BOOK 727 PAGE 65

SCALE: 1"=100'

SHEET 1 OF 12 SHEETS

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
BEING A SUBDIVISION OF LOT 1 OF TRACT NO 28567 AS PER MAP RECORDED IN BOOK 724, PAGES 94, 95&96 OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
PAGE 65
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [illegible] DEPUTY

$27.00

E. L. PEARSON AND ASSOCIATES

BASIS OF BEARINGS

The bearing N6°27'47"W of the centerline of Coastsite Drive as shown on Map of Tract 28567 M.B. 724/94, 95&96 was taken as the basis of bearings used on this map.

We hereby certify that we are the owners of, or are interested in the lands included within the subdivision shown on this map, and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines and we hereby dedicate to the County of Los Angeles the right to prohibit the construction of additional residential buildings thereon except for additional parking and recreational facilities and accessory buildings over lot 1. We also grant to the County of Los Angeles, the easements for sanitary sewer and storm drain purposes so designated on said map and all uses incident thereto including right to make connections therewith from any adjoining properties, we further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structures existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to said easements. We hereby offer to the public use the private street shown on said map which shall have ceased to remain closed or posted and shall have been opened to the public travel for a period of three months, or more, and there is hereby dedicated to the County of Los Angeles the right to restrict the erection of habitable buildings or other structures within that portion of Lot 1 designated as "Restricted Use Area."

PROJECT OCEAN VIEW, a partnership (Owner)
BY: J. G. BILT HOMES, INC., a corporation (Partner)

A. L. Pattin
Vice President

Wilhelmine Harris
Secretary

ALPINE HOMES, INC., a corporation, (Partner)

L. E. Carlin
President

Barbara Carlin
Secretary

VERDUGO SERVICE CORPORATION, a corporation, (Trustee)
under deed of trust recorded in Book T-3253 page 110, Official Records.

Donald P. Gilb
President

Marilyn Hewitt
Secretary

State of California } SS:
County of Los Angeles }

On this 15TH day of JULY 1964 before me, PATRICIA A. BORST, a Notary Public in and for said County and State, personally appeared, DONALD P. GILB, known to me to be the President, and MARILYN HEWITT, known to me to be the Secretary of VERDUGO SERVICE CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument, and acknowledged to me that such corporation executed the same as trustee

Patricia A. Borst
My commission expires JAN. 20, 1968
Patricia A. Borst

State of California } SS:
County of Los Angeles }

On this 13th day of July 1964, before me, Nella A. Fry, the undersigned, a Notary Public in and for said County and State, personally appeared, A. L. Pattin, known to me to be the Vice President, and Wilhelmine Harris, known to me to be the Secretary of J. G. BILT HOMES, INC., and L. E. Carlin, known to me to be the President, and Barbara Carlin, known to me to be the Secretary of ALPINE HOMES, INC., the corporations that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporations, said corporations being known to me to be two of the partners of PROJECT OCEAN VIEW, the partnership that executed the within instrument, and acknowledged to me that such corporations executed the same as such partners and that such partnership executed the same, WITNESS my hand and official seal.

Nella A. Fry
My commission expires

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of 12 sheets correctly represents a true and complete survey made under my supervision in July 1964, that the monuments of character and locations shown hereon are in place or will be in place within twenty-four months from recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from recording date shown hereon

Edward A. Pearson
Registered Civil Engineer No. 9783

IN RE TRACT NO. 28905 IT IS ORDERED THAT THE MAP OF TRACT NO. 28905 IS HEREBY APPROVED; ~~THAT THIS BOND IN THE AMOUNT OF $ FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED~~ THAT ALL ~~STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND~~ EASEMENTS SHOWN ON SAID MAP AND ~~THE DEDICATION~~ BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE PRIVATE STREET SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED. THAT THE OFFER OF THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL RESIDENTIAL BUILDINGS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. I HEREBY ~~FURTHER~~ CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD August 13, 1964

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA.
BY Edna Fischer DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 19, 1964

JOHN A. LAMBIE
COUNTY ENGINEER
By [illegible] Deputy

BENCH MARK: Used for vertical elevations
SY 6074 Elevation 235.238 (1960 Adj.)

C.S. Mon. in Well nr. C/L Packet Rd. 126'± S ℄L Palos Verdes Drive South Mkd. "B.M. 34-21 1953 RE C3"

NOTE - Lot 1 will be retained in common with the owners of the units within this common lot for the purpose of providing access and utility easements.

Note: The County of Los Angeles is the owner of an easement by dedication on the map of Tract No. 28567 M.B. 724/94 to 96 of Maps.

Note: The signature of PALOS VERDES WATER COMPANY, a corporation, the owner of an easement by deed recorded in Book 9511 page 8, Official Records, and by deed recorded in Book 29794 page 10, Official Records as confined by deed recorded in Book D-2357 page 669, Official Records, and the signature of the COUNTY SANITATION DISTRICT No. 5 of LOS ANGELES COUNTY, the owner of an easement by deed recorded in Book D-994 page 151, Official Records, and the signature of PALOS VERDES PROPERTIES, a partnership, the owner of an easement by deed recorded in Book D-2135 page 450, Official Records, as confined by deeds recorded in Book D-2304 page 387 and Book R-1826 page 555, Official Records, and also an easement holder by deed recorded in Book D-2304 page 390, Official Records as confined by deed recorded in Book R-1826 page 555, Official Records have been omitted under the provisions of Section 11587, Subsection (a), of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signatures are not required by the Los Angeles County Board of Supervisors.

BOOK 727 PAGE 66

SCALE 1" = 100'

SHEET 2 OF 12 SHEETS

PG. 2

TRACT No. 28905

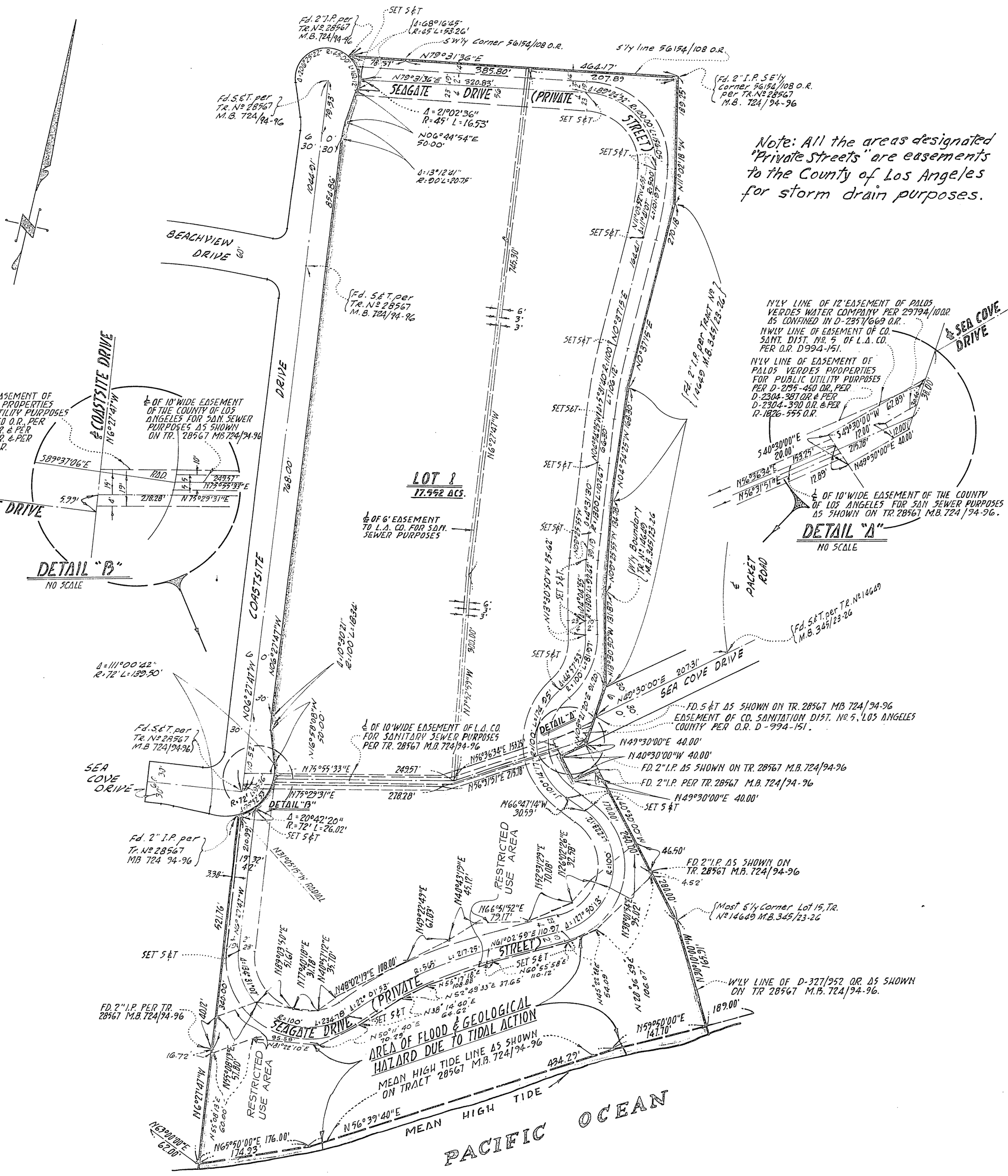
IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

BOUNDARY SURVEY

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 66
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
Deputy

Note: All the areas designated "Private Streets" are easements to the County of Los Angeles for storm drain purposes.



Note:
Lot 1 is the land so designated on this sheet except therefrom units 2 to 241 inclusive as delineated and defined on sheets 3 to 12 inclusive.

BOOK 127 PAGE 67

SCALE 1" = 30'

SHEET 3 OF 12 SHEETS

PG 3.

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS FIRST LEVEL

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 127
AT PAGE 67
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY M. Jamer
Deputy

464.17'
N 79°31'36"E

Δ = 68°16'45"
R = 45' L = 53.26'

N 44°54'E 50.00'

Δ = 13°12'41"
R = 90' L = 20.75'

143.43'

N83°32'13"E
143.74'

143.74'
N83°32'13"E

46.79'
N83°32'13"E

N 83°32'13"E
46.79'

N83°32'13"E
143.57'

143.57'
N83°32'13"E

N 6°27'47"W 69.24'

N 6°27'47"W 46.02'

N 6°27'47"W 46.74'

N 6°27'47"W 49.12'

N 6°27'47"W 29.52'

N 6°27'47"W 69.24'

N 6°27'47"W 854.86'

N 11°02'18"W 189.25'

N 0°37'19"E 270.18'

N 4°54'25"W 168.30'

SEE SHEET 4

BOOK 727 PAGE 68

SCALE 1" = 30'

SHEET 4 OF 12 SHEETS

PG. 4.

TRACT No. 28905

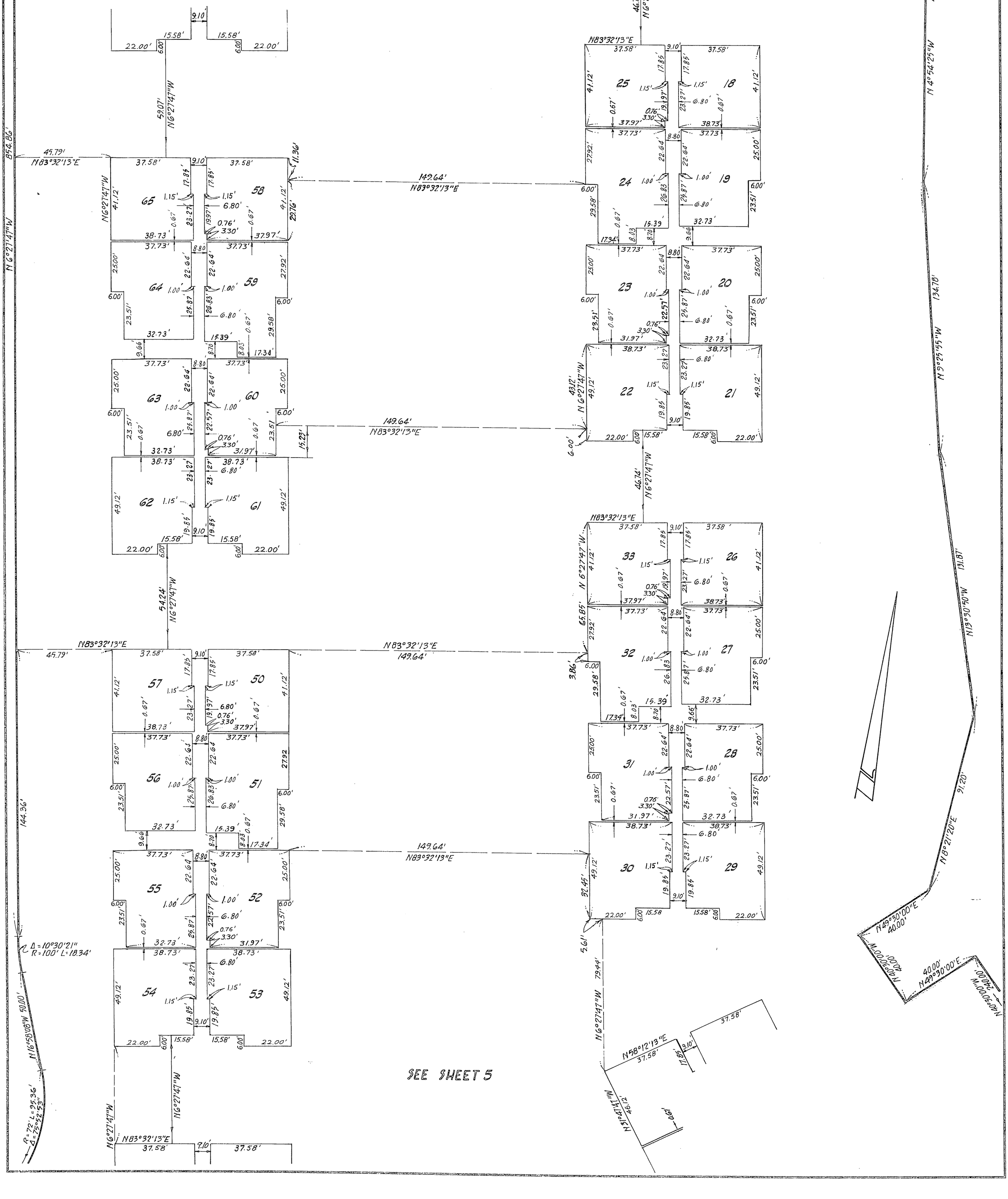
IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS FIRST LEVEL

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. 4 P.M.
IN BOOK 727
AT PAGE 68
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY M. Bauer Deputy

SEE SHEET 3



SEE SHEET 5

SCALE 1" = 30'

P.G. 5.

TRACT No. 28905

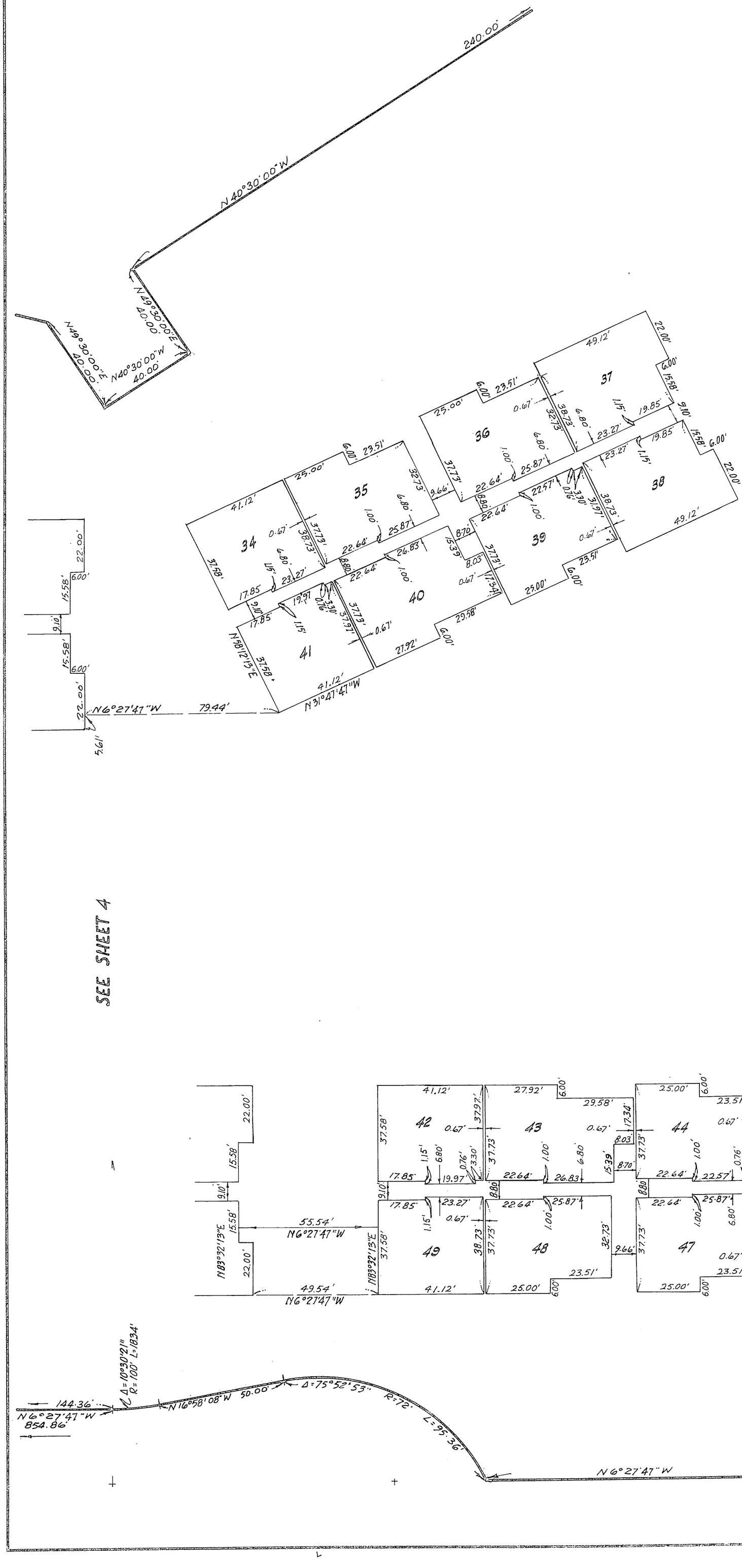
IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS FIRST LEVEL

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 1 P.M.
IN BOOK 722
AT PAGE 69
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
By [signature]
Deputy



BOOK 727 PAGE 70

SCALE 1" 30'

SHEET 6 OF 12 SHEETS

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

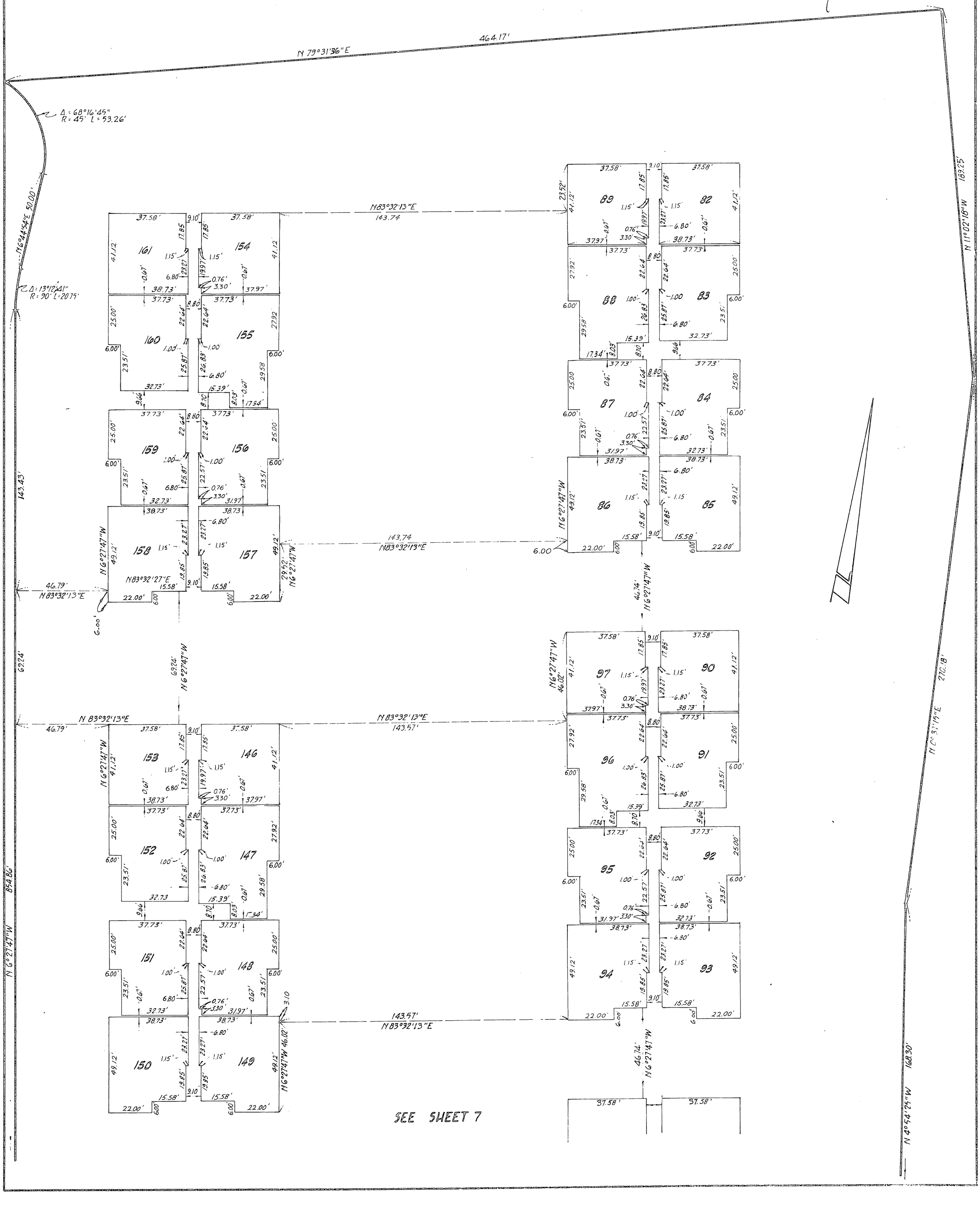
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS SECOND LEVEL

PG. 6

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P. M.
IN BOOK 727
AT PAGE 70
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
Deputy



SCALE 1" 30'

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS SECOND LEVEL

5459 PG. 7

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 71
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY _____ Deputy

SEE SHEET 6

SEE SHEET 8

BOOK 727 PAGE 72

SCALE 1" = 30'

SHEET 8 OF 12 SHEETS

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS SECOND LEVEL

5459 P.G 8

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 72
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY D. Lemon
DEPUTY



BOOK 727 PAGE 73

SCALE 1" 30'

SHEET 9 OF 12 SHEETS

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

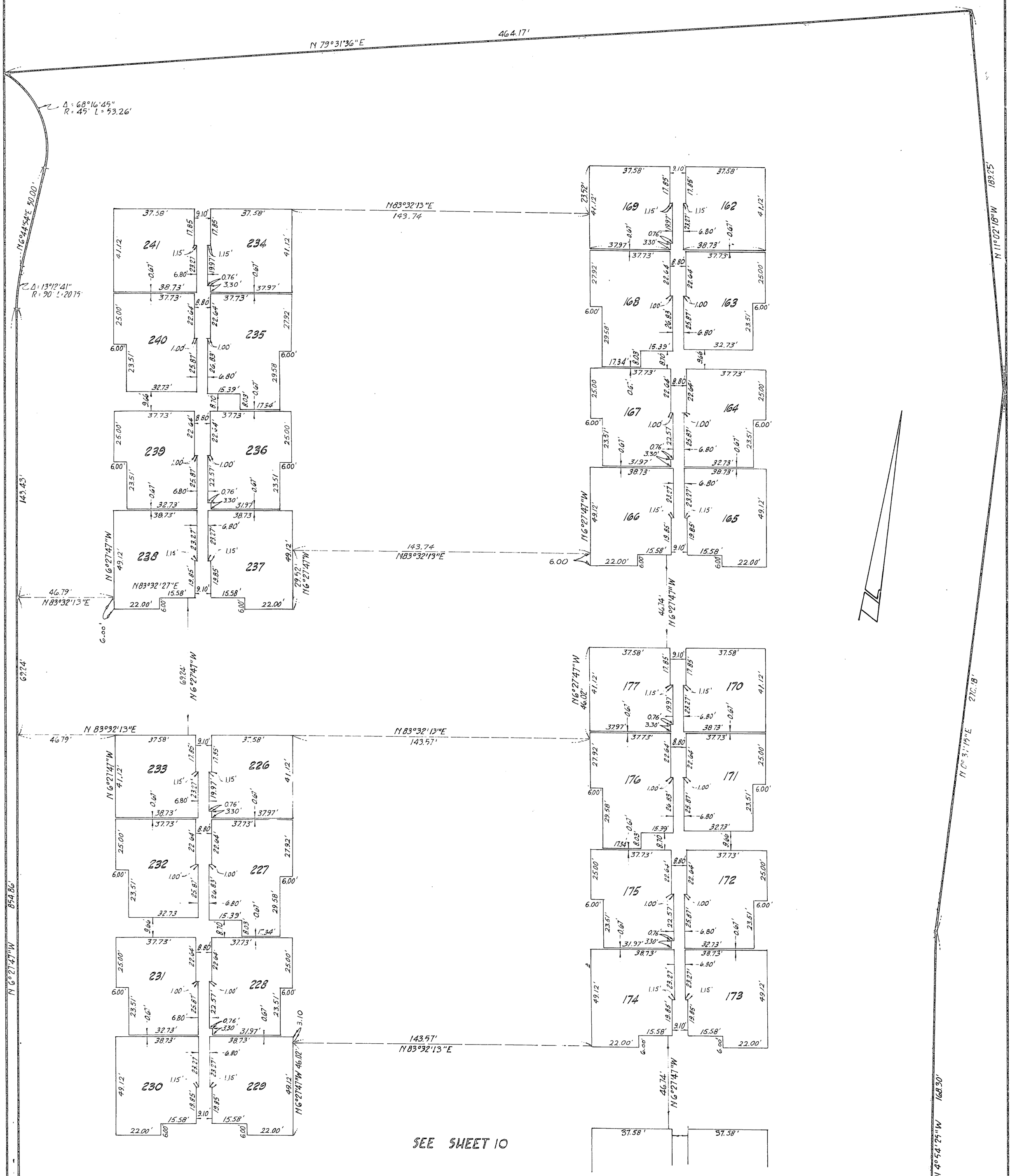
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS THIRD LEVEL

5459
PG. 9.

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 73
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY M. Garner
Deputy



BK. 727 74

SCALE 1" 30'

SHEET 10 OF 12 SHEETS

#5459
PG. 10

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS THIRD LEVEL

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 3 P.M.
IN BOOK 727
AT PAGE 74
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY: M. Garner DEPUTY

SEE SHEET 9

SEE SHEET 11

BOOK 727 PAGE 75

SCALE 1" = 30'

SHEET 11 OF 12 SHEETS

TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

HORIZONTAL LIMITS THIRD LEVEL

5459 pg 11

RECORDED
AT REQUEST OF OWNER
Aug. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 75
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
Deputy



BOOK 727 PAGE 76

SHEET 12 OF 12 SHEETS

Pg. 12

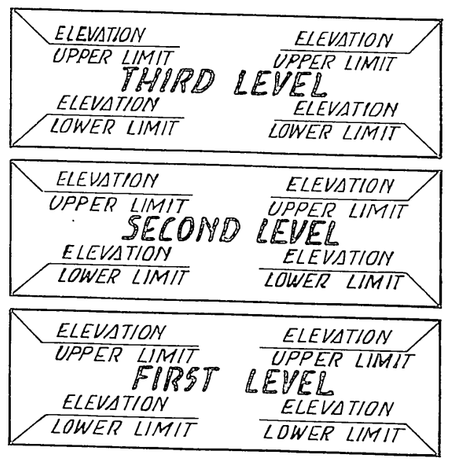
TRACT No. 28905

IN UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
CONDOMINIUM PURPOSES

E. L. PEARSON AND ASSOCIATES

VERTICAL LIMITS

RECORDED
AT REQUEST OF OWNER
AUG. 19, 1964
30 MIN. PAST 4 P.M.
IN BOOK 727
AT PAGE 76
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY J. C. Olson
Deputy



NO SCALE

FIRST LEVEL

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
2	219.96	227.97
3	219.96	227.97
4	219.96	227.97
5	219.96	227.97
6	219.96	227.97
7	219.96	227.97
8	219.96	227.97
9	219.96	227.97
10	199.99	208.00
11	199.99	208.00
12	199.99	208.00
13	199.99	208.00
14	199.99	208.00
15	199.99	208.00
16	199.99	208.00
17	199.99	208.00
18	181.95	189.96
19	181.95	189.96
20	181.95	189.96
21	181.95	189.96
22	181.95	189.96
23	181.95	189.96
24	181.95	189.96
25	181.95	189.96
26	166.83	174.84
27	166.83	174.84
28	166.83	174.84
29	166.83	174.84
30	166.83	174.84
31	166.83	174.84
32	166.83	174.84
33	166.83	174.84
34	146.86	154.87
35	146.86	154.87
36	146.86	154.87
37	146.86	154.87
38	146.86	154.87
39	146.86	154.87
40	146.86	154.87

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
41	146.86	154.87
42	147.90	155.91
43	147.90	155.91
44	147.90	155.91
45	147.90	155.91
46	147.90	155.91
47	147.90	155.91
48	147.90	155.91
49	147.90	155.91
50	161.94	169.95
51	161.94	169.95
52	161.94	169.95
53	161.94	169.95
54	161.94	169.95
55	161.94	169.95
56	161.94	169.95
57	161.94	169.95
58	176.90	184.91
59	176.90	184.91
60	176.90	184.91
61	176.90	184.91
62	176.90	184.91
63	176.90	184.91
64	176.90	184.91
65	176.90	184.91
66	196.92	204.93
67	196.92	204.93
68	196.92	204.93
69	196.92	204.93
70	196.92	204.93
71	196.92	204.93
72	196.92	204.93
73	196.92	204.93
74	224.95	232.96
75	224.95	232.96
76	224.95	232.96
77	224.95	232.96
78	224.95	232.96
79	224.95	232.96
80	224.95	232.96
81	224.95	232.96

SECOND LEVEL

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
82	229.19	237.20
83	229.19	237.20
84	229.19	237.20
85	229.19	237.20
86	229.19	237.20
87	229.19	237.20
88	229.19	237.20
89	229.19	237.20
90	209.22	217.23
91	209.22	217.23
92	209.22	217.23
93	209.22	217.23
94	209.22	217.23
95	209.22	217.23
96	209.22	217.23
97	209.22	217.23
98	191.18	199.19
99	191.18	199.19
100	191.18	199.19
101	191.18	199.19
102	191.18	199.19
103	191.18	199.19
104	191.18	199.19
105	191.18	199.19
106	176.06	184.07
107	176.06	184.07
108	176.06	184.07
109	176.06	184.07
110	176.06	184.07
111	176.06	184.07
112	176.06	184.07
113	176.06	184.07
114	156.09	164.10
115	156.09	164.10
116	156.09	164.10
117	156.09	164.10
118	156.09	164.10
119	156.09	164.10
120	156.09	164.10

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
121	156.09	164.10
122	157.13	165.14
123	157.13	165.14
124	157.13	165.14
125	157.13	165.14
126	157.13	165.14
127	157.13	165.14
128	157.13	165.14
129	157.13	165.14
130	171.17	179.18
131	171.17	179.18
132	171.17	179.18
133	171.17	179.18
134	171.17	179.18
135	171.17	179.18
136	171.17	179.18
137	171.17	179.18
138	186.13	194.14
139	186.13	194.14
140	186.13	194.14
141	186.13	194.14
142	186.13	194.14
143	186.13	194.14
144	186.13	194.14
145	186.13	194.14
146	206.15	214.16
147	206.15	214.16
148	206.15	214.16
149	206.15	214.16
150	206.15	214.16
151	206.15	214.16
152	206.15	214.16
153	206.15	214.16
154	234.18	242.19
155	234.18	242.19
156	234.18	242.19
157	234.18	242.19
158	234.18	242.19
159	234.18	242.19
160	234.18	242.19
161	234.18	242.19

THIRD LEVEL

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
162	238.42	246.43
163	238.42	246.43
164	238.42	246.43
165	238.42	246.43
166	238.42	246.43
167	238.42	246.43
168	238.42	246.43
169	238.42	246.43
170	218.45	226.46
171	218.45	226.46
172	218.45	226.46
173	218.45	226.46
174	218.45	226.46
175	218.45	226.46
176	218.45	226.46
177	218.45	226.46
178	200.41	208.42
179	200.41	208.42
180	200.41	208.42
181	200.41	208.42
182	200.41	208.42
183	200.41	208.42
184	200.41	208.42
185	200.41	208.42
186	185.29	193.30
187	185.29	193.30
188	185.29	193.30
189	185.29	193.30
190	185.29	193.30
191	185.29	193.30
192	185.29	193.30
193	185.29	193.30
194	165.32	173.33
195	165.32	173.33
196	165.32	173.33
197	165.32	173.33
198	165.32	173.33
199	165.32	173.33
200	165.32	173.33

UNIT NUMBER	LOWER LIMIT	UPPER LIMIT
201	165.32	173.33
202	166.36	174.37
203	166.36	174.37
204	166.36	174.37
205	166.36	174.37
206	166.36	174.37
207	166.36	174.37
208	166.36	174.37
209	166.36	174.37
210	180.40	188.41
211	180.40	188.41
212	180.40	188.41
213	180.40	188.41
214	180.40	188.41
215	180.40	188.41
216	180.40	188.41
217	180.40	188.41
218	195.36	203.37
219	195.36	203.37
220	195.36	203.37
221	195.36	203.37
222	195.36	203.37
223	195.36	203.37
224	195.36	203.37
225	195.36	203.37
226	215.38	223.39
227	215.38	223.39
228	215.38	223.39
229	215.38	223.39
230	215.38	223.39
231	215.38	223.39
232	215.38	223.39
233	215.38	223.39
234	243.41	251.42
235	243.41	251.42
236	243.41	251.42
237	243.41	251.42
238	243.41	251.42
239	243.41	251.42
240	243.41	251.42
241	243.41	251.42

NOTES:

1. ALL DIMENSIONS ARE TO INTERIOR WALLS.
2. THICKNESS OF WALLS VARIES AS INDICATED.
3. ALL UNIT LINES INTERSECT AT RIGHT ANGLES. UNLESS OTHERWISE INDICATED.
4. EACH DIVISION OF LAND OTHER THAN THE DIVISION DESIGNATED AS "LOT 1" DEPICTED ON THIS MAP BEARING THE DESIGNATION 2 TO 241 INCLUSIVE SHALL BE KNOWN AND DESCRIBED AS "UNIT" FOLLOWED BY THE APPLICABLE DESIGNATION.

BENCH MARK:

USED FOR VERTICAL ELEVATIONS:
L.A. CO. RD. DEPT. B.M. 5Y6074 1960 ADJ.
C.S. MON. IN WELL NEAR CENTERLINE PACKET RD.
126' ± S. CENTERLINE PALOS VERDES DRIVE S.
MARKED "B.M. 34-21 1953 RE 63"
ELEVATION = 235.238
PALOS VERDES 1960