BOOK 612 PAGE 77

SCALE : 1" = 60'

SHEET 1 OF 7 SHEETS

Tract No. 25107

RECORDED
AT REQUEST OF OWNER
June 14 1961
1 MIN. PAST 3 P.M.
IN BOOK 672
AT PAGE 77
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Walters DEPUTY

1700

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET. AL VS. BENT ET. AL" AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

SURVEYED BY ENGINEERING SERVICE CORPORATION

The bearing (N. 85° 37' 32" W.) of the center line of Hawthorne Boulevard as shown on the map of Tract No 22200, recorded in Book 621 page 51 to 53 inclusive of maps, records of the County of Los Angeles, State of California, was used as the Basis of Bearings shown on this map.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all the streets, highways and public ways shown on said map and also grant to the County of Los Angeles, the easements for Sanitary Sewer and drainage purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains ; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

As a dedication to public use, while all of Granvia Altamira and Hawthorne Boulevard adjacent to this subdivision remain public highways for such time only, we hereby abandon all easements of ingress and egress to the said Granvia Altamira and Hawthorne Boulevard so that owners of Lots 1, 111 to 116 inclusive, 137 to 144 inclusive and 152 abutting these highways during such time will have no rights of access whatever in the highways as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highways results in vacation of any part thereof adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated.

LOMO LAND CO.
A PARTNERSHIP — OWNER
BY GRANDVIEW BUILDING CO.
A CORPORATION — PARTNER

E. K. Zuckerman — PRESIDENT
B. R. Morris — SECRETARY

SUNNY POINT LAND CO.
A PARTNERSHIP — OWNER
BY CYPRESS LAND CO.
A CORPORATION — PARTNER

B. R. Morris — PRESIDENT
Joseph Meyerson — SECRETARY

B. R. REALTY CO.
A CORPORATION — OWNER

B. R. Morris — PRESIDENT
Joseph Meyerson — SECRETARY

TITLE INSURANCE AND TRUST COMPANY
A CORPORATION — TRUSTEE
UNDER DEED OF TRUST RECORDED IN BOOK T-1227, PAGE 114, OFFICIAL RECORDS

Claire Cahmert — VICE - PRESIDENT
Dale L. Dykema — ASS'T. - SECRETARY

PALOS LAND CO.
A PARTNERSHIP — OWNER
BY GRANDVIEW BUILDING CO.
A CORPORATION — PARTNER

E. K. Zuckerman — PRESIDENT
B. R. Morris — SECRETARY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: June 14, 1961

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

PALOS VERDES PROPERTIES
A PARTNERSHIP — OWNER AND EASEMENT HOLDER
For sewer lines, public utility lines and incidental purposes, as reserved in the deed recorded October 8, 1958, in book D-239 page 404 Official Records.
COMPOSED OF :

RANCHO PALOS VERDES CORPORATION
A CORPORATION — PARTNER

Edward H. Ettright — VICE - PRESIDENT
James J. Kissane — ASS'T SECRETARY

AND

CAPITAL COMPANY
A CORPORATION — PARTNER

E. D. Palmer — VICE - PRESIDENT
E. D. Palmer — ASS'T SECRETARY

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 7 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION OCTOBER 1959 ; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY FOUR MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY FOUR MONTHS FROM RECORDING DATE SHOWN HEREON.

REGISTERED CIVIL ENGINEER No. 5335

IN RE TRACT NO. 25107 } IT IS ORDERED THAT THE MAP OF TRACT NO. 25107 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 6150.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE ACCEPTED; THAT THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC; THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD June 13 1961

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Frances L. Black DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 4th DAY OF APRIL 1961, BEFORE ME OLIVE J. STEVENS, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED Harold H. Straight KNOWN TO ME TO BE THE VICE-PRESIDENT AND James J. Kissane , KNOWN TO ME TO BE THE ASS'T SECRETARY OF RANCHO PALOS VERDES CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF PALOS VERDES PROPERTIES A PARTNERSHIP AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER AND PERSONALLY APPEARED P. W. Anderson , KNOWN TO ME TO BE THE VICE-PRESIDENT AND E. D. Palmer , KNOWN TO ME TO BE THE ASS'T SECRETARY OF CAPITAL COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF PALOS VERDES PROPERTIES, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Olive J. Stevens
OLIVE J. STEVENS , NOTARY PUBLIC. MY COMMISSION EXPIRES: FEB. 13, 1963

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 24 DAY OF MAY 1961, BEFORE ME MARGARET E. WENNER, A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E. K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT, AND B. R. MORRIS KNOWN TO ME TO BE THE SECRETARY OF THE GRANDVIEW BUILDING CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE LOMO LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Margaret E. Wenner
MARGARET E. WENNER, NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 26 DAY OF MAY 1961, BEFORE ME MARGARET E. WENNER, A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B. R. MORRIS KNOWN TO ME TO BE THE PRESIDENT, AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE CYPRESS LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE SUNNY POINT LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Margaret E. Wenner
MARGARET E. WENNER, NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 26 DAY OF MAY , 1961, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B. R. MORRIS KNOWN TO ME TO BE THE PRESIDENT AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE B. R. REALTY CO. , THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Margaret E. Wenner
MARGARET E. WENNER, NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 1 DAY OF JUNE , 1961, BEFORE ME C. KELLIAN A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED CLAIRE CAHMERT KNOWN TO ME TO BE THE VICE PRESIDENT AND DALE L. DYKEMA KNOWN TO ME TO BE THE ASS'T SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

Gustave C. KELLIAN
NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 23, 1964

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 26 DAY OF MAY 1961, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E. K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT, AND B. R. MORRIS KNOWN TO ME TO BE THE SECRETARY OF THE GRANDVIEW BUILDING CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE PALOS LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Margaret E. Wenner
MARGARET E. WENNER, NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

BOOK 672 PAGE 78

SHEET 2 OF 7 SHEETS

Tract No. 25107

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 2

RECORDED
AT REQUEST OF OWNER
June 14 1961
MIN. 1 PAST 3 P.M.
IN BOOK 672
AT PAGE 78
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Walters
DEP.

SOUTHERLY LINE OF THE CITY OF PALOS VERDES ESTATES

FLOW

NATURAL DRAINAGE COURSE

VIA CERRITOS

33' PASEO LA CRESTA

FD. CONCRETE MON. CORNER "D" LOT B TRACT Nº 4400 M.B. 72-95/96

FD. 2" I.P. PER TRACT Nº 8043 M.B. 142-78/82

FD. 2" I.P. TRACT Nº 8043. M.B. 142-78/82

N 89°59'53" W

Southerly line of Tract Nº 8043, M.B. 142-78/82

5040.91'

1280'

317.67'

472.62'

110.56'

0.24'

0.06'

0.10'

S'LY LINE OF A 5' EASEMENT OF SOUTHERN CALIFORNIA EDISON CO. FOR PUBLIC UTILITY PURPOSES PER O.R. 24691-273

SOUTHERLY LINE OF A 10' EASEMENT OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR PUBLIC UTILITY PURPOSES PER O.R. 2767

W'LY LINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR DRAINAGE PURPOSES

SEE SHEET 6

SEE SHEET 7

E'LY LINE OF THE CITY OF PALOS VERDES ESTATES

N 0°00'07" E 150.00'

N 89°59'53" W 2118.92'

N 0°00'18" W 6370.77'

17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8

N. 0°00'07" E. 120.00'

75'

MONERO DRIVE

N. 89°59'53" W.

849.99'

1329.84'

1258.63'

764.99'

Set S&T

67.28'

3.00'

142.57'

SAN NICOLAS DRIVE

Δ=90° R=15' L=23.56'

N. 89°59'53" W. 27.28'

97.57'

18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

71.43' | 69.56' | 70'

86.43'

N 89°59'53" W 109.20'

N. 48°05'11" W. 93.46'

SET 2" I.P.

10.00'

CENTERLINE OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

NOT A PART OF THIS SUBDIVISION

N. 1° 38' 31" W.

200.92'

201.68'

200.16'

N. 89°16'04" W. 35.00'

SET 2" I.P.

N. 28°26'37" E.

174.04'

225.00'

109'

170'

RAD. 22.54'

N. 60°32'57" E. 61.13'

53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41

N. 89°16'04" W. RAD. 193.05'

228.05'

N. 82°47'52" E. 11.11' RAD.

Δ=14°18'52" L=15.99'

N. 16°25'04" E. RAD.

Δ=110°39'10" R=64' L=123.60'

Δ=49°01'33" L=46'

N. 79°04'14" E. RAD.

Δ=10°19'35" L=11.53'

N. 3°15'21" W. 96.11' RAD.

N. 3°15'21" W. 106.05'

N. 3°15'21" W. 105.40'

N. 3°15'21" W. 96.43'

N. 26°25'49" E. 115.44' RAD.

N. 82°55'46" W. 0.31'

Δ=49°49'50" L=50.08'

N. 82°55'46" W. 40.96'

N. 86°44'39" E. 85.62'

Δ=10°19'35" L=18.02' R=100'

Δ=10°19'35" R=100' L=18.02'

Δ=40°00'45" L=44.69'

Δ=112°39'11"

3.60'

37.36'

15.31'

70'

280.00'

N. 86° 44' 39" E. 96.70'

SET S.T.

N. 68°48'21" E. 104.23' RAD.

140.00'

N. 0°00'07" E. 92'

N. 86°44'39" E. 174.11'

88' | 86.11'

Δ=90° L=39.27' R=25'

Δ=97°02'58" R=25' L=40.16'

80 | 81

53.89'

97.68'

Δ=30°16'54" L=131.81'

N. 80°55'46" W. RAD. 164.60'

N. 88°47'37" E. 97.36'

N. 9°04'15" E. 39.62'

Δ=2°21'34" L=20.88' N. 1°12'23" W.

Δ=22°06'16" L=38.52' N. 86°26'03" E. P.C.C.

Δ=4°43'19" L=37.33' R=100'

N. 1°12'23" W. 27.41'

N. 86°26'03" E. 109.78' RAD.

N. 81°42'44" E. 106.27' RAD.

N. 7°25'57" W. 123.61'

62.35'

61.26'

N. 44°56'05" W. 71.93'

48'

23.43'

101.47'

27.80'

N. 44°56'05" W. 71.93'

N. 0°00'07" E. 129.87'

N. 0°00'07" E. 135' | 133'

N. 0°00'07" E. 138.33' | 141.67' | 145' | 160' | 112.57'

N. 0°00'07" E. 120.00'

N. 0°00'07" E. 97.57'

N. 0°00'07" W. 142.57'

N. 0°00'07" E. 30.00'

5' | 10' | 5'

15' | 10'

Δ=90° R=15' L=23.56'

N. 89°59'53" W. 27.28'

Δ=90° R=15' L=23.56'

N. 89°59'53" W. 17.23'

N. 0°00'07" E. 97.57'

3.00' | 50' | 25' | 2.5'

10.00'

10' | 10'

SEE SHEET 3

SEE SHEET 4

SEE SHEET 5

SCALE 1" = 60'

BOOK 672 PAGE 79

SHEET 3 OF 7 SHEETS

Tract No. 25107

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 3

RECORDED
AT REQUEST OF OWNER
June 14 1961
1 MIN. PAST 3 PM
IN BOOK 672
AT PAGE 79
OF MAP RECORDS,
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Waters Deputy

SCALE 1" = 60'

SOUTHERLY LINE OF VIA 60' MARGARITA THE CITY OF PALOS VERDES ESTATES

S'ly line of Tract No. 8043 M.B. 142-78/82 5040.91'

N 89°59'53"W

N. 89°59'53" W. 317.67' 59.96' 309.10' 1280.00' N.89°59'53"W. 100.17' 50.09' 50.08'

1 00' 50' 50'

Fnd. CONCRETE MON. CORNER "C" (LOT B TRACT 4400 M.B. 72-95/96) 0.14' N89°59'53"W 1551.91'

Fnd. 2" I.P per Tract No 7538, M.B. 148-64/69

Fnd. 2" I.P per Tract No. 8043 per M.B. 142 pages 78/82

S'LY LINE OF 5' EASEMENT OF SOUTHERN CALIFORNIA EDISON CO. FOR PUBLIC UTILITY PURPOSES PER O.R 24691-223

Fnd. 2"x2" stake (NO REF.)

S'LY LINE OF 10' EASMT OF GENERAL TELEPHONE CO. OF CALIF. FOR PUBLIC UTILITY PURPOSES PER OR. 21671-257

Lots 7, 6, 5, 4, 3, 2, 1 — 75' each; 120.00' N.0°00'07"E.

N.89°59'53"W. 1258.63'

MONERO DRIVE

N.89°59'53"W. 851.99' 1329.84' 412.57' 297.83' 764.99'

30' 30' 60' 30' 30' 60' 30' 30' 60'

SET S/T. SET S/T. SET S/T.

ALTAMIRA 60' 40' 40'

Δ=94°30'51" R=25' L=41.24' N.85°29'09"E. RAD. 38.34'

L=89.89' R=1140 N.0°00'07"E. 3.23' L=147.21' 73.71' N.0°00'07"E. 76.94'

Δ=4°31'05" Δ=7°40'03" 60.50' 73.71' 71.21' 69.74' N.82°20'04"E. RAD. L=539.62'

Δ=79°24'53 R=40' L=55.44' N.79°25'00"E. RAD. 38.57' 56.10' L=392.41' 272.02' 198.31'

L=89.61' Δ=4°20'14" L=348.63' 256.04' 106.04' 86.04' N.74°54'46"E. RAD.

N.7°39'57"W. T=275.35'

SCALE 1" = 60'

Lots 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37 — 63' each; 120' N.0°00'07"E.

Lots 149, 150, 151, 152, 148, 147, 146, 145, 144, 143, 142, 141, 140, 139 — 75' each; 120' N.0°00'07"E.

Δ=90° R=15' L=23.56' Δ=90° R=15' L=23.56'

N.89°59'53"W. 116' 104' 89' 130.30' 222.01' 130.13' 130.82' 108' 128.87' 131' 123.11' 121.59' 120.05' 118.54' 117'

N.0°00'07"E. 375.60' 281.50' 266.33' 196.50' 79.70' 53.80' 68.80' 41.30' 39.56' N.17°39'28"E. 308.92' 418.19' 528.69' 638.19'

N.89°59'53"W. 72' 62' 72.54' 77' N.82°58'55"E. 84.63' N.40°56'05"W. 71.93'

Δ=7°25'40" L=22.68' Δ=19°07'45" L=58.43' Δ=69°11'28" Δ=19°29'29" L=59.53' R=175' R=150' N.55°24'09"W. 93.43' 46.71' 211.33' L=181.14' L=116.95' 211.93' 211.93' 211.93'

N.7°25'47"E. 108.88' RAD. N.26°33'32"E. 139.70' RAD. N.46°03'01"E. 159.95' RAD. N.72°20'39"E. RAD. N.66°52'06"E. RAD. 133.04' RAD. N.64°57'41"E. Δ=4°13'54" L=12.93' N.63°21'01"E. RAD. N.69°11'35"E. 137.20' 144.77' 152.45' 158.34' 47.08' 33.49' 60.49' 62.50' 453.83' 725.65'

Δ=3°54'35" L=25.93' 34.33' 67.96' 9.04' 69.05' 123.61' N.86°05'32"E. 113.15' RAD. N.71°02'44"E. 115.68' RAD. N.7°25'57"W. 54.56' 70.51' 272.65' 62.02' 63' 140.00' 112' 112' 63' 63' 63

BOOK 672 PAGE 80

SHEET 4 OF 7 SHEETS

Tract No. 25107

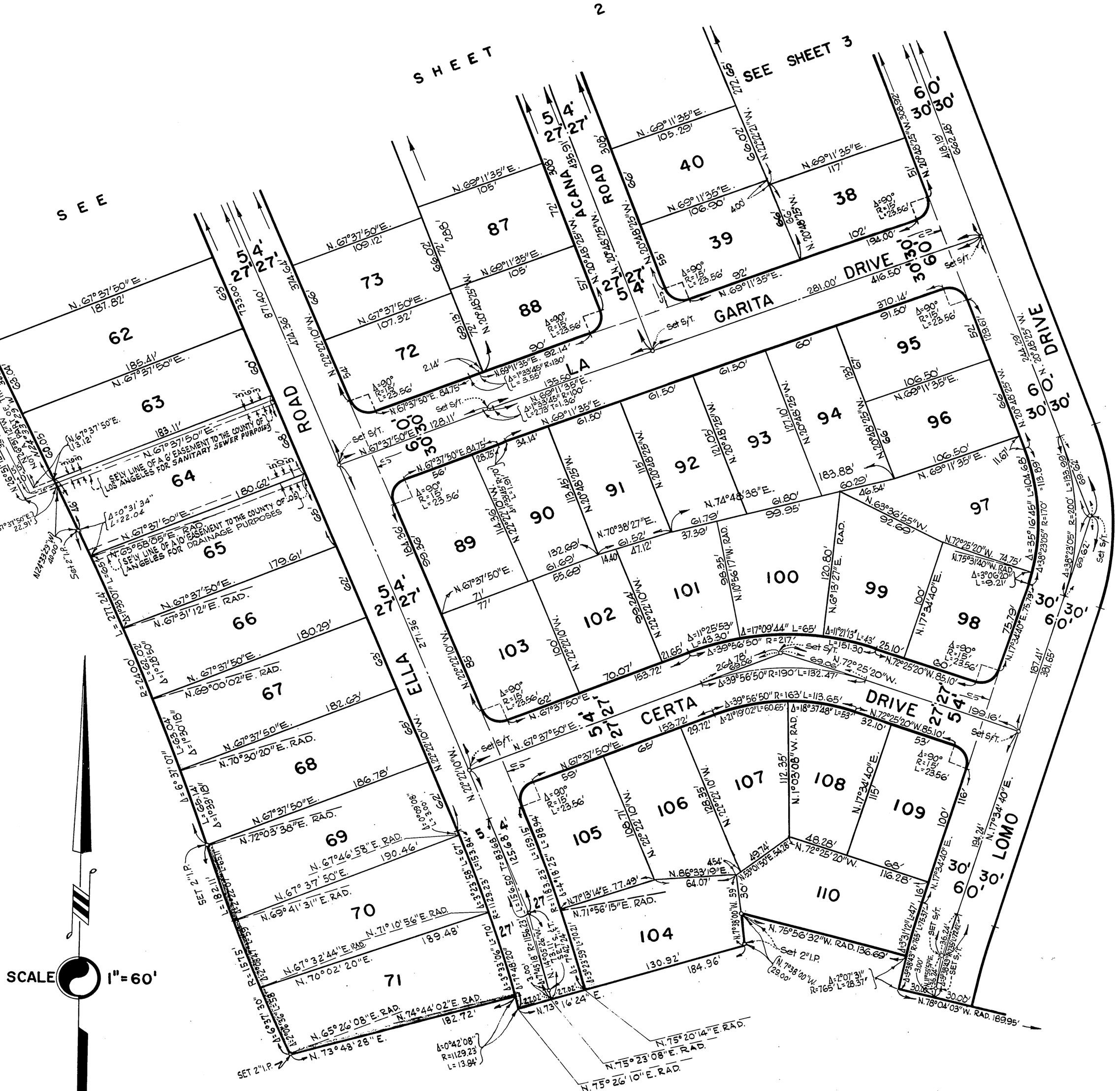
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 4

RECORDED
AT REQUEST OF OWNER
June 14 1961
1 MIN. PAST 3 P.M.
IN BOOK 672
AT PAGE 80
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY S. Walters
Deputy

℄ OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.



BOOK 672 PAGE 81

SHEET 5 OF 7 SHEETS

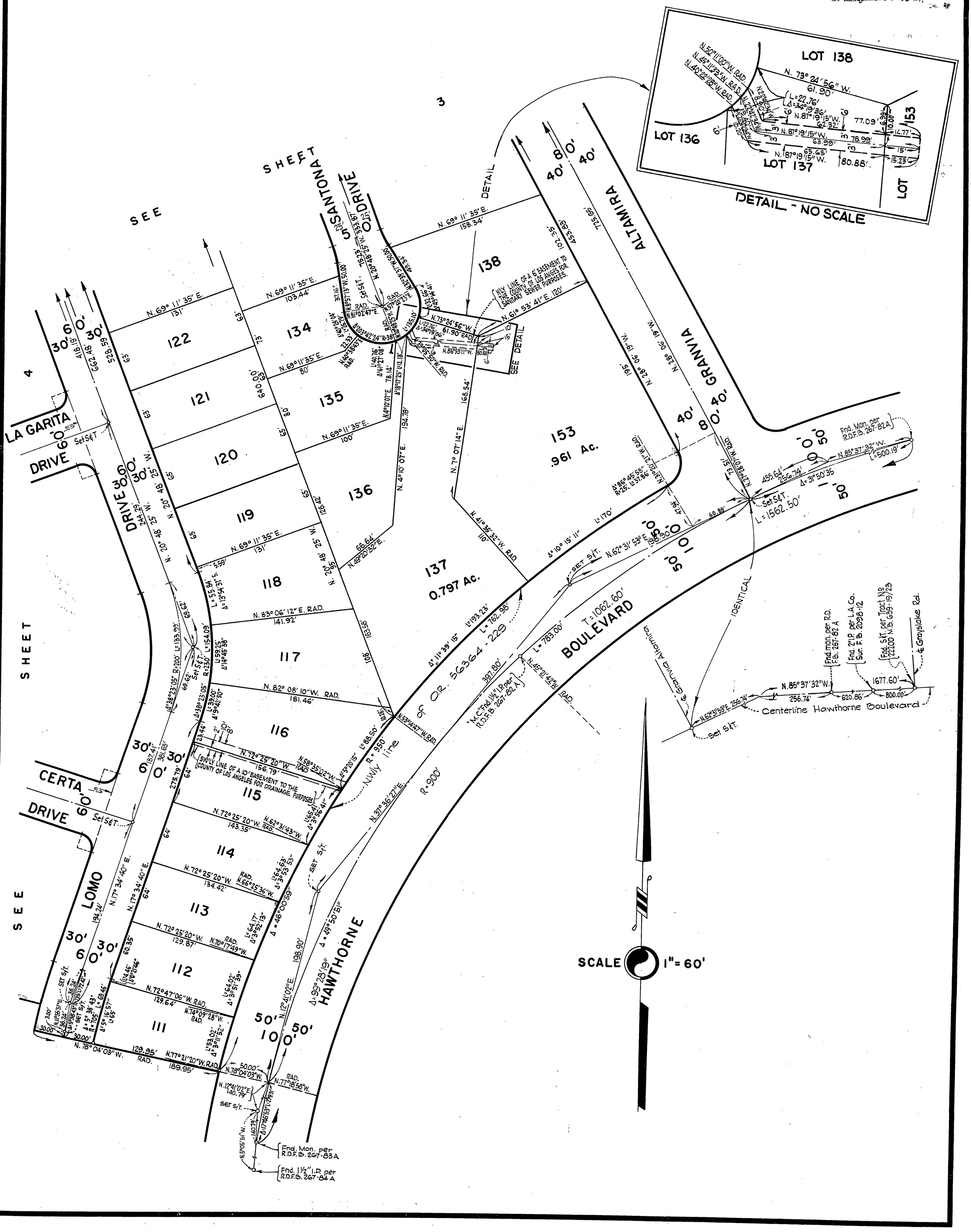
Tract No. 25107

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 5

RECORDED
AT REQUEST OF OWNER
June 14 1961
1 MIN. PAST 3 PM
IN BOOK 672
AT PAGE 81
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY L. Walters


LOT 138
N. 73° 24' 56" W. 61.90'
L=22.76'
Δ=34° 19' 36"
N. 87° 19' 15" W. 62.32'
77.09'
N. 87° 19' 15" W. 63.99'
78.99'
N. 87° 19' 15" W. 65.65'
80.88'
LOT 136
LOT 137
LOT 153
LOT
DETAIL - NO SCALE
SEE SHEET 3
SEE SHEET 4
SEE SHEET 5
SEE DETAIL
DETAIL
LA GARITA DRIVE
DRIVE
CERTA DRIVE
LOMO DRIVE
SANTA ONOFRE DRIVE
ALTAMIRA
GRANVIA
HAWTHORNE BOULEVARD
SCALE 1" = 60'
122
121
120
119
118
117
116
115
114
113
112
111
134
135
136
137
138
153
0.961 Ac.
0.797 Ac.
N. 69° 11' 35" E. 158.34'
N. 69° 11' 35" E. 103.44'
N. 69° 11' 35" E. 131'
N. 69° 11' 35" E. 80'
N. 69° 11' 35" E. 100'
N. 69° 11' 35" E. 131'
N. 4° 10' 07" E. 194.78'
N. 7° 07' 14" E. 168.54'
N. 20° 48' 25" W. 244.29'
N. 20° 48' 25" W. 262.48'
N. 20° 48' 25" W. 528.59'
N. 17° 34' 40" E. 194.24'
N. 17° 34' 40" E. 187.41'
N. 78° 04' 03" W. 129.95'
N. 72° 25' 20" W. 156.79'
N. 72° 25' 20" W. 143.35'
N. 72° 25' 20" W. 134.42'
N. 72° 25' 20" W. 129.87'
N. 72° 47' 06" W. 129.64'
N. 82° 08' 10" W. 181.46'
N. 83° 06' 12" E. 141.92'
N. 62° 31' 53" E. 198.90'
N. 28° 06' 19" W. 595'
N. 28° 06' 19" W. 715.65'
N. 37° 36' 27" E. 397.80'
N. 45° 21' 42" W.
N. 61° 53' 41" E. 120'
N. 50° 11' 00" W. RAD.
N. 45° 11' 23" W. RAD.
N. 40° 22' 08" W. RAD.
N. 22° 42' 24" W. RAD.
N. 20° 48' 25" W. 353.87'
N. 20° 48' 25" W. 453.83'
N. 20° 48' 25" W. 102.35'
N. 20° 48' 25" W. 69.62'
N. 20° 48' 25" W. 275.79'
N. 20° 48' 25" W. 64'
N. 20° 48' 25" W. 60.35'
N. 20° 48' 25" W. 23.44'
N. 20° 48' 25" W. 198.90'
N. 20° 48' 25" W. 715.65

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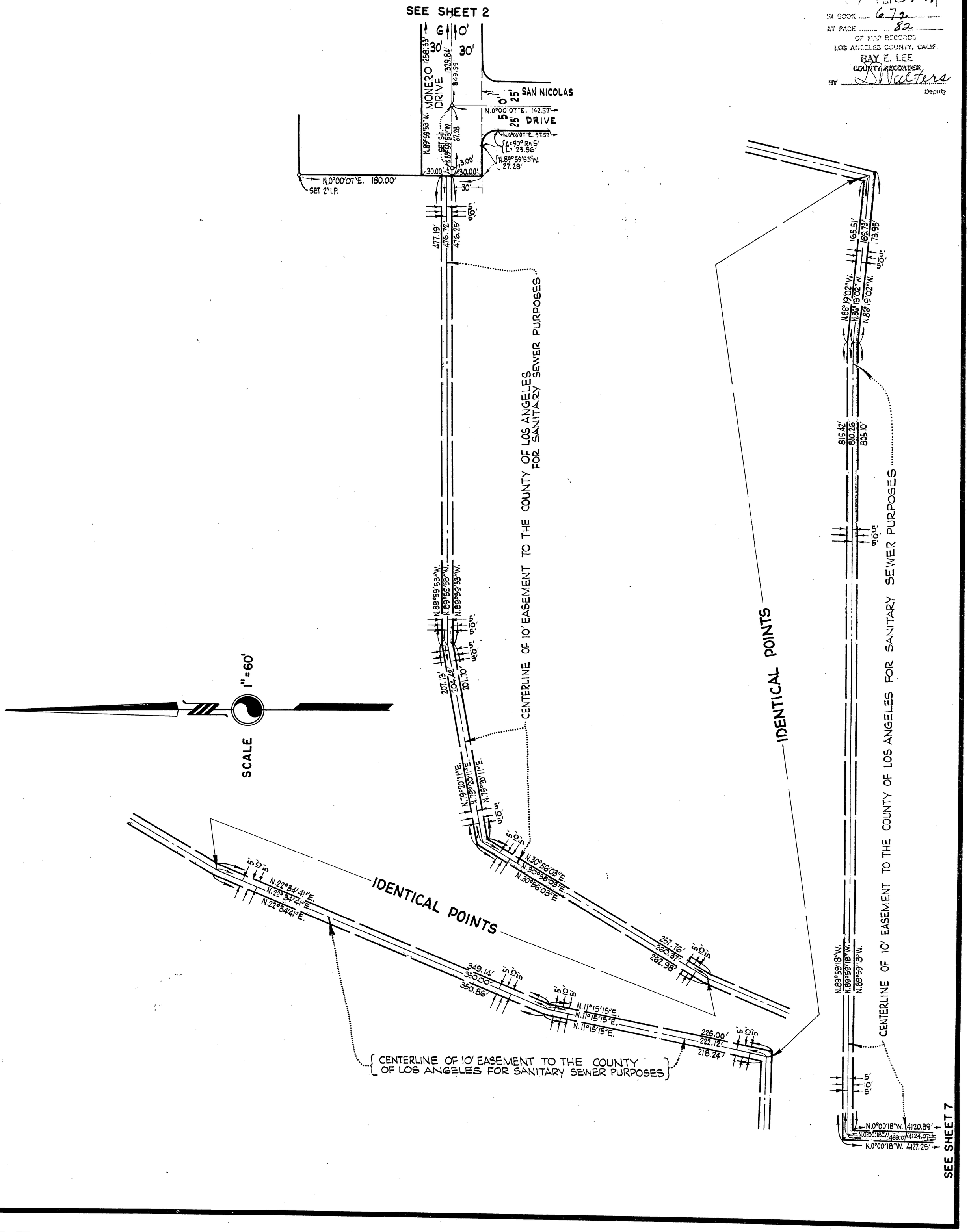
SHEET 6 OF 7 SHEETS

Tract No. 25107

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED Pg 6
AT REQUEST OF OWNER
June 14 1961
AT 3 PM
IN BOOK 672
AT PAGE 82
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D Walters
Deputy



Tract No. 25107

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg 7

RECORDED
AT REQUEST OF OWNER
June 14 1961
1 MIN PAST 3 PM
IN BOOK 672
AT PAGE 83
OF OFFICIAL RECORDS
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