643 10

SCALE: 1" = 60'

SHEET 1 OF 4 SHEETS

Tract No. 24423

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H", PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL. VS. BENT ET AL". AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, AND PORTIONS OF LOTS 112, 113, AND 114 OF TRACT Nº 22200 PER MAP RECORDED IN BOOK 639 PAGES 19 TO 23 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

RECORDED
MAY 20, 1959
49 3 P.M.
643
10

$11.00

SURVEYED BY ENGINEERING SERVICE CORPORATION

The bearing (N10°35'30"E) of the Centerline of GRAYSLAKE ROAD as shown on map of Tract Nº 22200 recorded in Book 639, Pages 19 to 23, inclusive of maps, records of the County of Los Angeles, State of California, was used as the basis of bearings shown on this map.

ALL 2" IRON PIPES SHOWN HEREON ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we are the owners of or are interested in the lands included within the Subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and Subdivision and hereby dedicate to the public use all the streets, highways and other public ways shown on said map, and also grant to the County of Los Angeles, the easement for Sanitary Sewer and drainage purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

GRAYSLAKE LAND CO.
A PARTNERSHIP
BY MAPLE LAND CO. A CORPORATION, PARTNER
PRESIDENT — SECRETARY

ASH LAND CO. A CORPORATION, OWNER
PRESIDENT — SECRETARY

BELFORD LAND CO. A CORPORATION, OWNER
PRESIDENT — SECRETARY

BERENDO LAND CO. A CORPORATION, OWNER
VICE-PRESIDENT — SECRETARY

BIRCH LAND CO. A CORPORATION, OWNER
VICE-PRESIDENT — SECRETARY

M. Z. CORPORATION A CORPORATION, OWNER
PRESIDENT — SECRETARY

BREEZY KNOLL CORP. A CORPORATION, OWNER
VICE-PRESIDENT — SECRETARY

DECATUR LAND CO. A CORPORATION, OWNER
PRESIDENT — SECRETARY

CHADWICK SCHOOL A CORPORATION, OWNER
H. F. B. Roessler — Virginia Chadwick
PRESIDENT — SECRETARY

TITLE INSURANCE AND TRUST COMPANY A CORPORATION, TRUSTEE
Under Deed of trust recorded in Book T-254 Page 169 and 470 of Official Records
VICE-PRESIDENT — ASST. SECRETARY

The General Telephone Company of California a Corporation, as the owner of an easement recorded in Book 52206 Page 358 Official Records of the County of Los Angeles, State of California, does hereby consent to the preparation and recordation of the annexed map and subdivision, and to the dedications shown thereon subject to the aforesaid easement, and reserving unto the General Telephone Company of California all of its right, title and interest in and to the aforesaid easement.

BY Dean M. Barnes — OPERATING VICE PRESIDENT
BY M. L. Christensen — ASSISTANT SECRETARY

*State of California } SS
County of Los Angeles }*

On this 9TH day of April 1959, before me C. A. Bril, a Notary Public in and for said County and State personally appeared Dean M. Barnes, known to me to be the Operating Vice-President and Ira L. Christensen, known to me to be the Asst. Secretary of the General Telephone Company of California, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, the date and year in this certificate first above written.

C. A. Bril
Notary Public in and for said County and State
My Commission Expires: May 6, 1961

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of FOUR sheets, correctly represents a true and complete survey made under my supervision in DECEMBER 1955; that the monuments of the character and locations shown hereon will be in place within twelve months from the recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer within twelve months from the recording date of this map.

J. R. Newville
Registered Engineer No. 5335

The signatures of the present owners of all oil, gas, petroleum and hydrocarbon substances and minerals, on and under a portion of said land, as reserved in the deed recorded July 6, 1956, in Book 51659 Page 168 Official Records, have been omitted as necessary parties to sign the map under the provisions of Section 11587 c-(1) of the subdivision map act, inasmuch as such ownership does not include a right of entry on the surface of the land.

We hereby dedicate for public use for street purposes that certain strip of land designated as "Future Street" shown on said map within said subdivision, reserving to ourselves for the use of ourselves and successive owners of the respective lots shown on said map, within which said strip lies any and all ordinary uses of said land except the erection or construction thereon of any structure not ordinarily placed in public streets, until such time as the proper legislative body shall open said street for public use.

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: 5-20-59

JOHN A. LAMBIE
COUNTY ENGINEER
Edward W. Reece Deputy

In re Acceptance of Highways, Public Ways, etc., in TRACT NO. 24423 } On motion approved by the Board of Supervisors it is ordered that the map of TRACT NO. 24423 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $ 675.00 which is hereby fixed as the required amount of said bond and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public. *Also the Future Street shown on said map and herein offered for dedication is hereby rejected under the provisions of Section 11616 of the Subdivision Map Act.*

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.
I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held May 19, 1959
Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles State of California.
By Irene Yamada Deputy

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 26TH DAY OF MARCH 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED H. F. B. ROESSLER KNOWN TO ME TO BE THE PRESIDENT AND VIRGINIA CHADWICK KNOWN TO ME TO BE THE SECRETARY OF THE CHADWICK SCHOOL THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Wm. L. Baldwin
NOTARY PUBLIC
MY COMMISSION EXPIRES DEC. 12 '59.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 13 day of MAY 1959, before me THE UNDERSIGNED a Notary Public in and for the County, personally appeared EARL J. SACHS known to me to the Vice President and DALE L. DYKEMA known to me to be the Asst. Secretary of the Title Insurance and Trust Company, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same, as trustree.

L. A. Strachan
Notary Public
My Commission Expires: June 9, 1962

*State of California } SS
County of Los Angeles }*

On this 8 day of MAY 1959, before me the undersigned a Notary Public in and for the County, personally appeared E. K. Zuckerman known to me to be the President and Joseph Meyerson known to me to be the Secretary of Maple Land Co., the Corporation that executed the within instrument as a partner of Grayslake Land Co., a partnership and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same as such partner, and that such partnership executed the same.

Margaret E. Wenner
My Commission Expires: AUGUST 12, 1962 *Notary Public*

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E. K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE ASH LAND CO., & THE DECATUR LAND CO., THE CORPORATIONS THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATIONS THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATIONS EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B. R. MORRIS KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE BELFORD LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED LEON E. KENT KNOWN TO ME TO BE THE VICE-PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE BERENDO LAND CO., & THE BREEZY KNOLL CORP., THE CORPORATIONS THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATIONS THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATIONS EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E. K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND B. R. MORRIS KNOWN TO ME TO BE THE SECRETARY OF THE M. Z. CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1959, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED I. J. ROSEN KNOWN TO ME TO BE THE VICE-PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE BIRCH LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

BOOK 643 PAGE 11

SHEET 2 OF 4 SHEETS

Tract No. 24423

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

4513 PG. 2

RECORDED
AT REQUEST OF OWNER
MAY 20, 1959
49 MIN. 3 P.M.
BOOK 643
PAGE 11
OF MAP RECORDS
FOR COUNTY RECORDER
GUY C. LEE
COUNTY RECORDER
S Solomon
DEPUTY

SEE SHEET 3

IDENTICAL POINT

MOSSBANK DRIVE

MOSSBANK DRIVE

¢ 60' Easement to the County of Los Angeles for Sanitary Sewer purposes

N'LY Line of 5' Easement to the County of Los Angeles for Slope Purposes

S'LY Line of 8' Easement to the County of Los Angeles for Slope Purposes

S'LY & W'LY Lines of (a variable) Easement to the County of Los Angeles for Slope Purposes

FUTURE STREET

CLINT PLACE

WAUKESHA PLACE

GRAYLAKE ROAD

FINECREST DRIVE

N'LY Lines of Tract No 22200 M.B. 639-19/23

FND. 2" I.P. PER TRACT

SCALE 1" = 60'

643 12

SHEET 3 OF 4 SHEETS

Tract No. 24423

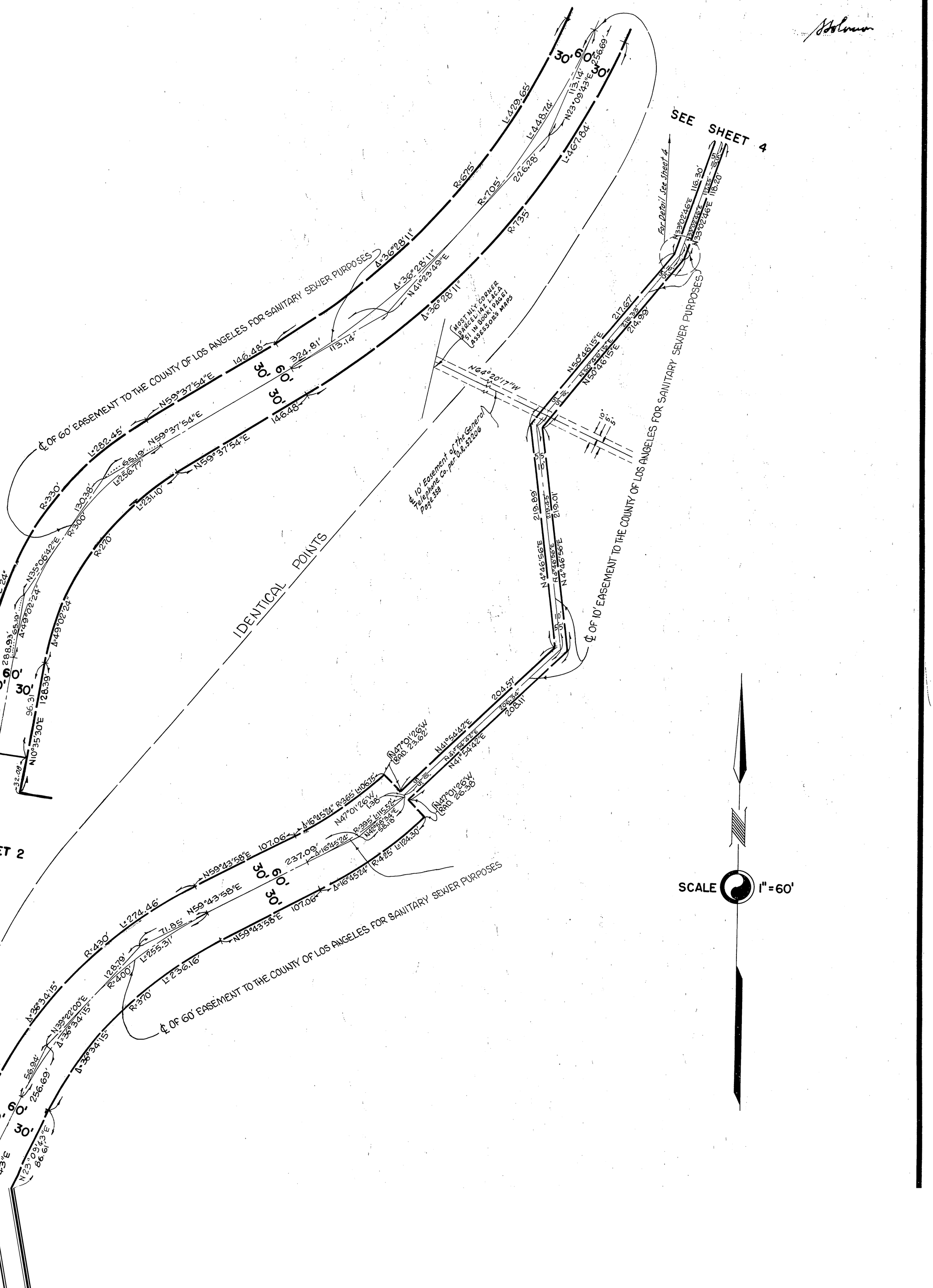
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg 3

MAY 20, 1959
49 3 P.M.
643
12

J. Holman



643 13

SHEET 4 OF 4 SHEETS

Tract No. 24423

Pg. 4

RECORDED
MAY 20 1959
49 3 P.M.
643
13

J. J. Solomon

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

SCALE 1"=60'

℄ OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

IDENTICAL POINTS

℄ OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

IDENTICAL POINTS

℄ OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

IDENTICAL POINT

℄ OF 6' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

℄ OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

℄ 10' Sewer Easement

DETAIL

NO SCALE

IDENTICAL POINT

SEE SHEET 3