Scale · 1"= 60'

Sheet 1 of 2 Sheets

TRACT NO. 25680

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET. AL. vs. BENT ET. AL." AS SHOWN ON MAP FILED IN CASE Nº 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

SURVEYED BY SOUTH BAY ENGINEERING CORPORATION

THE BEARING OF THE W'LY LINE OF TRACT Nº 6881 · M.B. 75-63, SHOWN AS NORTH ON MAP OF SAID TRACT, WAS USED AS A BASIS OF BEARINGS FOR THIS MAP.

All 2" Iron Pipe shown hereon as set are 6" below surface of ground

RECORDED AT REQUEST OF OWNER
MARCH 8, 1961
4 MIN. PAST 3 P.M.
IN BOOK 667
AT PAGE 89
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY S Solomon Deputy
$7.00

We hereby certify that we are the owners of, or are interested in, the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use the streets, highways and other public ways shown on said map and also grant to the County of Los Angeles the easements for *Drainage* purposes over the strips of land so designated on said map and all uses incident thereto; We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easements or structures existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easement.

including the right to make connections therewith from any adjoining properties

TINGLE & PIERSON, INC., a Corporation

Omer K. Tingle
President

Helen P. Tingle
Secretary

TITLE INSURANCE AND TRUST COMPANY, a Corporation, (Trustee)

Under deed of trust recorded May 13, 1960, as Instrument Nº 1822, Official Records, County of Los Angeles.

Claire Cammert
Vice President

C. J. Tighe
Asst. Secretary

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of 2 sheets, correctly represents a true and complete survey made under my supervision in April, 1960, that the monuments of the character and locations shown hereon are in place or will be in place within 24 months from the recording date of this map, that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within 24 months from the recording date of this map.

Raymond L. Quigley
Raymond L. Quigley R.C.E. 7191

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and I am satisfied that this map is technically correct.

Dated March 8, 1961

JOHN A. LAMBIE
COUNTY ENGINEER
BY Ralph H. Kennedy DEPUTY

IN RE TRACT NO. 25680) IT IS ORDERED THAT THE MAP OF TRACT NO. 25680 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 1025.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD March 7, 1961

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY Frances L. Smith DEPUTY

STATE OF CALIFORNIA }ss
COUNTY OF LOS ANGELES }

On this 24th day of May, 1960, before me, VERNARD E. KEMP a Notary Public in and for said County and State, personally appeared OMER K. TINGLE known to me to be President and HELEN P. TINGLE known to me to be Secretary of TINGLE & PIERSON, INC., a Corporation, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 11-25-1960

Vernard E. Kemp
VERNARD E. KEMP
NOTARY PUBLIC

STATE OF CALIFORNIA }ss
COUNTY OF LOS ANGELES }

On this 27 day of MAY, 1960, before me, THE UNDERSIGNED a Notary Public in and for said County and State, personally appeared CLAIRE CAMMERT known to me to be Vice President and C. J. TIGHE known to me to be Asst. Secretary of TITLE INSURANCE AND TRUST COMPANY, a Corporation, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same, as trustee.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 3-9-1962

J. K. Strachan
J. R. STRACHAN
NOTARY PUBLIC

STATE OF CALIFORNIA }ss
COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF JULY, 1960, BEFORE ME Olive J. Stevens A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED D.L. Marlett KNOWN TO ME TO BE VICE PRESIDENT, AND Harold S Streight KNOWN TO ME TO BE ASST. SECRETARY OF RANCHO PALOS VERDES CORPORATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF PALOS VERDES PROPERTIES, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER AND PERSONALLY APPEARED T.S. Minney KNOWN TO ME TO BE VICE PRESIDENT AND E.D. Palmer KNOWN TO ME TO BE ASST. SECRETARY OF CAPITAL COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF PALOS VERDES PROPERTIES, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES Feb 15 1963

Olive J. Stevens
NOTARY PUBLIC
OLIVE J. STEVENS
My Commission Expires Feb. 15, 1963

PALOS VERDES PROPERTIES
A PARTNERSHIP
SUCCESSOR EASEMENT HOLDER OF AN EASEMENT FOR ROAD PURPOSES, PUBLIC UTILITY, AS RESERVED IN THE DEED RECORDED OCTOBER 30, 1947, IN BOOK 25606, PAGE 313, OFFICIAL RECORDS.

By RANCHO PALOS VERDES CORPORATION
A CORPORATION, PARTNER

D.L. Marlett
VICE PRESIDENT

Harold S. Streight
ASST. SECRETARY

By CAPITAL COMPANY
A CORPORATION, PARTNER

T.S. Minney
VICE PRESIDENT

E.D. Palmer
ASST. SECRETARY

BOOK 661 PAGE 90

Scale · 1" = 60'

Sheet 2 of 2 Sheets

TRACT NO. 25680

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY SOUTH BAY ENGINEERING CORPORATION

33021 Pg2

RECORDED
AT REQUEST OF OWNER
MARCH 8, 1961
4 MIN. PAST 3 P.M.
IN BOOK 661
AT PAGE 90
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
Deputy

KNOLL VIEW DRIVE
FD. 2" I.P. PER TRACT No. 25376 M.B. 651-31-42
FD. 2" I.P. IN W'LY LINE - LOT "N" TRACT No. 7145 M.B. 96-19-22
FD. 2" I.P. PER TRACT No. 22615-M.B. 640-51-62
N. 82° 43' 30" W. 390.20'
N. 82° 43' 30" W. 296.65'
N. 82° 43' 30" W. 169.09'
N. 56° 38' 30" E. 76.78'
N. 74° 05' 29" E. (RAD.)
N. 70° 29' 45" E. (RAD.)
N. 68° 09' 06" E. (RAD.)
N. 56° 38' 30" E. 63.74'
N. 56° 38' 30" E. 59.54'
N. 56° 38' 30" E. 57.16'
N. 56° 38' 30" E. 91.81'
N. 63° 08' 41" E. (RAD.)
N. 52° 18' 03" E. (RAD.)
20' 40'
20'
20.76'
20.50'
164.54'
143.40'
246.44'
201.32'
95.55'
78.70'
44.45'
80.00'
135.00'
WEST 135.00'
SET 2" I.P. 12" DEEP
FD. 2" I.P. NO REF.
N. 89° 14' 30" E. 22.52'
FD. 2" I.P. 0.01' E. OF LOT LINE - N.W. COR. LOT 4 - TRACT No. 9302 M.B. 127-53-55
N. 83° 06' 43" E. 258.72'
143.20'
115.52'
N. 78° 52' 22" E. 160.26'
5.01'
N. 63° 49' 05" W. 135.00'
N. 54° 51' 22" E. 184.15'
N. 50° 59' 56" E. 217.31'
N. 72° 40' 49" E. (RAD.) 153.39'
N. 88° 44' 25" E. 122.65'
2.44'
N. 72° 40' 49" E. (RAD.)
N. 46° 16' 40" W. 172.52'
N. 17° 19' 15" W. 80.00'
N. 35° 00' 04" W. 85.00'
N. 35° 00' 04" W. 85.00'
N. 35° 00' 04" W. 85