636 25

SCALE: 1" = 60'

SHEET 1 OF 3 SHEETS

Tract No. 24443

OCT. 22, 1958
29 3 P.M.
636
25

S. Stolarsen

$9.00

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL-VS-BENT ET AL" AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

SURVEYED BY ENGINEERING SERVICE CORPORATION

The bearing (N 73°27'22"E) of the Center Line of Hawthorne Boulevard per Tract Nº 21350, Map Book 599, Pages 90 to 95 inclusive of Maps, Records of the County of Los Angeles, State of California, was taken as the basis of bearings shown on this map.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the streets, highways and public ways shown on said map.

We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements.

As a dedication to public use, while all of Silver Spur Road and Hawthorne Boulevard adjacent to this subdivision remain public highways for such time only, we hereby abandon all easements of vehicular ingress and egress to the said Silver Spur Road and Hawthorne Boulevard so that owners of Lots 47, 48, 49, 50, 51 and 52 abutting these highways during such time will have no rights of vehicular access whatever in the highways as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highways results in the vacation of any part thereof adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated.

And we hereby grant to the County of Los Angeles, the Easements for Drainage and Slope purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

SUNNY POINT LAND CO.
A PARTNERSHIP — OWNER

by CYPRESS LAND CO.
A CORPORATION — PARTNER

B. R. Morris — PRESIDENT
Joseph Meyerson — SECRETARY

PALOS VERDES PROPERTIES
A PARTNERSHIP — EASEMENT HOLDER
AS RESERVED BY DEED RECORDED OCTOBER 9, 1958 AS INSTRUMENT Nº 1538
COMPOSED OF:

RANCHO PALOS VERDES CORPORATION
A CORPORATION — PARTNER

Ivar O. Hanson — VICE-PRESIDENT
Harold H. Streight — ASS'T. SECRETARY

AND

CAPITAL COMPANY
A CORPORATION — PARTNER

P. W. Anderson — VICE-PRESIDENT
F. D. Unger — ASS'T. SECRETARY

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF ~~_____~~ SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION ~~_____~~; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE ~~_____~~ ENGINEER WITHIN TWELVE MONTHS FROM RECORDING DATE SHOWN HEREON.

REGISTERED CIVIL ENGINEER NO. ~~_____~~

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION MARCH 1958; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWELVE MONTHS FROM RECORDING DATE SHOWN HEREON.

REGISTERED CIVIL ENGINEER NO. 5335 — [signature]

State of California } ss
County of Los Angeles }

On this 13 day of OCTOBER 1958, before me MARGARET E. WENNER a Notary Public in and for the County, personally appeared B.R. Morris known to me to be the President and Joseph Meyerson known to me to be the Secretary of Cypress Land Co., the Corporation that executed the within instrument as a partner of Sunny Point Land Co., a partnership, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, as such partner, and that such partnership executed the same.

Margaret E Wenner
Notary Public
My Commission Expires: AUGUST 12, 1962

State of California } ss
County of Los Angeles }

On this 20 day of October 1958, before me J. E. Steinberg a Notary Public in and for said County, personally appeared IVAR O. HANSON known to me to be the Vice-President and HAROLD H. STREIGHT known to me to be the Ass't. Secretary of Rancho Palos Verdes Corporation that executed the within instrument as a partner of Palos Verdes Properties a partnership and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same, as such partner and personally appeared P.W. ANDERSON known to me to be the Vice President and F.D. UNGER known to me to be the Ass't. Secretary of the Capital Company the Corporation that executed the within instrument as a partner of Palos Verdes Properties, a partnership, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same as such partner and acknowledged to me that such partnership executed the same.

[signature]
Notary Public
My Commission Expires: July 14, 1960

I hereby certify that I have examined this map; that it is substantially in the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: October 22, 1958

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kemedy ..... Deputy

In re Acceptance of Highways, Public Ways, etc., in TRACT NO. 24443

On motion approved by the Board of Supervisors it is ordered that the map of TRACT NO. 24443 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $800.00 which is hereby fixed as the required amount of said bonds and that all streets, highways, other public ways and easements shown upon said map and thereon offered for dedication be and the same are hereby accepted on behalf of the public. Also the offer of dedication for abandonment of ingress and egress is hereby accepted.

The Clerk of this Board is directed to endorse on each sheet of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held October 21, 1958

Harold J. Ostly, County Clerk and Executive Officer of the Board of Supervisors of the County of Los Angeles, State of California

By [signature] Deputy

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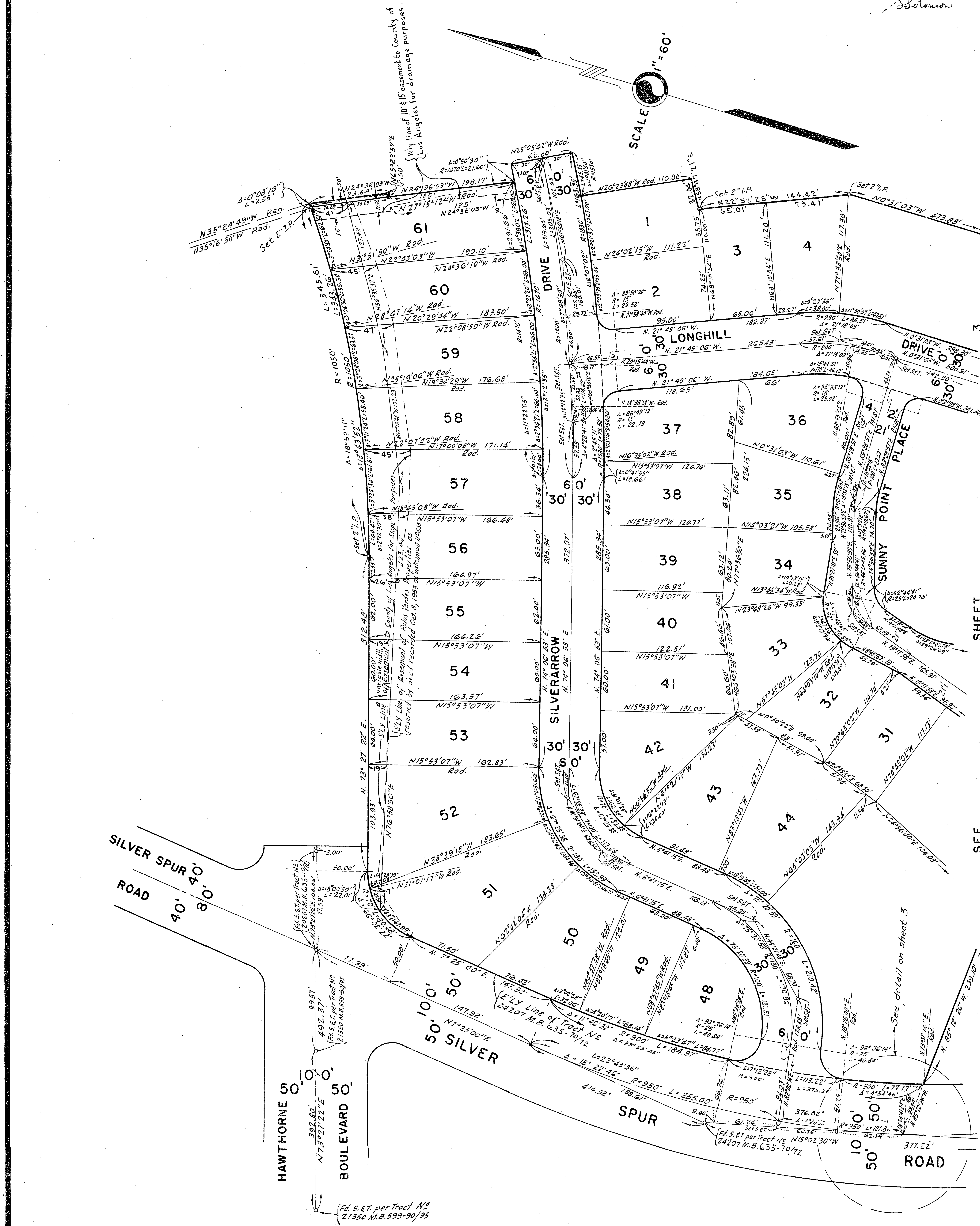
Tract No. 24443

Oct. 22, 1958
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IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

S. Solomon



Tract No. 24443

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Oct. 22, 1958
29 3 P.M.
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27

S Solomon

