625 76

Sheet 1 of 2 Sheets

TRACT NO. 16540

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

BEING A SUBDIVISION OF A PORTION OF LOT "H", PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL VS. BENT ET AL" AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

4256

RECORDED
Nov. 27, 1957
11 4 P.M.
625
76

$7.00

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two sheets correctly represents a true and complete survey made under my supervision in July 1957 that the monuments of the character and locations shown hereon will be in place not later than July 1958, that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the Office of the County Engineer not later than

John G. Nordin
John G. Nordin, Registered Engineer No. 10587

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored borderlines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use the Drive shown on said map and also grant to the County of Los Angeles the easements for storm drain and sanitary sewer purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.
We further certify that, except as shown on a copy of this map on file in office of the County Road Commissioner, we know of no easements or structure existing within the easements hereby offered for dedication to the public, other than publicly owned waterlines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements.
We hereby offer to the public use the private streets shown on said map which shall have ceased to remain closed or posted and shall have been opened to the public travel for a period of three months or more.

PALOS VERDES PROPERTIES, a partnership, composed of RANCHO PALOS VERDES CORPORATION, a corporation, and CAPITAL COMPANY, a corporation, partners, (owners)

CAPITAL COMPANY, a corporation, Partner,
W. C. Kulow — Asst. Vice President
Paul C. Grow — Assistant Secretary

RANCHO PALOS VERDES CORPORATION, a corporation, Partner
Ivar O. Hanson — Vice President
Harold H. Streight — Assistant Secretary

PALOS VERDES WATER COMPANY, a corporation
As easement holder per O.R. 29195-14, 32725-57, and 35007-76; subject to and reserving all rights and interests therein.
George A. Kendall — President
Charles G. Nollenberger — Assistant Secretary

COUNTY SANITATION DISTRICT Nº 5 OF LOS ANGELES COUNTY
As easement holder per O.R. 54129-322 and 54129-331.
J. R. Foster — Secretary
Burton W. Chace — Chairman

PORTUGUESE BEND CLUB, a corporation
As lease holder per O.R. 28615-194
Ivar O. Hanson — President
Harold H. Streight — Assistant Secretary

State of California } s.s.
County of Los Angeles }

On this 19TH day of July 1957, before me, the undersigned, a Notary Public in and for said County and State personally appeared GEORGE A. KENDALL known to me to be the President and CHARLES G. NOLLENBERGER known to me to be the Ass't Secretary of the PALOS VERDES WATER COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Mary J. Frazer
Notary Public in and for said County and State
My commission expires Feb 15 1959

State of California } s.s.
County of Los Angeles }

On this 10TH day of July 1957, before me, Harold J. Ostly, County Clerk of the County of Los Angeles, State of California, personally appeared Burton W. Chace known to me to be the Chairman and J. R. Foster known to me to be the Secretary of COUNTY SANITATION DISTRICT Nº 5 OF LOS ANGELES COUNTY, the District that executed the within instrument, and known to me to be the persons who executed the same on behalf of said District and acknowledged to me that said District executed the same.

Harold J. Ostly
County Clerk of Los Angeles County, California
By Evelyn Fodor Deputy

State of California } s.s.
County of Los Angeles }

On this 21ST day of NOVEMBER 1957, before me, the undersigned, a Notary Public in and for said County and State personally appeared Ivar O. Hanson known to me to be the President and Harold H. Streight known to me to be the Ass't Secretary of the PORTUGUESE BEND CLUB, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Elinor L. Veblen
Notary Public in and for said County and State
My commission expires MARCH 17, 1959.

In re Acceptance of Highways, Public Ways, etc., In Tract Nº 16540 } On motion approved by the Board of Supervisors, it is ordered that the map of Tract Nº 16540 be and the same is hereby approved; and that all streets, highways, other public ways, and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public

Also the future dedication of the private streets shown on said map and herein offered for dedication is hereby rejected under the provisions of Section 11616 of the Subdivision Map Act.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held November 26, 1957

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board Supervisors of the County of Los Angeles, State of California.

By Evelyn Fodor Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: November 27, 1957

JOHN A. LAMBIE
COUNTY ENGINEER
Ralph S. Kennedy Deputy

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 25TH day of July, in the year 1957, before me Mary J. Frazer personally appeared W. C. KULOW known to me to be the Asst Vice President and PAUL C. GROW known to me to be the Ass't Secretary of CAPITAL COMPANY, the corporation that executed the within instrument as partner of PALOS VERDES PROPERTIES, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such partner, and personally appeared IVAE O. HANSON known to me to be the Vice President and HAROLD H. STREIGHT known to me to be the Ass't Secretary of RANCHO PALOS VERDES CORPORATION the corporation that executed the within instrument as partner of PALOS VERDES PROPERTIES a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such partner; and acknowledged to me that such partnership executed the same.

Mary J. Frazer
Notary Public in and for said County and State
My commission expires Feb 15 1959

Sheet 2 of 2 Sheets

TRACT NO. 16540

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

4256 Pg. 2

RECORDED
AT REQUEST OF OWNER
Nov. 27, 1957
11 24 A.M.
625
77
COUNTY RECORDER
DEP.

SOUTH

Fd. spike, washer & tin per files in F.B. 634-11

SCHOONER DRIVE

VERDES DRIVE SOUTH

R=2000 Δ=26°33'38" L=927.14 L=768.82 L=725.35 L=231.19 Set 2"I.P.

PALOS VERDES DRIVE SOUTH

R=2040 Δ=21°35'36" R=2071 Δ=20°04'02" Δ=20°53'20" Set 2x2, 6" deep

PALOS

End of Curve per ties in C.S.F.B. 634-11

R=2092

Set 2"I.P.

Set 2"I.P.

Set 2"I.P.