621/31 #02

621 PAGE 51

SCALE : 1" = 60'

SHEET 1 OF 3 SHEETS

Tract No. 22794

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL. VS. BENT ET. AL." AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

SURVEYED BY ENGINEERING SERVICE CORPORATION

The bearing (N. 47°42'28"W) of the center-line of HAWTHORNE BOULEVARD as shown on map of TRACT Nº 21350, recorded in Book 599 pages 90 to 95 inclusive, of Maps, records of the County of Los Angeles, State of California, was used as the basis of bearings shown on this map.

ORDERED
Aug. 22, 1957
12 4 PM
621
51

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

L Walters
500

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the streets, highways and other public ways shown on said map within said subdivision.
We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

DOTY LAND CO.
A CORPORATION
OWNER
E. K. Zuckerman
PRESIDENT
Joseph Meyerson
SECRETARY

FREEMAN LAND CO.
A CORPORATION
OWNER
Ola Zuckerman
PRESIDENT
Joseph Meyerson
SECRETARY

CYPRESS LAND CO.
A CORPORATION
OWNER
B. R. Morris
PRESIDENT
Joseph Meyerson
SECRETARY

GLASGOW LAND CO.
A CORPORATION
OWNER
Estelle Morris
PRESIDENT
Joseph Meyerson
SECRETARY

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of Three sheets, correctly represents a true and complete survey made under my supervision in August 1956; that the monuments of the character and locations shown hereon will be in place not later than AUGUST 31, 1958; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer not later than AUGUST 31, 1958

Registered Engineer No. 5335

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18 DAY OF JULY, 1957, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E. K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE DOTY LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18 DAY OF JULY, 1957, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED OLA ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE FREEMAN LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18 DAY OF JULY, 1957, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B. R. MORRIS KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE CYPRESS LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1958

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18 DAY OF JULY, 1957, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED ESTELLE MORRIS KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE GLASGOW LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1958

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 22, 1957

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

In re Acceptance of Highways, Public Ways, etc., in Tract Nº 22794 } On motion approved by the Board of Supervisors,

It is ordered that the map of Tract Nº 22794 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $1,950.00 which is hereby fixed as the required amount of said bond; and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held August 20, 1957

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Ernest Lyon Deputy

621/52 Incl

BOOK 621 PAGE 52

SHEET 2 OF 3 SHEETS

1957 Pg. 1

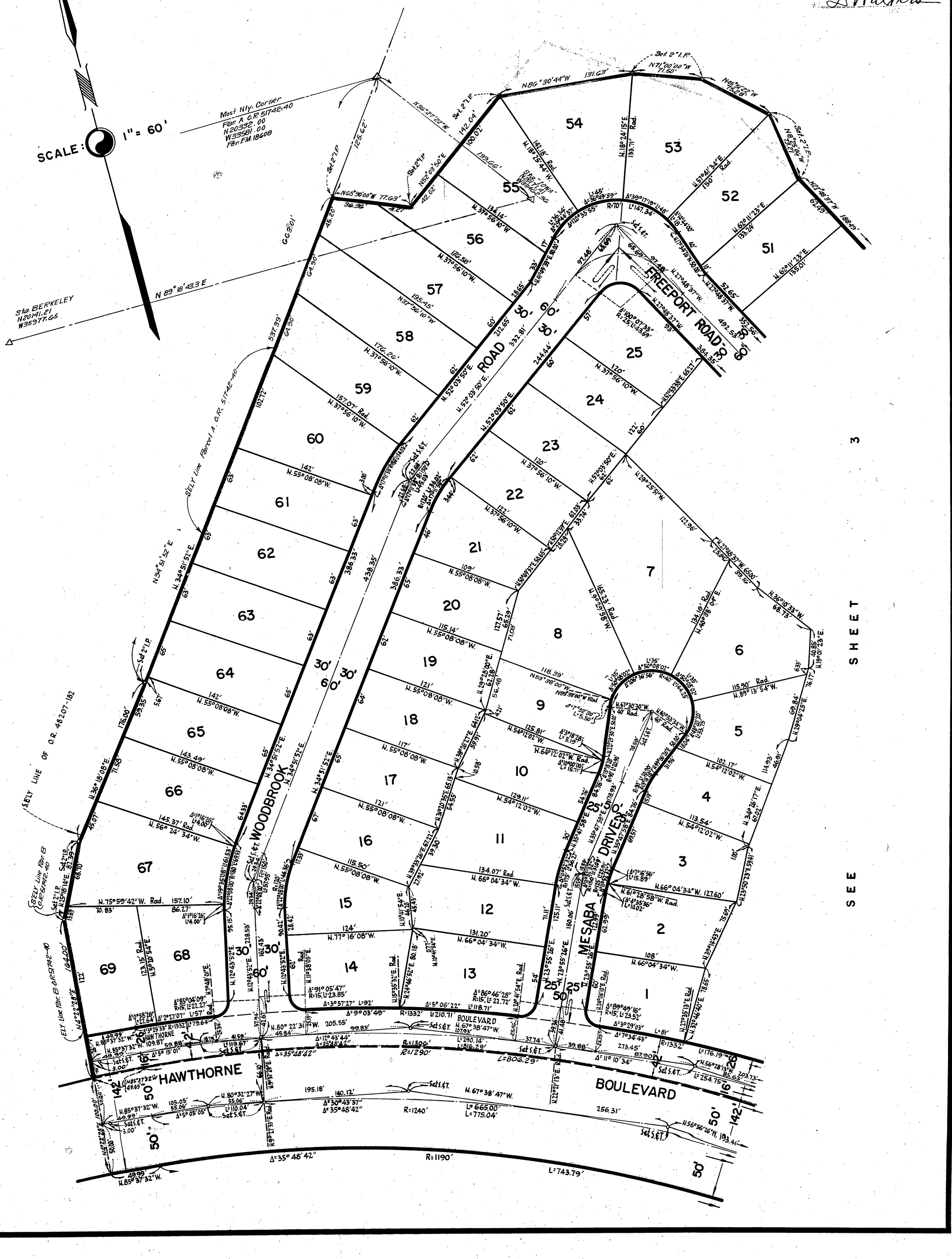
RECORDED
AT REQUEST OF OWNER
Aug. 28 1957
12:04 P.M.
IN BOOK 621
AT PAGE 52
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
L. Walters

Tract No. 22794

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

SCALE: 1" = 60'


Most Nly. Corner
Par. A O.R. 51742-40
N 20332.00
W 33581.00
Per. F.M. 18608
N 36° 27' 22" W
125.62'
Set 2" I.P.
N 89° 18' 43.3" E
Sta. BERKELEY
N 20141.21
W 35977.65
537.39'
S'ELY Line Parcel A O.R. 51742-40
N 34° 51' 52" E.
386.33'
438.35'
N 34° 51' 52" E.
WOODBROOK
30' 60' 30'
ROAD
N. 52° 03' 50" E.
332.81'
212.65'
199.66'
142.04'
100.02'
N 86° 30' 44" W
131.63'
N 71° 00' 00" W
71.50'
N 18° 54' 22" W
78.28'
N 18° 24' 15" E
133.71' Rad.
N 18° 25' 44" W.
142.18' Rad.
N 52° 03' 50" E
N 05° 30' 00" W 77.63'
42.02'
36.36'
45.20'
64.90'
N. 37° 56' 10" W.
134.14'
176.59'
195.45'
N 37° 56' 10" W.
176.26'
157.07' Rad.
N. 37° 56' 10" W.
142'
N. 55° 08' 08" W.
N 29° 28' 09" E.
62.28'
56.48'
118.39'
N 59° 38' 00" W
N 27° 48' 37" W.
97.48'
65.69'
43.69'
52.65'
492.56'
384.35'
244.44'
120'
N. 31° 56' 10" W.
N 61° 53' 38" E. 65.27'
N 52° 03' 50" E.
N 29° 25' 51" W.
122.96'
N 27° 48' 37" W. 65.00'
39.16'
N 36° 10' 33" W.
68.73'
N 19° 01' 23" E.
40.85'
76.17'
N 62° 11' 23" E.
133.24'
135.01'
N 62° 48' 37" W
188.49'
N 57° 41' 34" E.
150' Rad.
N 82° 25' 21" W.
62.49'
L=45'
Δ=36° 49' 59"
R=70'
L=147.34'
Δ=39° 17' 19"
L=35.34'
Δ=29° 44' 37"
Δ=120° 35' 55"
R=70'
L=18'
Δ=14° 44' 00"
L=179° 34' 25"
N=50.87'
Set 2" I.P.
N 71° 00' 00" W
71.50'
Set 2" I.P.
Set 5 ft.
Set 2" I.P.
Set 2" I.P.
Set 2" I.P

621/53 Final

BOOK 621 PAGE 53

SHEET 3 OF 3 SHEETS

Tract No. 22794

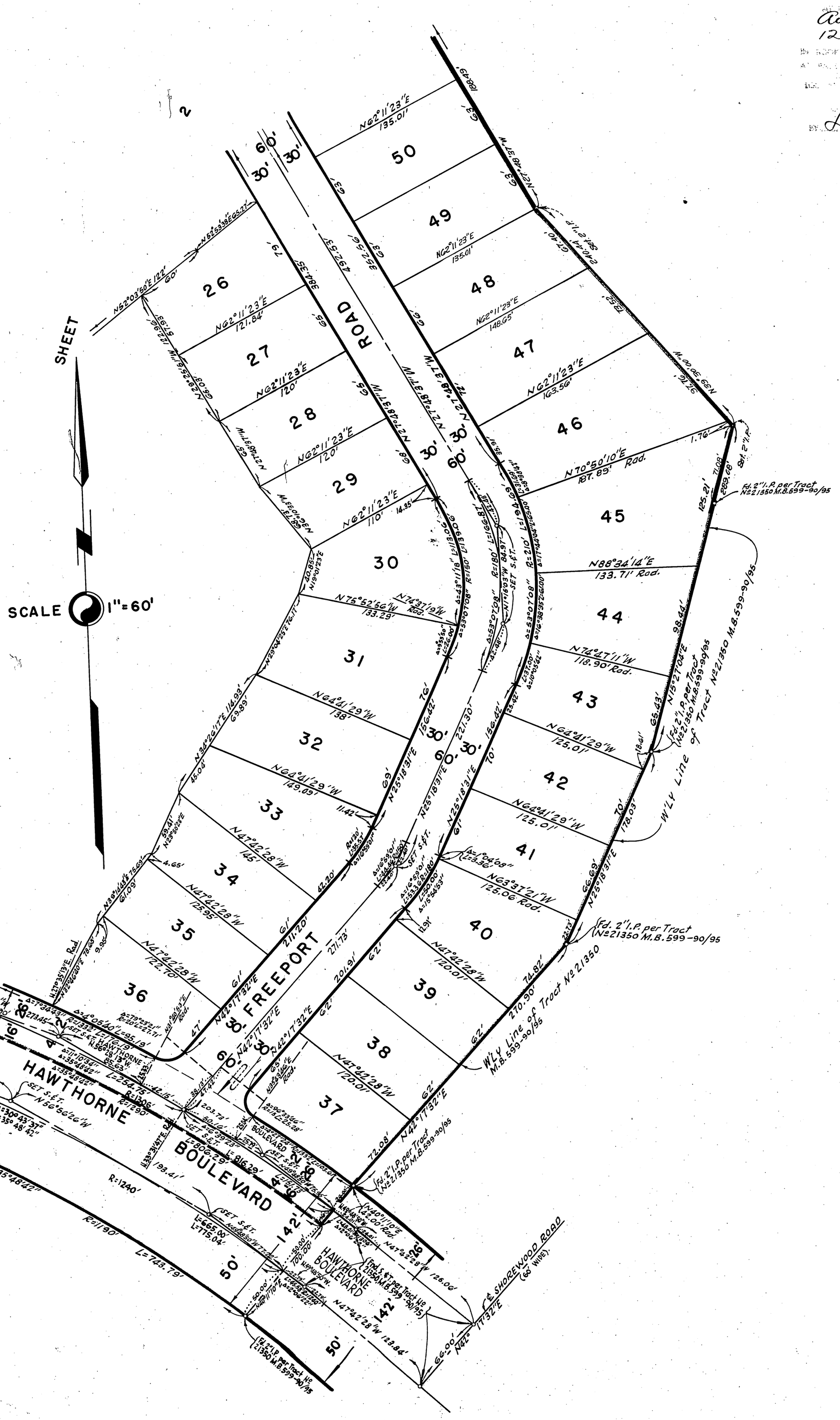
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 3

RECORDED
Aug. 22 1957
12 41 P.M.
621
53

D. Walters


SHEET 2
SCALE 1"=60'
SEE SHEET
ROAD
FREEPORT
HAWTHORNE BOULEVARD
HAWTHORNE BOULEVARD
E. SHOREWOOD ROAD (60' WIDE)
W'LY Line of Tract No 21350
W'LY Line of Tract No 21350 M.B. 599-90/95
Fd. 2" I.P. per