SHEET 1 OF 3 SHEETS.

Tract No. 23121

In Unincorporated territory of the County of Los Angeles

431b

A Portion of Lot "H" of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby, by decree of Partition in action "BIXBY et al., vs. BENT, et al.", Case No. 2373 in the District Court of the 17th Judicial District of said state, in and for said County of Los Angeles, and entered in book 4 page 57 of Judgments in the Superior Court of said County, C.F. 41, Records of Los Angeles County.

RECORDED
AT REQUEST OF OWNER
AUGUST 15, 1957
32 MIN. PAST 3 P.M.
IN BOOK 621
AT PAGE 17
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY Dolores DEPUTY
$5.00

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all streets, highways and other public ways shown on said map. We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to the said easements. We also grant to the County of Los Angeles the easement for sanitary sewer purposes so designated on said map, and all uses incident thereto including the right to make connections therewith from any adjoining properties.

I, A THARALSON, hereby certify that I am a Licensed Surveyor of the State of California and that this map consisting of three sheets correctly represents a true and complete survey made under my supervision July 1956, that the monuments of the character and location shown hereon will be in place not later than SEPT. 1st, 1957, that said monuments are sufficient to enable the survey to be readily restored and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer not later than SEPT 1, 1958

Arthur Tharalson
Licensed Surveyor No. 2631

Basis of Bearings:
The Bearing N89°43'00"W of the centerline of SPARTA DRIVE as shown on Tr. No. 18617 M.B. 596 p. 99 & 100 was used as the basis of bearings for this map.

All 2" iron pipes shown as set are set 6" deep.

PRYOR G. CLOUD
(owner)

Pryor G. Cloud

LOIS L. CLOUD
the wife of Pryor G. Cloud
(owner)

Lois L. Cloud

MIKO CORPORATION
a corporation
(owner)

E. D. Watson
VICE PRESIDENT

W. K. Till
ASST SECRETARY

State of California, County of Los Angeles } s.s.

On this 14th day of June 1957, before me B.A. Clemens a Notary Public in and for said County and State, personally appeared PRYOR G. CLOUD and LOIS L. CLOUD husband and wife, owners, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My commission expires:
Jan 17, 1960

B. A. Clemens
Notary Public

State of California, County of Los Angeles } s.s.

On this 25th day of June 1957, before me B. A. Clemens a Notary Public in and for said County and State, personally appeared E.D. Watson known to me to be the vice president and W.K. Till known to me to be the asst. secretary of the MIKO CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on the behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

My commission expires:
Jan 17, 1960

B. A. Clemens
Notary Public

PALOS VERDES PROPERTIES
a partnership
owner of any interest in easement reserved in deed recorded in book 21657, page 232, Official Records.
composed of

RANCHO PALOS VERDES CORPORATION
a corporation
PARTNER

Ivar Hanson
VICE PRESIDENT

and

Harold H. Streight
ASST. SECRETARY

CAPITAL COMPANY
a corporation
PARTNER

T. S. Minney
VICE PRESIDENT

Frank P. Condery
ASST. SECRETARY

The signatures of the Owners of the remaining interest in an easement for roads, public utilities, bridle trails and incidental purposes, as reserved by Palos Verdes Corporation, a corporation, in deed recorded in book 21657 page 232, Official Records, have been omited under Section 11587 b of the Subdivision Map Act. It is impractical to determine the present owner-ship thereof.

State of California, County of Los Angeles } s.s.

On this 12th day of AUGUST 1957, before me DOROTHY J. OWENS a Notary Public in and for said County and State, personally apeared IVAR HANSON known to me to be the Vice President and HAROLD H. STREIGHT known to me to be the Asst. Secretary of RANCHO PALOS VERDES CORPORATION and T. S. MINNEY known to me to be the Vice President and FRANK P. CONDERY known to me to be the Asst. Secretary of CAPITAL COMPANY, the corporations that executed the within instrument and know to me to be the persons who executed the within instrument on behalf of said corporations, said corporations being known to me to be the partners of Palos Verdes Properties, the partnership that executed the within instrument, and acknowledged to me that such corporations executed the same as such partners and that such partnership executed the same.

My commission expires:
MAY 26, 1961

Dorothy J. Owens
Notary Public

SCALE 1" = 100'

Tract No. 23121

In Unincorporated Territory of the County of Los Angeles

(621) Pg. 2
RECORDED
AT REQUEST OF OWNER
AUGUST 15, 1957
32 MIN. PAST 3 P.M.
IN BOOK 621
AT PAGE 18
OF MAP RECORDS
FOR LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
By [illegible] DEPUTY

Fd. 2" I.P. per Tr. 11944 M.B. 219/31

Fd. 2"x2" L.S. 1358 0.20' N'ly 0.12' W'ly

N0°00'02"E 154.70'

Fd. 2" I.P. L.S. 1129 0.22 S'ly

257.74'

Fd. 2" I.P. RE122

326.26'

N 34°39'43" W 94.54

Fd. 2" I.P. RE.122

Fd. 2" I.P. RE122 Accepted as the most E'ly Cor. of O.R. 18941/277

N 60°47'45" E

248.09'

Fd. 2½" RE7191 0.675 S'ly

811.49'

305.66'

Fd 2"x2" L.S 2387 0.63 S'ly 0.98 W'ly

N 89°59'58" W

196.93'

Fd 2"x2" 0.51 S'ly

S 87°24'42" E 624.07'

N'ly Line of O.R. 19693 P. 265

N'ly Line of O.R. 10531, Page 431

744.92'

1344.84'

Fd. 2" I.P. RE 122

N 1°38'50" W 439.27'

828.77'

Ref 2" I.P.

204.70'

Ref 2" I.P.

N 74°06'36" E 104.13'

Set 2" I.P.

N 80°46'36" E 166.37'

Set 2" I.P.

N 36°58'49" E 250.64'

Fd. 2" I.P. RE122 0.71' N'ly

N 54°39'37" E 410.46'

Set 2" I.P.

243.39'

Fd. 2" I.P. 0.34 N'ly 6" above surface per Tr. 3192 M.B. 44/91-94 and C.S. 8960 C.S.F.B. 651/15

Fd. 2" I.P. RE122 0.29' N'ly Accepted as most E'ly Cor. of O.R. 20429/160

NOT A PART OF THIS SUBDIVISION

TRACT NO. 23121

S'ly Line of Tr. No. 11944 M.B. 219/31

1797.83'

Fd. 4"x4" Conc. mon. Brass plate 0.23 W'ly per C.S. 8960-A

E'ly Line of Lot "H" Rancho Los Palos Verdes

230.50'

568.41'

S 0°17'00" W 1873.11'

830.81'

Fd. 2" I. Pipe Tr. No. 21184 M.B. 578/7-8

In re Acceptance of highways for Public Ways, etc., in Tract No. 23121

On motion approved by the Board of Supervisors, it is ordered that the map of Tract No. 23121 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $300.00 which is hereby fixed as the required amount of said bond; and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held August 13, 1957

Harold J. Ostly County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Evelyn Fodor Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 15, 1957

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph R. Kennedy Deputy

SCALE 1"=50'

SHEET 3 OF 3 SHEETS

Tract No. 23121

In Unincorporated territory of the County of Los Angeles

315 Pg. 3

RECORDED
AT REQUEST OF OWNER
AUGUST 15, 1957
32 MIN. 3 P.M.
IN BOOK 621
PAGE 19
OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
DEPUTY

