BOOK 802 PAGE 79

SHEET 1 OF 2 SHEETS

SCALE 1"= 60'

TRACT No. 26802

In The Unincorporated Territory of Los Angeles County

BEING A SUBDIVISION OF A PORTION OF LOT C OF THE PARTITION OF THE MIGUEL LEONIS ESTATE, WHICH IS WITHIN THE RANCHO LAS VIRGENES AS SHOWN ON MAP OF SAID PARTITION RECORDED IN BOOK 824, PAGE 128 ET. SEQ. OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, STATE OF CALIFORNIA.

MC INTIRE & QUIROS INC.

FILED
AT REQUEST OF OWNER
NOV. 12, 1970
40 MIN PAST 3 PM
BOOK 802
PAGE 79
LOS ANGELES COUNTY RECORDER
FEE $7.00
J. L. Henley Deputy

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision. And we hereby dedicate to the public use all streets, highways, and other public ways shown on said map.
We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

BOWATT PROPERTIES, INC.

A Corporation

(Owner)

Wm S Watt
Vice-President

Betty K. Shear
Ass't. Secretary

BOISE CASCADE BUILDING CO.;

A Delaware Corporation

Successor to R. A. Watt Company, a Partnership

(LESSEE AND OPTIONEE)

Under lease (with option to purchase) recorded Nov. 15, 1966, in Book M-2389, Page 381, O.R., and Supplemental thereto, recorded March 7, 1967, in Book M-2490, Page 87, O.R.

Wm S Watt
President

Dorothy L Christ
Asst Secretary

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

A National Banking Association

(Trustee)

Under Indenture of Mortgage and Deed of Trust, recorded November 15, 1966, in Book T-5166, Page 711, Official Records and Supplemental thereto recorded March 7, 1967, in Book T-5269, Page 859, Official Records.

E B Bramville
Vice-President

A Chandler
Assistant Secretary

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map, consisting of 2 sheets, correctly represents a true and complete survey made under my supervision May, 1969, that the monuments of the character and locations shown hereon are in place or will be in place within twenty-four months from filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from the filing date shown hereon.

Licensed Land Surveyor No. 2602

BASIS OF BEARINGS:

The bearing North 11° 21' 59" West of the Centerline of Lake Lindero Drive as shown on Map of Tract No. 23806, as filed in Book 744 pages 42 to 46 inclusive of Maps, Records of Los Angeles County was taken as the basis of bearings shown on this map.

MONUMENT NOTE:

All 2" Iron Pipes shown to be set will be set flush with the surface of the ground.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 17th day of June, 1969, before me the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM S. WATT, known to me to be the Vice-President and BETTY K. SHEAR, known to me to be the Asst. Secretary of BOWATT PROPERTIES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Marlene L. Dutton
Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 17 day of JUNE, 1969, before me the undersigned, a Notary Public, in and for said County and State, personally appeared WILLIAM S. WATT known to me to be the ____ President and DOROTHY CHRIST known to me to be the ASS'T. Secretary of the BOISE CASCADE BUILDING CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as lessee and optionee.

Ingrid L. Ulrich
Notary Public

BY ITS BOARD OF SUPERVISORS ORDER NO. 26802 IT IS ORDERED THAT THE MAP OF TRACT NO. 26802 IS HEREBY APPROVED; THAT ALL STREETS, ALLEYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BY AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD November 10, 1970

JAMES S. MIZE, EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Violet Mack DEPUTY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 17th day of June, 1969, before me the undersigned, a Notary Public, in and for said County and State, personally appeared E.B. Moranville known to me to be the Vice President and W.F. Chambers known to me to be the Asst. Secretary of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the National Banking Association that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the National Banking Association herein named and acknowledged to me that such National Banking Association executed the same, as trustee.

My Commission Expires October 8, 1972 Barbara Deligannis
Notary Public

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.
Dated:

JOHN A. LAMBIE
COUNTY ENGINEER
By Robert Brown Deputy

BOOK 802 PAGE 80

SCALE 1"=60'

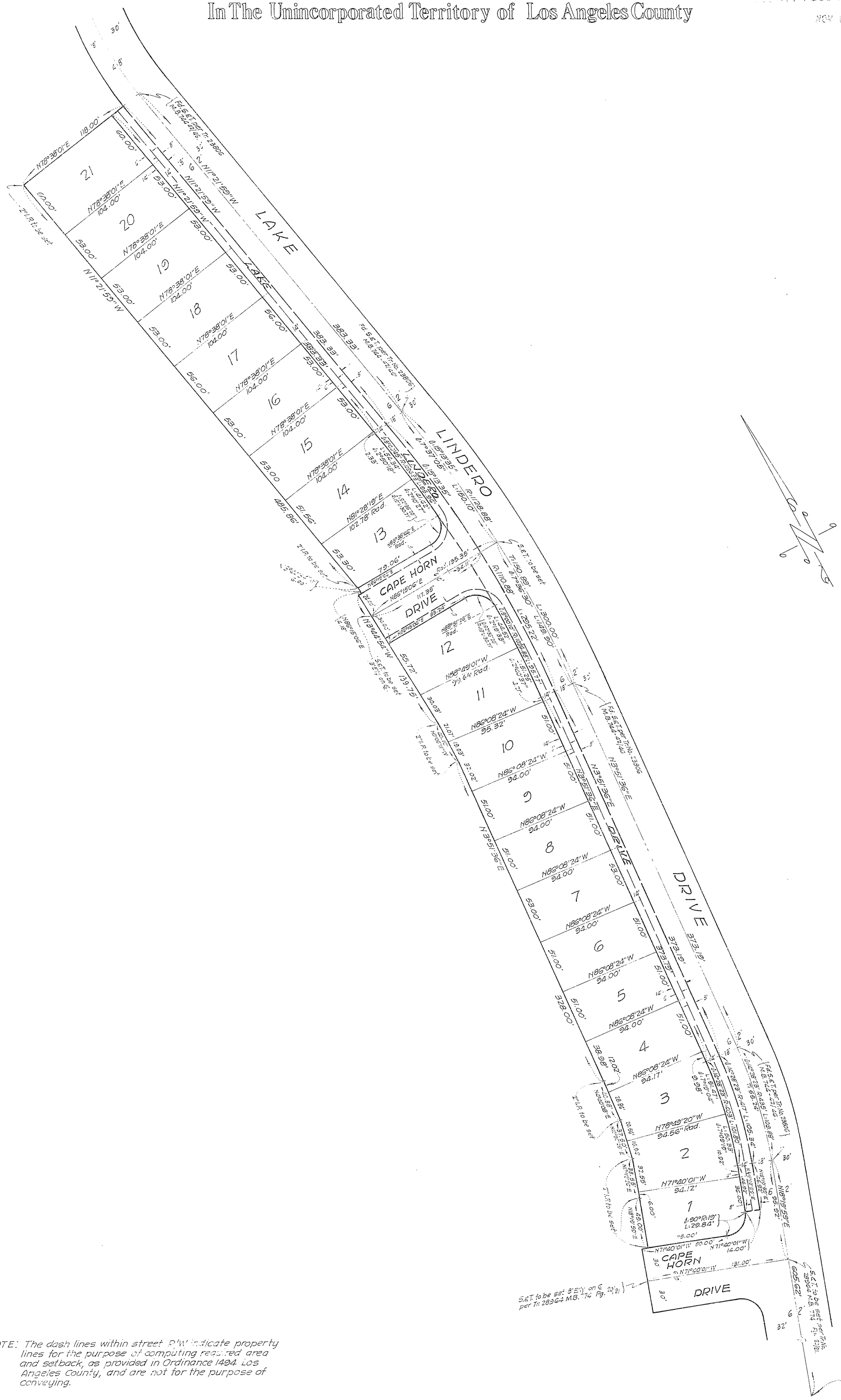
SHEET 2 OF 2 SHEETS

TRACT No. 26802

In The Unincorporated Territory of Los Angeles County

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE

NOV 12 1976



NOTE: The dash lines within street R/W indicate property lines for the purpose of computing required area and setback, as provided in Ordinance 1494 Los Angeles County, and are not for the purpose of conveying.