724 41

SCALE : 1" = 60'

SHEET 1 OF 5 SHEETS

Tract No. 21352

PARTLY IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES AND PARTLY IN THE CITY OF ROLLING HILLS ESTATES

JUNE 18, 1964
1 4 P.M.
724
41

M. Zaver

$13.00

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET. AL. VS. BENT ET. AL." AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

SURVEYED BY ENGINEERING SERVICE CORPORATION

THE BEARING (N. 3° 07' 00" W.) OF THE WESTERLY LINE OF TRACT NO. 20644, RECORDED IN BOOK 587 PAGES 75 TO 78, INCLUSIVE OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON THIS MAP.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF BLACKHORSE ROAD WITHIN THIS SUBDIVISION REMAINS A PUBLIC HIGHWAY FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF INGRESS AND EGRESS TO THE SAID BLACKHORSE ROAD SO THAT OWNERS OF LOTS 63 TO 68 INCLUSIVE ABUTTING THIS HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS WHATEVER IN THE HIGHWAY AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAY RESULTS IN THE VACATION OF ANY PART THEREOF WITHIN THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY GRANT TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER AND STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOWN OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THE PORTION OF LOTS 57, 58, 59, 61, 70, 71, 72, 73, 75, 76 AND 77 DESIGNATED AS RESTRICTED USE AREA, AND WE ALSO DEDICATE TO THE CITY OF ROLLING HILLS ESTATES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THE PORTION OF LOTS 91 AND 92 DESIGNATED AS RESTRICTED USE AREA.

TUFTS A CORPORATION — **CORP.** OWNER

PRESIDENT — SECRETARY

AUBRA A CORPORATION **LAND** **CO.** OWNER

Ola Zuckerman — PRESIDENT — SECRETARY

B.R. MORRIS DEVELOPMENT CO. A PARTNERSHIP OWNER

BY AURORA LAND CO. A CORPORATION PARTNER

PRESIDENT — SECRETARY

ARENA A CORPORATION **LAND** **CO.** OWNER

PRESIDENT — SECRETARY

COLLEGE A CORPORATION **LAND** **CO.** OWNER

Ola Zuckerman — PRESIDENT — SECRETARY

TITLE INSURANCE AND TRUST COMPANY A CORPORATION TRUSTEE

UNDER DEED OF TRUST RECORDED IN BOOK T-2773 PAGE 125, OFFICIAL RECORDS, UNDER DEED OF TRUST RECORDED IN BOOK T-2773 PAGE 129, OFFICIAL RECORDS, UNDER DEED OF TRUST RECORDED IN BOOK T-2773 PAGE 176, OFFICIAL RECORDS.

VICE-PRESIDENT — ASST-SECRETARY

COUNTY OF LOS ANGELES A BODY CORPORATE AND POLITIC EASEMENT HOLDER

AS GRANTED IN DEED RECORDED IN BOOK D-664 PAGE 926 OF, OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-664 PAGE 930, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-664 PAGE 934, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-664 PAGE 938, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-827 PAGE 852, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-827 PAGE 855, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-827 PAGE 858, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-827 PAGE 861, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1845 PAGE 14, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1845 PAGE 16, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1845 PAGE 18, OF OFFICIAL RECORDS, AND AS GRANTED IN DEED RECORDED IN BOOK D-1845 PAGE 20, OF OFFICIAL RECORDS.

CITY OF ROLLING HILLS ESTATES A BODY CORPORATE AND POLITIC EASEMENT HOLDER

AS GRANTED IN DEED RECORDED IN BOOK D-1876 PAGE 253, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1876 PAGE 256, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1876 PAGE 259, OF OFFICIAL RECORDS, AS GRANTED IN DEED RECORDED IN BOOK D-1876 PAGE 262, OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS SURVEY CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DECEMBER 1959; THAT THE MONUMENTS OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON ARE IN A SATISFACTORY POSITION WITHIN TWENTY-FOUR MONTHS FROM THE DATE THAT SAID MONUMENTS ARE SET; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS AND LOT CORNERS SHOWN HEREON WILL BE SET IN THE POSITIONS SHOWN WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE HEREOF.

LICENSED LAND SURVEYOR No. 2698

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES AT A MEETING HELD JUNE 3, 1964 APPROVED THE ATTACHED MAP

THAT THE OFFER OF THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS, OR OTHER STRUCTURES WAS ACCEPTED ON BEHALF OF THE PUBLIC

SIGNATURE OF CITY CLERK & IMPRINT OF CITY SEAL

I HEREBY CERTIFY that all special assessments levied under the jurisdiction of the City of ROLLING HILLS ESTATES, to which the land included in the within subdivision or any part thereof is subject and which may be paid in full, have been paid in full.

CITY TREASURER

I HEREBY CERTIFY that I have examined this map and that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State laws and ordinances of the City of ROLLING HILLS ESTATES have been complied with, and that I am satisfied that this map is technically correct according to City records.

6-17-64 Date

LOWELL C. LAMBIE CITY ENGINEER

~~STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS DAY OF 19, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY PERSONALLY APPEARED KNOWN TO ME TO BE THE PRESIDENT AND KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. NOTARY PUBLIC MY COMMISSION EXPIRE~~

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS 24TH DAY OF MAY, 1964, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED CHARLES CAMPBELL KNOWN TO ME TO BE THE VICE-PRESIDENT AND JOHN H. BOLCHER KNOWN TO ME TO BE THE ASS'T-SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

NOTARY PUBLIC

MY COMMISSION EXPIRES SEPT. 21, 1967

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS 25 DAY OF MAY 1964 BEFORE ME SHARON ROSE JACOBS A NOTARY PUBLIC IN AND FOR THE COUNTY PERSONALLY APPEARED B.R. MORRIS KNOWN TO ME TO BE THE PRESIDENT OF J. ROSEN KNOWN TO ME TO BE THE SECRETARY OF THE AURORA LAND Co. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF B.R. MORRIS DEVELOPMENT Co. A PARTNERSHIP KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

SHARON ROSE JACOBS NOTARY PUBLIC. MY COMMISSION EXPIRES AUG. 15 1967

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS 27TH DAY OF APRIL 1964, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY PERSONALLY APPEARED OLA ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND H.M. KENT KNOWN TO ME TO BE THE SECRETARY OF THE ARENA LAND Co. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MILLIE M. KELLY NOTARY PUBLIC MY COMMISSION EXPIRES OCT. 7, 1966

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS 27TH DAY OF APRIL, 1964, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY PERSONALLY APPEARED E.K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND H.M. KENT KNOWN TO ME TO BE THE SECRETARY OF THE AUBRA LAND Co. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MILLIE M. KELLY NOTARY PUBLIC MY COMMISSION EXPIRES OCT. 7, 1966

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } ON THIS 27TH DAY OF APRIL, 1964, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY PERSONALLY APPEARED OLA ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT AND H.M. KENT KNOWN TO ME TO BE THE SECRETARY OF THE COLLEGE LAND Co. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

MILLIE M. KELLY NOTARY PUBLIC MY COMMISSION EXPIRES OCT. 7, 1966

724 42

SCALE: 1" = 60'

SHEET 2 OF 5 SHEETS

PG 2

Tract No. 21352

PARTLY IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
AND PARTLY IN THE CITY OF ROLLING HILLS ESTATES

SURVEYED BY ENGINEERING SERVICE CORPORATION

JUNE 18, 1964
1 4 P.M.
724
42

BY M Dawson

~~I hereby certify that I have examined this map; that it complies with applicable State law; and that I am satisfied that this map is technically correct in all respects not certified to by the City Engineer.~~
~~Dated:~~

~~JOHN A. LAMBIE~~
~~COUNTY ENGINEER~~
~~By _____ Deputy~~

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.
Dated: June 18, 1964

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kennedy ..... Deputy

E TRACT NO. 21352
ORDERED THAT THE MAP OF TRACT NO. 21352 IS
APPROVED; THAT THE BOND IN THE AMOUNT OF $775.00
TO THE BOARD TO INSURE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT
ALL STREETS, ALLEY WAYS AND OTHER PUBLIC WAYS AND EASEMENTS
SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE
SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT
THE OFFER OF DEDICATION FOR ABANDONMENT OF
THE RIGHTS OF INGRESS AND EGRESS BE AND THE
SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.
THAT THE OFFER OF THE RIGHT TO RESTRICT THE
ERECTION OF BUILDINGS OR OTHER STRUCTURES BE AND THE
SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.
I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED
BY THE BOARD OF SUPERVISORS AT A MEETING HELD June 16, 1964

GORON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY

SEE SHEET 4

SEE SHEET 5



NOTE:

"THE REAR PORTION OF LOTS 72 75, 76 AND 77 ARE SUBJECT TO FLOOD HAZARD."

SHEET 3 OF 5 SHEETS

PG. 3

JUNE 18, 1964
1 47 P.M.
724
43

Tract No. 21352

PARTLY IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES AND PARTLY IN THE CITY OF ROLLING HILLS ESTATES

SURVEYED BY ENGINEERING SERVICE CORPORATION

SEE SHEET 2

SEE SHEET 4

DETAIL
NO SCALE

6' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

SHADY VISTA ROAD

BLACKHORSE ROAD

FND. NOTHING IN LIEU OF SET, 3.00' E'LY ON ℄, RESET WITH SET

Fnd. S&T Per Tract № 20644, M.B. 587-75/78

℄ SEAHURST ROAD.

℄ OF SHADY VISTA ROAD

FALCON ROCK PLACE

FD. 2" I.P. per TRACT NO. 20644, M.B. 587-75/78

CENTER LINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

℄ OF A 6' EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER D-1845-14, D-1845-20 & D-1845-18 & D-1845-16 ALL OF OFFICIAL RECORDS.

℄ OF 6' EASEMENT OF THE CITY OF ROLLING HILLS ESTATES FOR SANITARY SEWER PURPOSES PER D-1876-262, D-1876-259 & D-1876-256 & D-1876-253 ALL OF OFFICIAL RECORDS.

℄ OF 6' EASEMENT TO COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES

℄ LINES OF 20' SANITARY SEWER OF THE COUNTY OF LOS ANGELES SEE DETAIL "A" ON SHEET 5 FOR TIES.

THE REAR PORTION OF LOTS 71, 70, 61, 59, 58, 91 AND 92 ARE SUBJECT TO FLOOD HAZARD

RESTRICTED USE AREA

RESTRICTED USE AREA SUBJECT TO THIS LINE

FND. 2" I.P. Mkd. R.E. 122 per R.S. 42-37.

Found 2" I.P. R.E. 122 per Tract № 20644, M.B. 587-75/78 accepted as being on the N'WLY boundary of Tract № 27980, M.B. 710-44/49

Punch marks are to be set at this location according to tract № 27980, M.B. 710-44/49

BOUNDARY TRACT № 27980
M.B. 710-44/49

NOTHING FOUND, NOTHING SET. A 2" I.P. IS TO BE SET AT THIS LOCATION ACCORDING TO TRACT № 27980, M.B. 710-44/49

SCALE: 1" = 60'

NOTE:

"THE REAR PORTION OF LOTS 71, 70, 61, 59, 58, 91 AND 92 ARE SUBJECT TO FLOOD HAZARD".

SCALE: 1" = 60'

Tract No. 21352

PARTLY IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES AND PARTLY IN THE CITY OF ROLLING HILLS ESTATES

SURVEYED BY ENGINEERING SERVICE CORPORATION

DETAIL "A"
NO SCALE

THE EASEMENT TO COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

N. 72°45'10"W. 24.10'
N. 17°14'50"E. 21.91'
N. 8°21'45"W. 2.09'
N. 17°14'50"E. 24.00'
N. 72°45'10"W. 7.50'
N. 17°14'50"E. 47.15'
Δ=38°20'20" R=22.50' L=15.06'
Δ=38°20'20" R=27.50' L=18.40'
N. 21°11'30"W. 25.01'
N. 73°38'50"E. 154.17'
N. 73°38'50"E. 159.19'
N. 73°38'50"E. 30.55'
N. 21°11'30"W. 196.76'
N. 17°14'50"E. 24.00'
N. 72°45'10"W. 7.50'
N. 17°14'50"E. 47.15'
N. 8°21'45"W. 238.70'
N. 3°07'00"W. 652.02'
FND. 2" I.P. RE. 122 Per Tract Nº 20644, M.B. 587-75/78.
SET 2"I.P.
N. 8°21'45"W. 324.30'
85.60'
N. 72°45'10"W. 7.50'
N. 17°14'50"E. 47.15'
Δ=38°20'20" R=17.50' L=11.71'
SEE DETAIL "A"
238.70'
7.90'
85.60'
N. 72°45' 10" W 2.51'
5.24'
N. 17°14' 50"E 21.91'
16.67'
N. 72°45'10"W. 7.50'
47.15'
N. 17°14' 50"E. 24.00'
N. 72°45'10"W. 7.50'
SET 2"I.P.
N. 17°14'50"E. 24.00'
N. 72°45'10"W. 7.50'
N. 17°14'50"E. 47.15'
Δ=38°20'20" R=22.50' L=15.06'
Δ=38°20'20" R=27.50' L=18.40'
N. 21°11'30"W. 25.01'
N. 73°38'50"E.
N. 73°38'50"E.
SET 2"I.P.
N. 25°25'18"E. RAD.
N. 20° 47'15"E. 189.00'
N. 21°36'07"E. RAD.
N. 6°20'18"W. 136.98'
N. 5°33'32"E. Rad. 222.50'
SET 2"I.P.
119.50'
N. 76°55'04"W. 79.01'
N. 14°36'35"E. 102.70'
Δ=16°02'35" L=63.00'
Set 2"I.P.
R=225' L=151.00'
N. 78°58'17"E. L=936.47'
T=223.65'
E=89.45'
Δ=33°00'17" L=100.81'
L=294.41'
L=145.00'
178.91'
SET 5&T
Δ=23°17'12" L=15.44'
N. 60°27'12"E. RAD.
L=133.14' R=38'
N. 37°10'00"E. RAD.
SET 5&T
N. 57°54'21"E. RAD.
Δ=200°44'21"
L=52°46'05" L=35.00'
17.99'
N. 37°10'00"E. 148.10'
N. 39°59'15"W. 61.74'
N. 28°02'00"W. RAD.
Δ=33°10'16" L=22.00'
N. 5°08'16"E. RAD.
N. 37°10'00"E. 146.81'
287.56'
67.06'
N. 67°05'16"W. 67.06'
44.20'
N. 67°34'52"W. 75.17'
N. 76°30'24"W. 85.98'
N. 37°10'00"E. 292.50'
110.62'
381.95'
91.09'
SET 5&T
N. 37°10'00"E. 195.68'
70.22'
5.91'
146.04'
N. 37°10'00"E. 202.11'
19.98'
140.13'
N. 21°11'30"W. 126.61'
43.97'
Δ=55°21'30" R=22.50' L=22.92'
N. 37°10'00"E. 234.82'
L=15.76' Δ=40°07'31" R=22.50'
64.00'
58.10'
N. 87°02'29"E. Rad.
236.65'
14.50'
20.00'
N. 37°10'00"E. 100.00'
159.00'
80.00'
74.00'
N. 37°10'00"E. 100.00'
N. 52°50'00"W. 79.00'
85.00'
N. 27°58'05"E. RAD
N. 23°25'51"E. 105.92'
Δ=2°32'47" L=10.00'
Δ=3°49'11" L=15.00'
L=36.17'
Δ=9°11'55" R=378.52'
23.88'
N. 32°50'00"W.
N. 32°50'00"W.
954.95'
279.35'
1029.55'
575.32'
N. 77°47'55"W. 123.74'
N. 37°10'00"E. 151.33'
N. 37°10'00"E. 149.77'
183.52'
N. 37°10'00"E. 133.00'
N. 27°36'26"W. 75.17'
33.75'
N. 67°05'16"W. 67.06'
N. 33°22'17"E. 24.00'
121.00'
N. 43°25'17"W. 75.00'
N. 28°53'16"E. 125.00'
30.00'
N. 43°25'17"W.
N. 83°29'08"E. 53.30'
25.22'
N. 43°04'15"W. 69.78'
N. 30°46'35"E. 65.00'
120.10'
55.10'
N. 59°13'25"W. 110.00'
N. 24°49'47"E. 72.39'
N. 59°13'25"W. 100.00'
N. 59°13'25"W. 107.50'
N. 19°22'56"E. 35.39'
N. 18°04'08"E. 151.25'
N. 18°04'08"E. 66.02'
N. 88°02'37"W 86.17'
N. 24°43'10"E. 429.05'
N. 88°26'50"W.
N. 4°09'43"E. Rad.
N. 9°52'37"E. 130.00'
N. 88°38'27"W. 35.00'
N. 38°23'35"E. 53.80'
N. 43°18'42"W. RAD. 110.00'
N. 58°04'40"W. 105.38'
N. 56°55'58"W. 100.08'
14.02'
15.00'
N. 30°46'35"E. 104.00'
Δ=16°02'34" L=63.00'
SET 2" I.P.
N. 32°53'35"W RAD.
Δ=38°27'07" R=225' L=151.00'
N. 78°58'17"E.
L=936.47'
R=200'
Δ=47°28'25"
Set 2"I.P.
SET 5&T
Δ=16°54'43" R=175'
L=48.60'
Δ=96°23'25"
33.40'
N. 30°46'35"E.
N. 30°46'35"E.
12.00'
19.00'
SET 2" I.P.
N. 45°20'56"E. 91.17'
SET 2" I.P.
N. 37°45'11"E. 83.90'
SET 2" I.P.
N. 32°26'11"E. 69.03'
SET 2"I.P.
N. 29°49'01"E. 69.75'
SET 2" I.P.
N. 32°45'29"E. 108.99'
SET 2" I.P.
N. 18°31'59"E. 55.98'
N. 18°31'59"W. 39.12'
SET 2" I.P.
N. 84°42'56"E. 53.50'
N. 88°26'50"W. 429.05'
Δ=38°27'07" R=225' L=151.00'
N. 48°56'09"W. RAD. 98.00'
Δ=10°17'16" L=40.40'
25.60
N. 30°46'35"E.
N. 50°13'25"W 103.00'
N. 59°13'25"W 105.00'
N. 61°17'32"W 104.80' RAD
Δ=2°04'07" L=5.60'
N. 83°28'16"W. RAD. 133.00'
Δ=22°10'44" L=60.00'
Δ=21°48'34" L=59.00'
11.00'
144.99'
N. 87°38'40"E.
R=105'
L=84.40'
N. 15°16'50"W. 108.00'
Δ=46°03'25" R=130' L=104.50'
T=55.26'
N. 15°16'50"W. 208.26'
N. 15°16'50"W 107.95'
L=124.60'
R=155'
155.00'
60.40'
299.71'
72.00'
155.00'
18.60'
18.00'
69.00'
HONEY CREEK ROAD 25-0
HONEY CREEK ROAD 25-0
HONEY CREEK ROAD 25-0
82.00'
200.41'
N. 32°50'00"W.
75.00'
N. 32°50'00"W.
N. 52°50'00"W.
8.92'
Δ=33°00'17" L=100.81'
Δ=4°09'11" R=378.52'
L=36.17'
23.88'
N. 27°58'05"E. RAD
N. 23°25'51"E. 105.92'
Δ=2°32'47" L=10.00'
N. 25°25'18"E. RAD.
N. 20° 47'15"E. 189.00'
Δ=3°49'11" L=15.00'
N. 21°36'07"E. RAD.
N. 14°36'35"E. 102.70'
N. 76°55'04"W. 79.01'
119.50'
103.00'
N. 5°33'32"E. Rad. 222.50'
SET 2"I.P.
N. 6°20'18"W 136.98'
SET 5&T
E=89.45'
T=223.65'
178.91'
L=145.00'
Δ=33°00'17" L=100.81'
L=294.41'
N. 4°09'43"E. Rad.
N. 9°52'37"E. 130.00'
N. 88°38'27"W. 35.00'
N. 38°23'35"E. 53.80'
N. 43°18'42"W. RAD. 110.00'
N. 58°04'40"W. 105.38'
N. 56°55'58"W. 100.08'
14.02'
15.00'
N. 24°49'47"E 72.39'
N. 59°13'25"W. 100.00'
N. 59°13'25"W. 107.50'
N. 19°22'56"E. 35.39'
N. 18°04'08"E. 151.25'
N. 18°04'08"E. 66.02'
N. 88°02'37"W 86.17'
N. 24°43'10"E. 429.05'
N. 88°26'50"W.
N. 84°42'56"E. 53.50'
N. 18°31'59"E. 39.12'
N. 18°31'59"W.
55.98'
SET 2" I.P.
SET 2" I.P.
SET 2" I.P.
SET 2" I.P.
SET 2" I.P.
SET 2" I.P.
N. 45°20'56"E. 91.17'
N. 37°45'11"E. 83.90'
N. 32°26'11"E. 69.03'
N. 29°49'01"E. 69.75'
N. 32°45'29"E. 108.99'
N. 18°31'59"E.
N. 84°42'56"E. 53.50'
N. 88°26'50"W. 429.05'
N. 32°53'35"W RAD. 104.00'
Δ=16°02'34" L=63.00'
R=225'
L=40.40'
Δ=10°17'16"
N. 48°56'09"W. RAD. 98.00

SCALE: 1" = 60'

SHEET 5 OF 5 SHEETS

PG. 5

Tract No. 21352

PARTLY IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
AND PARTLY IN THE CITY OF ROLLING HILLS ESTATES

SURVEYED BY ENGINEERING SERVICE CORPORATION

JUNE 18, 1964
1 4 P.M.
724
45

M. Zaner

SEE SHEET 2

DETAIL
(NO SCALE)

DETAIL "A"
(NO SCALE)
OF SANITARY SEWER SEE SHEET 3.