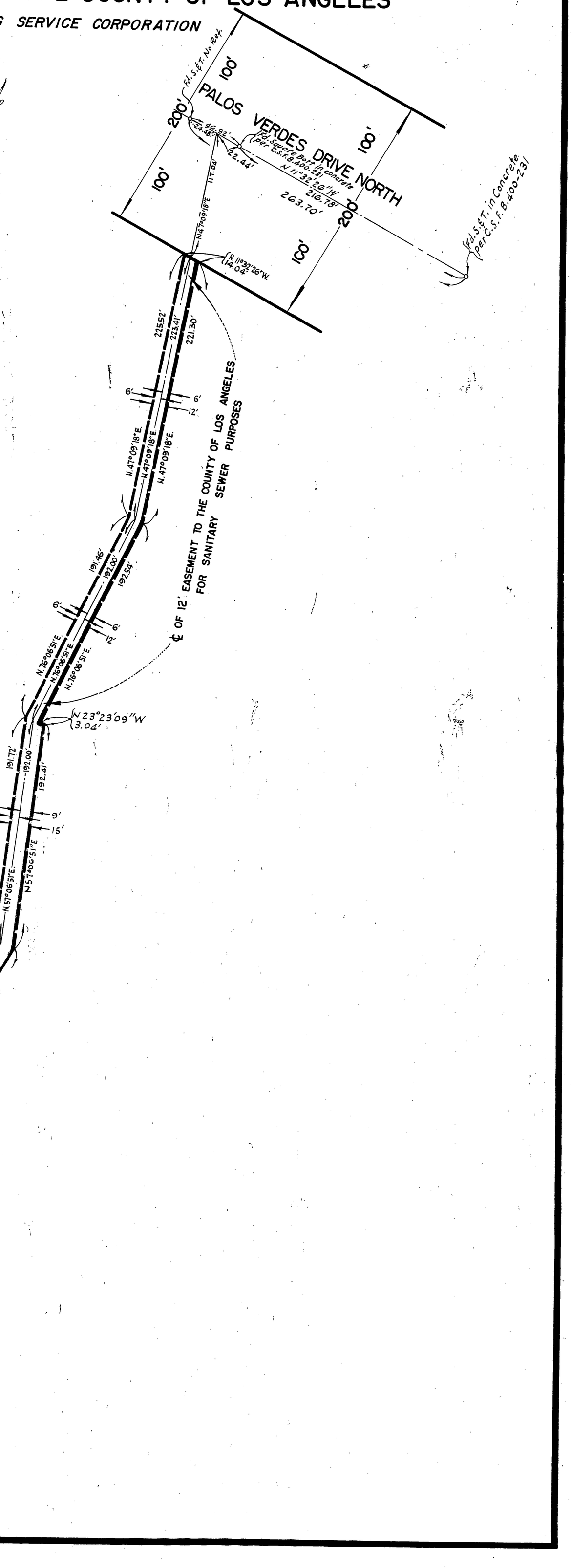
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SEE SHEET 5