724 46

SCALE: 1" = 60'

SHEET 1 OF 4 SHEETS

Tract No. 28421

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL-VS-BENT ET AL" AS SHOWN ON MAP FILED IN CASE Nº2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, AND A EASEMENT IN LOT 77 OF TRACT Nº 21352 RECORDED IN BOOK 724 PAGES 41 TO 45 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORINA.

JUNE 18, 1964
1 4 P.M.
724
46

M. Lane

The bearing (N. 59°50'54"W.) of the SW'ly line of Tract Nº 21352 Per Book 724 Pages 41 to 45 inclusive of Maps, Records of Los Angeles County, State of California was used as basis of bearings shown on this map.

$1.00

ALL 2" IRON PIPES SHOWN HEREON AS SET ARE 6" BELOW THE SURFACE OF THE GROUND

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. *WE HEREBY GRANT TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER AND STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.*

B.R. MORRIS DEVELOPMENT CO.
OWNER
BY AURORA LAND CO.
PARTNER
I. J. Rosen
SECRETARY

COLLEGE LAND CO.
A CORPORATION
OWNER
Ola Zuckerman
PRESIDENT
PATTON REALTY
A CORPORATION
PEABODY CO.
OWNER
ARENA LAND
PRESIDENT
AUBRA LAND
CORPORATION
CO.
OWNER
Ola Zuckerman
SECRETARY
TUFTS
CORPORATION
CORP.
OWNER
PRESIDENT
SECRETARY

TITLE INSURANCE AND TRUST COMPANY
A CORPORATION
TRUSTEE
UNDER DEED OF TRUST RECORDED IN BOOK T-2773 PAGE 147, OFFICIAL RECORDS, IN BOOK T-2773 PAGE 136, OFFICIAL RECORDS, IN BOOK T-2773 PAGE 129, OFFICIAL RECORDS AND IN BOOK T-2773 PAGE 140, OFFICIAL RECORDS.

ASST. SECRETARY

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA. THAT THIS MAP, CONSISTING OF FOUR SHEETS. CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION APRIL 1963; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY FOUR MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY FOUR MONTHS FROM RECORDING DATE SHOWN HEREON.

E. J. Larkin
LICENSED LAND SURVEYOR Nº 2698

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 21st DAY OF May 1964, BEFORE ME Millie M Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
Ola Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H.M.Kent KNOWN TO ME TO BE THE SECRETARY OF
THE COLLEGE LAND CO. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC. MY COMMISSION EXPIRES: Oct. 7, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 23rd DAY OF May 1964, BEFORE ME Millie M. Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
E K Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H. M. Kent KNOWN TO ME TO BE THE SECRETARY OF
THE PATTON REALTY CO. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC. MY COMMISSION EXPIRES: Oct. 7, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 22nd DAY OF May 1964, BEFORE ME Millie M Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
Ola Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H. M. Kent KNOWN TO ME TO BE THE SECRETARY OF
THE PEABODY REALTY CO. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC. MY COMMISSION EXPIRES: Oct 7, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 22nd DAY OF May 1964, BEFORE ME Millie M. Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
E. K. Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H. M. Kent KNOWN TO ME TO BE THE SECRETARY OF
THE ARENA LAND CO. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC - MY COMMISSION EXPIRES: Oct. 7, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 23rd DAY OF May 1964, BEFORE ME Millie M. Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
Ola Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H. M. Kent KNOWN TO ME TO BE THE SECRETARY OF
THE AUBRA LAND CO. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC - MY COMMISSION EXPIRES: Oct. 7, 1966

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: June 18, 1964

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph L. Kennedy Deputy

IN RE TRACT NO. 28421 IT IS ORDERED THAT THE MAP OF TRACT NO. 28421 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT $2,050.00 FILED WITH THIS BOARD IN LIEU OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD ..... 19..

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY ..... DEPUTY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 26TH DAY OF MAY 1964, BEFORE ME J. E. STEINBERG A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED B. R. MORRIS KNOWN TO ME TO BE THE PRESIDENT, AND I. J. ROSEN KNOWN TO ME TO BE THE SECRETARY OF THE [illegible] LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE B.R. MORRIS [illegible] PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

J. E. Steinberg

J. E. STEINBERG, NOTARY PUBLIC. MY COMMISSION EXPIRES 9-12-64

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 22nd DAY OF May 1964, BEFORE ME Millie M. Kelly
A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED
E. K. Zuckerman KNOWN TO ME TO BE THE PRESIDENT AND
H. M. Kent KNOWN TO ME TO BE THE SECRETARY OF
THE TUFTS CORP. THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Millie M. Kelly
Millie M. Kelly, NOTARY PUBLIC - MY COMMISSION EXPIRES: Oct 7, 1966

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 19th DAY OF MAY 1964, BEFORE ME THE UNDERSIGNED
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
NEVILLE CAMBRFORD
JOHN TERLECKY
THE TITLE INSURANCE AND TRUST COMPANY
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND KNOWN TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE

B. Peterson

B. PETERSON, NOTARY PUBLIC - MY COMMISSION EXPIRES: Oct 7, 1966

124 47

SCALE: 1" = 60'

SHEET 2 OF 4 SHEETS

Tract No. 28421

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

Pg. 2

JUNE 18, 1964
1 47 P.M.
724
4-7

M. Zamora

S'LY LINES OF PARCEL 1, O.R. 51659-198 & OF TRACT No. 21352 M.B. 724-41-45

Found 2" I.P. R.E. 122 per tract No 20644, M.B. 587-75/78 accepted as being in the N.W'LY Boundry of O.R. 20826-35.

ORIGINALLY FND. 2" I.P. R.E. 122, R.S. 42-37, ACCEPTED AS THE MOST N'LY. CORNER OF PARCEL 2, PER O.R. 15223-91. SUBSEQUENTLY REMOVED IN CONSTRUCTION OF SEWER MANHOLE, PER TRACT No 27980, M.B. 710-44/49.

N. 34°33'30" E. 120.17'
N. 33°13'46" E. 125.00'
148.45'
469.65'
N. 80°01'30" W. 246.35'
289.00'
181.89'
271.26'
N. 63°27'30" E.
N. 33°13'46" E.

Found 2" I.P. per tract No 21352, M.B. N.W'LY BOUNDARY OF O.R. 15223-91

Found 2" I.P. marked R.E. 122, per R.S. 42-37

NOTHING FOUND, NOTHING SET. A 2" I.P. IS TO BE SET AT THIS LOCATION ACCORDING TO TRACT No 27980 M.B. 710-44/49

Fnd 2" I.P. Per tract No 21352, M.B. 724-41-45 N. 59° 50' 54" W.

N. 66°40'26" E. 181.89'

Fnd 2" I.P. per Tract No 21352, M.B. 724-41-45

N. 40° 57' 11" E. 25.00'

N. 49°02'49" W. 26.76'

26.76' X 25' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

N. 49° 02" 49" W.
N. 49° 02' 49" W.
252.83'
226.07'
92.99'
114.97'
2.47'
N. 24°29'18" E. 44.84'
4.78'
N. 54°31'54" E. 8.46'
2.27 AC.

CENTERLINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

E. OF A 6' EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.

N. 37° 01' 33" E. 189.39'
101.37'
176.73'
8.32'
5.00'
10.00'
5.00'
N. 37°01'33" E. 200.10'
N. 37° 01' 33" E. 141.56'
N. 82° 25' 41" E. 174.99'
335.00'
N. 13°39'15" W. Rad.
N. 40°22'15" W. 114.94'
37.36'
3.02'
176.44'
N. 40°22'15" W. 52.28'
N. 13°04'22" E. 52.17'
N. 49°22'15" E. Rad.
N. 40°37'45" W. Rad.
N. 8°44'04" W. 26.28'
N. 8°44'04" W. Rad.
N. 66°39'36" W. Rad.
N. 66°17'39" W. Rad.
N. 23°20'24" E. 50.00'
N. 27°20'24" E. SET S&T
N. 43°33'00" W. Rad.
N. 46°27'00" E. 69.00'
N. 40°01'20" W. 143.17'
N. 45°36'10" E. 82.51'
35.00'
15.00'
77.50'
22.53'
R=35' L=121.63'
L=36.65'
L=59°59'48"
Δ=27°04'16" L=16.54'
N. 70° 37' 16" W. Rad. 238.85'
N. 20° 00' 32" E. 140.82'
80.08'
285.00'
Δ=3°12'17" L=11.24'
N. 40°20'43" W. Rad. 236.48'
N. 34°52'31" W 60.00'
93.00'
N. 74°36'04" E.
N. 21°49'17" W Rad. P.C.C.
N. 7°46'04" W Rad.
N. 24°12'00" W. 143.39'
133.84'
N. 54°21'02" E. Rad.
113.11'
Δ=14°03'13" L=39.00'
T=586.41'
L=431.94'
L=80.40'
Δ=22°54'58"
N. 60°05'16" E.
L=281.38'
R=100'
Δ=40°50'19"
L=71.28'
N. 21°49'17" W Rad. P.C.C.
118.60'
SET S&T
N. 17° 25' 45" W. Rad. 236.79'
178.89'
N. 61° 00' 32" E.
31.03'
N. 48° 30' 32" E.
175.00'
NOTHING FOUND, NOTHING SET A 2" I.P. IS TO BE SET AT THIS LOCATION ACCORDING TO TRACT No 27980 M.B. 710-44/49
N. 53°00'32" E. 125.00'
0.23'
3.06'
174.77'
N. 2° 48' 35" E. Rad. 348.17'
N. 22°03'02" E. Rad. 242.50'
N. 40°41'10" E. Rad. 198.34'
N. 59°48'41" E. Rad. 153.21'
N. 78°15'20" E. Rad. 142.87'
N. 8°29'20" W. 160.20'
18.20'
N. 16°38'32" W. 63.82'
30.50'
N. 18°13'20" W. 85.50'
116.00'
N. 23°42'04" W. 47.50'
N. 47°07'10" W 61.89'
82.00'
N. 36° 14' 55" W. 193.62'
275.62'
Δ=62°07'06" R=159' L=172.38'
Δ=25°13'28" L=70.00'
Δ=101°23'47" R=180' L=458.27'
Δ=145°52'19" L=64.70'
Δ=18°26'39" L=61.09'
Δ=19°07'31" L=65.38'
Δ=18°38'08" L=61.50'
Δ=19°14'27" R=201'
N. 83°21'40" W. SET S&T
N. 46°53'35" W. 118.60'
Δ=123°07'30"
N. 10°25'30" W. 215.30'
SET S&T
N. 59°25'41" W. 119.00'
27.00'
113.32'
21'
21'
SILVER MOON LANE
SEE SHEET
SEE SHEET
6
7
8
9
10
12 .90 AC.
13
14 .78 AC.
15 .84 AC.
16
17
18
4
OF TRACT No 27980 M.B. 710-45/49
BOUNDARY

SCALE: 1" = 60'

SHEET 3 OF 4 SHEETS

PG. 3

Tract No. 28421

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

PG. 3

JUNE 18, 1964
1 4 P.M.
724
48

M. Zaner

(DETAIL NO SCALE)

LOT 49

LOT 50

L=74.13'
Δ=19°18'17"

L=66.51'
Δ=17°19'20"

N.29°43'47"W. RAD.

N.29°29'11"W. RAD.

N.31°23'00"W 214.86'

115.63'

N.24°06'40"W. 116.22'

Fnd. 2" I.P. Per Tract No 21352 M.B 724-41-45

252.83'
226.07'

N. 49° 02' 49" W.
N. 49°02'49"W.
133.08'

83.96'
335.00'
141.56'

Δ=1°44'19"
L=12.84'

N. 47°18'30"W. RAD.
126.53'

N 82° 12'12"E. 189.39'

CENTERLINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

SILVERARROW DRIVE

SW'LY LINES OF TRACT 21352 M.B 724-41-45

CENTERLINE OF A 10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

Fnd. S&T. Per Tract 21352 M.B. 724-41-45

Fnd. 2" I.P. Per Tract No 21352 M.B. 724-41-45

Fnd. S&T. Per Tract 21352 M.B. N. 45°29'07"W. RAD.

N. 46° 27'31"W. 119.13'

N.47°03'07"W. RAD. 60.00'

3.00'

30'

N.42°56'53"E. 60.00'

L=140.64'

L=121.46' T=62.89'

Δ=36°37'37" R=190'

R=220'

SET S&T.

0.08'

L=74.13'
Δ=19°18'17"

L=64.51'
Δ=17°19'20"

N.29°43'47"W. RAD.

N.53°32'21"E. 101.30'

5' 5' 10'

53.81'
62.74'

N. 31° 23'00"W.
115.66'

214.89'

N.24°06'40"W. 116.22'

SEE DETAIL

N. 31°32'20"W. (RAD.) 109.87'

Δ=29°53'47"
R=22.50' L=11.74'

N.08°45'19"E.

Δ=13°56'47" L=89.33'

R=367'

L=93.87'

Δ=14°39'20"

Δ=35°03'37"

R=395' L=241.71'

T=124.77'

N.62°02'41"E.

Set S&T.

LANE

L=242.54'

Δ=9°28'54" L=70.00'

Δ=36°24'52"

N.28°25'50"W. RAD.
147.84'

N.45°36'10"E.

SHEET 4

9.55'

66.11'

N.28°29'00"W.
102.66'

N.18°56'56"W. RAD.

N.34°52'31"W
60.00'

N.24°12'00"W. 143.39'

Δ=87°47'33"
R=15'
L=22.98'

N.12°37'57"W. RAD.

86.32'

N.74°36'04"E.
93.00'

SILVER MOON LANE

113.32'

42.68'

N.10°25'30"W.

Δ=98°57.96'
R=15'
L=23.56'

119.00'

Δ=145°52'19" R=180'
L=458.27' T=586.41'

215.30'

59.30'

Δ=123°07'30" R=201' L=431.94'

Δ=1°19'10"
L=4.63'

61.04'

Δ=1°44'19"
L=12.84'

N. 47°18'30"W. RAD.
126.53'

N.79°34'30"E.
140.45'

N.78°15'20"E. RAD
142.87'

73.00'
93.66'
N.8°29'20"W.

69.00'

66.54'
160.20'

N.76°03'05"E.
146.11'

N.79°48'22"E. RAD

N.76°03'05"E.
140.00'

L=161.38'

Δ=3°45'17"
L=6.75'

59.50'
271.44'

L=168.12'
SET S&T.

L=239.95'

L=204.04' T=132.93'

Δ=22°14'10" L=57.05'

Δ=15°51'55"
L=40.71'

18.22'

N.13°56'55"W.
298.00'

376.00'

64.00'

N.88°08'00"W.
161.13'

339.05'

Set S&T.

42.68'

N.10°25'30"W.

Δ=3°24'30"
L=45.11'

Δ=5°01'22" R=351.09' L=30.75'

Δ=5°01'22" R=351.09' L=30.75'

Δ=2°48'05" L=30.05'

Δ=1°11'17" L=13.13'

Δ=1°11'17" L=13.13'

N.79°34'30"E.

VARIES

259.02'
168.98'
122.98'

134.13'

44.00'

70.85'

26.85'

N.79°34'30"E.

Δ=89°46'08"

Δ=93°31'25"

Δ=8°33'00"
L=22.19'

SET S&T.

54.04'

46.00'

22'

4'

22'

Δ=23°59'10" L=61.54'

SET S&T.

R=103'

R=147'

N.76°03'05"E.

N.79°48'22"E. RAD

L=100.29'

Δ=14°09'10"

N.37°01'40"W. RAD.
132.41'

N.10°25'30"W.
114.40'

N.10°25'30"W.
109.53'

N.11°43'47"W. RAD.

N.10°25'30"W.
120.00'

N.10°25'30"W.
123.44'

N.10°25'30"W.
109.37'

N.10°25'30"W.
127.00'

N.15°32'52"W. RAD.
P.R.C.

N.10°25'30"W.
111.00'

N.13°52'00"W. RAD.

N.22°40'40"W. RAD.
123.55'

N.43°17'40"W. RAD.
127.18'

N.16°53'00"W. RAD.
116.64'

N.65°50'50"W. RAD.
164.00'

N.51°10'50"W. RAD.
N.50°16'10"W. 123.40'

N.63°20'20"W.
120.65'

N.24°44'20"E
45.38'

N.88°08'00"W. RAD.
161.13'

N.63°20'20"W.
173.00'

N.5°51'50"W.
127.81'

Set 2" I.P.

Set 2" I.P.

N.2°[illegible]W. 458.47'

N.76°03'05"E.
195.46'

N.76°03'05"E.
202.94'

261.08'
83.00'
86.00'
72.00'
83.07'
83.61'
12.00'
70.00'
44.01'
164.00'
71.00'
119.99'
23.00'
56.47'
297.61'
65.00'
130.08'
101.26'
65.00'
N.71°42'40"E.
23.81'
80.00'
426.46'
261.08'
204.98'
T=216.97'
L=374.95'
L=86.82'
Δ=12°15'10"
L=101.69'
Δ=14°21'00"
L=402.66'
Δ=14°09'10"
L=436'
R=466'
Δ=52°54'50"
L=430.36'
102.49'
N.79°34'30"E.
N.53°07'05"E.
N.26°39'40"E.
102.49'
N.26°39'40"E. 78.37'
78.37'
70.00'
180.86'
30'
6
0'
SET S&T.
3.00'
Δ=12°03'30" L=84.15' R=400'
Δ=120°37'30"
R=40'
L=84.15'
R=371'
N.79°34'30"E.
30'
60'
30'
SILVERARROW DRIVE

51 50 49 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

SEE SHEET 4

724 49

SCALE: 1" = 60'

SHEET 4 OF 4 SHEETS

Tract No. 28421

Fo. 4

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

JUNE 18, 1964
1 4 P.M.
724
49

M. Dame

