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SHEET 1 OF 4 SHEETS

TRACT Nº 20690

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL. VS-BENT ET AL." AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

JULY, 1958

SCALE: 1" = 80'

PAUL CALVO
L.S. 2488

BASIS OF BEARINGS

A PORTION OF THE CENTERLINE OF DE LUNA DRIVE N31°16'39"E. AS SHOWN ON TRACT Nº 20622, RECORDED IN BOOK 633, PAGES 29-31 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

We hereby certify that we are the owners of, or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all streets, highways and other public ways shown on said map. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains that we will grant no right or interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to the said easements. We also grant to the County of Los Angeles, the easements for sanitary sewer purposes and Drainage purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties. As a dedication to public use, while all of Crest Road within this subdivision remains a public highway for such time only, we hereby abandon all easements of ingress and egress to the said Crest Road so that owners of lots abutting this highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

STARLINE LAND CO., a Corporation

LOS VERDES PROPERTIES, a partnership composed of

RANCHO PALOS VERDES CORPORATION a corporation, partner

CAPITAL COMPANY a corporation, partner

Sally S. Cornell
Vice-President

E. S. Randall
Secretary

Vice-President

Harold H. Streight
Ass't-Secretary

P. W. Anderson
Vice-President

E. D. Unger
Ass't-Secretary

As Owners and Easement Holders reserved by deed recorded in book 56062 page 412 Official Records.

TITLE INSURANCE AND TRUST COMPANY a Corporation (Trustee) under deeds of trust recorded in book 56063 page 320, Official Records, IN book 56063 page 314, Official Records, AND IN book 56063, page 308, Official Records.

Paul Pflieger
Vice-President

CRS Dunlop
Ass't-Secretary

PALOS VERDES WATER COMPANY, a corporation easement holder) by deed recorded in book 12886, page 274, Official Records in book 54584 page 359, Official Records and in books 54432-386 and 55037-277 and Doc.* 2949 recorded August 1, 1958. THE PALOS VERDES WATER COMPANY being the owner of the above easements hereby consents to the making and recordation of said map and subdivision subject to the aforesaid easement and does hereby join in the dedication to the public use of the streets, highways and other public ways shown on said map within the colored border lines, subject to the aforesaid easement of the Palos Verdes Water Company.

George A. Kendall
President

Charles G. Nollenberger
Asst Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 17 day of JULY 1958, before me DOROTHY J. OWENS a Notary Public in and for said County and State, personally appeared IVAR HANSON, known to me to be the Vice-President and HAROLD H. STREIGHT, known to me to be the Assistant Secretary of Rancho PALOS VERDES CORPORATION, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, and said Corporation being known to me to be the one of the partners of Palos Verdes Properties, a partnership, the partnership that executed the within instrument, and acknowledged to me that such Corporation executed the same as such partner and that such partnership executed the same.

My Commission Expires MAY 26, 1961

Dorothy J. Owens
Notary Public

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 17 day of JULY, 1958, before me, DOROTHY J. OWENS a Notary Public in and for said County and State, personally appeared P. W. ANDERSON known to me to be the Vice-President and E. D. UNGER known to me to be the Asst Secretary of CAPITAL COMPANY, a Corporation the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, and said Corporation being known to me to be the one of the partners of Palos Verdes Properties, a partnership, the partnership that executed the within instrument, and acknowledged to me that such Corporation executed the same as such partner and that such partnership executed the same.

My Commission Expires MAY 26, 1961

Dorothy J. Owens
Notary Public

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 19th day of July, 1958, before me George A. PETROS a Notary Public in and for said County and State, personally appeared SALLY. S. Cornell, known to me to be the Vice President and E.S. Randall known to me to be the Secretary of Starline Land Co. a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

My Commission expires June 22, 1962

George A. Petros
Notary Public

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 21 day of JULY in the year 1958, before me A.B. Snyder a Notary Public in and for said County and State, personally appeared PAUL PFLEGER known to me to be the Vice-President, and C.R.S. DUNLOP, known to me to be the Assistant Secretary of Title Insurance and Trust Company, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

My Commission Expires Aug. 12, 1961

A. B. Snyder
Notary Public

I, Paul Calvo, hereby certify that I am a Licensed Surveyor of the State of California; that this map consisting of four sheets correctly represents a true and complete survey made under my supervision December 1957; that the monuments of the character and locations shown hereon, will be in place within twelve months from recording date of this map, That said monuments are sufficient to enable the survey to be readily retraced, and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within twelve months from recording date of this map.

Paul Calvo
Licensed Surveyor Nº 2488

AUG. 6, 1958
30 3 P.M.
633
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E Solomon

$11.00

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 6, 1958

JOHN A. LAMBIE
COUNTY ENGINEER
Paul F. Foust Deputy

In re Acceptance of Highways, Public Ways, etc., in TRACT NO. 20690

On motion approved by the Board of Supervisors, It is ordered that the map of TRACT NO. 20690 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $ 2100.00 which is hereby fixed as the required amount of said bond and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public. Also the offer of dedication for abandonment of ingress and egress is hereby accepted.

The Clerk of this Board is directed to endorse on the face of such map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held August 5, 1958

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By: Evelyn Gordon Deputy

The signature of SOUTHERN CALIFORNIA EDISON COMPANY, a corporation (Easement Holder) by deeds recorded in book 23561 page 224 Official Records and in book 23815 page 152, Official Records, has been omitted pursuant to the provisions of Section 11587-a of the Business and Professions Code. The interests of the Southern California Edison Company cannot ripen into fee and the signature is not required by the governing body.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 18 day of July 1958, before me John H. Oberle a Notary Public in and for said County and State personally appeared GEORGE A. KENDALL known to me to be the President and CHARLES G. NOLLENBERGER known to me to be the Asst Secretary of PALOS VERDES WATER COMPANY, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

My commission expires MARCH 18, 1962

John H. Oberle
Notary Public

SCALE: 1"=80'

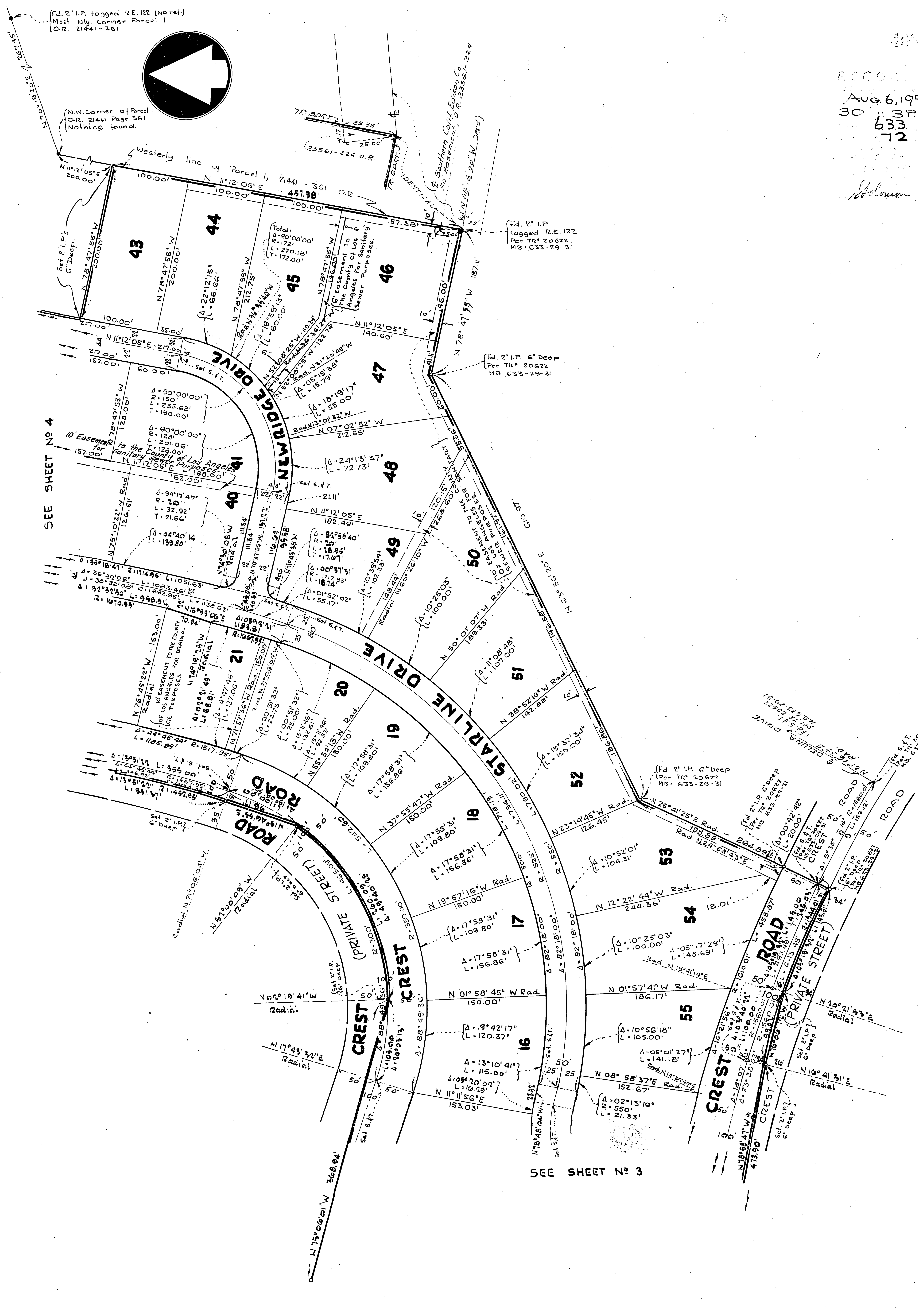
TRACT Nº 20690

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

JULY, 1958

PAUL CALVO
L.S. 2488

Pg. 2
RECORDED
Aug. 6, 1958
30 3 P.M.
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SCALE: 1" = 80'

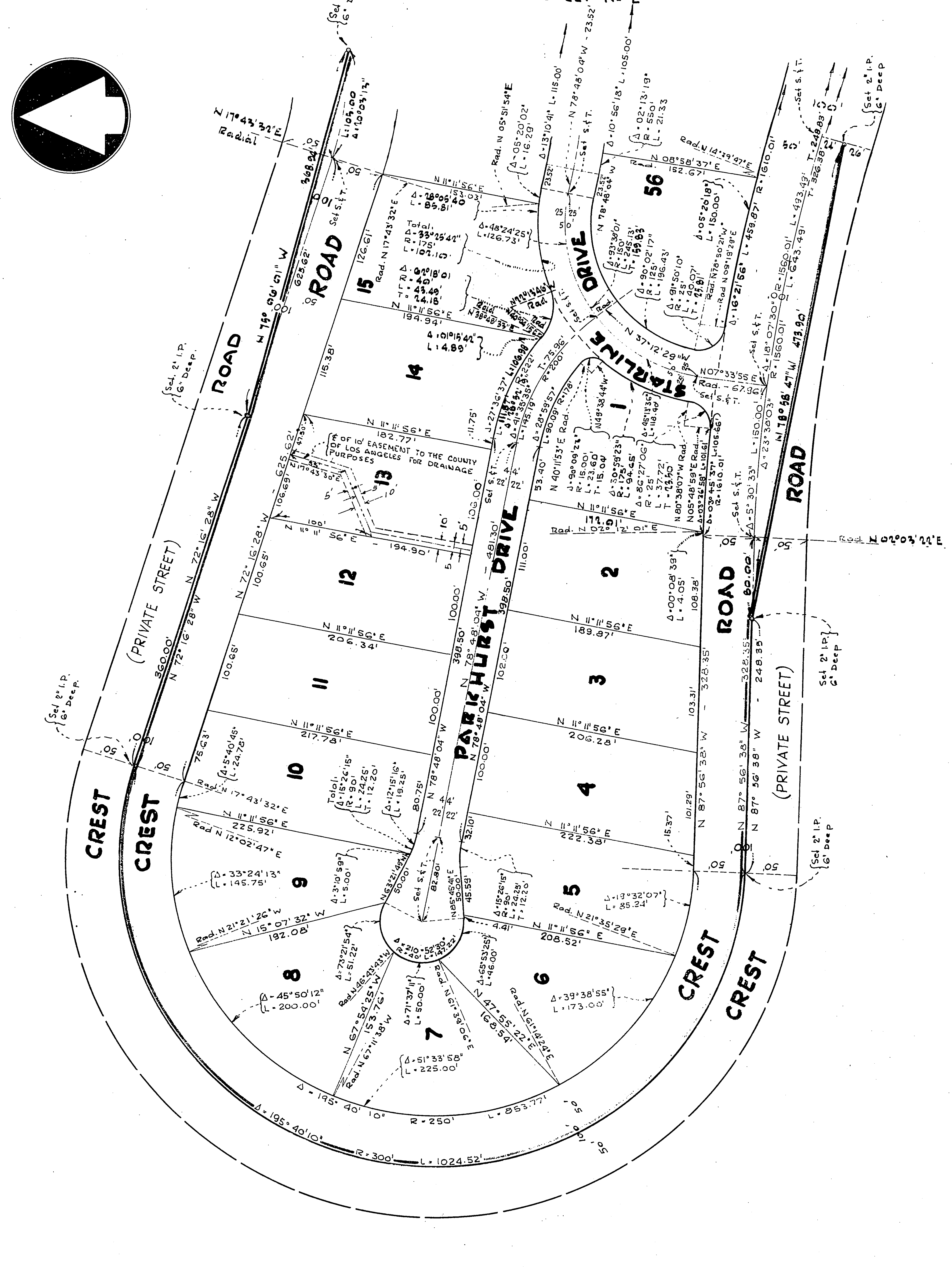
TRACT Nº 20690

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

JULY, 1958

PAUL CALVO
L.S. 2488

SEE SHEET Nº 2



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SCALE : 1" = 80'

TRACT Nº 20690

IN UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY

JULY, 1958

PAUL CALVO
L.S. 2488

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