BOOK 710 PAGE 44

Scale 1" = 200'
Scale 1" = 60'

Sheet 1 of 6 Sheets

TRACT NO. 27980

In The Unincorporated Territory of Los Angeles County

BEING A SUBDIVISION OF A PORTION OF LOT "H" OF THE RANCHO LOS PALOS VERDES, STATE OF CALIFORNIA, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN THE ACTION "BIXBY ET AL VS. BENT ET AL", CASE NO. 2373, IN THE DISTRICT COURT OF THE 17TH JUDICAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4 PAGE 57 OF JUDGMENTS IN THE SUPERIOR COURT OF SAID COUNTY.

Oct 2, 1963
33 MIN PAST 3 P.M.
710
44
a Riley
$ 15.00

McINTIRE & QUIROS, INC.
APRIL, 1963

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the public use all highways, streets and other public ways shown on said map. We also grant to the County of Los Angeles the easements for storm drain purposes over the strips of land so designated on said map and all uses incident thereto including the right to make connections therewith from any adjoining properties. We further certify except as shown on a copy of this map on file in the office of the County Road Commissioner we know of no easement or structure existing within easements hereby offered for dedication to the public other than publicly owned water lines, sewers or storm drains we will grant no right of interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to said easement. As a dedication to public use, while all of Elkridge Drive within this subdivision remains a public highway, and for such time only, we hereby abandon all right of ingress and egress from Lots 45, 70 and 71 to the said Drive so that the owners of said Lots 45, 70 and 71 abutting this highway will have no right of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

JACK CAMERON ENTERPRISES, INC.
A CORPORATION
(OWNER)

Jack C. Cameron
President

Barbara D. Cameron
Secretary

THE YEAMANS COMPANY
A CORPORATION
(TRUSTEE)

Under Trustee's right recorded in book T-2847 page 742, Official Records and modified by an instrument recorded in Book T-3132 Page 751, Official Records.

R. E. Anderson
Vice President

Elizabeth Heenan
Assistant Secretary

PALOS VERDES PROPERTIES
A PARTNERSHIP
(EASEMENT HOLDER)

reserved in deed recorded in book D-1920 page 413, Official Records and reserved in deed recorded in Book D-2102 Page 964 Official Records.

John G. Nordin
Ass't. General Manager & Agent

George E. Wright
Ass't. General Manager & Agent

I hereby certify that I am a Licensed Land Surveyor of the State of California, that this map consisting of 6 sheets correctly represents a true and complete survey made under my supervision April, 1963, that the monuments of the character and location shown herein will be in place within twenty-four months from recording date of this map, that said monuments are sufficient to enable the survey to be readily retraced and that the notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty four months from recording date of this map.

C. W. Mau
Licensed Land Surveyor No 2502

Basis of Bearings:
The bearing N 0°31'03" W of the centerline of Warrior Drive as shown on map of Tract No. 24627 M.B. 640 Pgs 80-82 inclusive of Maps records of Los Angeles County was used as the basis of bearing for this map.

Monument Note:
All 2" Iron Pipe shown as set are set 12" deep.

State of California
County of Los Angeles } SS

On this 17th day of May 1963 before me Vivienne Sherwood a Notary Public in and for said County and State, personally appeared Jack C. Cameron known to me to be the President and Barbara D. Cameron known to me to be the Secretary of the JACK CAMERON ENTERPRISES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires Sept 25, 1964

Vivienne Sherwood
Vivienne Sherwood Notary Public

State of California
County of Los Angeles } SS

On this 11 day of JUNE 1963, before me L R YEAMANS a Notary Public in and for said County and State, personally appeared R. E. ANDERSON known to me to be the VICE PRESIDENT and ELIZABETH HEGNAN known to me to be the ASST. SECRETARY of THE YEAMANS COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

My Commission Expires JULY 23, 1963

L R Yeamans
L. R. Yeamans Notary Public

State of California
County of Los Angeles } SS

On this 5th day of June, 1963, before me the undersigned a Notary Public in and for said County and State, personally appeared John G. Nordin and George E. Wright known to me to be the agents of the partnership that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said partnership, and that said partnership executed the same.

WITNESS my hand and offical seal.

My Commission Expires February 15, 1967

Olive J. Stevens
Notary Public in and for said County and State
Olive J. Stevens

IN RE TRACT NO. 27980, IT IS ORDERED THAT THE MAP OF TRACT NO. 27980 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 4,250.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. That the offer of dedication for abandonment of the rights of ingress and egress be and the same is hereby accepted on behalf of the public.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD October 1, 1963

CODDON T. KAGVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Evonne E. Tidrick DEPUTY

I Hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof, that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: October 2, 1963

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kennedy Deputy

BOOK 710 PAGE 45

Scale 1" = 200'

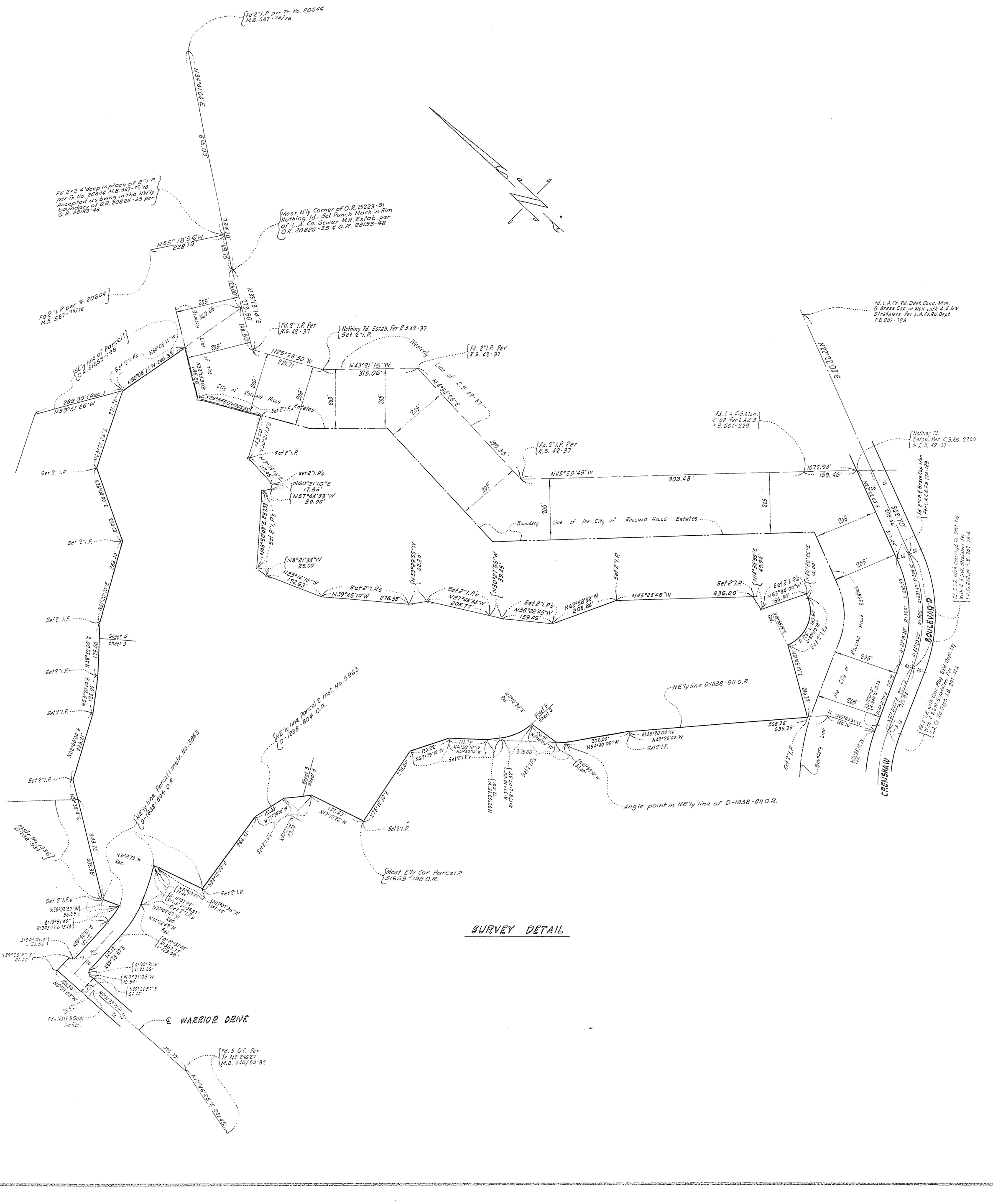
TRACT NO. 27980

In The Unincorporated Territory of Los Angeles County

Sheet 2 of 6 Sheets

Pg. 2

RECORDED
AT REQUEST OF
Oct 2, 1963
33 MIN. PAST 3 P.M.
IN BOOK 710
AT PAGE 45
OF MAP RECORDS
FOR LOS ANGELES COUNTY, CALIF.
DEAN C. LEE
COUNTY RECORDER
BY A. C. Riley DEPUTY


Fd 2" I.P. per Tr. No. 20644 M.B. 587 - 75/78
N33°49'10"E 915.03'
Fd 2x2 4' deep in place of 2" I.P. per Tr. No. 20644 M.B. 587-75/78 Accepted as being in the NW'ly boundary of O.R. 20826-35 per O.R. 28193-48
Most N'ly Corner of O.R. 15223-91 Nothing fd. Set Punch Mark in Rim of L.A. Co. Sewer M.H. Estab. per O.R. 20826-35 & O.R. 28193-48
N55° 18'56"W 238.19'
Fd 2" I.P. per Tr. 20644 M.B. 587-75/78
734.78'
191.75'
125.00'
N 33°13'14"E 273.50'
205'
Boundary Line of the City of Rolling Hills Estates
Fd. 2" I.P. Per R.S. 42-37
Nothing fd. Estab. Per R.S. 42-37 Set 2" I.P.
Fd. 2" I.P. Per R.S. 42-37
Westerly Line of R.S. 42-37
N29°38'50"W 221.71'
N43°21'15"W 315.06'
N 43°38'30"E 1382.28'
N29°38'50"W 205.25'
Set 2" I.P.'s
N80°08'11"W
SE'ly line of Parcel 1 O.R. 51659-198
Set 2" I.P.
N80°08'11"W 246.38'
289.00' (Rec)
N59°51'26"W
271.35'
N43°21'15"E
Set 2" I.P.
N29°38'50"E 205.25'
N23°13'14"E 117.06'
Set 2" I.P.'s
NG0°21'10"E 17.86'
N57°44'33"W 30.00'
N48°50'03"E 257.33'
Set 2" I.P.'s
N8°21'33"W 35.00'
N23°14'16"W 192.63'
N 53°29'55"W 62.20'
Set 2" I.P.'s N39°45'10"W 278.35'
Set 2" I.P.'s N27°48'38"W 205.77'
N30°27'56"W 39.45'
Set 2" I.P.'s N38°22'45"W 159.46'
N62°58'32"W 205.84'
N45°25'46"W
Set 2" I.P. 436.00'
N44°36'55"E 49.96'
Set 2" I.P.'s N63°34'00"W 156.34'
N22°22'00"E 14.00'
N22°22'00"E 839.06'
N67°38'00"E 317.25'
Fd. 2" I.P. with Cone. Plug & Tag With a 5.G.W. Stradlers Per L.A. Co. Rd. Dept. F.B. 207-13-A
Fd. L.A. Co. Rd. Dept. Conc. Mon. & Brass Cap in Well with 4 S.G.W. Straddlers Per L.A. Co. Rd. Dept. F.B. 207-72A
N22°22'00"E
Fd. L.A.C.S. Mon. 6" Up Per L.A.C.S. F.B. 661-229
Nothing Fd. Estab. Per C.S. F.B. 2209 & R.S. 42-37
1072.94'
169.46'
N45°25'45"W 903.48'
Fd. 2" I.P. Per R.S. 42-37
499.35'
205'
Boundary Line of the City of Rolling Hills Estates
Fd. 2" I.P. & Brass Cap Mon. Per L.A.C.S. F.B. 370-129
862.70'
BOULEVARD
CRENSHAW
Rolling Hills Estates
the City of
N25°03'31"W 149.16'
N22°22'00"E 839.06'
N67°38'00"E 317.25'
N22°22'00"E 14.00'
N67°38'00"E 317.25'
R:128' L:183.54' Δ:82°25'08" Set 2" I.P.'s
N14°46'55"E 191.91'
N22°22'00"E 202.52'
568.36'
633.33'
Set 2" I.P.
Boundary Line
N48°20'00"W
N48°20'00"W
Set 2" I.P.
205.00'
N54°30'00"W
N48°20'00"W
Set 2" I.P.
N 41°52'10"W 143.72'
N41°52'10"W
N 41°52'10"W
Set 2" I.P.'s
N62°29'10"W 139.22'
N62°29'10"W
N 29°38'50"W 375.00'
Set 2" I.P.'s
N52°03'28"W 22.06'
Δ: 37°40'02" R: 178' L: 117.02'
(N41°52'10"W 35.00')
Angle point in NE'ly line of D-1838-811 O.R.
NE'ly line D-1838-811 O.R.
N70°16'30"E
Sheet 5 Sheet 6
N75°12'50"E 275.00'
Set 2" I.P.
N83°10'00"E
Sheet 3 Sheet 5
NE'ly line Parcel 2 Inst. No. 5863 D-1838-804 O.R.
NE'ly line Parcel 1 Inst. No. 5863 D-1838-804 O.R.
Most E'ly Cor Parcel 2 51659-198 O.R.
Inst. No. 15296 D-238-934
N31°38'11"E 343.76'
408.35'
N31°10'29"W Rad.
Set 2" I.P.'s
N20°32'47"W 59.35'
Δ: 13°51'40" R: 362.77' L: 73.49'
N89°28'57"E 127.12'
Δ: 90° R: 15' L: 23.56'
N89°28'57"E 127.12'
N0°31'03"W 15.50'
N89°28'57"E 60.00'
N0°31'03"W 106.50'
N0°31'03"W 55.52'
Fd. Nail & Seal
℄ WARRIOR DRIVE
N17°46'25"E 251.45'
Fd. S. & T. Per Tr. No. 24627 M.B. 640/83-87
Sheet 4 Sheet 3
N48°30'00"E 175.00'
N53°20'00"E 125.00'
N42°40'00"E 228.21'
Set 2" I.P.'s
N28°00'00"E 250.00'
N61°33'00"E 282.33'
Set 2" I.P.
Set 2" I.P.
Set 2" I.P.
Set 2" I.P.
N14°28'49"W Rad.
Δ: 19°31'44" R: 363.77' L: 172.29'
N20°27'56"W 62.20'
N 53°29'55"W
N 41°52'10"W
N41°52'10"W
N62°29'10"W
N52°03'28"W
N29°38'50"W
N 29°38'50"W 205.25'
N 43°38'30"E
N43°21'15"E
N 43°38'30"E
N80°08'11"W
N 29°38'50"W
N 29°38'50"W
N 43°38'30"E
N 43°38'30"E
N 29°38'50"W
N 43°38'30"E
N 29°38'50"W
N 43°38'30"E
N 29°38'50"W

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Scale 1" = 60'

Sheet 3 of 6 Sheets

Pg. 3

TRACT NO. 27980

In The Unincorporated Territory of Los Angeles County

RECORDED
AT REQUEST OF
Oct 2, 1963
33 MIN. PAST 3 P.M.
BOOK 710
PAGE 46
OF MAPS RECORDS
OF LOS ANGELES COUNTY, CALIF.
FEE $ FREE
COUNTY RECORDER
BY a Riley Deputy


SEE SHEET 4
LANE
LARCHBLUFF DRIVE
LITTLEWOOD DRIVE
BROWNDEER
WARRIOR DRIVE
WIARRIOR
SHEET 5
SEE SHEET 2
SEE
N35°34'54"W 280.51'
N35°34'54"W 273.25'
N34°34'12"W Rad. 267.40'
N25°18'19"W Rad. 263.49'
N21°37'57"W 248.41'
N21°37'57"W 237.46'
N21°02'07"W Rad. 228.99'
N35°07'29"W Rad. 227.21'
N38°39'31"W Rad. 177.09'
N32°16'23"W Rad. 154.02'
N25°53'15"W Rad. 121.67'
N28°29'54"W Rad. 481.24'
N28°29'54"W 600.00'
N54°25'06"E 100.80'
N61°30'06"E 147.70'
N61°30'06"E 152.92'
N61°30'06"E 149.55'
N61°30'06"E 140.00'
N61°30'06"E 137.59'
N61°30'06"E 137.55'
N61°30'06"E 141.41'
N61°30'06"E 153.94'
N61°30'06"E 178.46'
N61°30'06"E 247.08'
N68°22'03"E 172.06'
N68°22'03"E 66.06'
N76°28'21"E 129.78'
N57°37'22"W 178.06'
N61°30'06"E 75.08'
N77°20'00"W 286.51'
N11°15'33"W 108.04'
N63°21'42"W Rad.
N28°11'31"E Rad.
N28°29'54"W Rad.
N24°17'22"W Rad.
N39°03'02"W 74.26'
N26°35'21"W 60.03'
N18°11'37"W 111.80'
N38°48'11"W 11.18'
N50°00'00"W 90.00'
Set 2" I.P.
N82°10'00"E 110.00'
N18°07'36"W 74.54'
N20°02'47"W 13.32'
N70°20'46"E 6.13'
N31°10'29"W Rad.
N31°52'10"W Rad.
N20°02'47"W Rad.
N14°22'43"W Rad.
N57°23'11"E Rad.
N58°56'32"E
N36°30'42"W Rad.
N45°07'11"W
N39°03'02"W Rad.
N33°38'09"W Rad.
N36°47'03"W Rad.
N32°14'53"W
N89°28'57"E 60.00'
N0°31'03"W 106.50'
N0°31'03"W 16.50'
N89°28'57"E 60.00'
N89°03'57"E
N89°28'57"E
N46°52'49"E
N68°22'03"E
N54°25'06"E
N61°30'06"W
N28°40'21"W
N17°22'07"W
N28°10'21"W
N28°29'54"W
N26°11'54"W
N19°27'03"W
N33°28'19"W
N28°29'54"W
N0°31'03"W
N89°28'57"E
N0°31'03"W
N89°28'57"E
N0°31'03"W
N89°28'57"E

Scale 1" = 60'

TRACT NO. 27980

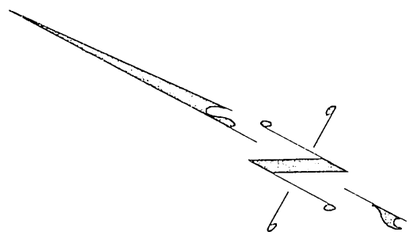
In The Unincorporated Territory of Los Angeles County

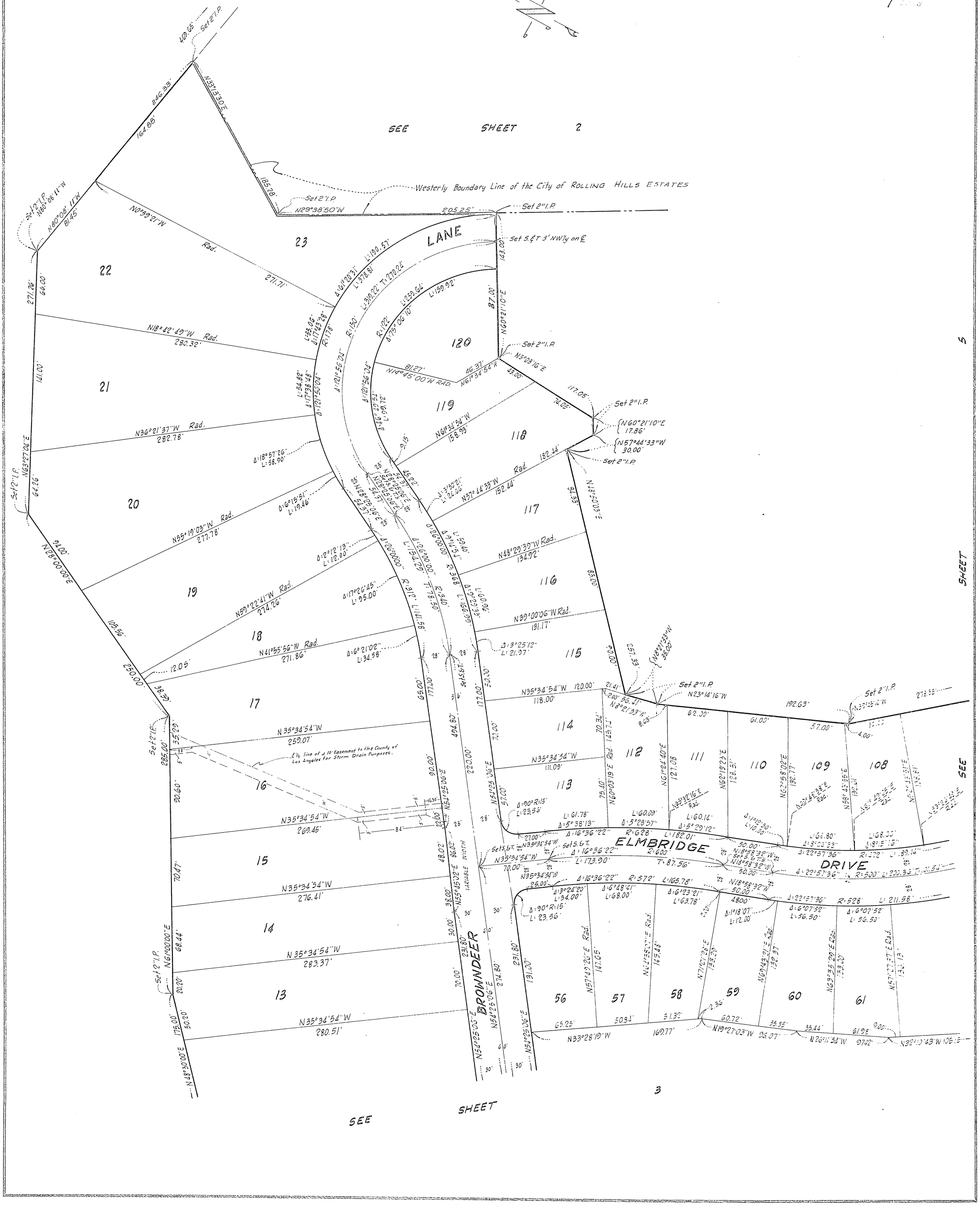
BOOK 710 PAGE 47

Sheet 4 of 6 Sheets

Pg. 4

Oct 2, 1963
33 PAST 3 P.M.
710
47
MAP RECORDS
ANGELES CO.
a Riley





BOOK 710 PAGE 48

Scale 1" = 60'

TRACT NO. 27980

In The Unincorporated Territory of Los Angeles County

Sheet 5 of 6 Sheets

Pg. 5

RE... RECORDED AT REQUEST OF ...
Oct 2, 1963
33 MIN PAST 3 P.M.
IN BOOK 710
OF PAGE 48
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
FEE $ ...
COUNTY RECORDER
BY A. C. Riley DEPUTY

SEE SHEET 2

SEE SHEET 4

SEE SHEET 6

SEE SHEET 3

SEE SHEET 3

SEE SHEET 3

SEE SHEET 3

N 27°48'38" W 73.04' 72.09' 54.64' 7.63' 31.82' 28.64' 63.39' 58.43' 27.13' 9.00' N 22°49'48" E Rad. 117.08' 144.21' 143.64' N 32°49'32" E

N 30°27'56" W 39.45' Set 2" I.P.'s 205.77' N 38°22'45" W 159.46' Set 2" I.P. 78.34' N 62°58'32" W 205.84'

N 53°29'55" W 62.20' Set 2" I.P.s 278.35' N 39°45'10" W 57.30' 55.24' 4.90' 6.00' 53.02' 60.04' 60.05'

95 96 97 98 99 100 101 102 103 104 105 107 106

N 61°41'57" E 130.65' N 62°00'56" E Rad. 141.75' N 71°59'23" E 137.77' N 17°22'54" E Rad. 28.42' V.R. 28.42' 22.45' L: 39.78' Δ: 9°59'44" L: 55.76' Δ: 14°01'07" L: 95.56' R: 228' Δ: 24°00'51" L: 125.78' T: 87.04' Δ: 35°02'04" R: 200' L: 164.15' T: 85.07' Δ: 47°02'07" L: 36.40' Δ: 11°00'03" L: 23.30' Δ: 88°59'43" R: 15' N 76°47'42" E Rad. 52.00' N 75°47'25" E 52.00' 154.90' N 61°41'57" E 184.87' 195.94' N 61°41'57" E 198.39' N 57°53'49" E Rad. 184.84' N 48°09'52" E 195.91' N 48°09'52" E 179.58' N 48°09'52" E 182.31' N 48°09'52" E 151.60' N 48°09'52" E 136.12' N 48°09'52" E 138.41' N 48°09'52" E 138.18' N 48°09'52" E 142.80' N 48°09'52" E 121.70' N 53°26'49" E Rad. 138.18'

DRIVE

N 28°18'03" W 177.61' Δ: 25°05'31" L: 116.05' R: 265' Set 5, 6 T. Set 5, 6 T. Set 5, 6 T.

710 49

Scale 1" = 60'

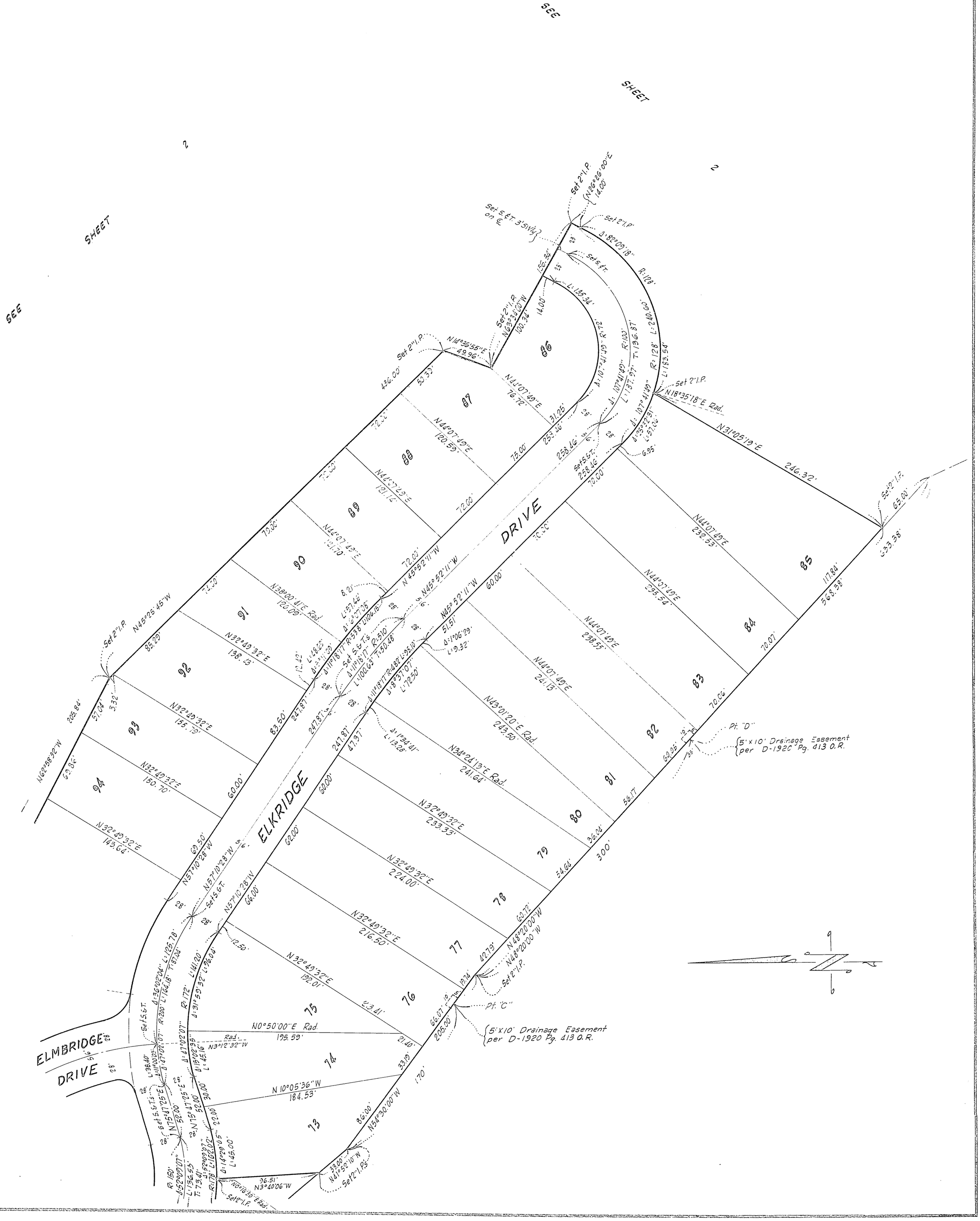
Sheet 6 of 6 Sheets

TRACT NO. 27980

In The Unincorporated Territory of Los Angeles County

Pg. 6

Oct 2, 1963
33 3P.M.
710
49
a Riley


SEE SHEET 2
SEE SHEET 2
SEE SHEET 5
Set 2"I.P.
N26°26'00"E 14.00'
Set 5 E.T. 3'S N'ly on ℄
Set 2"I.P.
Δ: 82°09'18" R: 128' L: 240.60'
Set 5 E.T.
136.34'
23'
L: 135.34'
14.00'
Set 2"I.P.
N63°34'20"W 100.34'
Set 2"I.P.
N14°36'55"E 49.96'
436.00'
53.33'
N44°07'49"E 76.72'
Δ: 10°14'49" R: 702' L: 137.97' T: 136.87'
Δ: 107°41'49" R: 100'
31.25'
28'
253.46'
258.46'
Set 5 E.T.
258.46'
70.00'
Δ: 107°41'49" R: 128' L: 183.54'
Set 2"I.P.
N18°35'18"E Rad.
N31°05'19"E 246.32'
Δ: 35°32'31" L: 57.02'
6.95'
Set 2"I.P.
65.00'
633.38'
N44°07'49"E 232.53'
N44°07'49"E 235.54'
N44°07'49"E 238.55'
N44°07'49"E 241.13'
N43°01'20"E Rad. 243.50'
N38°24'13"E Rad. 241.64'
N32°49'32"E 233.33'
N32°49'32"E 224.00'
N32°49'32"E 216.50'
N32°49'32"E 192.01'
N0°50'00"E Rad. 195.59'
N10°05'36"W 184.53'
N54°30'00"W 170'
72.00'
75.00'
72.00'
72.00'
72.00'
70.00'
60.00'
60.00'
62.00'
66.00'
60.00'
60.00'
60