BOOK 721 PAGE 62

SHEET 1 OF 5 SHEETS

TRACT No. 28885

IN UNINCORPORATED TERRITORY OF

THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF LOTS 16 & 17 OF TRACT No. 25664 AS PER MAP RECORDED IN 675 PAGES 57 TO 59 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

MAY 7, 1964
59 3 P.M.
721
62

M. Zamen

$13.00

BASIS OF BEARINGS

The bearing N. 55°57'36"W. of the centerline of Ravenspur Drive as shown on Tract No. 25664, M.B. 675/57-59 was taken as the basis of bearings shown on this map.

We hereby certify that we are the owners of, or are interested in the lands included within the subdivision shown on this map, and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines and we hereby dedicate to the County of Los Angeles the construction rights over Lot 1 to prohibit the construction of additional residential buildings thereon except for recreational facilities and accessory buildings.

POLKINGHORN CONSTRUCTION CO., a corporation, (owner)

William R. Polkinghorn — President

Margaret Polkinghorn — Secretary

UNITED CALIFORNIA BANK, a corporation, (trustee)
under deed of trust recorded in Book T-3223 page 223 Official Records, LOS ANGELES COUNTY.

Golden R. Larson — VICE President

Harold S. Baker — ~~Secretary~~ ASST. VICE PRESIDENT

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of five sheets correctly represents a true and complete survey made under my supervision in November, 1963; that the monuments of character and locations shown hereon will be in place within twenty-four months from recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced.

Edward L. Pearson
Registered Civil Engineer No. 9783

IN RE TRACT NO. 28885 IT IS ORDERED THAT THE MAP OF TRACT NO. 28885 IS HEREBY APPROVED; AND THAT THE BOND IN THE AMOUNT OF $ 800.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED that the offer of the right to prohibit the construction of additional residential buildings beyond the same is hereby accepted on behalf of the public. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING OF SAID BOARD HELD May 5, 1964

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA.

BY Evelyn Fodor DEPUTY

State of California } SS:
County of Los Angeles }

On this 1st day of May 1964, before me, Elsinah E. Land, a Notary Public in and for said County and State, personally appeared, William R. Polkinghorn, known to me to be the President, and Margaret Polkinghorn, known to me to be the Secretary of POLKINGHORN CONSTRUCTION CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Elsinah E. Land
My commission expires

State of California } SS:
County of Los Angeles }

On this 30th day of APRIL 1964, before me, W. E. CANHAM, a Notary Public in and for said County and State, personally appeared, GOLDEN R. LARSON, known to me to be the VICE President, and HAROLD S. BAKER, known to me to be the ASST. VICE PRES. ~~Secretary~~ of UNITED CALIFORNIA BANK, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as trustee.

W. E. Canham
My commission expires MAY 24, 1967

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of the Subdivision Map Act and local subdivision ordinances have been complied with and that I am satisfied that this map is technically correct.

Dated: May 7, 1964

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kennedy Deputy

Note: Lot 1 will be retained in common with the owners of the units for the purpose of providing access and utility easements.

Bench Mark used for vertical elevations:
SY 4373 Elev. 1091.512 (1960 adj.)
Spk. in lead Type B Island Transition Clo.
± 41 ft. N'ly of ℄ Hawthorne Blvd. ± 49' E'ly of Grays Lake Road.

Note: The signature of Southern California Edison Company, a corporation, the owner of an easement as disclosed by deed recorded in Book D 2052 page 523 of Official Records of Los Angeles County have been omitted under the provisions of Section 11587, Subsection (a), of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signatures are not required by the governing body.

SCALE: 1" = 20'

TRACT No. 28885

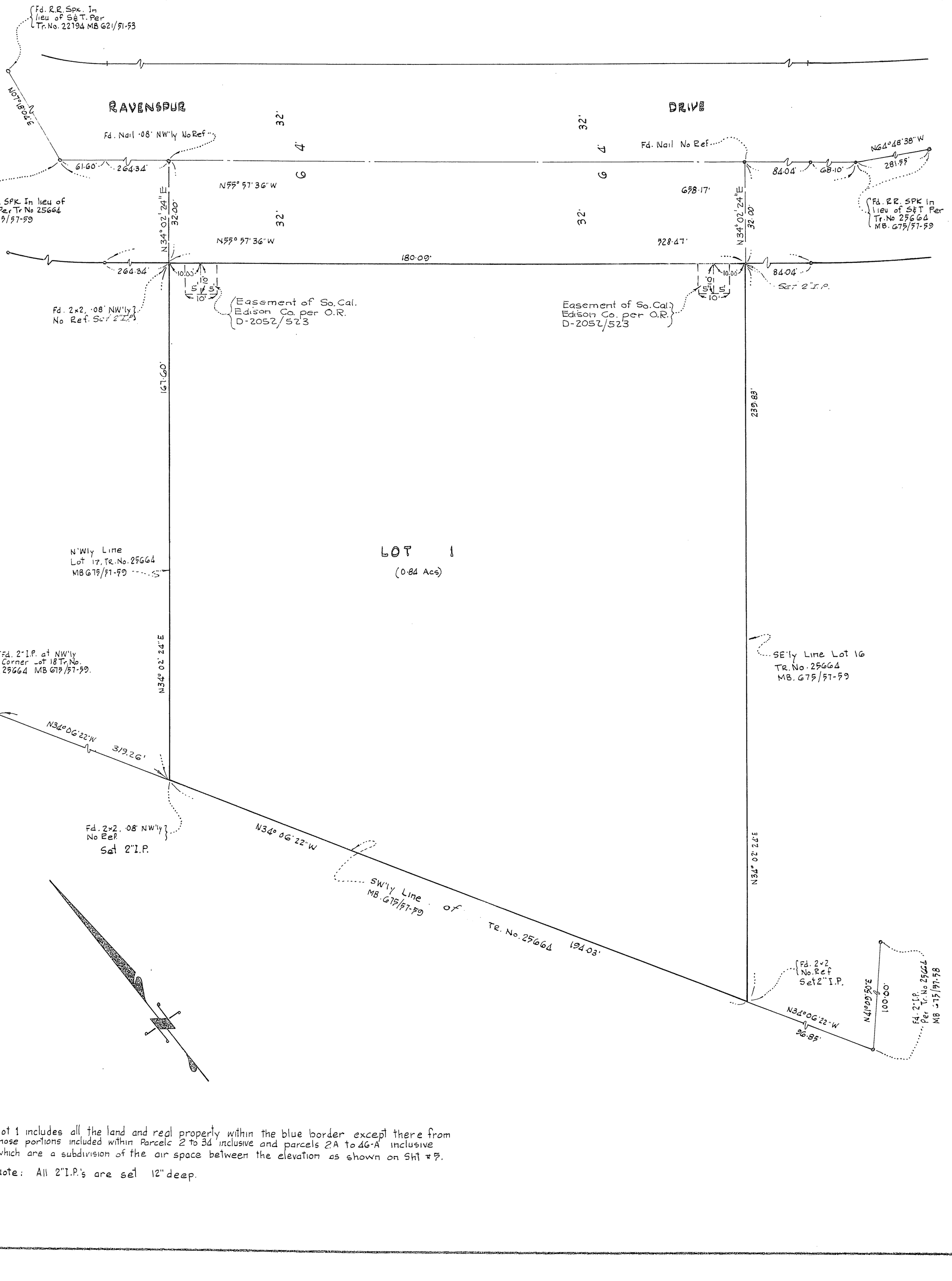
IN UNINCORPORATED TERRITORY OF

THE COUNTY OF LOS ANGELES

E.L. PEARSON & ASSOCIATES

CONDOMINIUM PURPOSES

RECORDED
AT REQUEST OF
MAY 7, 1964
59 MIN. 3 P.M.
721
63
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
FEE $ 1.00



Lot 1 includes all the land and real property within the blue border except there from those portions included within Parcels 2 to 34 inclusive and parcels 2A to 46-A inclusive which are a subdivision of the air space between the elevation as shown on Sht # 3.

Note: All 2" I.P.'s are set 12" deep.

BOOK 721 PAGE 64

SCALE: 1" = 20'

SHEET 3 OF 5 SHEETS

PG. 3

TRACT No. 28885

IN UNINCORPORATED TERRITORY OF

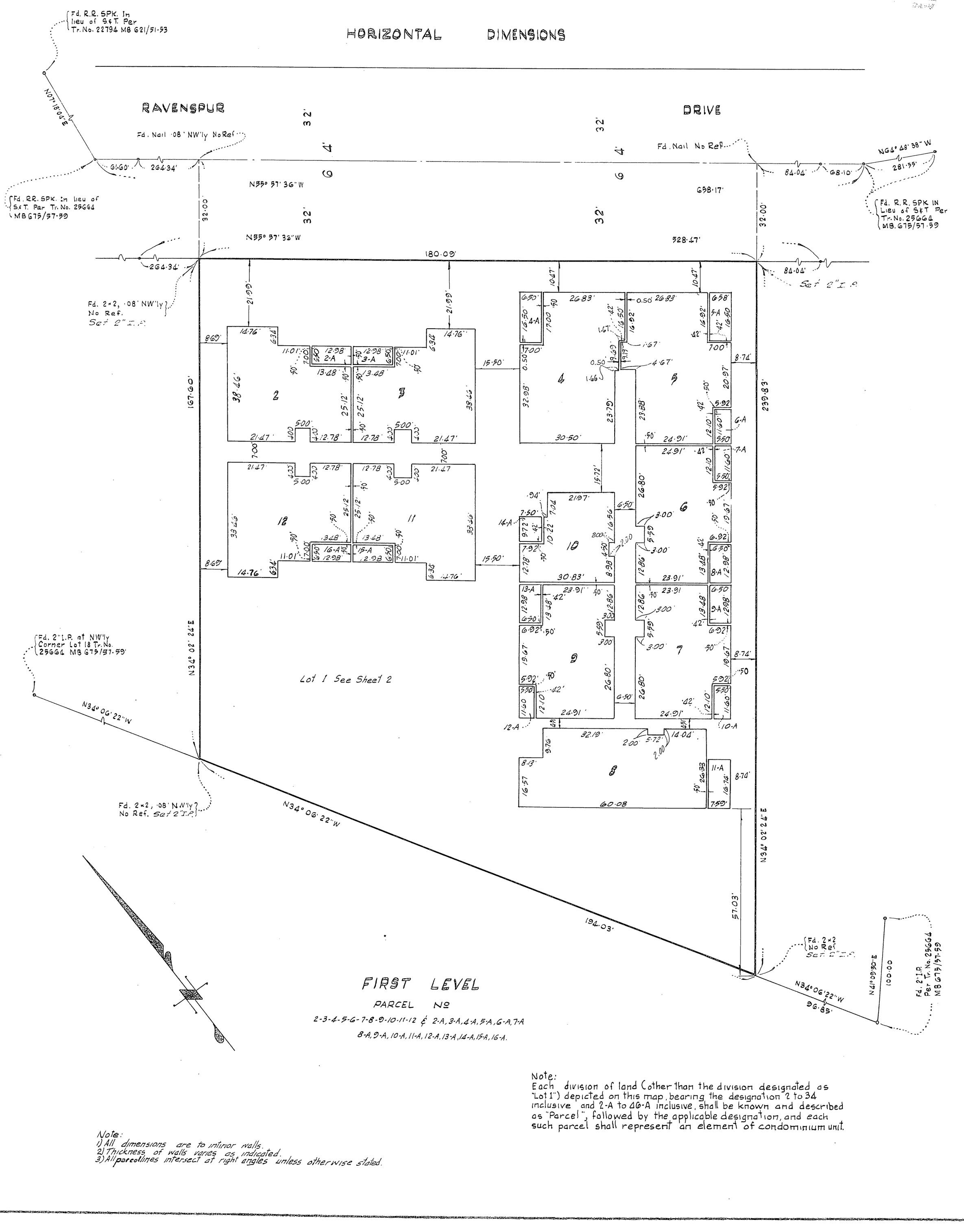
THE COUNTY OF LOS ANGELES

E.L. PEARSON & ASSOCIATES

CONDOMINIUM PURPOSES

MAY 7, 1964
59 3 P.M.
721
64

HORIZONTAL DIMENSIONS



FIRST LEVEL

PARCEL Nº

2-3-4-5-6-7-8-9-10-11-12 & 2-A, 3-A, 4-A, 5-A, 6-A, 7-A

8-A, 9-A, 10-A, 11-A, 12-A, 13-A, 14-A, 15-A, 16-A.

Note:
Each division of land (other than the division designated as "Lot 1") depicted on this map, bearing the designation 2 to 34 inclusive and 2-A to 16-A inclusive, shall be known and described as "Parcel", followed by the applicable designation, and each such parcel shall represent an element of condominium unit.

Note:
1) All dimensions are to interior walls.
2) Thickness of walls varies as indicated.
3) All parcel lines intersect at right angles unless otherwise stated.

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SCALE: 1" = 20'

SHEET 4 OF 5 SHEETS

Pg. 4

TRACT No. 28885

IN UNINCORPORATED TERRITORY OF

THE COUNTY OF LOS ANGELES

E. L. PEARSON & ASSOCIATES

MAY 7, 1964
59 3 P.M.
721
65

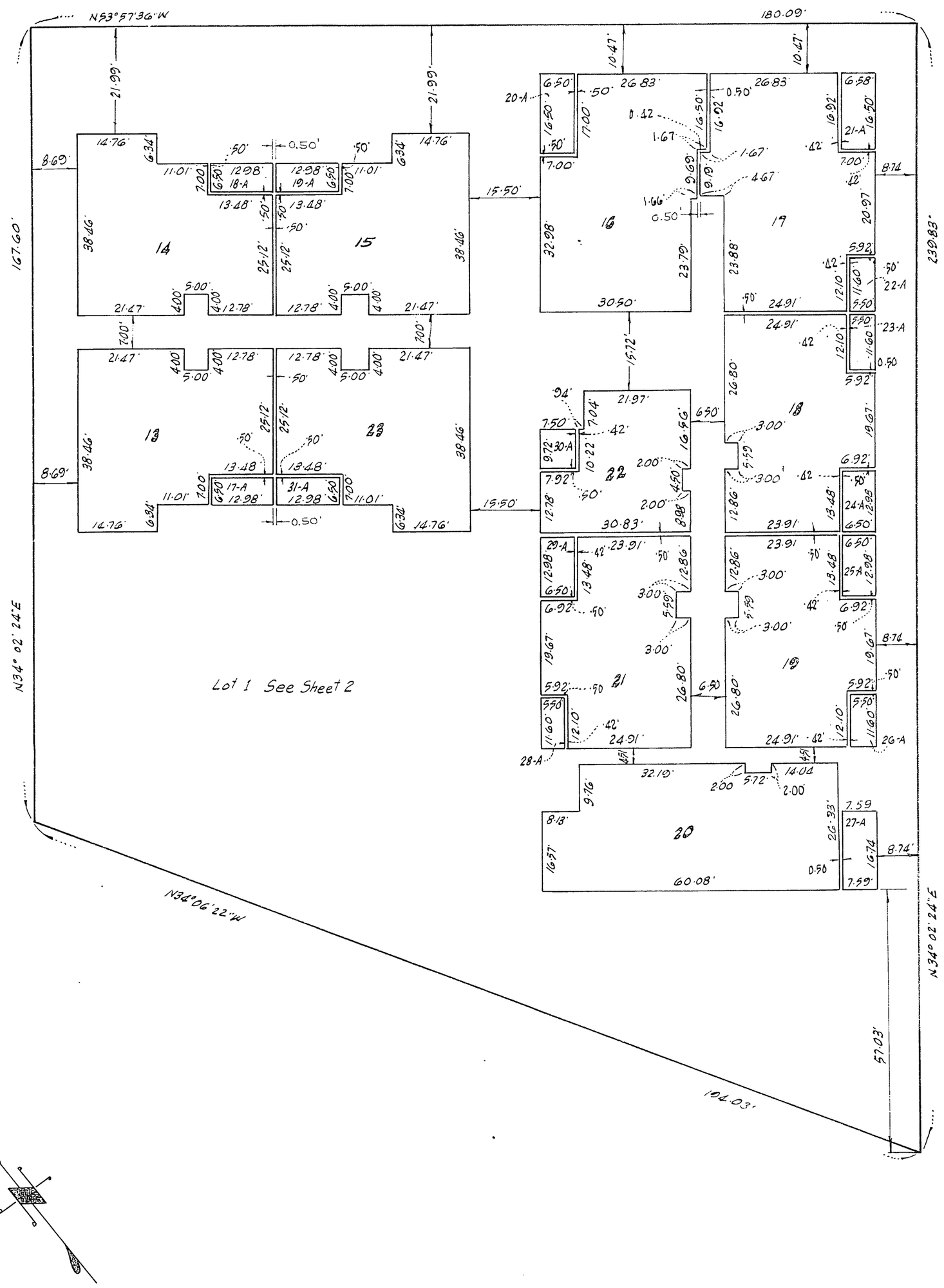
CONDOMINIUM PURPOSES

HORIZONTAL DIMENSIONS

SECOND LEVEL

PARCEL Nº

13-14-15-16-17-18-19-20-21-22-23 & 17-A, 18-A, 19-A, 20-A, 21-A, 22-A
23-A, 24-A, 25-A, 26-A, 27-A, 28-A, 29-A
30-A, 31-A.



Note:
1) All dimensions are to interior walls
2) Thickness of walls varies as indicated.
3) All parcel lines intersect at right angles unless otherwise indicated.

Note:
Each division of land (other than the division designated as "Lot 1") depicted on this map, bearing the designation 2 to 34 inclusive and 2-A to 46-A inclusive shall be known and described as "Parcel" followed by the applicable designation and each such parcel shall represent an element of condominium unit.

BOOK 721 PAGE 66

SCALE: 1" = 20'

SHEET 5 OF 5 SHEETS

PG. 5

TRACT No. 28885

IN UNINCORPORATED TERRITORY OF

THE COUNTY OF LOS ANGELES

E. L. PEARSON & ASSOCIATES

MAY 7, 1964
59 3 P.M
721
66

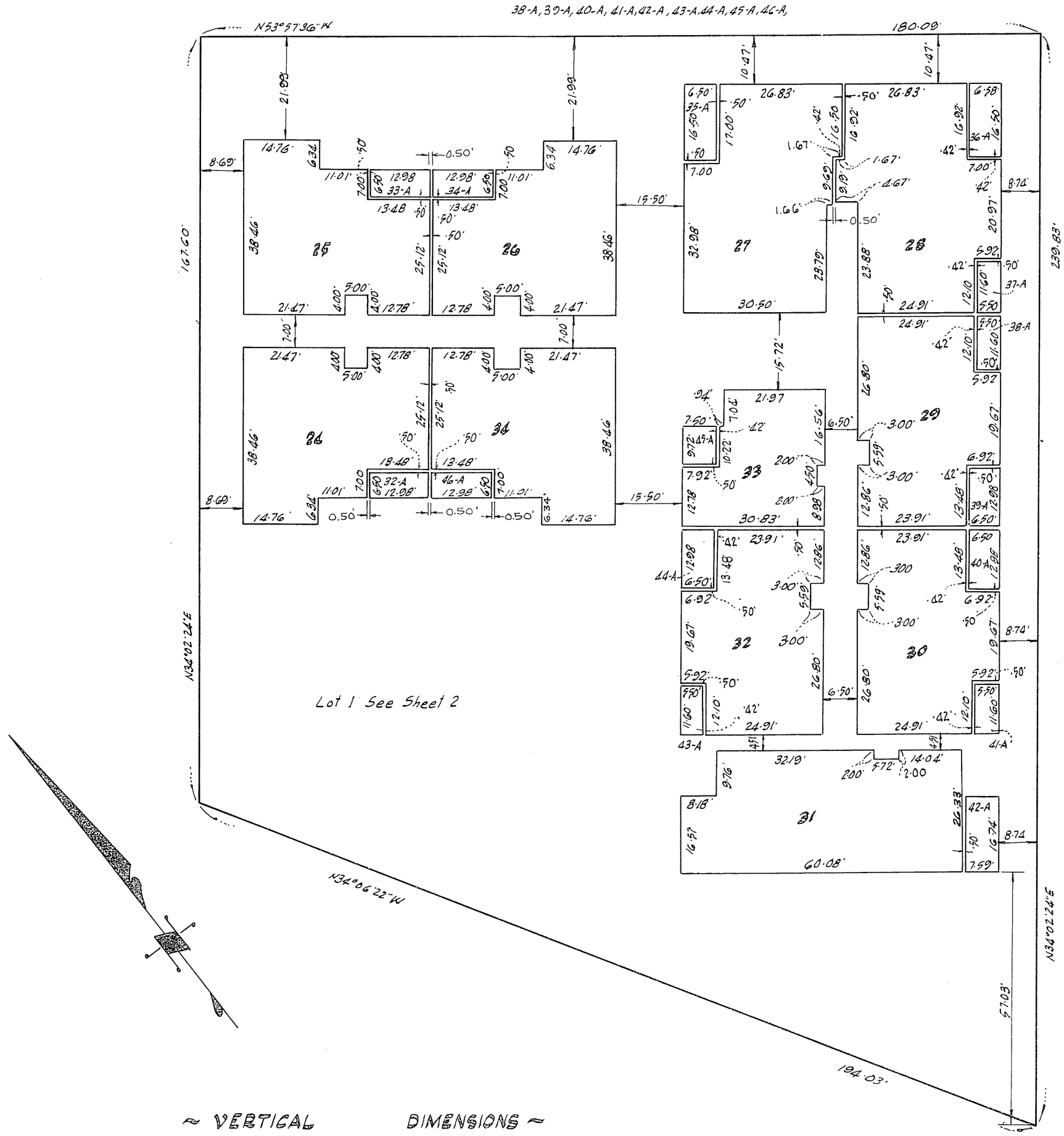
M. Zamen

CONDOMINIUM PURPOPES

THIRD LEVEL

HORIZONTAL DIMENSIONS

PARCEL Nº
21, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 & 32-A, 33-A, 34-A, 35-A, 36-A, 37-A
38-A, 39-A, 40-A, 41-A, 42-A, 43-A, 44-A, 45-A, 46-A,



~ VERTICAL DIMENSIONS ~

PARCEL Nº	LOWER LIMIT	UPPER LIMIT
2	1100.98'	1109.23'
3	1100.98'	1109.23'
4	1100.98'	1109.23'
5	1100.98'	1109.23'
6	1100.98'	1109.23'
7	1100.98'	1109.23'
8	1100.98'	1109.23'
9	1100.98'	1109.23'
10	1100.98'	1109.23'
11	1100.98'	1109.23'
12	1100.98'	1109.23'
13	1110.29'	1118.54'
14	1110.29'	1118.54'
15	1110.29'	1118.54'
16	1110.29'	1118.54'
17	1110.29'	1118.54'
18	1110.29'	1118.54'
19	1110.29'	1118.54'
20	1110.29'	1118.54'
21	1110.29'	1118.54'
22	1110.29'	1118.54'
23	1110.29'	1118.54'
24	1119.60'	1127.85'
25	1119.60'	1127.85'
26	1119.60'	1127.85'
27	1119.60'	1127.85'
28	1119.60'	1127.85'
29	1119.60'	1127.85'
30	1119.60'	1127.85'
31	1119.60'	1127.85'
32	1119.60'	1127.85'
33	1119.60'	1127.85'
34	1119.60'	1127.85'

PARCEL Nº	LOWER LIMIT	UPPER LIMIT
2-A	1100.98'	1109.23'
3-A	1100.98'	1109.23'
4-A	1100.98'	1109.23'
5-A	1100.98'	1109.23'
6-A	1100.98'	1109.23'
7-A	1100.98'	1109.23'
8-A	1100.98'	1109.23'
9-A	1100.98'	1109.23'
10-A	1100.98'	1109.23'
11-A	1100.98'	1109.23'
12-A	1100.98'	1109.23'
13-A	1100.98'	1109.23'
14-A	1100.98'	1109.23'
15-A	1100.98'	1109.23'
16-A	1100.98'	1109.23'
17-A	1110.29'	1118.54'
18-A	1110.29'	1118.54'
19-A	1110.29'	1118.54'
20-A	1110.29'	1118.54'
21-A	1110.29'	1118.54'
22-A	1110.29'	1118.54'
23-A	1110.29'	1118.54'
24-A	1110.29'	1118.54'
25-A	1110.29'	1118.54'
26-A	1110.29'	1118.54'
27-A	1110.29'	1118.54'
28-A	1110.29'	1118.54'
29-A	1110.29'	1118.54'
30-A	1110.29'	1118.54'
31-A	1110.29'	1118.54'
32-A	1119.60'	1127.85
33-A	1119.60'	1127.85
34-A	1119.60'	1127.85

PARCEL Nº	LOWER LIMIT	UPPER LIMIT
35-A	1119.60'	1127.85'
36-A	1119.60'	1127.85'
37-A	1119.60'	1127.85'
38-A	1119.60'	1127.85'
39-A	1119.60'	1127.85'
40-A	1119.60'	1127.85'
41-A	1119.60'	1127.85'
42-A	1119.60'	1127.85'
43-A	1119.60'	1127.85'
44-A	1119.60'	1127.85'
45-A	1119.60'	1127.85'
46-A	1119.60'	1127.85'

Note:
1) All dimensions are to interior walls.
2) Thickness of walls varies as indicated.
3) All parcel lines intersect at right angles unless otherwise indicated.

LEGEND - No SCALE

Note:
Each division of land (other than the division designated as "Lot 1") depicted on this map, bearing the designation 2 to 34 inclusive and 2-A to 46-A inclusive shall be known and described as "Parcel" followed by the applicable designation, and each such parcel shall represent an element of condominium unit.

BENCH MARK: used for vertical elevations:
SY 4373 Elev: 1091.512 (1960 Adj)
Spk. in lead in type B island transition
Cb. ± 41' N'ly of ℄ Hawthorne Blvd. & ± 49' E'ly of Grayslake Road.