BOOK 768 PAGE 6

SHEET 1 OF 3 SHEETS

TRACT No. 29022

In The Unincorporated Territory of Los Angeles County

BEING A SUBDIVISION OF A PORTION OF RANCHO EL CONEJO, AS SHOWN ON A MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO" RECORDED MARCH 21, 1960, IN BOOK D-787 PAGE 705 OFFICIAL RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA AND A PORTION OF LOT 1 TRACT No. 26946 AS PER MAP RECORDED IN BOOK 765 PAGES 51 TO 54 INCLUSIVE OF MAPS RECORDS OF SAID COUNTY.

Mc INTIRE & QUIROS INC.

FILED
AT REQUEST OF OWNER
OCT. 13, 1967
30 MIN. PAST 4 P.M.
IN BOOK 768
AT PAGE 6
OF MAPS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FEE PAID
BY [signature]
#9.00

We hereby certify that we are the owners of, or are interested in the lands included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said subdivision as shown within the colored border lines. And we hereby dedicate to the public use, all highways, streets and other public ways shown on said map. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to the said easements. And we hereby dedicate to the County of Los Angeles the construction rights over lots 18, 26, 54, 55, 56 and 57 as to prohibit the construction of additional residential buildings thereon except for additional parking and recreational facilities and accessory buildings. And we also grant to the County of Los Angeles the easements for storm drain purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining property.

AMERICAN-HAWAIIAN STEAMSHIP COMPANY
a CORPORATION
(Owner)

John S. Notter
Vice-President

[signature]
Assistant Secretary

WESTLAKE COMMUNICATIONS INC.
a CORPORATION
Present Owner of blanket easements granted to AMERICAN-HAWAIIAN PROPERTIES INC. a corporation, by deed recorded in Book D-3331 Page 246 Official Records.

John S. Notter
President

[signature]
Assistant Secretary

I hereby certify that I am a licensed Land Surveyor of the State of California; that this map consisting of 3 sheets, correctly represents a true and complete survey made under my supervision July, 1967; that the monuments of the character and location shown hereon are in place or will be in place within twenty four months from filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center lines monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty four-months from filing date shown hereon.

[signature]
Licensed Land Surveyor No. 2602

Basis of Bearing:
The bearing of N14°35'00"W along the center line of Lakeview Canyon Road as shown on map of Tract No. 25404 M.B. 756-8/27 was used for the basis of bearing for this map.

Monument Note:
All 2" Iron Pipes shown as set are set flush with surface of the ground, and tagged L.S. 2602.

State of California } S.S.
County of Ventura }
On this 24th day of July, 1967, before me Doris M. Magneri a Notary Public in and for said County and State, personally appeared John S. Notter known to me to be the Vice-President and Jimmy D. Johnson known to me to be the Assistant Secretary of AMERICAN-HAWAIIAN STEAMSHIP COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.
My Commission expires _____

Doris M. Magneri
Notary Public

State of California } S.S.
County of Ventura }
On this 24th day of July, 1967 before me Doris M. Magneri a Notary Public in and for said County and State, personally appeared John S. Notter known to me to be the President, and Jimmy D. Johnson known to me to be the Assistant Secretary of of WESTLAKE COMMUNICATIONS INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.
My Commission expires _____
My Commission Expires Oct. 19, 1970

Doris M. Magneri
Notary Public

IN RE TRACT NO. 29022) IT IS ORDERED THAT THE MAP OF TRACT NO. 29022 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 5,232.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL RESIDENTIAL BUILDINGS OVER LOTS 18, 26, 54, 55, 56 AND 57 BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD October 10, 1967

JAMES S. MIZE, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY Evelyn Todor DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.
Dated: October 13, 1967

JOHN A. LAMBIE
COUNTY ENGINEER
By [signature] Deputy

The County of Los Angeles is an easement holder as delineated by the map of Tract No 28459 recorded in Book 765 pages 16 to 18 of Inclusive of Maps.

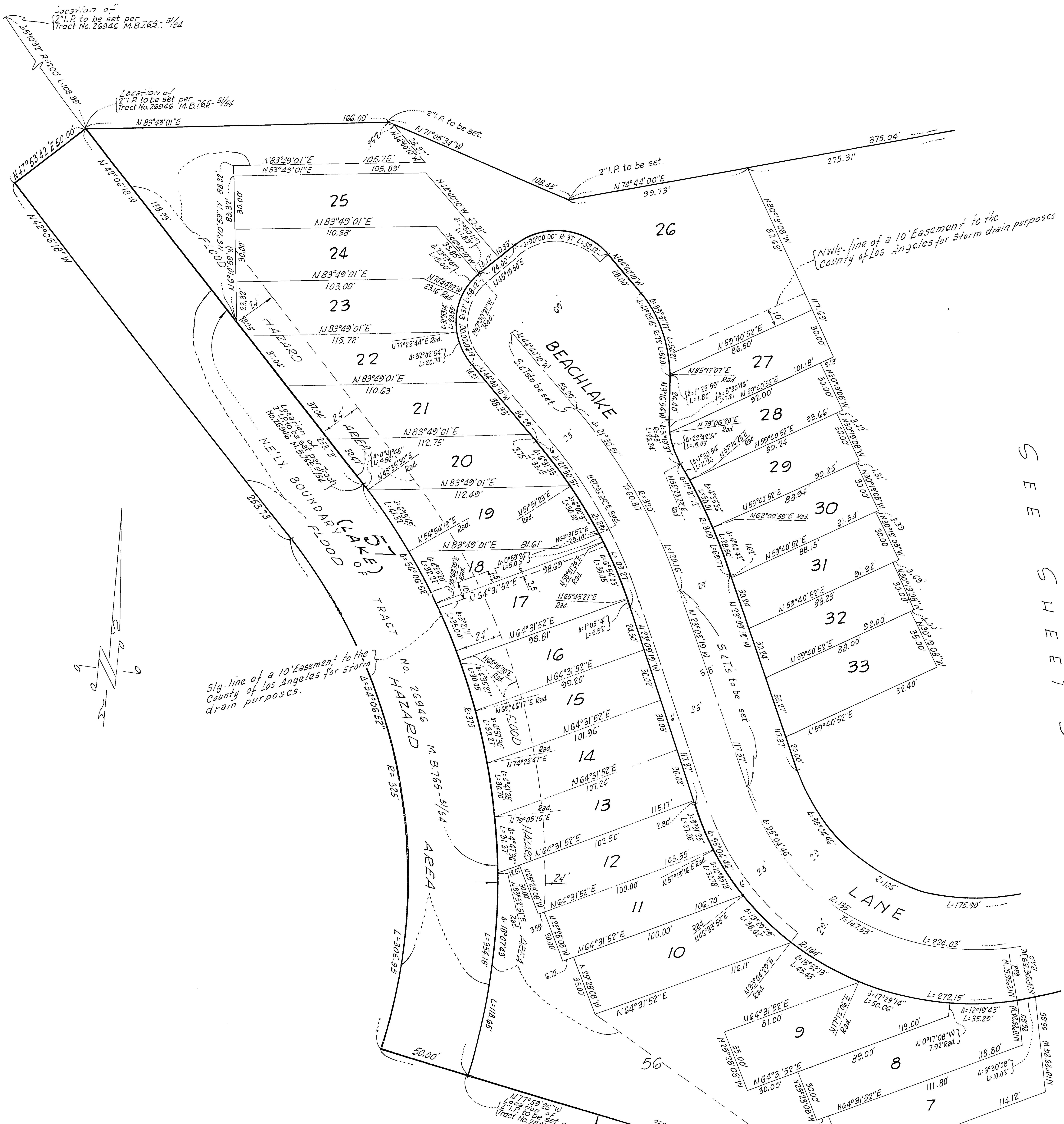
The signatures of the present owners of all oil, gas and other hydrocarbon substances granted in the deed recorded April 5th., 1966 in book D-3261 Page 937 Official Records have been omitted under the provisions of Section 11587 C-(1) of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land.

SCALE 1"=40'

TRACT No. 29022

In The Unincorporated Territory of Los Angeles County

FILED WITH LOS ANGELES
COUNTY RECORDER RAY E. LEE
OCT 13 1967



NOTE: PORTIONS OF LOTS 12 TO 24 AND LOTS 26, 56 AND ALL OF LOT 57 ARE SUBJECT TO FLOOD HAZARD.

NOTE: The dashed lines within street R/W indicate property lines for the purpose of computing required area and setback, as provided in Ordinance 1494, Los Angeles County, and are not for the purposes of Conveying.

BOOK 768 PAGE 8

SCALE 1"=40'

TRACT No. 29022

In The Unincorporated Territory of Los Angeles County

SHEET 3 OF 3 SHEETS

FILED WITH LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEC 22 '71

SHEET 2

BEACHVIEW LANE

LANE

ROAD

HARBOR LAKE LANE

LAKEVIEW

HARBOR CANYON

LINDERO CANYON ROAD

NOTE: The dashed lines within street R/W indicate property lines for the purpose of computing required area and setback, as provided in Ordinance 1494 Los Angeles County and are not for the purposes of Conveying.