SCALE: 1" = 60'

Tract No. 27132

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL-VS-BENT ET AL" AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

RECORDED
AT REQUEST OF OWNER
Mar 28 1962
41 MIN. PAST 3 PM
IN BOOK 683
AT PAGE 37
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY L Walters Deputy
900

THE BEARING (N. 0°00'18" W.) OF THE CENTER LINE OF GOLDEN MEADOW DRIVE PER TRACT NO. 25109, MAP BOOK 682 PAGES 51 TO 54 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW THE SURFACE OF GROUND

WE HEREBY CERTIFY THAT WE ARE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

GRANDVIEW BUILDING CO.
A CORPORATION OWNER

E.K. Zuckerman — PRESIDENT
M.M. Skoro — ASST. SECRETARY

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION OCTOBER 1959; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN 24 MONTHS FROM RECORDING DATE SHOWN HEREON.

REGISTERED CIVIL ENGINEER No. 5335

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 1ST DAY OF MARCH, 1962, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E.K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND M.M. SKORO KNOWN TO ME TO BE THE ASST. SECRETARY OF THE GRANDVIEW BUILDING CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

J. E. STEINBERG, NOTARY PUBLIC
MY COMMISSION EXPIRES 9-12-64

IN RE TRACT NO. 27132) IT IS ORDERED THAT THE MAP OF TRACT NO. 27132 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 3,850.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD March 27, 1962

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Evelyn Tudor DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: March 28, 1962

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

COUNTY OF LOS ANGELES
A BODY CORPORATE AND POLITIC EASEMENT HOLDER
As dedicated on the map of Tract No. 25107 recorded in BOOK 672, PAGES 77 to 83 of Maps.

SCALE: 1" = 60'

BOOK 683 PAGE 38

SHEET 2 OF 3 SHEETS

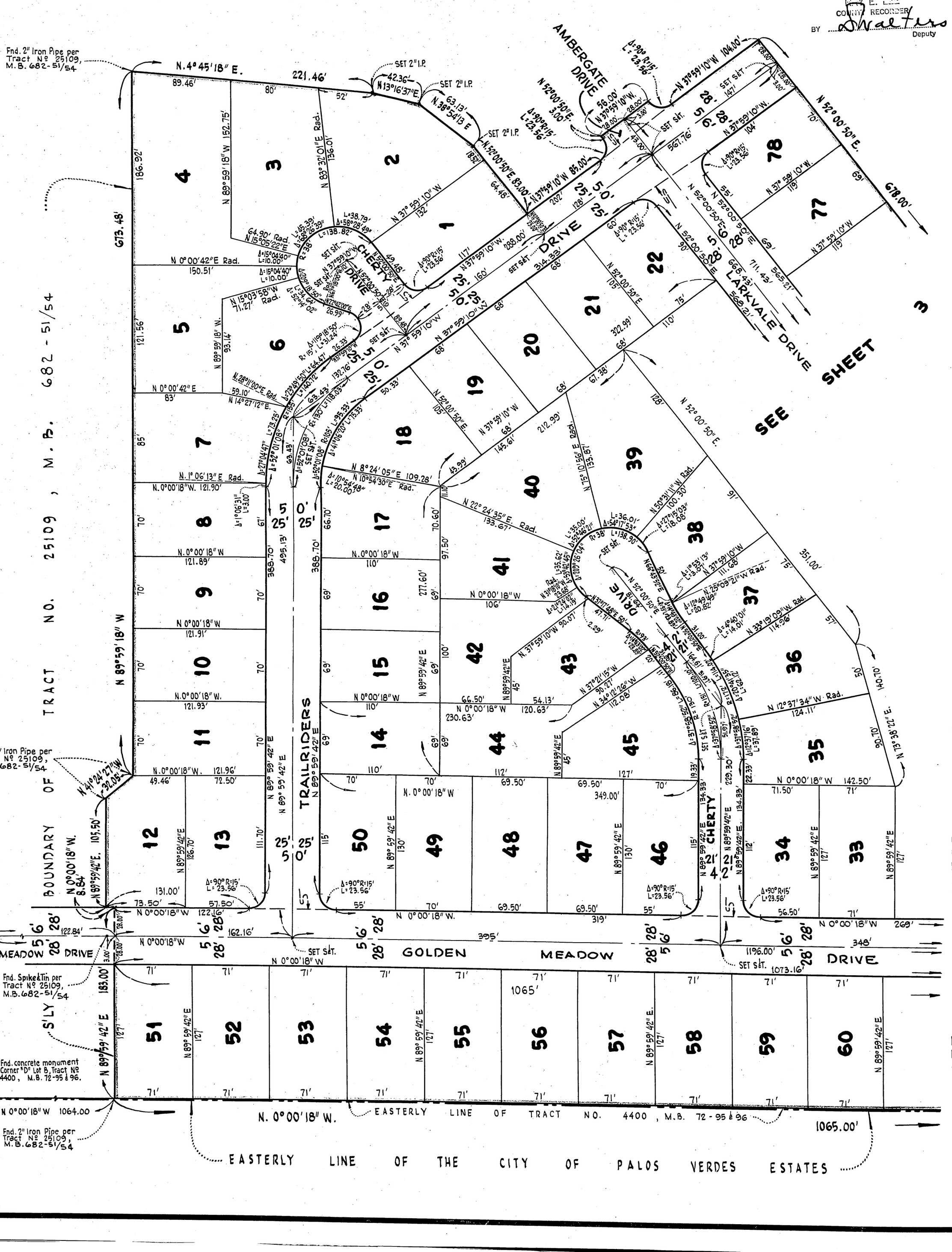
Tract No. 27132

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

5250 Pg 2

RECORDED
AT REQUEST OF OWNER
Mar 28 1962
41 MIN. PAST 3 P.M.
IN BOOK 683
AT PAGE 38
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY Walters
Deputy



BOOK 683 PAGE 39

SHEET 3 OF 3 SHEETS

SCALE: 1" = 60'

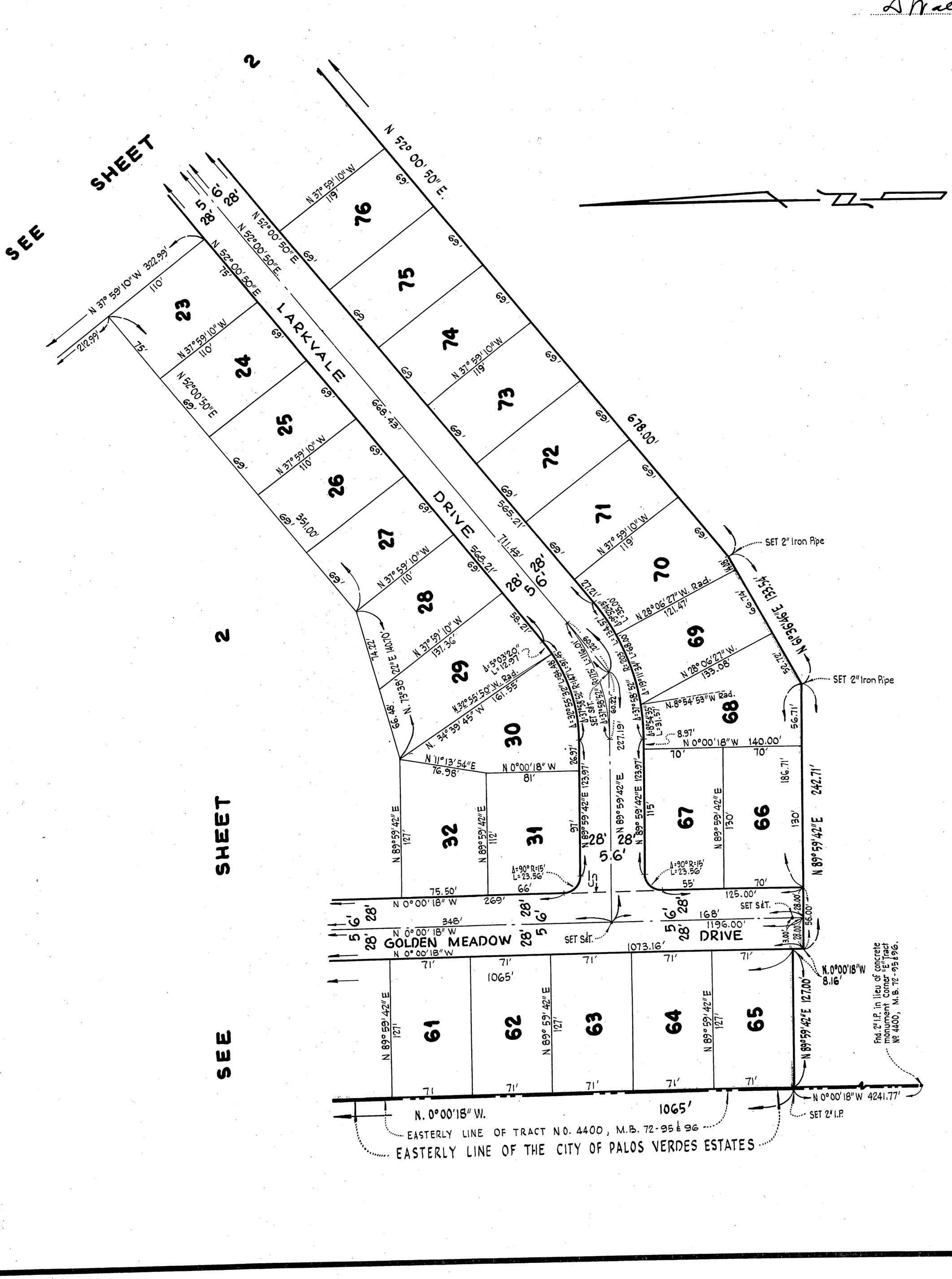
Tract No. 27132

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

B 683
Pg 39

RECORDED
AT REQUEST OF OWNER
Nov. 28 1962
41 MIN. PAST 3 PM
IN BOOK 683
AT PAGE 39
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
[illegible]
COUNTY RECORDER
D. Walters
Deputy


SEE SHEET 2
SEE SHEET 2
LARKVALE DRIVE
GOLDEN MEADOW DRIVE
N 52° 00' 50" E.
678.00'
668.43'
711.42'
565.21'
351.00'
348'
1196.00'
1073.16'
1065'
242.71'
N 61°36'46" E 133.54'
SET 2" Iron Pipe
SET S&T.
N 89°59'42" E
N 0°00'18" W
N. 0°00'18" W.
1065'
EASTERLY LINE OF TRACT NO. 4400, M.B. 72-95 & 96
EASTERLY LINE OF THE CITY OF PALOS VERDES ESTATES
Fnd. 2" I.P. in lieu of concrete monument Corner "E" Tract No 4400, M.B. 72-95 & 96.
N 0°00'18" W 4241.77'
SET 2" I.P.
N. 0°00'18" W 8.16'
N 89°59'42" E 127.00'
N 37° 59' 10" W 322.99'
212.99'
N 37° 59' 10" W 119'
N 37° 59' 10" W 110'
N 37° 59' 10" W 137.36'
N 37° 59' 10" W 140.10'
N. 73° 38' 22" E
N. 34° 39' 45" W 161.55'
N 28° 06' 27" W. Rad. 121.47'
N 28° 06' 27" W. 133.08'
N. 8° 54' 53" W Rad.
N 11° 13' 54" E 76.98'
N 0° 00' 18" W 81'
N 0° 00' 18" W 140.00'
N 89° 59' 42" E 127'
N 89° 59' 42" E 112'
N 89° 59' 42" E 97'
N 89° 59' 42" E 123.97'
N 89° 59' 42" E 115'
N 89° 59' 42" E 130'
N 89° 59' 42" E 127'
N 52° 00' 50" E
N 37° 59' 10" W 119'
N 52° 00' 50" E
N 52° 00' 50" E
N 52° 00' 50" E
N 37° 59' 10" W 110'
N 52° 00' 50" E 69'
N 52° 00' 50" E 75'
N 37° 59' 10" W 110'
N 52° 00' 50" E 69'
N 37° 59' 10" W 110'
N 37° 59' 10" W 119'
N 37° 59' 10" W 119'
N 37° 59' 10" W 110'
N 37° 59' 10" W 110'
N 37° 59' 10" W 137.36'
N 37° 59' 10" W 140.10'
N 37° 59' 10" W 119'
N 37° 59' 10" W 119'
N 37° 59' 10" W 110'
N 37° 59' 10" W 110'
N 37° 59' 10" W 137.36'
N 37° 59' 10" W 140.10'
N 52° 00' 50" E 69'
N 52° 00' 50" E 69'
N 52° 00' 50" E 69