SCALE: 1" = 60'

Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL-VS-BENT ET AL" AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 53
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
By [signature] Deputy
$17.00

The bearing (N. 5° 05' 51" W.) of the centerline of Hawthorne Boulevard as shown on the map of Tract Nº 27133, recorded in Book 687 pages 44 to 49 inclusive of maps, records of the County of Los Angeles, State of California, was used as the Basis of Bearings shown on this map.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW THE SURFACE OF GROUND

WE HEREBY CERTIFY THAT WE ARE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AND WE GRANT TO THE COUNTY OF LOS ANGELES, THE EASEMENTS FOR SANITARY SEWER AND STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF PLAINFIELD DRIVE, ROTHROCK DRIVE, TRAILRIDERS DRIVE, BLYTHEWOOD DRIVE, GERONIMO DRIVE AND BRIARHURST DRIVE WITHIN THIS SUBDIVISION, HAZELRIDGE DRIVE AND EDDINGHILL DRIVE WITHIN AND ADJACENT TO THIS SUBDIVISION AND HAWTHORNE BOULEVARD ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC HIGHWAYS FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF VEHICULAR INGRESS AND EGRESS TO SAID PLAINFIELD DRIVE, ROTHROCK DRIVE, TRAILRIDERS DRIVE, BLYTHEWOOD DRIVE, GERONIMO DRIVE, BRIARHURST DRIVE, HAZELRIDGE DRIVE AND EDDINGHILL DRIVE SO THAT OWNERS OF LOTS 35 TO 37 INCLUSIVE ABUTTING PLAINFIELD DRIVE, LOTS 110 TO 113 INCLUSIVE ABUTTING ROTHROCK DRIVE, LOTS 124 TO 129 INCLUSIVE ABUTTING TRAILRIDERS DRIVE, LOTS 130 TO 139 INCLUSIVE ABUTTING BLYTHEWOOD DRIVE, LOTS 143 TO 156 INCLUSIVE ABUTTING GERONIMO DRIVE, LOTS 157 TO 173 INCLUSIVE ABUTTING BRIARHURST DRIVE, LOT 33 ABUTTING HAZELRIDGE DRIVE EXCEPT THE SOUTHERLY 25' AND LOTS 47 TO 52 INCLUSIVE ABUTTING EDDINGHILL DRIVE DURING SUCH TIME WILL HAVE NO RIGHTS OF VEHICULAR ACCESS WHATEVER IN THE HIGHWAYS AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, AND WE HEREBY ABANDON ALL EASEMENTS OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO SAID HAWTHORNE BOULEVARD SO THAT OWNERS OF LOTS 15 TO 29 INCLUSIVE ABUTTING HAWTHORNE BOULEVARD DURING SUCH TIME WILL HAVE NO RIGHTS OF VEHICULAR AND PEDESTRIAN ACCESS WHATEVER IN THE HIGHWAY AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAYS RESULTS IN THE VACATION OF ANY PART THEREOF WITHIN THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF SEVEN SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION OCTOBER 1959; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE SHOWN HEREON.

[signature]

REGISTERED CIVIL ENGINEER No. 5335

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY 1962, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E.K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT, AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE WITMER BUILDING CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE GERONIMO LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

[signature] MARGARET E. WENNER NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY 1962, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E.K. ZUCKERMAN, KNOWN TO ME TO BE THE PRESIDENT, AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE ASH LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE MEADOW LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

[signature] MARGARET E. WENNER NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY 1962, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B.R. MORRIS KNOWN TO ME TO BE THE PRESIDENT, AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE CLARO LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE BRIARHURST LAND CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

[signature] MARGARET E. WENNER NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY 1962, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B.R. MORRIS, KNOWN TO ME TO BE THE PRESIDENT, AND LEONE RENTON KNOWN TO ME TO BE THE SECRETARY OF THE AURORA LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE B.R. MORRIS DEVELOPMENT CO. A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

[signature] MARGARET E. WENNER NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 8 DAY OF MAY, 1962, BEFORE ME MARGARET E. WENNER A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B.R. MORRIS, E.K. ZUCKERMAN, AND OLA ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENTS, AND JOSEPH MEYERSON KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATIONS THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATIONS EXECUTED THE SAME.

[signature] MARGARET E. WENNER NOTARY PUBLIC MY COMMISSION EXPIRES AUG. 12, 1962

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18TH DAY OF MAY, 1962, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED MARVIN W. DREW KNOWN TO ME TO BE THE VICE-PRESIDENT AND HARRY M. TRIMBLE KNOWN TO ME TO BE THE ASS'T. SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

[signature] C. HEDLIAN NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 23, 1964

B. R. REALTY CO. A CORPORATION OWNER
B.R. MORRIS, PRESIDENT — JOSEPH MEYERSON, SECRETARY

ARENA LAND CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

E. K. REALTY CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

OLA REALTY CO. A CORPORATION OWNER
OLA ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

BEVERLY FACTORS CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

BRUCE REALTY CO. A CORPORATION OWNER
OLA ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

COLMAR MACHINE CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

KENTON CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

DALEROSE LAND CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

829 REALTY CO. A CORPORATION OWNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

TITLE INSURANCE AND TRUST COMPANY A CORPORATION TRUSTEE
UNDER DEEDS OF TRUST RECORDED MAY 7, 1962 AS INSTRUMENT NO.'s 5191, 5195, 5197 AND 5200.
MARVIN W. DREW, VICE-PRESIDENT — HARRY M. TRIMBLE, ASS'T.-SECRETARY

GERONIMO LAND CO. A PARTNERSHIP OWNER
BY WITMER BUILDING CO. A CORPORATION PARTNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

MEADOW LAND CO. A PARTNERSHIP OWNER
BY ASH LAND CO. A CORPORATION PARTNER
E.K. ZUCKERMAN, PRESIDENT — JOSEPH MEYERSON, SECRETARY

BRIARHURST LAND CO. A PARTNERSHIP OWNER
BY CLARO LAND CO. A CORPORATION PARTNER
B.R. MORRIS, PRESIDENT — JOSEPH MEYERSON, SECRETARY

B.R. MORRIS DEVELOPMENT CO. A PARTNERSHIP OWNER
OWNER AND EASEMENT HOLDER FOR SLOPE PURPOSES AND STORM DRAIN PURPOSES TOGETHER WITH THE RIGHT TO DEDICATE SAME AS GRANTED BY DEED RECORDED MAY 7, 1962 AS INSTRUMENT NO. 5203.
BY AURORA LAND CO. A CORPORATION PARTNER
B.R. MORRIS, PRESIDENT — LEONE E. RENTON, SECRETARY

COUNTY OF LOS ANGELES A BODY CORPORATE AND POLITIC EASEMENT HOLDER
As dedicated on the map of Tract Nº 27133 recorded in Book 687, pages 44 to 49 of maps.

BOOK 687 PAGE 54

SCALE: 1" = 60'

SHEET 2 OF 7 SHEETS

Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG. 2

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 54
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY ... Deputy

HAWTHORNE BOULEVARD

LOMO DRIVE

EDDINGHILL DRIVE

ABBOTTSWOOD DRIVE

SEE SHEET 3

SEE SHEET 3

SEE SHEET 4

SEE SHEET 4

SCALE: 1" = 60'

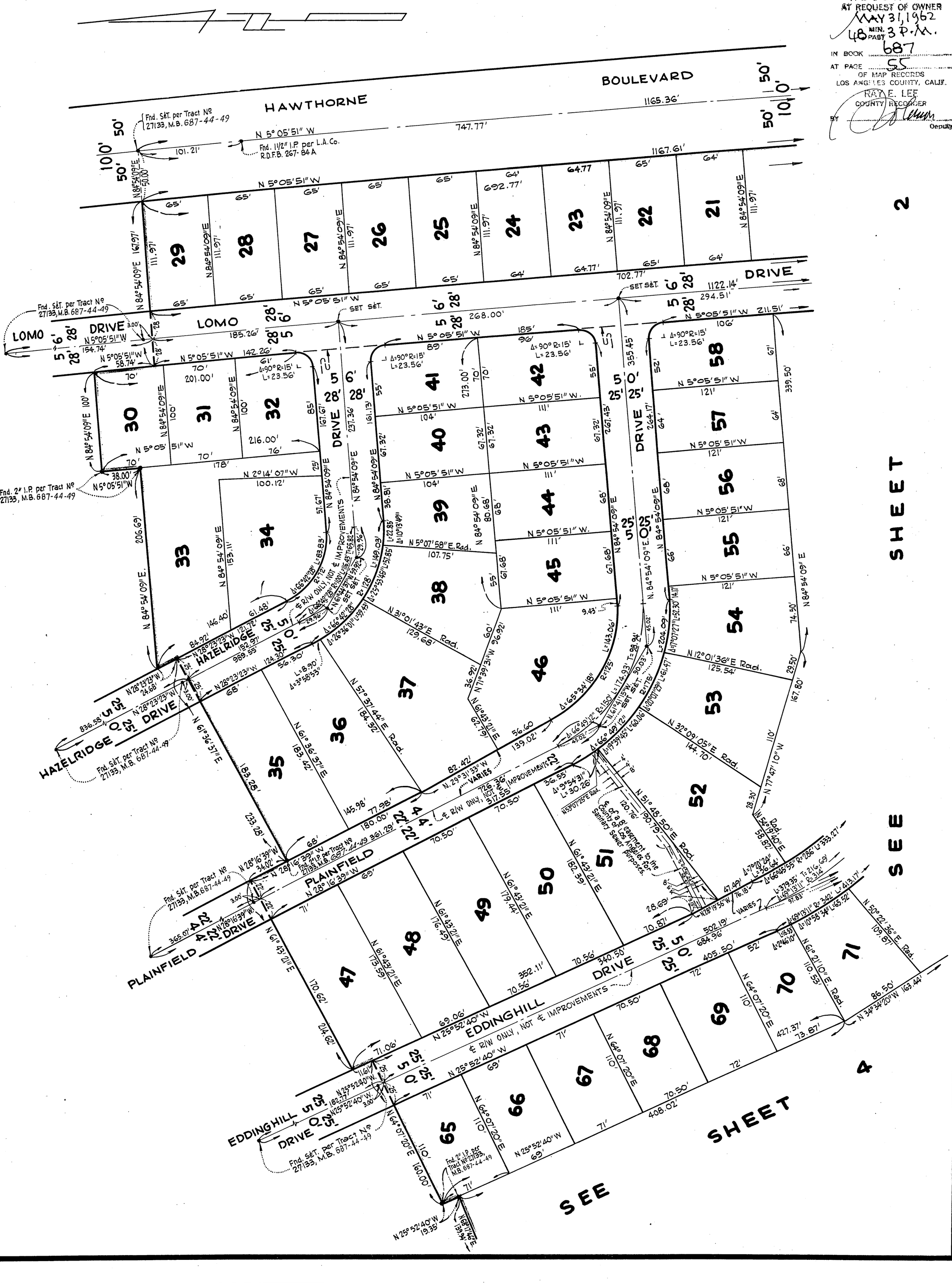
Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG. 3

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 55
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY _____ Deputy


HAWTHORNE BOULEVARD
Fnd. SET. per Tract No 27133, M.B. 687-44-49
N 5° 05' 51" W
747.77'
1165.36'
Fnd. 1 1/2" I.P. per L.A.Co. R.D.F.B. 267-84 A
101.21'
N 84° 54' 09" E 50.00'
1167.61'
LOMO DRIVE
N 5° 05' 51" W 154.74'
N 5° 05' 51" W 58.74'
N 5° 05' 51" W 142.26'
185.26'
SET S&T.
N 5° 05' 51" W 268.00'
1122.14'
294.51'
N 5° 05' 51" W 211.51'
DRIVE
702.77'
692.77'
64.77
N 84° 54' 09" E 167.97'
111.97'
N 84° 54' 09" E 111.97'
65'
64'
29
28
27
26
25
24
23
22
21
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
70'
61'
R=15' L=23.56'
201.00'
216.00'
178'
76'
85'
167.67'
DRIVE
237.36'
N 84° 54' 09" E 100'
N 5° 05' 51" W 70'
38.00'
N 5° 05' 51" W
Fnd. 2" I.P. per Tract No 27133, M.B. 687-44-49
N 2° 14' 07" W 100.12'
57.67'
206.69'
153.11'
146.40'
61.48'
84.92'
N 28° 23' 23" W 121.72'
989.55'
152.97'
N 28° 23' 23" W 124.30'
24.68'
836.58'
HAZELRIDGE DR. 25' 5' 25' 0'
Fnd. S&T. per Tract No 27133, M.B. 687-44-49
N 61° 36' 37" E
183.28'
183.42'
56.30'
L=8.90' Δ=3° 58' 53"
N 57° 37' 44" E Rad. 184.32'
N 31° 01' 43" E Rad. 129.68'
N 71° 39' 31" W 96.92'
N 66° 43' 21" E 62.16'
56.60
139.02'
82.42'
N 29° 31' 33" W
VARIES
Δ=65° 34' 18"
Δ=66° 49' 12" R=150' L=174.93' T=98.94'
N 61° 41' 15" W
SET S&T.
Δ=66° 49' 12" 45.02'
Δ=19° 39' 45" L=60.06'
R=175'
N 32° 09' 05" E Rad. 144.70'
N 77° 47' 10" W 110'
167.80'
N 12° 01' 36" E Rad. 125.54'
29.50'
Δ=17° 07' 27" L=52.30' T=14.71'
L=204.09'
74.50'
N 84° 54' 09" E
N. 84° 54' 09" E. 25' 0' 25'
355.45'
339.50'
264.17'
261.43'
DRIVE
N 84° 54' 09" E 111.97'
N 84° 54' 09" E 111.97'
N 84° 54' 09" E 111.97'
N 84° 54' 09" E 111.97'
N 5° 05' 51" W 111'
N 5° 05' 51" W 104'
N 5° 05' 51" W 111'
N 5° 05' 51" W 104'
N 5° 05' 51" W 111'
N 5° 05' 51" W 111'
N 5° 05' 51" W 111'
N 5° 05' 51" W 121'
N 5° 05' 51" W 121'
N 5° 05' 51" W 121'
N 5° 05' 51" W 121'
N 5° 05' 51" W 121'
N 5° 05' 51" W 121'
N 5° 05' 51" W 111'
N 5° 05' 51" W 111'
N 5° 05' 51" W 111

SCALE: 1" = 60'

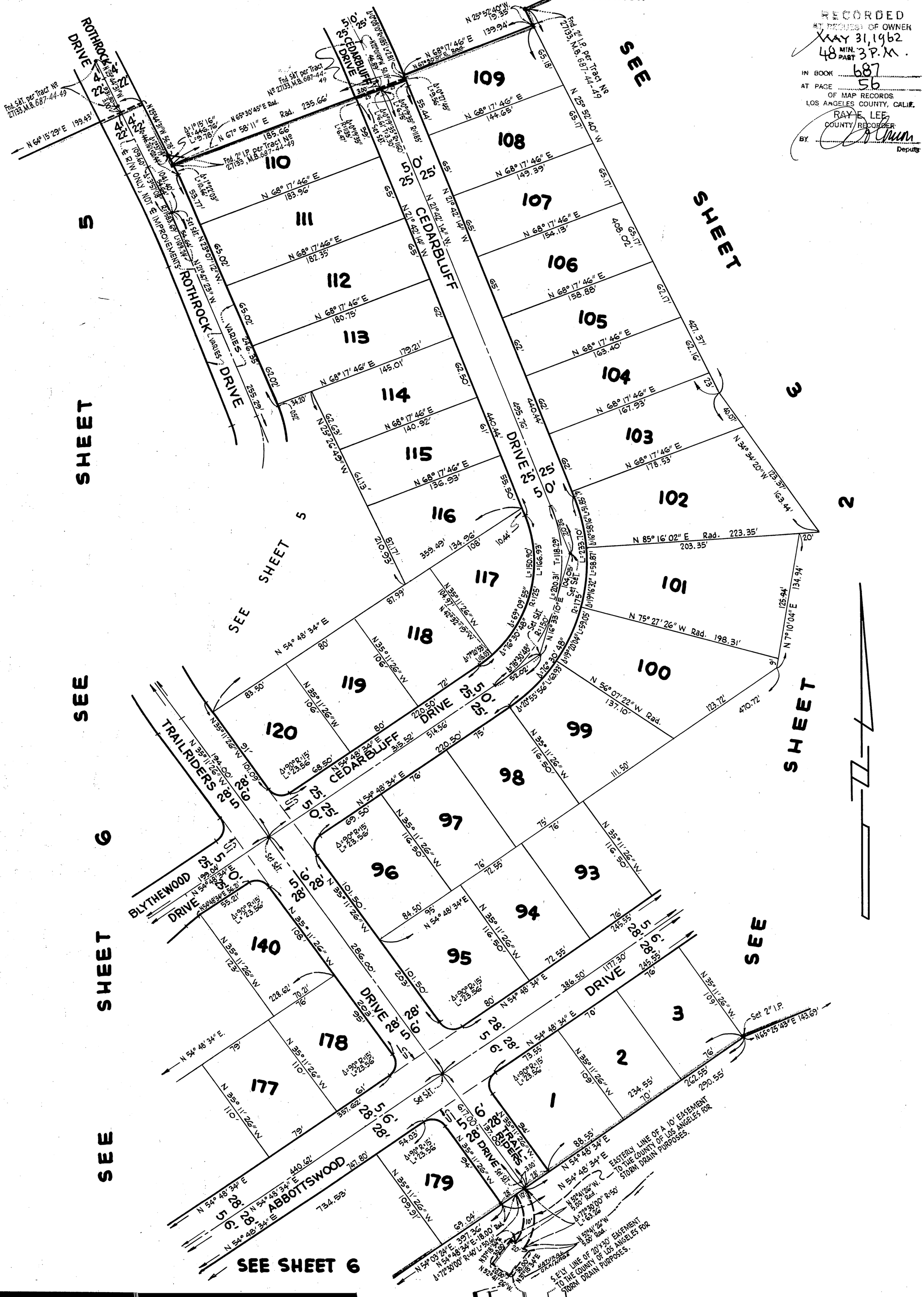
Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG. 4

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 56
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY ..... Deputy


ROTHROCK DRIVE
CEDARBLUFF DRIVE
CEDARBLUFF
DRIVE
TRAILRIDERS DRIVE
BLYTHEWOOD DRIVE
ABBOTTSWOOD DRIVE
110
111
112
113
114
115
116
117
118
119
120
140
178
177
179
109
108
107
106
105
104
103
102
101
100
99
98
97
96
95
94
93
3
2
1
SEE SHEET 5
SEE SHEET 3
SEE SHEET 2
SEE SHEET 6
SEE SHEET 5
SEE SHEET
Fnd. S&T. per Tract No 27133, M.B. 687-44-49
Fnd. 2" I.P. per Tract No 27133, M.B. 687-44-49
Set S&T.
Set 2" I.P.
N 64° 15' 29" E 199.43'
N 25° 52' 40" W 139.94'
N 68° 17' 46" E 144.65'
N 68° 17' 46" E 149.39'
N 68° 17' 46" E 154.13'
N 68° 17' 46" E 158.88'
N 68° 17' 46" E 163.40'
N 68° 17' 46" E 167.93'
N 68° 17' 46" E 178.53'
N 68° 17' 46" E 183.96'
N 68° 17' 46" E 182.35'
N 68° 17' 46" E 180.75'
N 68° 17' 46" E 179.21'
N 68° 17' 46" E 145.01'
N 68° 17' 46" E 140.92'
N 68° 17' 46" E 136.93'
N 68° 17' 46" E 185.66'
N 67° 58' 11" E Rad. 235.66'
N 65° 30' 45" E Rad.
N 54° 48' 34" E 315.52'
N 54° 48' 34" E 514.56'
N 54° 48' 34" E 440.62'
N 54° 48' 34" E 747.80'
N 54° 48' 34" E 734.53'
N 54° 48' 34" E 386.50'
N 54° 48' 34" E 70'
N 54° 48' 34" E 80'
N 54° 48' 34" E 76'
N 54° 48' 34" E 75'
N 54° 48' 34" E 69.50'
N 54° 48' 34" E 56.21'
N 54° 48' 34" E 88.55'
N 54° 48' 34" E 397.36'
N 54° 03' 24" E
N 85° 16' 02" E Rad. 223.35' 203.35'
N 75° 27' 26" W Rad. 198.31'
N 56° 07' 22" W Rad. 137.10'
N 7° 10' 04" E 134.94'
N 65° 25' 43" E 143.69'
N 35° 11' 26" W 109'
N 35° 11' 26" W 116.50'
N 35° 11' 26" W 101.50'
N 35° 11' 26" W 94'
N 35° 11' 26" W 110'
N 35° 11' 26" W 106'
N 35° 11' 26" W 123'
N 35° 11' 26" W 194.00'
N 35° 11' 26" W 101.09'
N 35° 11' 26" W 109.91'
N 25° 26' 49" W 61.13'
N 25° 42' 14" W 65'
N 21° 42' 14" W 65'
N 21° 42' 14" W
N 2° 42' 14" W 65'
N 0° 08' 10" W 185.17'
N 20° 19' 49" W 46.69'
N 67° 50' 09" E Rad.
N 23° 07' 12" W 65.02'
N 21° 47' 23" W 65.02'
N 25° 44' 31" W 56.78'
N 25° 52' 40" W 65.17'
N 21° 47' 23" W
N 29° 26' 49" W 62.63'
N 40° 32' 19" W 104.91'
N 16° 33' 10" E 104.05'
N 16° 30' 48" E 52.02'
N 16° 30' 48" E
N 35° 11' 26" W 106'
N 35° 11' 26" W 108'
N 35° 11' 26" W 203'
N 35° 11' 26" W 109'
N 35° 11' 26" W 109.91'
N 35° 11' 26" W 137.00'
N 35° 11' 26" W 94'
N 35° 11' 26" W 116.50'
N 35° 11' 26" W 116.50'
N 35° 11' 26" W 116.50'
N 35° 11' 26" W 109'
N 35° 11' 26" W 109'
N 35° 11' 26" W 110'
N 35° 11' 26" W 110'
N 35° 11' 26" W 123'
N 35° 11' 26" W 101.09'
N 35° 11' 26" W 111.50'
N 35° 11' 26" W 108'
N 35° 11' 26" W 286.00'
N 35° 11' 26" W 203'
N 35° 11' 26" W 101.50'
N 35° 11' 26" W 94'
N 35° 11' 26" W 109.91'
N 54° 03' 24" E
N 52° 41' 26" W
N 57° 41' 26" W 5.00' Rad.
N 35° 18' 34" E
N 54° 48' 34" E 56.21'
N 54° 48' 34" E 55.21'
N 54° 48' 34" E 68.50'
N 54° 48' 34" E 80'
N 54° 48' 34" E 83.50'
N 54° 48' 34" E 79'
N 54° 48' 34" E 75'
N 54° 48' 34" E 76'
N 54° 48' 34" E 73.55'
N 54° 48' 34" E 88.55'
N 54° 48' 34" E 440.62'
N 54° 48' 34" E 397.36'
N 54° 48' 34" E 80'
N 54° 48' 34" E 79'
N 54° 48' 34" E 75'
N 54° 48' 34" E 76'
N 54° 48' 34" E 70'
N 54° 48' 34" E
N 54° 48' 34" E 76'
N 54° 48' 34" E 76'
N 54° 48' 34" E 76'

SCALE: 1" = 60'

PG. 5

Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 57
OF MAP RECORDS
LOS ANGELES COUNTY
RAY E. LEE
COUNTY RECORDER
BY

SEE SHEET 4

SHEET 4

SEE SHEET 6

SHEET 6

SEE SHEET 7

ROTHROCK DRIVE

TRAILRIDERS DRIVE

BLYTHEWOOD DRIVE

GERONIMO DRIVE

CLOVERCLIFF DRIVE

BRIARHURST DRIVE

PURPLE RIDGE DRIVE

123 122 121 129 128 127 126 125 124 130 131 132 133 134 135 136 137 156 155 154 153 152 151 150 149 148 157 158 159 160 161 162 163 164 165 166 200 199 198 197

Fnd. 2" I.P. per Tract No 27133, M.B. 687-44-49

Fnd. Set. per Tract No 27133, M.B. 687-44-49

Set Set.

℄ R/W ONLY, NOT ℄ IMPROVEMENTS

℄ R/W ONLY, NOT ℄ IMPROVEMENTS

S.E'ly line of a 6' easement to the County of Los Angeles for Sanitary Sewer purposes.

56' Easement to the County of Los Angeles for Sanitary Sewer purposes

SLY LINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

NATURAL DRAINAGE

BOOK 687 PAGE 58

SCALE: 1" = 60'

SHEET 6 OF 7 SHEETS

Tract No. 27134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG. 6

RECORDED
AT REQUEST OF OWNER
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 58
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY ..... Deputy

SEE SHEET 5

SEE SHEET 4

CEDARBLUFF DRIVE

TRAILRIDERS

BLYTHEWOOD DRIVE

BLYTHEWOOD DRIVE

GERONIMO DRIVE

BRIARHURST DRIVE

ABBOTTSWOOD DRIVE

Lots 138, 139, 141, 142, 143, 144, 145, 146, 147, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196

Set S&T.

Set 2" I.P.

& R/W ONLY, NOT & IMPROVEMENTS

SCALE: 1" = 60'

Tract No. 27134

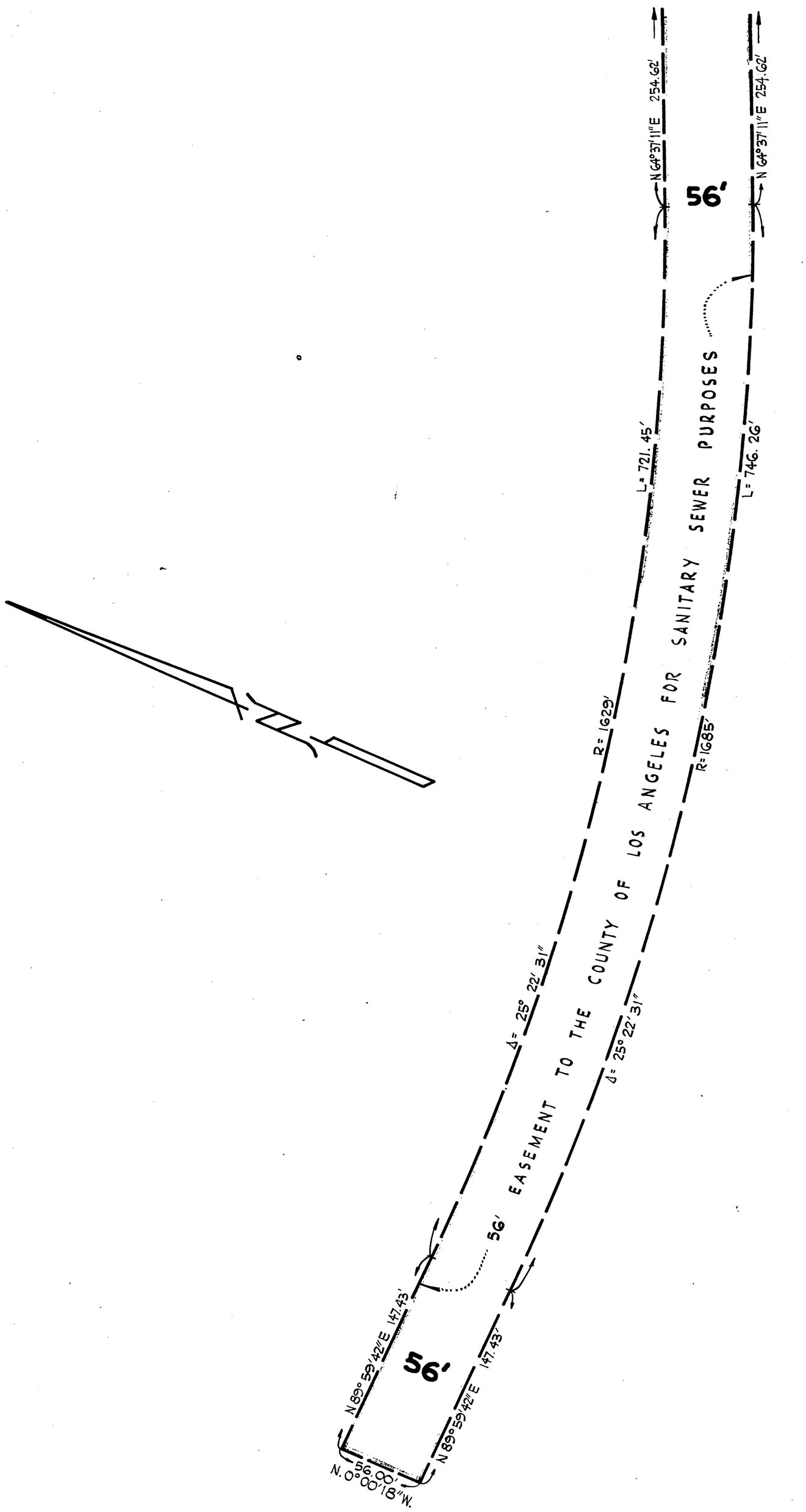
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG.7

RECORDED
AT REQUEST OF COUNTY
MAY 31, 1962
48 MIN. PAST 3 P.M.
IN BOOK 687
AT PAGE 59
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
DEPUTY

SEE SHEET 5



IN RE TRACT NO. 27134) IT IS ORDERED THAT THE MAP OF TRACT NO. 27134 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 11,850.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. That the offer of dedication for abandonment of the rights of ingress and egress be and the same is hereby accepted on behalf of the public.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD May 29, 1962

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Frances L. Hesby DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: May 31, 1962

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kennedy Deputy