2087

TRACT NO 30383

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

RECORDED
AT REQUEST OF OWNER
SEPT. 28, 1966
15 MIN. PAST 3 P.M.
IN BOOK 759
AT PAGE 36
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature] Deputy
7.00

BEING A SUBDIVISION OF A PORTION OF LOT 93 AS SHOWN ON LOS ANGELES COUNTY ASSESSOR'S MAP NO. 51, RECORDED IN BOOK 1, PAGE 1 OF ASSESSOR'S MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AND THOSE PORTIONS OF LOTS 112, 113 AND 114 OF TRACT NO. 26834 AS PER MAP RECORDED IN BOOK 691, PAGES 3 TO 8, INCLUSIVE, OF MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AND PORTIONS OF TRACT NO. 29057 AS PER MAP RECORDED IN BOOK 739, PAGES 23 TO 27, INCLUSIVE, OF MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

APRIL 1965 MILLET-KING & ASSOCIATES SCALE: 1"=80'

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the blue colored border lines and we consent to the preparation and recordation of said map and subdivision, and we hereby dedicate to the public use all streets, highways and other public ways, shown on said map, we also grant to the County of Los Angeles the easements for sanitary sewer and storm drain purposes as shown on said map, and all uses incident thereto, including the right to make connections therewith from any adjoining properties. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public other than publicly owned water lines, sewers or storm drains, that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

As a dedication to public use, while all of Seaglen Drive within this subdivision remains a public highway for such time only, we hereby abandon all vehicular easements of ingress and egress to the said Seaglen Drive so that the owners of Lots 5 through 17 and the southwesterly lot lines of Lots 46 through 48 abutting this highway during such time will have no rights of vehicular access whatever in the highway as such except the General Easement of travel which belongs to the whole public. Also as a dedication to public use, while all of Gulfcrest Drive adjacent to this subdivision remains a public highway for such time only, we hereby abandon all vehicular easements of ingress and egress to the said Gulfcrest Drive so that the owners of Lots 25 through 32 abutting this highway during such time will have no rights of vehicular access whatever in the highway as such except the General Easement of travel which belongs to the whole public. If any change of alignment or width of the said Seaglen Drive and Gulfcrest Drive results in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

OMEGA DEVELOPMENT CO., a corporation. Owner

By: Mervin Johnson
President

By: Barbara J. Johnson
Secretary

UNITED CALIFORNIA BANK, a corporation, trustee under deed of trust recorded in book T-4391, page 845, Official Records of Los Angeles County.

By: [signature illegible]
ASST SECRETARY

By: [signature illegible]
VICE PRES

PALOS VERDES PROPERTIES, a partnership. As per recital contained in the Declarations of Restrictions recorded in Book No. M-510, page 123 and Book M-1338, page 718, Official Records of Los Angeles County.

By: James Anderson
Asst. General Manager and Agent

By: Donald J. Owen
Asst. General Manager and Agent

IN RE TRACT NO. 30383 IT IS ORDERED THAT THE MAP OF TRACT NO. 30383 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $14,200.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE DEDICATION OF THE ABANDONMENT OF THE RIGHT OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD September 27, 1966

JAMES S. MIZE, ACTING CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Martha Ruiz DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated:

JOHN A. LAMBIE
COUNTY ENGINEER
By Paul D. Shipley Deputy

The County of Los Angeles is an easement holder by dedication on the map of Tract No. 26834 recorded in Book 691, pages 3 to 8 inclusive of Maps and by dedication on the map of Tract No. 29057 recorded in Book 739, pages 23 to 27 inclusive of Maps.

I hereby certify that I am a Licensed Surveyor of the State of California; that this map, consisting of two sheets, correctly represents a true and complete survey made under my supervision during April 1965; that the monuments of the character and locations shown hereon are in place or will be in place within twenty-four months from recording date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from the recording date shown hereon.

[signature]
JOHN W. KING, JR., Licensed Surveyor No. 3039

State of California)
County of Orange) s.s.

On this 20th day of JANUARY, 1966, before me, Jacque Mog, a Notary Public in and for said county and state, personally appeared MERVIN B. JOHNSON, known to me to be the President, and BARBARA J. JOHNSON, known to me to be the Secretary of the OMEGA DEVELOPMENT CO., a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

Witness my hand and official seal. Jacque Mog
Notary Public in and for said county and state.
My commission expires:
Feb. 28, 1969

State of California)
County of Los Angeles) s.s.

On this 12 day of January, 1966, before me, Grace O. Mitchell, a Notary Public in and for said county and state, personally appeared HAROLD S. BAUER known to me to be the ASS'T VICE PRESIDENT and A.H. THOMSEN, known to me to be the ASS'T SECRETARY of UNITED CALIFORNIA BANK, a corporation, the corporation that executed the within instrument, and known to me to be the persons that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as trustee.

Witness my hand and official seal. Grace O. Mitchell
Notary Public in and for said county and state.
My commission expires:
MARCH 8, 1966

State of California)
County of Los Angeles) s.s.

On this 14th day of February, 1966, before me, the undersigned Notary Public in and for said county and state, personally appeared James Anderson and Donald J. Owen, known to me to be Asst. General Managers and agents of PALOS VERDES PROPERTIES, a partnership, the partnership that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said partnership and that said partnership executed the same.

Witness my hand and official seal. Olive J. Stevens
Notary Public in and for said county and state.
My commission expires:

BOOK 759 PAGE 37

SHEET 2 OF 2 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE

SEP 28 1966

TRACT Nº 30383

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

APRIL, 1965 MILLET-KING & ASSOCIATES SCALE: 1"= 80'

north

BASIS OF BEARINGS:
The bearing of a portion of the Southerly boundary of TRACT Nº 29057, shown, as EAST on TRACT Nº 29057, M.B. 739/23-27 was used as the basis of bearings for this map.

