SCALE: 1"=60'

BOOK 689 PAGE 45

SHEET 1 OF 6 SHEETS

3352

TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT H PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET. AL, VS. BENT ET. AL," AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

RECORDED
AT REQUEST OF OWNER
July 18 1962
48 MIN. PAST 3 PM
IN BOOK 689
AT PAGE 45
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY A. Walters
Deputy
1500

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all streets, highways, and other public ways shown on said map, and also grant to the County of Los Angeles the easements for sanitary sewer and storm drain purposes so designated on said map and all uses incident thereto including the right to make connections therewith from any adjoining properties. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

PALOS VERDES PROPERTIES
A Partnership, Owner
Composed of
RANCHO PALOS VERDES CORPORATION
A Corporation, Partner

D.L. Marlett — Vice President
James J. Kissane — Asst. Secretary

and
CAPITAL COMPANY
A Corporation, Partner

P.W. Anderson — Vice President
George E. Wright — Asst. Secretary

PALOS VERDES WATER COMPANY
A Corporation, Easement Holder

PALOS VERDES WATER COMPANY being the owner of an easement recorded in Book 9511, Page 8, Official Records, hereby consents to the making and recordation of said map and subdivision subject to the aforesaid easement and does hereby join in the dedication to the public use of the streets, highways, and other public ways shown on said map within the colored border lines, subject to the aforesaid easement of the Palos Verdes Water Company.

Paul M. Kydd — VICE President
Charles G. Nollenberger — Asst. Secretary

The signatures of the Southern California Edison Company, a corporation, easement holder as per deed recorded in Book D-673 page 566 of Official Records, and the signatures of General Telephone Company of California, a corporation, easement holder per deeds recorded in Book 45471, page 349 and in Book D-222, page 435 of Official Records have been omitted under the provisions of Section 11587(a) of the Subdivision Map Act because their interest is such that it cannot ripen into fee title and said signatures are not required by the governing body.

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of 6 sheets, correctly represents a true and complete survey made under my supervision in February, 1962, that the monuments of the character and locations shown hereon will be in place within 24 months from the recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes for all centerline monuments, shown hereon as being set by me, will be on file in the office of the County Engineer within 24 months from the recording date shown hereon.

Signed: Everett S. Sikand
REGISTERED CIVIL ENGINEER No. 9553

State of California
County of Los Angeles } s.s.

On this 18th day of April, 1962, before me Olive J. Stevens a Notary Public in and for said County personally appeared D.L. Marlett known to me to be the Vice President, and James J. Kissane known to me to be the Asst. Secretary of Rancho Palos Verdes Corporation, the corporation that executed the within instrument as a partner of Palos Verdes Properties, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as such partner and personally appeared P.W. Anderson known to me to be the Vice President and George E. Wright known to me to be the Asst. Secretary of the Capital Company, the corporation that executed the within instrument as a partner of Palos Verdes Properties, a partnership and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as such partner and acknowledged to me that such partnership executed the same.

Olive J. Stevens
Notary Public

My Commission Expires

State of California
County of Los Angeles } s.s.

On this 23rd day of April, 1962, before me ALICE M. SCHNEIDER a Notary Public in and for said County, personally appeared PAUL M. KYDD known to me to be the VICE President and CHARLES G. NOLLENBERGER known to me to be the Asst. Secretary of Palos Verdes Water Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as easement holder.

Alice M. Schneider
Alice M. Schneider, Notary Public
My Commission Expires April 4, 1964.

IN RE TRACT NO. 27113 IT IS ORDERED THAT THE MAP OF TRACT NO. 27113 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $5450.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD September 25, 1962

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY Evelyn Taylor DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.
Dated July 18, 1962

JOHN A. LAMBIE
COUNTY ENGINEER
By Nathaniel T. Delaney Deputy

SCALE: 1" = 60'

TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

5252
Pg. 2
RECORDED
AT REQUEST OF OWNER
July 18 1962
48 MIN. PAST 3 PM
IN BOOK 689
AT PAGE 46
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY Walters
Deputy

3

SEE SHEET

Basis of Bearings
The bearing of N. 30°12'12"E. for the center line of Hawthorne Boulevard as shown on map of Tract Nº 25160, M.B. 675, 85-90 was used as the basis of bearings shown on this map.

Note: All 2" I.P.'s shown as set on this map are 12" deep.

10' Easement to the County of Los Angeles for Sanitary Sewer Purposes.

℄ of physical location of poles and lines of Southern California Edison Company.

℄ of physical location of poles and lines of General Telephone Company of California

CREST AVENIDA CLASSICA ROAD

HAWTHORNE BOULEVARD

Fd. 2" I.P. per Tract No. 27065, M.B. 689-22

Fd. Std. Mon. per Los Angeles Co. R.D. F.B. 267/87A as shown on Tract Nº 27065, M.B. 689-22

Fd. Std. Mon. per Los Angeles Co. R.D. F.B. 267/86A as shown on Tract Nº 27065, M.B. 689-22

Fd. Std. Mon. per Los Angeles Co. R.D. F.B. 267/87A as shown on Tract Nº 27065, M.B. 689-22

SCALE: 1" = 60'

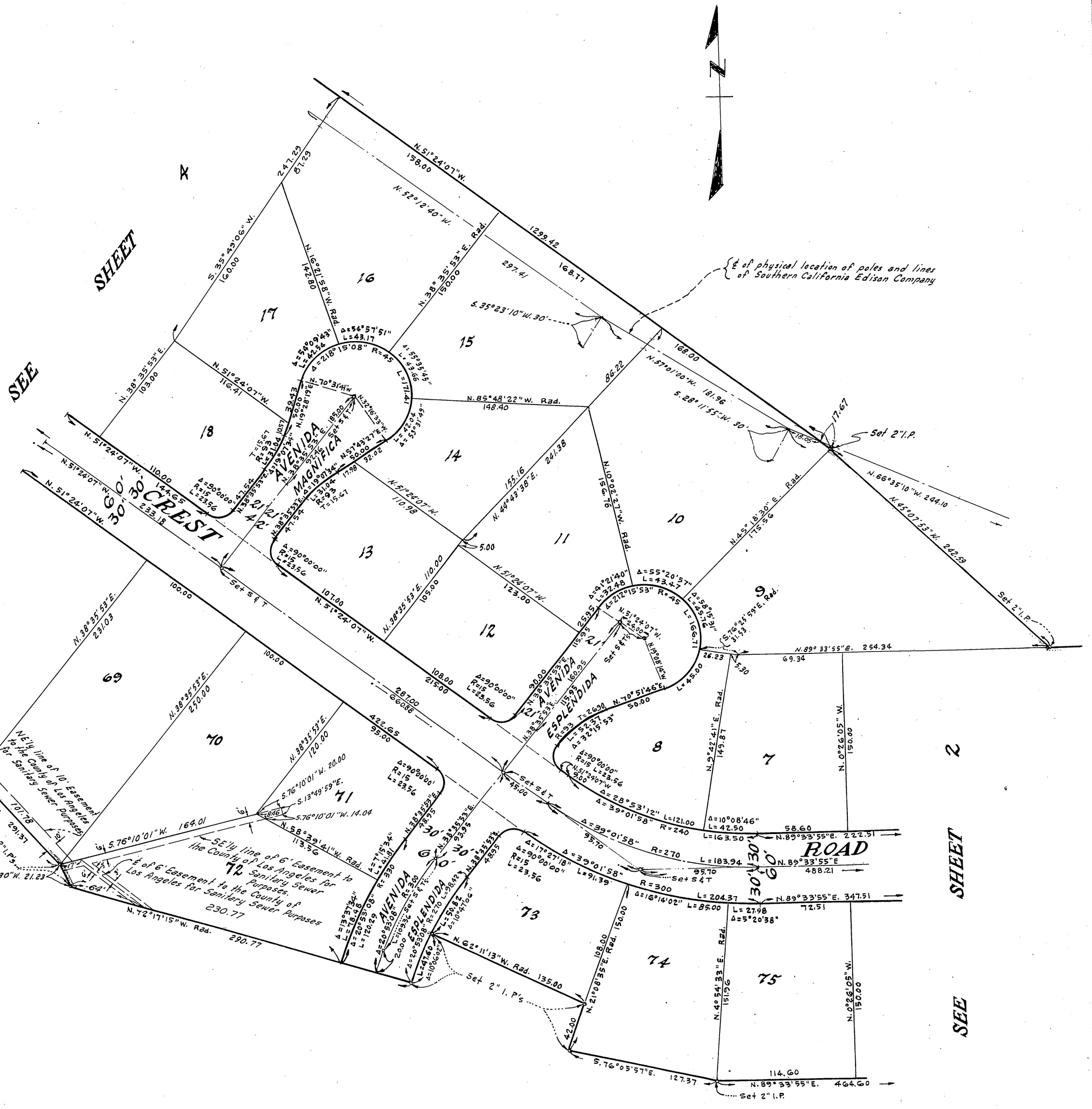
TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

5302
Pg. 3

RECORDED
AT REQUEST OF OWNER
July 18 1962
48 MIN. PAST 3 P M
IN BOOK 689
AT PAGE 41
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D Walters



SCALE: 1" = 60'

TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

Pg. 4

RECORDED
AT REQUEST OF OWNER
July 18 1962
AT 48 MIN PAST 3 PM
IN BOOK 689
AT PAGE 48
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Walters
DEPUTY

℄ of 10' Easement to the County of Los Angeles for Sanitary Sewer Purposes.

Set 2" I.P.

S. 89°34'54" W. 524.46

102.46

N. 61°10'31" E., 25.99

N. 81°28'11" E. 40'

N. 54°05'20" W. 40'

43.98

S. 75°51'29" E. 109.16

S. 82°15'30" W. 388.26

Δ = 42°58'00" R = 330 L = 247.47 T = 129.88

N. 27°36'39" W. Rad.

Δ = 112°55" L = 7.00

99.04

60.93

72.57

℄ of 10' Easement of General Telephone Company of California per O.R. 45471/349

℄ of 6' Easement to the County of Los Angeles for Sanitary Sewer Purposes.

N. 12°39'51" E. Rad. 251.19

N. 82°27'20" E. 663.67

0.848 Ac.

30

29

28

27

0.802 Ac.

26

0.864 Ac.

23

24

25

22

21

20

19

65

66

67

68

3

N. 51°24'07" W. 92.00

85.00

N. 54°05'20" W. 262.71

N. 37°20'27" E. Rad. 272.38

N. 38°35'53" E. 292.07

S. 29°16'35" W. 30'

N. 67°21'30" W. 129.72

N. 29°11'45" E. 30'

N. 38°35'53" E. 372.38

N. 65°43'31" E. Rad.

N. 38°35'53" E. 436.01

N. 38°35'53" E. 150.00

S. 32°45'59" E. Rad. 186.33

N. 54°15'00" W. 242.07

177.50

132.36

℄ of physical location of poles and line of Southern California Edison Company.

442.52

N. 38°04'05" E. 30'

N. 49°36'50" W. 1299.42

181.11

171.44

N. 27°10'12" E. Rad. 165.45

5.39°05'15" W. 30'

87.29

241.29

N. 52°12'40" W. 297.41

N. 88°56'12" E. Rad. 141.59

Δ = 59°56'11" L = 47.07

Δ = 212°15'53" R = 45

Δ = 6°46'00" L = 48.51

L = 166.71

Δ = 60°29'53" L = 47.52

N. 30°33'55" W.

N. 62°49'48" W. 24.00

Set S ℄ T's

115.95

183.00

139.14

31.14

Δ = 30°09'49" L = 23.61

N. 27°10'12" E. Rad. 108.00

N. 59°26'05" W. 80.00

26.44

23.56

160.00

S. 35°49'06" W.

N. 51°24'07" W. 118.75

Δ = 32°15'53" R = 93 L = 52.37 T = 26.90

N. 27°10'12" E. 23.19

Δ = 86°22'44" R = 15 L = 22.61

43.86

Δ = 7°48'25" R = 555 L = 75.62

34.65

N. 51°24'07" W. 144.65

N. 38°35'53" E. 103.00

Set S ℄ T

52.53

L = 104.71

N. 51°24'07" W. 660.88

233.18

422.65

100.00

N. 51°24'07" W. 27.65

N. 38°35'53" E. 212.06

N. 38°35'53" E. 231.03

Δ = 13°04'57" L = 41.10

N. 89°34'54" E 629.40

Set S ℄ T

N. 89°34'54" E 143.00

Δ = 89°51'46"

Δ = 24°40'36" L = 77.52 R = 180

Δ = 28°23'04" L = 89.17

101.00

N. 89°34'54" E

Δ = 89°51'46" R = 150 L = 235.26

R = 120 L = 188.21

60'

30'

30'

T = 119.57

T = 149.64

T = 119.71

Δ = 23°43'09" L = 74.52

43.54

N. 0°33'20" W. 56.61

Set S ℄ T's

N. 0°33'20" W. 56.61

Δ = 31°56'33" L = 94.77 R = 170

Δ = 75°28'11" R = 200

Δ = 75°28'11" R = 230 L = 263.44 T = 154.77

L = 302.95 T = 177.99

Δ = 50°28'11" R = 170

Δ = 29°02'30" L = 86.17 L = 223.92 T = 131.56

Δ = 14°29'08" L = 42.98

S. 57°30'07" W. Rad.

S. 28°27'37" W. Rad.

160.16

70.20 N. 76°01'31" W

Δ = 9°34'27" R = 555 L = 92.74

Δ = 7°34'39" L = 73.40

Δ = 1°59'48" L = 19.34

N. 15°58'17" E. Rad. 135.00

71.93

N. 62°49'48" W. 113.00

184.93

Δ = 86°22'44" R = 15 L = 22.61

N. 27°10'12" E. 108.00

N. 27°10'12" E. Rad.

Δ = 13°11'43" Δ = 24°37'24" R = 525 L = 120.91 L = 225.62

130.92

60.72

N. 62°49'48" W. 60.72

Set S ℄ T

113.25

52.53

Δ = 11°25'41" T = 114.58

Δ = 24°37'24" R = 495 L = 109.28

L = 212.73

Δ = 9°29'39" T = 108.03 L = 82.02

L = 21.43 Δ = 2°28'48"

Δ = 2°28'48" R = 495 L = 9.95

S. 16°27'17" W. Rad. 125.00

N. 16°27'17" E. Rad. 171.18

N. 29°06'14" E. Rad. 193.23

63.48

173.47

10'

110.03

N. 50°50'33" W.

Set 2" I. P's

9.00

78.81

N. 40°39'32" W. 291.37

101.78

N.E'ly line of County Sewer

℄ of 10' Easement to the Los Angeles for Sanitary Sewer Purposes

AVENIDA REFINIDA

ROAD

SHEET 5 SEE

SHEET 5 SEE

SHEET 3 SEE

BOOK 689 PAGE 49

SHEET 5 OF 6 SHEETS

SCALE: 1"=60'

TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

Pg. 5

RECORDED
AT REQUEST OF OWNER
July 18 1962
48 MIN. 3 P.M.
IN BOOK 689
AT PAGE 49
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D.W. Walters

S.89°34'54"W. 25.00'
Easement to the County of Los Angeles for Storm Drain Purposes.
N.0°25'06"W. 65.00
S.0°25'06"E. 65.00
S.89°34'54"W. 10.00
N.0°25'06"W. 165.00'
S.0°25'06"E. 165.00'
N.89°34'54"E. 10.00'
10'
Identical Points
Set 2" I.P.
S.89°34'54"W. 524.46
275.00
80.00
100.00
100.00
10' Easement to the County of Los Angeles for Storm Drain Purposes
239.46
142.00
℄ of physical location of poles and lines of Southern California Edison Company.
Δ=25°34'16" R=480 L=214.22 T=108.99
S.81°09'54"E. 116.68
S.75°51'29"E. 104.16
06°38'E 92.20
N.12°
℄ of 10' wide Easement to the County of Los Angeles for Sanitary Sewer Purposes.
S.59°51'10"E. 621.63 Per O.R. 4547 // 349
478.19
S.29°11'45"W. 20'
S.82°15'30"W. 388.26
Δ=42°58'00" R=330 L=247.47 T=129.88
℄ of 10' Easement of General Telephone Company of California per O.R. 4547 // 349.
N.12°39'51"E. Rad.
231.19
N.82°27'20"E. 663.67
S.11°18'05"W. 30.00'
N.89°34'54"E. 299.58
100.00
100.00
36
35
34
33
32
31
N.0°25'06"W. 150.00
N.0°25'06"W. 240.00
N.0°25'06"W. 240.00
100.00
100.00
100.00
100.00
100.00
100.00
629.40
44.40
Δ=13°09'57" L=41.10'
SEE SHEET 6
SEE SHEET 4
CREST
60'
30'
N.89°34'54"E. 830.40
522.40
Set S & T
143.00
Δ=89°51'46" R=180 L=282.31
Δ=89°51'46" R=150 L=235.26 T=149.64
Δ=89°51'46" R=120 L=188.21 T=119.17
Δ=75°28'11" R=170 L=223.92 T=131.56
Δ=75°28'11" R=200 L=263.44 T=154.77
Set S & T's
N.89°34'54"E. 586.25
110.00
100.00
100.00
100.00
55
56
57
58
59
60
N.0°25'06"W. 141.79
N.0°25'06"W. 152.86
N.0°25'06"W. 163.93
N.0°25'06"W. 175.00
100.00
Δ=90°00'00" R=15 L=23.56
54'
27'
27'
AVENIDA TRANQUILA
N.89°34'54"E. 125.00
Set 2" I.P's
N.0°25'06"W. 135.00
85.00
180.00
N.89°34'54"E. 101.00
85.00
16.00
Δ=90°00'00" R=15 L=23.56
N.0°25'06"W. 185.80
135.00
N.0°25'06"W. 150.00
N.84°06'04"W. 100.61
100.61
100.61
613.74
N.89°34'54"E. 100.00
136.07
236.07
N.0°33'20"W 56.61
N.0°33'20"W. 56.61
Set S & T's
N.0°33'20"W. 56.61
℄ of 54' wide Easement to the County of Los Angeles for Sanitary Sewer Purposes
Δ=54°33'08" R=380 L=362.03 T=196.07
Δ=54°33'08" R=407 L=387.75 T=210.00
S.55°00'14"E. 107.23
Δ=7°32'38" R=500 L=65.83
Δ=7°32'38" R=473 L=62.28
Δ=0°42'19" R=527 L=6.49
N.42°32'24"E. Rad. 161.88
Set 2" I.P's
N.W'ly line of variable width easement to the County of Los Angeles for Sanitary Sewer Purposes
S.16°27'17"W. 125.00
22.64
107.88
S.74°44'49"W. Rad. 238.74
S.54°19'11"W. Rad. 226.97
N.34°59'46"E. Rad. 208.96
Δ=26°57'25" R=353 L=166.08
Δ=54°33'08" R=380 L=362.03 T=196.07
Δ=12°01'14" L=336.30 T=182.14
L=74.06
77.69
29.54
107.23
Δ=90°25'38" R=230 L=82.00
L=302.95
Δ=19°19'25" L=77.57
T=177.99
L=74.43
Δ=18°32'29"
Set S & T
30'
60'
ROAD
SEE SHEET 4

BOOK 689 PAGE 50

SCALE: 1"=60'

SHEET 6 OF 6 SHEETS

TRACT NO. 27113

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

DEVELOPMENT CONSULTANTS
ENGINEERING DIVISION, INC.

Pg. 6

RECORDED
AT REQUEST OF OWNER
July 18 1962
48 MIN. PAST 3 PM
IN BOOK 689
AT PAGE 50
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Walters

Fd. Conc. Monument Corner "D" per Tract No. 4400, M.B. 72, 95-96

SOUTH 6070.00 E'ly line Tract No. 4400 M.B. 72, 95-96 BOUNDARY OF THE CITY OF PALOS VERDES ESTATES

S.81°34'30"E. 460.53

Set 2"I.P.

21.84

N. 43°23'26"W. Rad. 214.51

SOUTH 202.75

SOUTH 300.00

179.50

S.89°34'54"W. 154.95

97.25

Fd. 2"I.P. per Tract No. 7332 M.B. 102, 42-45.

Corner "E" Tract No. 4400, M.B. 72, 95-96 Fd. 2"I.P. in place of Concrete Monument. No Reference

S.89°34'54"W. 155.66

84.85

70.81

40'

5'

27.00

Set 2"I.P.

N.32°47'10"E. 155.60

55.48

S'ly line of Tract No. 4400, M.B. 72, 95-96.

435.00

108.00

Fd. 2"I.P. per Tract No. 7332. M.B. 102, 42-45.

N.81°07'30"E.

Identical BOUNDARY OF THE CITY OF PALOS VERDES ESTATES

100.00

S'ly line of 5' Easement of General Telephone Company of California per O.R. 45471/349 O.R.

S'ly line of 10' Easement of Southern California Edison Company per O.R. D-673/566

Set 2"I.P.

100.00

S'ly line of 8' wide easement of the County of Los Angeles for Sanitary Sewers per O.R.D-1589/219 and O.R.D-1589/222.

13'

6'

N.8°52'30"W. 150.00

100.00

360.88

N.8°52'30"W. 150.00

100.00

360.88

Set S & T

420.03

165.88

N.81°07'30"E. 129.88

34.88

60.88

Set S & T

59.15

59.15

N.81°07'30"E. 95.00

N.8°52'30"W. 95.00

S.8°52'30"E. 93.87

48.87

S.8°52'30"E. 48.87

N.81°07'30"E. 159.00

95.00

N.81°07'30"E. 155.00

Set S & T

N.81°07'30"E. 100.00

Set 2"I.P.'s

64.00

6'

30'

30'

30.00

20.00

30.00

210.00

6'

E'ly line of 6' wide easement to the County of Los Angeles for Sanitary Sewer Purposes.

49

48

47

46

45

44

43

42

41

40

39

38

37

54

53

52

51

50

PASEO LUNADO

75'

150'

75'

Fd. 2"I.P. per Tract No. 7332 M.B. 102, 42-45.

Set 2"I.P.

N.81°07'30"E.

Identical BOUNDARY OF THE CITY OF PALOS VERDES ESTATES

S'ly line of 5' Easement of General Telephone Company of California per O.R. 45471/349 O.R.

S'ly line of 10' Easement of Southern California Edison Company per O.R. D-673/566

N.8°52'30"W. 150.00

N.8°52'30"W. 150.00

N.8°52'30"W. 160.00

6'

6' wide Easement to the County of Los Angeles for Sanitary Sewer Purposes

CREST

AVENIDA ANITA

AVENIDA ELEGANTE

ROAD

Set S & T

Set 2"I.P.'s

N.62°14'21"E. Rad. 125.99

N.36°15'56"E. 42.00 Rad.

Set 2"I.P.'s

S.41°33'20"W. 93.98

N.84°06'04"W. 112.78

Set 2"I.P.

N.89°34'54"E. 76.25

100.00

105.85

N.89°34'54"E. 69.85

N.89°34'54"E. 85.00

N.89°34'54"E. 185.81

N.89°34'54"E. 299.58

113.77

N.89°34'54"E. 613.74

100.61

98.52

S.89°34'54"W. 140.82

S.89°34'54"W. 138.24

S.59°51'10"E. 621.63 per O.R. 45471/349

N.23°50'49"W. 151.97

74.22

111.42

Rad.

S.72°47'10"E., 25.33

N.0°25'06"W. 133.85

N.0°25'06"W. 92.00

N.0°25'06"W. 299.58

N.0°25'06"W. 150.00

N.0°25'06"W. 126.05

N.0°25'06"W. 130.72

N.0°25'06"W. 141.79

N.0°25'06"W. 92.20

N.12°06'38"E.

N.23°02'55"E. 82.90 122.76

N.0°25'06"W. 242.00

N.0°25'06"W. 150.24

N.6°07'19"W. Rad. 151.13

N.8°52'30"W. 150.00

N.2°51'37"W. Rad. 119.52

N.0°25'06"W. 287.00

171.05

135.24

Rad.

N.31°50'47"E.

N.89°34'54"E. 24.00

N.0°25'06"W. 115.96

N.0°25'06"W. 97.25

S.89°34'54"W. 155.66

S.89°34'54"W. 24.00

S.0°25'06"E. 115.96

S.0°25'06"E. 97.25

S.89°34'54"W. 155.66

S.89°34'54"W. 84.85

S.89°34'54"W. 24.00

S.0°25'06"E. 115.96

S.0°25'06"E. 97.25

S.89°34'54"W. 155.66

S.89°34'54"W. 84.85

Set S & T's

Set 2"I.P.

Set 2"I.P.

Set 2"I.P.