#5.00

BOOK 776 PAGE 62

SHEET 1 OF 4 SHEETS

SCALE: 1" = 60'

TRACT NO. 27936

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF LOT "H" PARTITION OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION "BIXBY ET AL-VS-BENT ET AL" AS SHOWN ON MAP FILED IN CASE No. 2373 IN THE DISTRICT COURT OF THE 17th JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

THE BEARING N. 19° 53' 18" W. OF THE CENTER LINE OF HAWTHORNE BOULEVARD AS SHOWN ON TRACT NO. 27991, RECORDED IN BOOK 769, PAGES 22 AND 23 OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

4390

FILED
AT REQUEST OF OWNER
July 31, 1968
1,5 MIN.
PAST 4 PM
IN BOOK 776
AT PAGE 62
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY L. Henry DEPUTY
$11.00

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION. AND HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.
AND ALSO GRANT TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.
AS A DEDICATION TO PUBLIC USE, WHILE ALL OF HAWTHORNE BOULEVARD ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC HIGHWAY FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF INGRESS AND EGRESS TO THE SAID HAWTHORNE BOULEVARD SO THAT OWNERS OF LOTS ABUTTING THIS HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS WHATEVER IN THE HIGHWAY AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAY RESULTS IN THE VACATION OF ANY PART THEREOF ADJACENT TO THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF SHIRE OAKS DRIVE WITHIN THIS SUBDIVISION REMAINS A PUBLIC HIGHWAY FOR SUCH TIME ONLY, WE HEREBY ABANDON ALL EASEMENTS OF VEHICULAR INGRESS AND EGRESS TO THE SAID SHIRE OAKS DRIVE SO THAT OWNERS OF LOTS 81 AND 82 ABUTTING THIS HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF VEHICULAR ACCESS WHATEVER IN THE HIGHWAY AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAY RESULTS IN THE VACATION OF ANY PART THEREOF WITHIN THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

A SOILS REPORT WAS PREPARED BY CONVERSE, DAVIS AND ASSOCIATES ON MAY 2, 1968, THOMAS D. LAKE R.C.E. 14721.

B.R. MORRIS DEVELOPMENT CO.
A PARTNERSHIP — OWNER

By

AURORA LAND CO.
A CORPORATION — PARTNER

B.R. Morris — PRESIDENT
D.J. Rosen — SECRETARY

PALOS VERDES NORTH NO. 2
A PARTNERSHIP — OWNER

By

B.R. MORRIS DEVELOPMENT CO.
A PARTNERSHIP — PARTNER

By

AURORA LAND CO.
A CORPORATION — PARTNER

B.R. Morris — PRESIDENT
D.J. Rosen — SECRETARY

By

MONARCH CONSTRUCTION CO.
A CORPORATION — PARTNER

William Whitebook — VICE-PRESIDENT
Edward R. Whitebook — SECRETARY

THE TI CORPORATION (OF CALIFORNIA)
FORMERLY TITLE INSURANCE AND TRUST COMPANY
A CORPORATION — TRUSTEE

UNDER DEEDS OF TRUST RECORDED IN BOOK T-5738 PAGE 970 AND IN BOOK T-5738 PAGE 977, BOTH OF OFFICIAL RECORDS.

LaVerne Herbruck — AUTHORIZED AGENT
John Terlecky — AUTHORIZED AGENT

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION MARCH, 1968; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM FILING DATE SHOWN HEREON.

Fred F. Ervin
FRED F. ERVIN R.C.E. 11932

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
ON THIS 16 DAY OF July IN THE YEAR 1968, BEFORE ME LOIS J. HERMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED B.R. MORRIS KNOWN TO ME TO BE THE PRESIDENT AND D.J. ROSEN KNOWN TO ME TO BE THE SECRETARY OF AURORA LAND CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF B.R. MORRIS DEVELOPMENT CO., A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Lois J. Herman
NOTARY PUBLIC

OFFICIAL SEAL
LOIS J. HERMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 18, 1971

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
ON THIS 16th DAY OF July IN THE YEAR 1968, BEFORE ME LOIS J. HERMAN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED B.R. MORRIS KNOWN TO ME TO BE THE PRESIDENT AND D.J. ROSEN KNOWN TO ME TO BE THE SECRETARY OF AURORA LAND CO. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF B.R. MORRIS DEVELOPMENT CO., A PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF PALOS VERDES NORTH NO. 2, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF PALOS VERDES NORTH NO. 2 AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED SAME.

Lois J. Herman
NOTARY PUBLIC

OFFICIAL SEAL
LOIS J. HERMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 18, 1971

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
ON THIS 16 DAY OF July IN THE YEAR 1968, BEFORE ME LOIS J. HERMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED William Whitebook KNOWN TO ME TO BE THE VICE PRESIDENT AND EDWARD R. WHITEBOOK KNOWN TO ME TO BE THE SECRETARY OF MONARCH CONSTRUCTION CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF PALOS VERDES NORTH NO. 2, A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTER, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
LOIS J. HERMAN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 18, 1971

Lois J. Herman
NOTARY PUBLIC

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
ON THIS 19th DAY OF JULY 1968, BEFORE ME ALICE H. FRAZIER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LAVERNE HERBRUCK KNOWN ME TO BE THE AUTHORIZED AGENT AND JOHN TERLECKY KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE T.I CORPORATION (OF CALIFORNIA), THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

Alice H. Frazier
NOTARY PUBLIC Alice H. Frazier
My commission Expires March 9, 1971

2.00 7-1-63

BOOK 776 PAGE 63

SCALE: 1" = 60'

SHEET 2 OF 4 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 31 1968

TRACT NO. 27936

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

IN RE TRACT NO. 27936 IT IS ORDERED THAT THE MAP OF TRACT NO. 27936 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $ 13,200.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. That the offers of dedications for easements of the right to construct and maintain storm drains, accepted on behalf of the public

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD July 30, 1968

JAMES S. MIZE, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Evelyn Todori DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: July 31, 1968

JOHN A. LAMBIE
COUNTY ENGINEER
By Paul D. Stinglwz Deputy



SEE SHEET 4

NOTE:

DASHED LINES WITHIN STREET RIGHT OF WAY LINES INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS AS PROVIDED IN ORDINANCE 1494, LOS ANGELES COUNTY, AND ARE NOT FOR PURPOSES OF CONVEYING.

BOOK 776 PAGE 64

SCALE: 1" = 60'

SHEET 3 OF 4 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE

JUL 31 1968

TRACT NO. 27936

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

Note: For boundary information in this area, See sheet 2.

NOTE:

DASHED LINES WITHIN STREET RIGHT OF WAY LINES INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS AS PROVIDED IN ORDINANCE 1494, LOS ANGELES COUNTY, AND ARE NOT FOR PURPOSES OF CONVEYING.

SEE SHEET 2

SEE SHEET 4

SEE SHEET 4

BOOK 776 PAGE 65

SCALE: 1" = 60'

SHEET 4 OF 4 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER, RAY E. LEE
JUL 31 1959

TRACT NO. 27936

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BOULEVARD

EDDINGHILL DRIVE

HAWTHORNE

SEAMOUNT

LEAH CIRCLE

SCOTSVIEW DRIVE

SEABRYN DRIVE

SE'LY LINE OF A VARIABLE WIDTH EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

W'LY LINE OF A 5' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES.

Fnd. Conc. Nail in lieu of S. & T. Tract No 27134, M.B. 687-53/59

Fnd. County Surveyors 1"x2" per ties R.D. F.B. 409 Pg. 205.

Fnd. County Surveyors 1"x2" per ties R.D. F.B. 409 Pg. 206

Location of 2" I.P. to be set by Tr. No 28457, M.B. 769 Pg. 32 & 33.

Location of 2" I.P. to be set by Tr. No 28457, M.B. 769 Pg. 32 & 33.

N'ly Line of Tract No 28457, M.B. 769 Pg. 32 & 33

SEE SHEET 3

SEE SHEET 2

SEE SHEET 2

NOTE:

DASHED LINES WITHIN STREET RIGHT OF WAY LINES INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS AS PROVIDED IN ORDINANCE 1494, LOS ANGELES COUNTY, AND ARE NOT FOR PURPOSES OF CONVEYING.