Tract No. 30105

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL - VS - BENT ET AL" AS SHOWN ON MAP FILED IN CASE No. 2373 IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

THE BEARING (N. 26°39'40" E.) OF THE CENTER LINE OF SILVERARROW DRIVE AS SHOWN ON MAP OF TRACT No. 28421 RECORDED IN BOOK 724 PAGES 46 TO 49 INCLUSIVE OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WAS USED AS THE BASIS OF BEARING SHOWN ON THIS MAP.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS, HIGHWAY AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF HAWTHORNE BOULEVARD ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC HIGHWAY FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF INGRESS AND EGRESS TO THE SAID HAWTHORNE BOULEVARD SO THAT OWNERS OF LOTS 1 TO 14 INCLUSIVE ABUTTING THIS HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS WHATEVER IN THE HIGHWAY AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC, IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAY RESULTS IN THE VACATION OF ANY PART THEREOF ADJACENT TO THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF THE BUILDINGS OR OTHER STRUCTURES WITHIN THOSE PORTIONS OF LOTS 1 TO 14 INCLUSIVE, DESIGNATED AS RESTRICTED USE AREA.

LOS VERDES ESTATES EAST
A PARTNERSHIP — OWNER

by: ARENA LAND CO.
A CORPORATION — PARTNER

E.K. Zuckerman — PRESIDENT
Hmkent — SECRETARY

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF THREE SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION APRIL, 1963; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY FOUR MONTHS FROM THE RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY FOUR MONTHS FROM RECORDING DATE SHOWN HEREON.

J. R. Merrill
REGISTERED CIVIL ENGINEER No. 13095

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 5 DAY OF Feb. 1965, BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY, PERSONALLY APPEARED E.K. ZUCKERMAN KNOWN TO ME TO BE THE PRESIDENT, AND H.M. KENT KNOWN TO ME TO BE THE SECRETARY OF THE ARENA LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE LOS VERDES ESTATES EAST A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

E. E. Steinberg
NOTARY PUBLIC. MY COMMISSION EXPIRES

IN RE TRACT NO. 30105 IT IS ORDERED THAT THE MAP OF TRACT NO. 30105 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 11,300.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

That the offer of dedication for abandonment of the rights of ingress and egress be and the same is hereby accepted on behalf of the public.

That the offer of the right to restrict the erection of buildings or other structures be and, the same is hereby accepted on behalf of the public.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD May 4, 1965

GORDON T. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Evelyn Fodor DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: May 5, 1965

JOHN A. LAMBIE
COUNTY ENGINEER
By Ralph K. Kennedy Deputy

RECORDED
AT REQUEST OF OWNER
MAY 5, 1965
30 MIN PAST 4 P.M.
IN BOOK 740
AT PAGE 90
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy

$9.00

BOOK 740 PAGE 91

SHEET 2 OF 3 SHEETS

SCALE: 1" = 60'

Tract No. 30105

4515 PG. 2

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

RECORDED
AT REQUEST OF OWNER,
MAY 5, 1965
30 MIN PAST 4 P.M.
IN BOOK 740
AT PAGE 91
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY ... Deputy

FND. BRASS CAP MON IN WELL WITH 4 S.&W. TANGENT TIES PER L.A. Co. RD. DEPT. F.B. 409, 169, AND AS SHOWN ON TRACT No 28193, M.B. 736-5/6

BOULEVARD

HAWTHORNE

SILVERARROW DRIVE

WARRIOR DRIVE

SW'LY BOUNDARY OF TRACT No 28193 M.B. 736-5/6

SW'LY BOUNDARY OF TRACT No 28421 M.B. 724-46/49.

NE'LY BOUNDARY OF TRACT No 24627 M.B. 640-80/82

℄ OF FAWNSKIN DRIVE (54' WIDE)

SEE SHEET 3

BOOK 740 PAGE 92

SCALE: 1" = 60'

SHEET 3 OF 3 SHEETS

Tract No. 30105

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

4515 PG:3

RECORDED
AT REQUEST OF OWNER
MAY 5, 1965
30 MIN PAST 4 P.M.
IN BOOK 740
AT PAGE 92
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY ... Deputy

SHEET 2 OF 3 SHEETS