SCALE: 1"= 60'

TRACT No. 27048

In The Unincorporated Territory of Los Angeles County

SHEET 1 OF 2 SHEETS

BEING A SUBDIVISION OF THAT PORTION OF A TRACT OF LAND MARKED "BRIGIDO BOTILLER 190.96 ACRES" ON A MAP OF SUBDIVISION OF LOT "E" CONTAINING 572.88 ACRES OF LAND ALLOTTED TO THE ESTATE OF JOSE REYES, DECEASED, IN THE PARTITION OF THE RANCHO LAS VIRGENES, AS SHOWN ON MAP RECORDED IN BOOK 52, PG. 63 OF MISCELLANEOUS RECORDS OF SAID COUNTY, AND PORTION OF LOT "C" OF THE PARTITION OF THE MIGUEL LEONIS ESTATE, WHICH IS WITHIN THE RANCHO LAS VIRGENES, AS SHOWN ON MAP OF SAID PARTITION RECORDED IN BOOK 824, PAGES 128 ET. SEQ. OF DEEDS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY, STATE OF CALIFORNIA.

FILED
AT REQUEST OF OWNER
NOV. 25, 1970
15 MIN. PAST 3 PM
IN BOOK 803
AT PAGE 12
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE
COUNTY RECORDER
BY [signature]
FEE #700

IN RE TRACT NO. 27048 IT IS ORDERED THAT THE MAP OF TRACT NO. 27048 IS HEREBY APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD November 24, 1970

JAMES S. MIZE, EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Violet Mack DEPUTY

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision. And hereby dedicate to the public use all streets, highways, and other public ways shown on said map. And also grant to the County of Los Angeles the easements for sanitary sewer, and storm drain purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties. We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

BOWATT PROPERTIES INC.
A Corporation
Owner

[signature]
VICE President

Russell D. Jones
Asst. Secretary

BOISE CASCADE BUILDING CO.,
A Delaware Corporation
Successor to R. A. Watt Company, a Partnership
(OWNER), AND (LESSEE AND OPTIONEE)

Under lease, (with option to purchase) recorded November 15, 1966 in Book M-2389, Page 381, Official Records, and supplemental thereto, recorded March 7, 1967 in Book M-2490, Page 87, Official Records.

Richard D. McNish
Vice-President

Dorothy Christ
Ass't Secretary

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION
A NATIONAL BANKING ASSOCIATION (TRUSTEE)

Under indenture of mortgage and deed of trust recorded November 15, 1966 in Book T-5166, Page 711 Official records, and supplemental thereto recorded March 7, 1967 in Book T-5269, Page 859, Official Records.

[signature illegible]
Vice President

[signature illegible]
Ass't. Secretary

BOISE CASCADE RECREATION COMMUNITIES CORPORATION OF DELAWARE
(A Delaware Corporation)
formerly
BOISE CASCADE RECREATIONAL PROPERTIES INC.
A Delaware Corporation
(LESSEE AND OPTIONEE)

Under Lease (with option to purchase) recorded November 15 1966 in Book M-2389 Page 381 Official Records and supplemental thereto recorded March 7, 1967 in Book M 2490 Page 87 Official Records the interest of Boise Cascade Recreation Communities Corporation of Delaware, being that acquired by deed recorded May 12 1970 in Book D-4711 Page 258, Official Records.

[signature illegible]
Director

R.A. Peterson
Controller-Assistant

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 23rd day of November 1970 before me the undersigned, a Notary Public in and for said County and State, personally appeared Eugene A. Moore known to me to be the Director and R.A. Peterson known to me to be the Controller-Assistant of BOISE CASCADE RECREATION COMMUNITIES CORPORATION OF DELAWARE, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Ruth E. Dickson
Notary Public

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of the Subdivision Map Act and local subdivision ordinances have been complied with, and that I am satisfied that this map is technically correct.
Dated: November 25, 1970
JOHN A. LAVELLE
COUNTY ENGINEER
By [signature] Deputy

IN RE TRACT NO. 27048 IT IS ORDERED THAT THE MAP OF TRACT NO. 27048 IS HEREBY APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD November 17, 1971

JAMES S. MIZE, EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Violet Mack DEPUTY

I hereby certify that I am a Licensed Land Surveyor of the State of California: that this map, consisting of 2 sheets, correctly represents a true and complete survey made under my supervision May 7, 1969; that the monuments of the character and locations shown hereon are in place or will be in place within twenty-four months from filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Engineer within twenty-four months from filing date shown hereon.

[signature]
Licensed Land Surveyor No. 2602

MONUMENT NOTE:

All 2" Iron Pipes shown to be set will be set flush with ground .

BASIS OF BEARINGS:

The bearing North 11° 48'31" East of the Centerline of Mainmast Drive as shown on Tract No. 23809, recorded in Book 746, pages 55, 56 and 57, of Maps Records of Los Angeles County, was used as the basis of bearing shown on this Map.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 23rd day of June, 1969, before me the undersigned, a Notary Public in and for said County and State, personally appeared William S. Watt known to me to be the Vice-President and Russell D. Jones known to me to be the Assistant Secretary of BOWATT PROPERTIES INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Betty K Aheron
Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 18 day of JUNE, 1969, before me the undersigned, a Notary Public in and for said County and State, personally appeared Richard D. McNish known to me to be the Vice - President and Dorothy Christ known to me to be the Ass't. Secretary of BOISE CASCADE BUILDING CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as owner lessee and optionee.

Hazel L. Urbach
Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 24TH day of JUNE, 1969, before me the undersigned, a Notary Public in and for said County and State, personally appeared E.B. MORANVILLE known to me to be the Vice-President and F. CHAMBERS known to me to be the Ass't Secretary of the BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the National Banking Association that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the National Banking Association herein named and acknowledged to me that such National Banking Association executed the same, as trustee.

My Commission Expires _____

Barbara Deligeannis
Notary Public

The signature of the Pacific Telephone and Telegraph Co, a corporation, owner of a blanket easement, as disclosed by deed recorded in Book 7419, Pages 56 of Official Records of Los Angeles County has been omitted under the provisions of Section 11587, Sub-section (a), of the Subdivision Map Act, its interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The signatures of the owners of the oil, gas and other hydrocarbon substances reserved in deed recorded May 20, 1964, in Book D-2477, Page 798, Official Records. Records have been omitted under the provisions of Section 11587, C-(1) of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land.

The signatures of the owners of the blanket easement and rights of way created in partition of the Rancho Las Virgenes by decree in Superior Court Case No. 2898 of Los Angeles County have been omitted under the provisions of Section 11587, Subsection (b), of the Subdivision Map Act since be reason of changed condition, long disuse, or laches said interest appears to be no longer of practical use or value and said signature s are impossible or impractical to obtain.

BOOK 803 PAGE 13

SHEET 2 OF 2 SHEETS

SCALE: 1"=60'

TRACT No. 27048

In The Unincorporated Territory of Los Angeles County

FILED WITH LOS ANGELES COUNTY RECORDER, RAY E. LEE

MAY 25 1961

W'ly line of Rancho Los Virgenes per Tract No. 23807, M.B. 744 - 37/41.

Fd. 2" I.P. per Tr. No. 23807 M.B. 744 37/41

N 89°13'15" E

3743.98'

N 3°54'35" E. Rad.

Fd. 2" I.P. per Tr. No. 23807 M.B. 744 37/41

3728.43'

50.00'

N 3°54'35" E. Rad.

S & T. to be set 3' E'ly on E.

Δ = 8°38'12" R = 2000' T = 151.34' L = 301.52'

N 89°44'34" W 165.00'

Δ = 8°39'09" R = 1950' L = 294.48'

THOUSAND OAKS BOULEVARD

N 89°44'34" W

S & T. to be set

50'

100'

N 89°44'34" W 215.00'

Δ = 8°31'25" R 2050' L = 308.55'

Δ = 7°34'07" L = 270.80'

N88°55'50"W 104.43'

2.30'

N 89°44'34" W 167.00'

N0°15'26"E 5.0'

Variable width of an Easement to the County of Los Angeles for storm drain purposes.

N0°15'26"E 10.00'

N87°36'24"W 89.69'

Δ = 1°03'18" L = 37.75'

N07°49'33"E

N79°26'07"E 107.25'

2"I.P's to be set.

10' Easement to the County of Los Angeles for Storm Drain Purposes

N 15°26'07" W 90.00' Rad.

N35°11'57"E 115.00' Rad.

N26°11'52"W 106.71'

N89°44'34"W 103.87'

N89°44'34"W 28.64'

N82°26'51"E 105.70'

N56°57'28"W 102.90' Rad.

Δ = 40°38'48" L = 31.22'

Δ = 40°38'48" L = 31.21'

N75°50'45"E 100.00' Rad.

Δ = 12°50'04" R = 44' L = 16.45'

N12°26'31"W 30.00'

Δ = 45°23'03" L = 34.93'

Δ = 20°36'02" R = 30.00' L = 10.78'

N20°36'01"E 30.00'

S & T. to be set

66.33'

2"I.P's to be set.

13.52'

N85°54'15"W 95.66'

16.48'

Δ = 16°32'16" R = 88' L = 25.40'

8.19'

Δ = 16°32'16" L = 25.40' R = 88'

9.15'

24' 24'

N85°54'15"W 104.00'

N85°54'15"W 94.13'

N85°54'15"W 95.86'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 103.66'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00'

N85°54'15"W 94.00