SCALE 1"=40'

SHEET 1 OF 3 SHEETS

TRACT NO. 27220

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

Being A Subdivision of a Portion of Lot "H" Partition of the RANCHO LOS PALOS VERDES, Allotted to Jotham Bixby by Decree of Partition in Action "Bixby et al vs. Bent et al." As shown on Map Filed in Case Nº 2373 in the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, and entered in Book 4 Page 57 of Judgements in the Superior Court of said County, and a Portion of Lot A of Tract Nº 5518, M.B. 116, Page 36 & 37 of Maps, All records of Los Angeles County, State of California.

SURVEYED BY SOUTH BAY ENGINEERING CORPORATION

The Bearing N. 0°17'00"E of the Westerly Line of TRACT Nº 21184, M.B. 578/78, and shown as N 0°15'48"E on this map, was taken as the BASIS of BEARINGS used on this map.

RECORDED AT THE REQUEST OF
Nov. 27, 1963
36 MIN. PAST 3 P.M.
IN BOOK 713
OF PAGE 34
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY A. R. Riley Deputy
$ 9.00

We hereby certify that we are the owners of, or are interested in the lands included within the subdivision shown on this map, and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines and we hereby dedicate to the public use all streets, highway and other public ways shown on said map. We further certify that, except shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements. We also hereby grant to the County of Los Angeles the easements for storm drain purposes over the strips of land so Sanitary sewer and designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

BARTLETT DEVELOPMENT COMPANY a corporation

[illegible] President

Secretary

Spencer H. Gordon

Clarissa K. Gordon

AHMANSON BANK AND TRUST COMPANY a corporation (TRUSTEE)
under deed of trust recorded in Book T-2771 Page 206 Official Records.

Vice President

Wayne H. Mathews
Asst. Secretary

UNITED CALIFORNIA BANK a corporation (TRUSTEE)
under deed of trust recorded in Book T-2771 Page 202 Official Records.

Vice President

Assistant ~~Secretary~~ TRUST OFFICER

PALOS VERDES WATER COMPANY a corporation (Easement Holder)
by deed recorded in Book 51268 Page 419 Official Records.

President

Charles G. Nollenberger
Secretary

Sheldon P. Eglash
Sheldon P. Eglash

Diana M. Eglash
Diana M. Eglash

AHMANSON BANK AND TRUST COMPANY, a corporation (TRUSTEE) under deed of trust recorded in book T-3192, ~~page~~ 366, Official Records.

~~Asst~~ President

Wayne H. Mathews
Asst Secretary

SVEIN GAASRUD & INGER GAASRUD
present road & public utility easement holder in deed recorded in Book 18469 Page 215 Official Records.

Svein Gaasrud

Inger Gaasrud
Inger Gaasrud

SPENCER H. GORDON & CLARISSA K. GORDON
Owners of the easement for access road, as provided by Agreement recorded in Book M-1172 Page 532 Officicl Records.

Spencer H. Gordon

Clarissa K. Gordon

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 12th day of September 1963, before me, the undersigned Notary Public in and for said County and State personally appeared Edward L. Bartlett, Known to me to be the President, and Pauline D. Bartlett, Known to me to be the Secretary of BARTLETT DEVELOPMENT COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as owners.

Walter Henry Kessenich Jr.
Walter Henry Kessenich, Jr.
Notary Public My Commission Expires Jan 11, 1967

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 11th day of July 1963, before me, Walter Henry Kessenich, Jr a Notary Public in and for said County and State, personally appeared Spencer H. Gordon and Clarissa K. Gordon known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as owners and easement holders.

Walter Henry Kessenich Jr.
WALTER HENRY KESSENICK, JR.
Notary Public - My Commission Expires Jan 11, 1967

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 11th day of July, 1963 before me, Walter Henry Kessenick, Jr a Notary Public in and for said County and State, personally appeared Svein Gaasrud and Inger Gaasrud known to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as easement holders.

Walter Henry Kessenich Jr.
Notary Public My Commission Expires Jan 11, 1967 Walter Henry Kessenick, Jr.

NOTE: The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, Ltd., a corporation, easement holder by deeds recorded in book 17461, page 282 Official Records, and in book 18615, page 330 Official Records have been omitted as necessary parties to sign the map under the provisions of Section 11587 (a) of the Subdivision Map Act, inasmuch as such easement cannot ripen into a fee and which signatures are not required by the governing body.

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of three sheets, correctly represents a true and complete survey made under my supervision May 1963, that the monument character and location shown hereon will be in place within twenty four months from recording date of this map, that said monuments are sufficient to enable the survey to be readily retraced and that the tie notes to all center line monuments shown hereon as set by me, will be on file in the office of the County Engineer within twenty four months from recording date shown hereon.

Raymund Rowley
Registered Civil Engineer No. 7191

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 3 day of JULY 1963, before me FLORENCE S. SASNER Notary Public in and for said County and State, personally appeared ALVA E. LAWRENCE, JR Known to me to be the Vice President, and WAYNE H. MATHEWS, Known to me to be the Asst Secretary of AHMANSON BANK AND TRUST COMPANY, the corporation that executed the within instrument, and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

Florence S. Sasner
FLORENCE S. SASNER
My Commission expires JAN. 14, 1966
FLORENCE S. SASNER

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 9th day of JULY 1963 before me W. E. CANHAM Notary Public in and for said County and State, personally appeared [illegible] LARSON Known to me to be the Vice President, and M. DI MATTEO, Known to me to be the Asst Trust Officer ~~Secretary~~ of UNITED CALIFORNIA BANK, a corporation that executed the within instrument, and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

W. E. Canham
W.E. CANHAM
My Commission expires MAY 24, 1967

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 11th day of July 1963, before me Walter Henry Kessenick, Jr. Notary Public in and for said County and State, personally appeared, Paul M. Kidd, Known to me to be the ____ President, and Charles G. Nollenberger, Known to me to be the ____ Secretary of PALOS VERDES WATER COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as easement holder.

Walter Henry Kessenick, Jr.
Walter Henry Kessenick, Jr.
My Commission Expires Jan. 11, 1967

STATE of CALIFORNIA } ss.
COUNTY of LOS ANGELES }

On this 9th day of JULY 1963, before me SHIRLEY LAWRENCE Notary Public in and for said County and State, personally appeared, JAY DAVIS JR., Know to me to be the Vice President, and JOHN D. DAY, Known to me to be the Asst Secretary of SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, the corporation that executed the within instrument, and Known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as easement holders.

Shirley Lawrence
Shirley Lawrence
My Commission expires August 22, 1964

We hereby certify that we are interested in the land included within the subdivision shown on the annexed map and subject to and reserving right of way recorded in Book 18943 Page 343 of Official Records, Los Angeles County, hereby consent to the making and recordation of annexed map and subdivision and to the dedication of the streets as shown on said map.

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

Jay Davis, Jr.
Vice President

John D. Day
Assistant Secretary

IN RE TRACT NO. 27220) IT IS ORDERED THAT THE MAP OF TRACT NO. 27220 IS HEREBY APPROVED; ~~THAT BOND IN THE AMOUNT OF $ 2,300.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL AS ASSESSMENTS COLLLCTED AS TAXES BE APPROVED~~ THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD November [illegible]

SHERIDON T. MCVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY [illegible] DEPUTY

NOTE: The signatures of the present owners of oil, gas and other hydrocarbon substances reserved in the deeds recorded December 28, 1962, in Book D-1868 Page 334 of Official Records, have been omitted as necessary parties to sign the map under the provisions of Section 11587 C-(1) of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land

NOTE: The signatures of Verna P. Harvey, Francis J. Vaughan and Marjorie Vaughan, road & public utility Easement holders by Deed recorded in book 18481 page 33 of Official Records, have been omitted as necessary parties to sign the map under provisions of Section 11587 (a) of the Subdivision Map Act, inasmuch as such easement cannot ripen into a fee and which signatures are not required by the governing body.

Scale: 1" = 40'

Sheet 2 of 3 Sheets

TRACT No. 27220

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY: South Bay Engineering Corp.

N 87°26'00"W (828.29' Per TR. 25449 M.B. 661/48-50)

N 87°26'00"W 353.72' 115.00'

Fd. 2"I.P. L.S. 2631 Per TR. 23121 M.B. 621/17-19

Fd. 2"I.P. L.S. 2631 Per TR. 23121 M.B. 621/17-19

N 74°08'20"E 104.08' 75.00'

N 80°48'30"E 166.28' 96.28' 70.00'

Fd. 2"I.P. L.S. 2631 Per TRact Nº 23121 M.B. 621/17-19

Fd. 2"I.P. R.E. 1049 1.07 So. NO REF.

N 25°55'20"W 140.62'

N 49°31'27"W Rad.

N 3°14'54"E Rad.

N 18°35'08"E 152.85'

N'WLY LINE OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

N'WLY LINE OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

N 56°01'15"E 125.19' Rad. 137.40'

W'ly Line of 9' Easement to the County of Los Angeles for Sanitary Sewer Purposes

N 15°44'05"W 58.28' 55.19' 114.90' 162.47'

Fd. 2"I.P. R.E. 122 Per C.S.F.B. 2704/77

DETAIL ON SHEET 3

N 87°26'00"W 153.91' 100.50' 53.41'

N 14°03'15"W 43.49' 143.49' 100.00'

Δ = 52°46'21" L = 35.00' R = 38.00'

Δ = 23°00'08" L = 15.26'

Δ = 203°42'24" L = 135.10'

N 78°35'16"W Rad.

N 25°55'20"W 41.05' L = 9.27' Δ = 28°03'49"

N 0°15'48"E 141.95'

Set S&T

N 12°07'00"E 50.00' 41.42'

N 89°44'12"W 109.57'

N 89°44'12"W 120.00'

Δ = 11°51'12" L = 18.62' R = 90.00'

Δ = 33°38'05" L = 22.30'

Δ = 90° L = 23.56' R = 15.00'

N 11°35'24"W 50.00'

130.00' 75.23'

N 0°15'48"E 14.77'

N 77°53'00"W 50.00'

Set S&T VIA VELARDO

N 78°24'36"E 50.00'

N 89°44'12"W 75.23' 14.77'

Δ = 14°30'47" L = 9.63'

Δ = 203°42'24" R = 38.00'

Δ = 52°46'21" L = 35.00' N 55°41'44"E (Rad.)

N 86°20'11"E 80.45' 4.01'

S'ELY LINE OF 11' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

See Fd. 2"I.P. R.E. 122 Per C.S.F.B. 2704/78

114.09'

N 5°26'00"E 97.62' N 20°55'23"E (Rad.) 109.14'

N 89°59'16"E 115.56' 5.52'

N 89°59'16"E 100.00'

330.78' 318.07' 100.00'

N 0°00'50"E 85.00'

N 89°59'16"E 115.69'

N 0°15'48"E 221.56' 94.62'

N 0°15'48"E 90.50'

Fd. Remains of 2"x2"

N 89°59'16"E 140.00' 215.62'

15' 10' 6' 10' 15'

S'ly Line of 6' Easement to the County of Los Angeles for Sanitary Sewer Purposes

E'ly. Line of O.R. 15563/163

N 0°00'50"E 112.68'

N 8°52'37"E (Radial)

Δ = 59°34'20" R = 40.00' L = 41.59

21.44' 29.77' 51.89'

240.00' 399.77'

N 0°15'48"E 34.79'

59.28' 170.33'

80.72' 78.64' 221.97' 127.65'

49.90'

N 11°49'20"E

N 0°15'48"E 230.48'

Fd. Bnt. Spk. & W Per C.S.F.B. 2704/54

Fd. 2"x2" R.E. 5236 Per C.S.F.B. 2704/86 Accepted As S.E. Cor. O.R. 15563/163 Set 2"I.P.

Fd. 2"I.P. Per C.S.F.B. 2704/60

0.07' 59.16' N 59°50'08"E

Set S&T

N 59°50'08"E

93.43'

0.07'

30'

60'

CANADA

N 59°50'08"E 116.33'

N 30°09'52"W 12.00'

Δ = 39°02'29" L = 149.91' R = 220.00'

Δ = 56°38'35" L = 217.49'

N 63°31'17"W

Δ = 56°38'35" R = 250.00' L = 247.15'

280.90'

N 59°50'08"E 134.73'

VIA

Fd. 2"I.P. Per C.S.F.B. 2704/60 0.03 North of Line

MOST N'LY COR. LOT 8, BLK. 5889, TRACT NO. 5518 M.B. 116/36, 37. FOUND NOTHING.

FD. 2"I.P. AT MOST N'LY COR. LOT 8, BLK. 5889, TR. NO. 8471, M.B. 99/4-7, AND PER TR. NO. 5518, M.B. 116/36, 37.

FD. 2" I.P. PER C.S.F.B. 2704/60.

Fd. L.A.C.O. Eng. Tag in Rock Per C.S.F.B. 2704/60

Fd. 1" I.P. L.A.Co. Eng. Per C.S.F.B. 2704/59

Fd. 1" I.P. L.A.CO. ENG. Per C.S.F.B. 2704/60

Fd. 2"I.P. L.S. 2631 Per TR. 21184, M.B. 578/78 And Per C.S.F.B. 2704/76

N'ly Line of 10' Easement of So. Cal. Edison Co. as Recorded in Book 17461 Pg. 282 of Official Records.

W'ly Line of 10' Easement of Palos Verdes Water Co. as Recorded in Book 51268, Pg. 419 O.R.

Fd. Conc. Mon. W/Brass Plate Per TR. 21184 M.B. 578/78 And Per C.S.F.B. 2704/60, 76 S89°59'16"W, 0.20' From S.E. Cor. of This TRact.

S'ly. LINE OF 6' EASEMENT TO COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

Δ = 18°09'33" R = 100.00' L = 31.69'

N89°59'16"E 10.00'

N'LY LINE OF 10' EASEMENT OF SO. CAL. EDISON CO. AS RECORDED IN BOOK 17461/282 O.R.

N 17°53'45"W 13.50'

N89°59'16"E 110.98' 17.08' 59.73' 34.18'

Sheet 3

1 2 3 4 5 6 7 8 9 16 17 18 19 20 21 22

Pg. 2

RECORDED AT REQUEST OF GRANTEE
Nov. 27, 1963
36 MIN. PAST 3 P.M.
IN BOOK 713
AT PAGE 35
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF
RAY E. LEE
COUNTY RECORDER
BY A. Riley Deputy

BOOK 713 PAGE 36

Scale: 1" = 40'

Sheet 3 of 3 Sheets

TRACT No. 27220

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY South Bay Engineering Corp.

See Sheet 2

VIA VELARDO

N 21°03'05" W (Rad.)

R = 38.00' (N 81°15'25" E)

Δ = 52°46'21"
L = 35.00'

N 55°41'44" E (R)

Δ = 25°33'45"
L = 16.96'

N 27°33'39" W - 116.40'

Δ = 24°27'05"
L = 16.21'

N 27°33'39" W 102.13'

N 45°58'10" W Rad.

16'

16'

10'

11'

12'

4.01'

N 14°03'15" W

143.49'

N 86°20'11" E 77.85'

5'LY LINE OF 6' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

N'LY LINE OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

Fd. 2" I.P. RE. 122 Per C.S.F.B. 2704/78

N 59°58'10" E 26.41'

N 59°58'10" E 24.91'

N 30°01'50" W 11.00'

SE'LY. LINE OF 11' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

N 69°50'52" E 353.72'

103.81'

63.26'

S'ELY LINE OF 12' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.

6'

99.45'

140.00' N 13°29'01" W

W'ly Line of 6' Easement to the County of Los Angeles for Sanitary Sewer Purposes

20'

10

11

12

N 87°26'00" W (828.29 Per TRact № 25449)

N 87°26'00" W 238.72'

N 68°11'24" E 125.90'

N 70°12'12" W 149.01'

S'wly. Line of 20' Easement to the County of Los Angeles for Sanitary Sewer Purposes

50'

N 13°29'01" W

40'

190.00'

256.09'

20'

66.09'

N 13°29'01" W

Fd. 2" I.P. R.E. 1049 NO REF.

N'WLY LINE OF 6' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

N 84°25'37" E 123.30'

N 59°58'10" E 86.66'

N 59°58'10" E 37.08'

N 21°48'36" W 143.16'

W'ly Line of 6' Easement to the County of Los Angeles for Sanitary Sewer Purposes

114.99'

Fd. 2" I.P. R.E. 1049 Per C.S.F.B. 2704/79

Fd. Open 2" I.P. S 13°29'01" E - 0.51' From Corner NO REF.

S'Ely Line of 40' Easement for Access Road and Public Utilities Purposes per deeds Recorded in Book 18481, pg. 33, Book 18943, Pg. 343, Book M-1172, Pg. 532, and Book 18469, Pg. 215 of O.R.

13

454.50'

330.00'

15'

N 80°50'02" E

Fd. 1" I.P. L.A.CO. Eng. Per C.S.F.B. 2704/80

6'

Set 2" I.P. @ 6" Depth

26.00'

10'

N 21°48'36" W 108.30'

N 0°10'14" W 49.73'

N 59°59'16" E 31.44'

Fd. Power Pole Per O.R. 18615/330

N 16°21'33" W 7.00'

W'ly Line of 15' Easement to the County of Los Angeles for Sanitary Sewer Purposes

Δ = 30°00'00"
R = 22.50'
L = 11.78'
T = 6.03'

10'

5'

15

N 16°21'33" W

CENTERLINE OF 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

N 89°59'16" E 115.00'

N 89°59'16" E 181.80'

14

N'LY. LINE OF 10' EASEMENT OF SO. CAL. EDISON CO. AS RECORDED IN BOOK 17461, Pg. 282, OFFICIAL RECORDS

N 68°11'24" E 182.22'

N 68°11'24" E 158.28'

N 68°11'24" E 60.00' (Rad.)

10'

5'

Fd. 2" I.P. Plug & Nail Per C.S.F.B. 2704/52

Δ = 72°28'38"
R = 22.50'
L = 28.46'
T = 16.59'
N 17°32'06" W - 16.26'

40'

15'

15'

Δ = 68°39'03"
R = 22.50'
L = 26.96'
T = 15.36'

35.51'

32.21'

32.80'

N 89°59'16" E 38.36'

Fd. 2" I.P. R.E. 1049 per C.S.F.B. 2704/51.

115.04'

15.04'

N 17°32'06" W - 97.80'

Δ = 9°18'45"
R = 120.00'
L = 19.50'

5.56'

N 17°32'06" W 105.67'

N 17°27'51" E 35.00'

VIA DE LA SANZAR

Fd. S & T Per C.S.F.B. 2704/52

Fd. Bt. Spk., W & T Per C.S.F.B. 2704/52

Fd. Spk. W & T Per C.S.F.B. 2704/51

Fd. 2" I.P. @ Angle Pt. in S'ly Bdry. Lot 10, TRact № 25449 M.B. 661/48-50

IDENTICAL

DRIVE

93.83'

N 87°26'00" W

Fd. S & T. @ B.C. Per. TR. 25449 M.B. 661/48-50

Fd. S & T. @ E.C. Per. TR. 25449 M.B. 661/48-50

206.4'

CALLE DE ESPARTA

℄ of 2' Easement of So. Cal. Edison Co. as Recorded in Book 18615, Pg. 330 of O.R.

S 12°59'03" E

N'wly. Line of 15' Easement to the County of Los Angeles for Sanitary Sewer Purposes.

Fd. ½" I.P. Per. C.S.F.B. 2704, Pg. 94, Accepted as N.E. Cor. Lot 14, TR. 11944, M.B. 219/30-31

S'ly. Line of Lot 14 TRact № 11944 M.B. 219/30, 31

N 15°44'05" W - 58.28'

N 15°44'05" W - 554.49'

N 76°06'21" E 0.79'

W'ly Line of 9' Easement to the COUNTY OF LOS ANGELES For Sanitary Sewer Purposes.

10.31'

N 76°06'21" E 6.95'

N 0°15'48" E

1" = 10'

DETAIL FROM SHEET 2

Pg. 3

RECORDED AT REQUEST OF OWNER
Nov. 27, 1963
36 MIN. PAST 3 P.M.
IN BOOK 713
AT PAGE 36
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
a Riley Deputy

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated November 27, 1963

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph A. Kennedy Deputy

STATE of CALIFORNIA } S.S.
COUNTY of LOS ANGELES }

On this 16TH day of October, 1963, before me, WALTER HENRY KESSENICK, Jr. a Notary Public in and for said County and State, personally appeared SHELDON P. EGLASH and DIANA M. EGLASH, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Walter Henry Kessenick Jr.
WALTER HENRY KESSENICK, JR.
Notary Public - My commission expires January 11, 1967

State of California } S.S.
County of Los Angeles }

On this 24 day of October 1963, before me JUDITH L. PRATT Notary Public, in and for said County and State, personally appeared W.S. Parrson known to me to be the President, and Wayne H. Mathews known to me to be the Asst. Secretary of AHMANSON BANK AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

Judith L. Pratt
Judith L. PRATT

my Commission expires July 9, 1967