BOOK 747 PAGE 81

SCALE 1" = 60'

SHEET 1 OF 4 SHEETS

4831

TRACT No. 28920

In The Unincorporated Territory of Los Angeles County

BEING A SUBDIVISION OF PORTIONS OF LOT 4 AND THE SE 1/4 OF THE SW 1/4 SECTION 25 T.1N., R.18W., S.B.B.&M. IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

RECORDED
AT REQUEST OF OWNER
SEPT. 29, 1965
30 MIN. PAST 4 P.M.
IN BOOK 747
AT PAGE 81
OF OFF RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy
$11.00

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said map and subdivision as shown within the colored border thereon and we hereby dedicate to the public use all highways, streets and other public ways shown on said map. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner we know of no easement or structure existing within the easements, hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains, we will grant no right or interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to the said easements. As a dedication to public use while all of Liberty Canyon Road and Rondell Street adjacent to this subdivision remain public highways and for such time only we hereby abandon all easements of ingress and egress to said Liberty Canyon Road and Rondell Street so that owners of lots 1, 82, 83 and 21, 22 abutting these highways during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated.

VAN NUYS SAVINGS AND LOAN ASSOCIATION
A CORPORATION
(OWNER)

[signature]
VICE-PRESIDENT

[signature]
Asst. Sec.

LANDMARK ESTATES, INC.
A CORPORATION

As to such interest said corporation may have in said land, as disclosed by a joint venture agreemet recorded May 13, 1965 in book M-1861 page 408, official records.

[signature] C. McHane
President

[signature] N. Shattuck
Secretary

YOUNGHAM LAND CO., INC.
A CORPORATION

Successor by merger to Highland Land Co., a corporation, as to such interest said corporation may have in said land, as disclosed by a joint venture agreement recorded May 13, 1965 in book M-1861 page 408, official records.

[signature] J. Blaine Rooth
Vice President

[signature] John S. Hamilton
Secretary

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map consisting of 4 sheets correctly represents a true and complete survey made under my supervision February 1964, that the monuments of the character and location shown herein will be in place within twenty-four months from recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from recording date of this map.

[signature]
Licensed Land Surveyor No. 2602

Basis of Bearings:
The bearing N0°03'42"W of the center line of Liberty Canyon Road as shown on Tract No. 29674 M.B. 734 Pgs 71 to 74 Records of Los Angeles County was used as basis of bearings for this map.

Monument Note:
All 2" Iron Pipe shown as set are set flush with ground.

State of California
County of Los Angeles } SS
On this 4th day of JUNE 1965, before me DOROTHY J. NOBLE a Notary Public in and for said County and State, personally appeared GAYLE E. POST known to me to be the VICE PRESIDENT and VIRGINIA E. GLESBY known to me to be the ASS'T. SECRETARY of VAN NUYS SAVINGS AND LOAN ASSOCIATION the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires MARCH 30, 1964

[signature]
Notary Public
DOROTHY J. NOBLE

IN RE TRACT NO. 28920, IT IS ORDERED THAT THE MAP OF TRACT NO. 28920 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 1,375.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. That the offer of dedication for abandonment of the rights of ingress and egress be and the same is hereby accepted on behalf of the public.

I FURTHER ORDER THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD September 21, 1965

GORDON Y. NESVIG, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY [signature] DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated September 29, 1965

JOHN A. LAMBIE
COUNTY ENGINEER

By [signature] Deputy

State of California } S.S.
County of Los Angeles }
On this 20TH day of September 1965, before me Suzanne McAnarney a notary public in and for said county and state, personally appeared Donald C. McHane known to me to be the President and William N. Shattuck known to me to be the Secretary of LANDMARK ESTATES, INC. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires 7,2,1968

[signature] Suzanne McAnarney
NOTARY PUBLIC

State of California } S.S.
County of Los Angeles }
On this 20TH day of September 1965, before me Suzanne McAnarney a Notary Public in and for said county and state, personally appeared J. Blaine Rooth known to me to be the Vice President and John S. Hamilton known to me to be the Secretary of YOUNGHAM LAND CO., INC. the corporation the executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.

My Commission Expires 7,2,1968

[signature] Suzanne McAnarney
NOTARY PUBLIC

The signature of the owners of an easement for ingress and egress as disclosed by deed recorded in Book 24625 Page 394, Official Records of Los Angeles County have been omitted under the provision of Section 11587, Subsection (b), of the Subdivision Map Act, inasmuch as the ownership of said easement is impractical to determine.

The signatures of the present owners of a one-half interest in all oil, gas, minerals and other hydrocarbon substances as per deed recorded in Book D-2039 Page 422 Official Records of Los Angeles County have been omitted under the provisions of Section 11587, Subsection (c-1), of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land.

The County of Los Angeles a body corporate and politic is owner of an easement as dedicated on the map of Tract No. 29674 recorded in Book 734 Page 71 of Maps.

BOOK 747 PAGE 82

SCALE 1"=60'

SHEET 2 OF 4 SHEETS

TRACT No. 28920

In The Unincorporated Territory of Los Angeles County

RONDELL STREET

SEE DETAIL BELOW

℄ OF 10' SANITARY SEWER ESM'T OF LAS VIRGENES MUNICIPAL WATER DISTRICT PER OR 02831-167 & CENTER LINE OF EXISTING SEWER PIPE - SEE SHEET 3

MARTINGALE STREET

PACER PLACE

FAIRWAY DRIVE

COUNTRY ROAD GLEN

DETAIL NO SCALE

SEE SHEET 3

SEE SHEET 4

RECORDED
AT REQUEST OF OWNER
SEPT. 29. 1965
30 MIN. PAST 4 P.M.
IN BOOK 747
AT PAGE 82
OF OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy

P9. 2

BOOK 747 PAGE 83

SHEET 3 OF 4 SHEETS

TRACT No. 28920

In The Unincorporated Territory of Los Angeles County

SCALE 1"=60'

Pg. 3.

RECORDED
AT REQUEST OF OWNER
SEPT. 29, 1965
30 MIN. 4 P.M.
BOOK 747
PAGE 83
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
CRAIG K. LEE
COUNTY RECORDER
DEPUTY

(SELY LINE OF RANCHO LAS VIRGENES PER TR N° 29674 M.B. 734-71-74)

(FD C.C. - 8"X12"X24" STONE N.K.P. C.C. - L.V. PER FD BOOK, TR N° 10558 - M.B. 779-31 PER FD BOOK, TR N° 29674 - M.B. 734-71-74)

S 41° 32' 51" E 229.97

S 58° 01' 25" E 396.75

WLY LINE SEC. 23, T1N, R1W, SBM PER TR NO 29674 M.B. 734-71-74

N 13° 32' 45" E 375.36

(N.W. COR. OF SW¼ OF SW¼ OF SEC. 23, T1N, R1W SBM, PER TR N°29674 M.B. 741 - 71-74)

IDENTICAL

RONDELL STREET

N 80° 59' 50" W

396.75

S 58° 01' 25" E

Δ= 0°41'03" L= 14.93

Δ= 0°19'41" L= 7.16

Δ=16°15'36"

Δ=10°23'23"

S 86° 23' 59" E 213.53

R= 1250'

L= 351.74'

L= 226.67'

8.82'

Fd. C.M.E per Tr. No. 29674 M.B. 734-71/74

SEE DETAIL SHEET 2

N 14° 04' 46" E RAD

N 13° 23' 39" E RAD

N 13° 08' 58" E RAD

N 80° 59' 50" W

247.67'

RONDELL STREET

50'

Fd. C.M.E per Tr. No. 29671 M.B. 734-71/74

381.43'

304.93'

Δ: 85°26'08" L: 37.29'

51'

1326.11'

305.85'

M.B. 734-71/74

ROAD

N 55° 20' 19" W

N 55° 20' 19" W

N 55° 20' 19" W

(E OF 10' ESMT OF LAS VIRGENES MUNICIPAL WATER DISTRICT FOR SANITARY SEWERS PER OR. 02881-167 & CENTER LINE OF EXISTING SEWER PIPE

133.61

513.39

480.25

(E'ly'ly. line of a 30' Easement of the County of Los Angeles for Storm Drain purposes per Tr. No. 29674 M.B. 734-71/74

133.34

163.03

Δ: 1°03'54" L: 10.37'

Δ: 1°03'54" L: 10.37'

N 89° 56' 36" E 396.91'

N 89° 56' 36" E 396.91'

Δ: 1°03'54" L: 10.37'

Δ: 1°03'54" L: 10.37'

N 89° 56' 36" E 396.91'

N 89° 56' 36" E 396.91'

51'

50'

60'

60'

N 89° 56' 36" E

N 89° 56' 36" E

N 89° 56' 36" E

SCALE 1"=60'

BOOK 747 PAGE 84

SHEET 4 OF 4 SHEETS

TRACT No. 28920

In The Unincorporated Territory of Los Angeles County

431 Pg. 4

RECORDED
AT REQUEST OF OWNER
SEPT. 29, 1965
30 MIN. 4 P.M.
PAST
IN BOOK 747
AT PAGE 84
OF MAPS RECORDED
LOS ANGELES COUNTY, CALIF.
CRAY E. LEE
COUNTY RECORDER
BY _____ Deputy

