BOOK 679 PAGE 75

SCALE: 1" = 50'

SHEET 1 OF 2 SHEETS

Tract No. 26868

In Unincorporated Territory of the County of Los Angeles

AMCO ENGINEERS, REGISTERED CIVIL ENGINEERS

BEING A SUBDIVISION OF LOTS 40, 41, 42 AND A PORTION OF LOT 28, TRACT Nº 25376, AS PER MAP RECORDED IN BOOK 651, PAGES 32 TO 42 INCLUSIVE, OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

RECORDED
AT REQUEST OF OWNER
Dec. 13 1961
41 MIN. PAST 3 PM
IN BOOK 679
AT PAGE 75
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D Walters
DEPUTY

700

The bearing N.5° 48' 58"E. of the center line of GRANDPOINT LANE, as shown on the map of Tract Nº 25376, M.B. 651-32/42, Records of Los Angeles County, was used as the basis of bearings on this tract.

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines and we consent to the preparation and recordation of said map and subdivision.

And we hereby grant to the County of Los Angeles the easements for sanitary sewer purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining property.

We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public; other than pubicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

CROWNVIEW, INC., a corporation

By Glen H. Taylor President

By John Filatreau Secretary

I, J. George Araujo, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of two sheets, correctly represents a true and complete survey made under my supervision in August, 1961; that the monuments of the character and location shown hereon are in place or will be in place within twenty-four months from recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from recording date shown hereon.

J. George Araujo
R.E. 11467

State of California } ss.
County of Los Angeles }

On this 1ST day of NOVEMBER 1961, before me LYLE W. BALLARD a Notary Public in and for said County and State, personally appeared GLEN H. TAYLOR Known to me to be the ____ President and JOHN FILATREAU, Known to me to be the ____ Secretary of CROWNVIEW, INC., the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the same.

Lyle W. Ballard
LYLE W. BALLARD, NOTARY PUBLIC.

My Commission Expires AUGUST 15 19 62

State of California } ss.
County of Los Angeles }

On this ____ day of ____ 1961, before me ____ a Notary Public in and for said County and State, personally appeared ____ Known to me to be the ____ President and ____ Known to me to be the Secretary of HALES & GWILLIAM, INC., the corporation that executed the within instrument and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acKnowledged to me that such corporation executed the same as easement holder.

____ NOTARY PUBLIC

My Commission Expires ____ 19____

IN RE TRACT NO. 26868 IT IS ORDERED THAT THE MAP OF TRACT NO. 26868 IS HEREBY APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD December 12, 1961

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY ____ DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: December 13, 1969

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph A. Kennedy Deputy

BOOK 679 PAGE 76

SCALE: 1" = 50'

SHEET 2 OF 2 SHEETS

Tract No. 26868

In Unincorporated Territory of the County of Los Angeles

AMCO ENGINEERS, REGISTERED CIVIL ENGINEERS

Pg 2

RECORDED
AT REQUEST OF OWNER
Dec 13 1961
41 MIN PAST 3 PM
IN BOOK 679
AT PAGE 76
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D Wuellers
Deputy

NOT A PART OF THIS TRACT

Fd. S. & T. per Tract No 22615, M.B. 640-51/61

GRANDPOINT LANE

N. 13° 20' 32" W. 188.00 — 188.00 — 145.00 — 43.00

86.11

20 20 40

Fd. S. & T. per Tract No 22615, M.B. 640-51/61

336.55 — 62.44 Δ=19°09'30" — 62.44 — N. 5° 48' 58" E.

R=370 L=123.72

R=350 L=117.03

20 20 20 40

Fd. S. & T. per Tract No 22615, M.B. 640-51/61

35.00 — 175.64 — 78.20

N. 82° 28' 08" E. Rdl.

L=126.26 R=35

N. 5° 48' 58" E. 35.00

Δ=13° 20' 50" R=93 L=21.66

N. 19° 09' 48" E. 50.00 — 35.90

N. 70° 50' 12" W. Rdl. 35.00

Δ=206° 41' 40"

W'Ely. cor. lot 31, Tract No 25376, M.B. 651-32/42.

Most Nly. cor. lot 28, Tract No 25376, M. B. 651-32/42. Set 2" I.P., 12" deep.

Set 2" I.P., 12" deep.

172.77

223.53 — 14.10 — L=3.61 — 124.29

R=35, Δ=5° 54' 20"

NLY. LINE OF LOT 28, TRACT No. 25376, M.B. 651-32/42.

N. 76° 28' 39" E.

Set 2" I.P., 12" deep.

NOT A PART OF THIS TRACT

NLY. LINE OF LOT 31, TRACT No. 25376, M.B. 651-32/42.

N. 76° 39' 28" E.

S'Ely. cor. lot 41, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

ELY. LINE OF LOT 41, TRACT No. 25376, M.B. 651-32/42.

165.56 — 43 — N. 12° 23' 40" W. 122.56

N'Ely. cor. lot 41, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

N. 5° 21' 34" E. 136.42

15'

N. 5° 21' 34" E.

123.00

NLY. LINE OF LOT 41, TRACT No. 25376, M.B. 651-32/42.

Wly. line of a 15' easement to the County of Los Angeles for sanitary sewer purposes.

N. 16° 39' 28" E.

N'Ely. cor. lot 40, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

N. 19° 55' 00" W. 97.00

34.38 — 234.38

80.00

N. 19° 35' 00" W., 10.00

N. 70° 25' 00" E., 15.00

16.51

15'

NLY. LINE OF LOT 40, TRACT No. 25376, M.B. 651-32/42

200.00

N. 19° 35' 00" W. 16.89

15' easement to the County for sanitary sewer purposes

N. 84° 55' 02" W.

N'Wly. cor. lot 40, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

Fd. S. & T. per Tract No 22615, M.B. 640-51/61.

N. 19° 35' 00" W. 92.45

20 20 40

HIGHPOINT ROAD

Δ=4° 27' 07" R=296, L=23.00

S'Wly. line of a 15' easement to the County of Los Angeles for sanitary sewer purposes.

Δ=13° 20' 50" R=93, L=21.66

17.40 — 18.65 — 123.95 — N. 32° 55' 50" W. 50.00

50.35 — N. 19° 35' 00" W. — 20 — 0 — 20 — 50.35 — 221.00 — 78.20

N. 82° 23' 49" E. 190.00

N. 84° 48' 52" E. 35.90

S'Ely. line of a 6' easement to the County of Los Angeles for sanitary sewer purposes.

N. 71° 01' 52" E. 171.35

6'

N. 86° 28' 01" W. 44.93

N'Ely. cor. lot 42, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

ELY. LINE OF LOT 42, TRACT No. 25376, M.B. 651-32/42.

N. 5° 21' 34" E.

50 N. 5° 21' 34" E. 15

SLY. LINE OF LOT 41, TRACT No. 25376, M.B. 651-32/42.

N. 84° 38' 26" W., 15.00

N. 5° 21' 34" E., 10.00

201.50

361.51

S'Wly. cor. of lot 29, Tract No 25376, M. B. 651-32/42. Set 2" I.P., 12" deep.

N. 76° 28' 39" E.

219.87

N. 5° 21' 34" E.

Set 2" I.P., 12" deep.

N. 87° 50' 25" W.

SLY. LINE OF TRACT

171.00

90

210.01

411.51

81

413.57

190.00

N. 87° 50' 25" W.

S'Ely. cor. lot 43, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

WLY. LINE OF LOT 42, TRACT No. 25376, M.B. 651-32/42.

N. 12° 06' 52" W. 120.00

6'

N. 12° 06' 52" W.

N'Ely. cor. of lot 43, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

NLY. LINE OF LOT 43, TRACT No. 25376, M.B. 651-32/42.

N. 86° 28' 01" W. 87.73

70.00

N. 86° 28' 01" W.

Δ=7° 21' 59" L=4.50

Δ=25° 47' 19" L=15.75

N. 86° 28' 01" W.

N'Wly. cor. of lot 43, Tract No 25376, M.B. 651-32/42. Set 2" I.P., 12" deep.

Δ=89° 31' 10" L=54.68

Δ=122° 40' 28" Δ=206° 41' 40" L=74.93 R=35

N. 57° 04' 05" E. Rdl. 35.00

N. 0° 15' 22" W. Rdl. 366.66

S'Wly. cor. lot 43, Tract No 25376, M.B. 651-32/42.

N'Wly. cor. lot 43, Tract No 25376, M.B. 651-32/42.

WLY. LINE OF LOT 43, TRACT No. 25376, M.B. 651-32/42.

212.90

N. 87° 50' 25" W.

Fd. S. & T. per Tract No 22615, M.B. 640-51/61

Fd. 2" I.P., N'Ely. cor. Tract No 20690, M.B. 633-71/74. And as shown on Tract No 25376, M.B. 651-32/42.

Fd. 2" I.P. per Tract No 22615, M.B. 640-51/61 At S'Ely. cor. lot 27, Tract No 25376, M. B. 651-32/42.

362.00

N. 87° 50' 25" W.

SLY. LINE OF TRACT No. 25376, M.B. 651-32/42.

COURSE

AREA

DRAINAGE

HAZARD

FLOOD

NATURAL

1 2 3 4 5