BOOK 703 PAGE 75

SHEET 1 OF 5 SHEETS

SCALE: 1" = 40'

TRACT NO. 27902

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT H PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET. AL, VS. BENT ET. AL," AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

RECORDED IN BOOK 703 PAGE 75 OF MAP RECORDS LOS ANGELES COUNTY, CAL.
MAY 29, 1963
5:43 P.M.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy

#1300

DEVELOPMENT CONSULTANTS, INC.
ENGINEERING DIVISION

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all streets, highways, and other public ways shown on said map, and also grant to the County of Los Angeles the easements for sanitary sewer and storm drain purposes so designated on said map and all uses incident thereto including the right to make connections therewith from any adjoining properties. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

PALOS VERDES PROPERTIES
A Partnership, Owner
Composed of:

RANCHO PALOS VERDES CORPORATION
A Corporation, Partner

D.L. Marlett — Vice President
James J. Kissane — Assistant Secretary

and

CAPITAL COMPANY
A Corporation, Partner

[signature illegible] — Vice President
George E. Wright — Assistant Secretary

PALOS VERDES WATER COMPANY
A Corporation, Easement Holder

Palos Verdes Water Company being the owner of an easement recorded in Book 9511, Page 8, Official Records, hereby consents to the making and recordation of said map and subdivision subject to the aforesaid easement and does hereby join in the dedication to the public use of the streets, highways, and other public ways shown on said map within the colored border lines, subject to the aforesaid easement of the Palos Verdes Water Company.

Paul M. Kydd — Vice President
Charles G. Nollenberger — Assistant Secretary

The County of Los Angeles easement holder for sanitary sewer purposes per Tract No 27113 recorded in Book 689, pages 45 to 50 inclusive of Maps.

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: May 29, 1963

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of 5 sheets, correctly represents a true and complete survey made under my supervision in December, 1962 that the monuments of the character and locations shown hereon will be in place within 24 months from the recording date of this map, that said monuments are sufficient to enable the survey to be readily retraced and that tie notes for all centerline monuments, shown hereon as being set by me, will be on file in the office of the County Engineer within 24 months from the recording date shown hereon.

Surjit S. Sikand
REGISTERED CIVIL ENGINEER No 9553

State of California } S.S.
County of Los Angeles }

On this 20th day of March, 1963, before me Olive J. Stevens a Notary Public in and for said County personally appeared D.L. Marlett known to me to be the Vice President and James J. Kissane known to me to be the Asst. Secretary of Rancho Palos Verdes Corporation, the corporation that executed the within instrument as a partner of Palos Verdes Properties, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as such partner, and personally appeared P.W. Anderson known to me to be the Vice President and George E. Wright known to me to be the Asst. Secretary of the Capital Company, the corporation that executed the within instrument as a partner of Palos Verdes Properties, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as such partner and acknowledged to me that such partnership executed the same.

Olive J. Stevens
Notary Public

State of California } S.S.
County of Los Angeles }

On this 20th day of March, 1963, before me Olive J. Stevens a Notary Public in and for said County, personally appeared Paul M. Kydd known to me to be the Vice President and Charles G. Nollenberger known to me to be the Asst. Secretary of Palos Verdes Water Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as easement holder.

Olive J. Stevens
Notary Public

IN RE TRACT NO. 27902, IT IS ORDERED THAT THE MAP OF TRACT NO. 27902 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 3,700.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT SAID ORDER OF [illegible] WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD May 28, 1963

ERNEST K. KESVIC, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY [signature] DEPUTY

BOOK 703 PAGE 76

SCALE: 1" = 40'

SHEET 2 OF 5 SHEETS

6028
PG. 2

TRACT NO. 27902

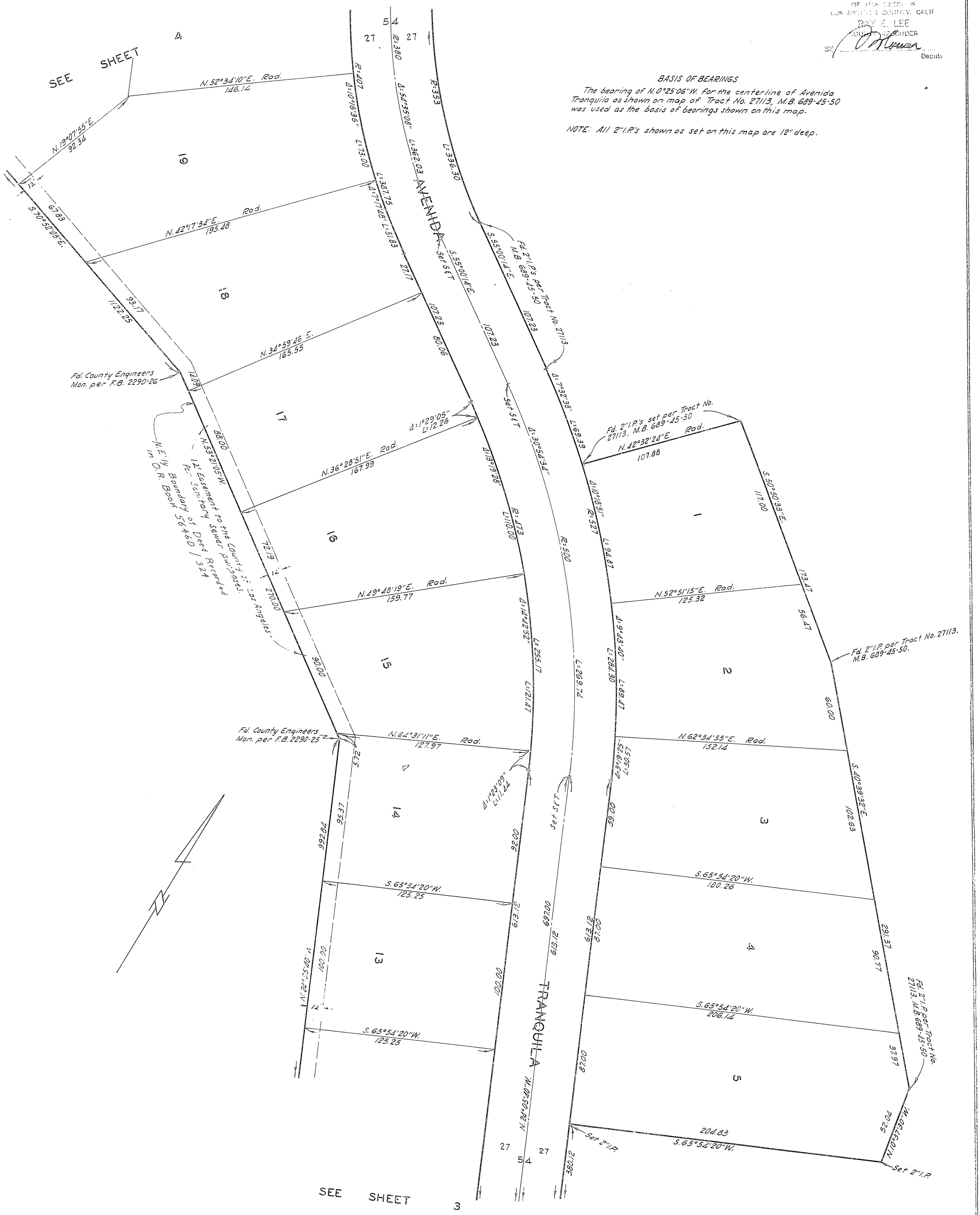
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

RECORDED
AT REQUEST OF OWNER
MAY 29, 1963
5 MIN. PAST 3 P.M.
BOOK 703
PAGE 76
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
Deputy

BASIS OF BEARINGS

The bearing of N. 0°25'06"W. for the centerline of Avenida Tranquila as shown on map of Tract No. 27113, M.B. 689-45-50 was used as the basis of bearings shown on this map.

NOTE: All 2" I.P.'s shown as set on this map are 12" deep.



BOOK 703 PAGE 77

SCALE: 1" = 40'

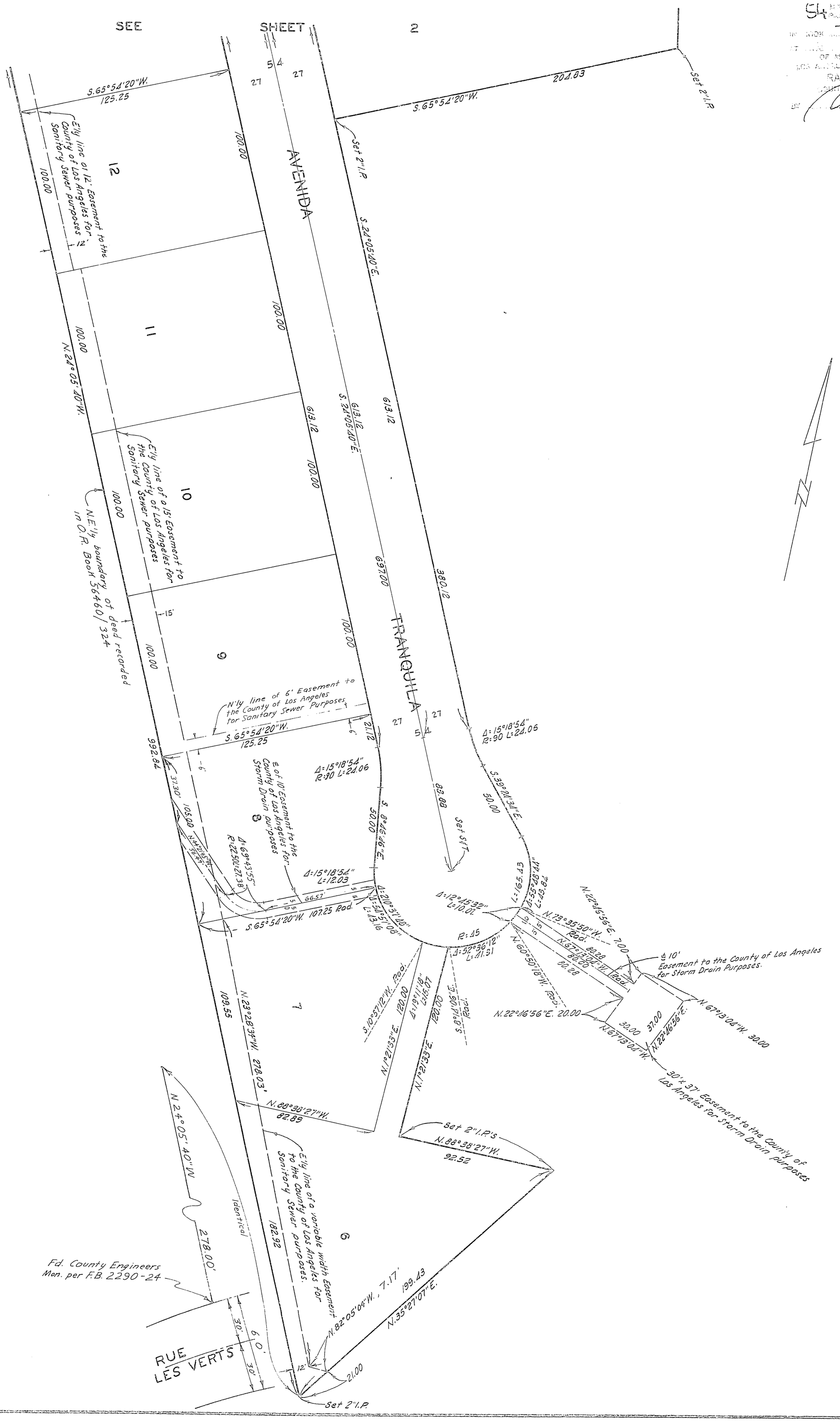
SHEET 3 OF 5 SHEETS

TRACT NO. 27902

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

6028 P.M.B.

RECORDED
AT REQUEST OF OWNER
MAY 29, 1963
5:45 P.M.
IN BOOK 703
AT PAGE 77
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy



SCALE: 1" = 40'

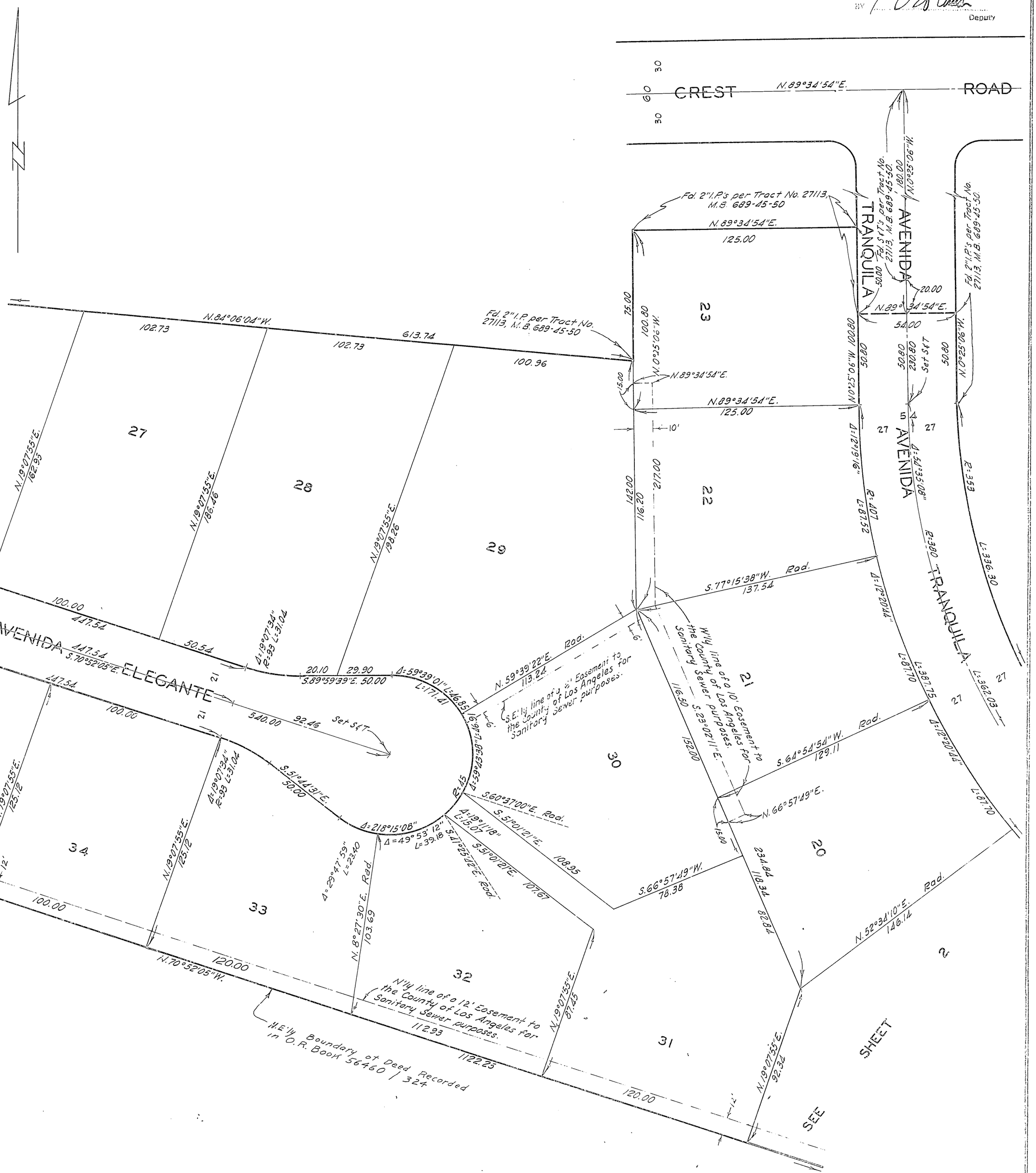
SHEET 4 OF 5 SHEETS

PG.4

TRACT NO. 27902

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

RECORDED
AT REQUEST OF GRANTEE
MAY 29, 1963
54 MIN. 3 P.M.
IN BOOK 703
PAGE 78
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
Deputy



BOOK 703 PAGE 79

SCALE: 1" = 40'

SHEET 5 OF 5 SHEETS

6028
· Pg. 5

TRACT NO. 27902

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

RECORDED
AT REQUEST OF GRANTEE
MAY 29, 1963
54 MIN. PAST 3 P.M.
703
79
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Hamm DEPUTY

