BOOK 809 PAGE 73

SCALE: 1" = 60'

SHEET 1 OF 4 SHEETS

Tract No. 28535

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

FILED
AT REQUEST OF OWNER
JULY 23, 1971
MIN. 3 PAST 4 PM
IN BOOK 809
AT PAGE 73
OF MAP RECORDS
LOS ANGELES COUNTY, CAL.
COUNTY RECORDER
BY
#1100

BEING A SUBDIVISION OF A PORTION OF RANCHO EL CONEJO AS SHOWN ON MAP ENTITLED "MAP OF PARTITION SURVEY OF RANCHO EL CONEJO" RECORDED MARCH 21, 1960 IN BOOK D-787, PAGE 705, OFFICIAL RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

The bearing N. 78° 43' 44" W. of the southerly line of Tract No. 29072, filed in Book 775, Pages 97 through 100 inclusive, of Maps, records of Los Angeles County, State of California, was used as the basis of bearings shown on this map.

ALL 2" PIPES SHOWN HEREON AS SET ARE 6" BELOW SURFACE OF GROUND

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines and we consent to the preparation and filing of said map and subdivision. And hereby dedicate to the public use all streets, highways and other public ways shown on this map.
We further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.
And we also grant to the County of Los Angeles the easements for sanitary sewer, and fire fighting access purposes so designated on said map and all uses incident thereto including the right to make connections therewith from any adjoining properties.
As dedication to public use, while all of Twin Lake Ridge within and adjacent to this subdivision remains a public highway for such time only, we hereby abandon all easements of vehicular ingress and egress to the said Twin Lake Ridge within the limits designated as "ingress and egress rights abandoned" on the annexed map, so that owners of lots 17, 20 and 21 abutting this highway during such time will have no rights of vehicular access whatsoever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part thereof within and adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated. *WITHIN THE LIMITS DESIGNATED*
We hereby dedicate to the County of Los Angeles the right to prohibit the construction of more than one residential building within Lots 1, 2, 3, 13, 16, 17, 20, 21, 22 and 24.

WESTLAKE VILLAGE
A Partnership Owner
COMPOSED OF: AMERICAN-HAWAIIAN STEAMSHIP COMPANY A CORPORATION AND THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A CORPORATION.
BY:
AMERICAN-HAWAIIAN STEAMSHIP COMPANY
A Corporation Partner

Robt J Musgrove
VICE President

Wm. S. Appleton
ASS'T. Secretary

CONTINENTAL AUXILIARY COMPANY
A Corporation Trustee
Under Deed of Trust recorded in Book D-213, Page 249, Official Records.

Wm. N. Farris
ASST *VICE* President

M. F. Aarvig
ASST Secretary

WESTLAKE COMMUNICATIONS, INC.
A Corporation Easement Holder
By virtue of and reserving easements, of record or of a public nature, granted to AMERICAN-HAWAIIAN PROPERTIES, INC. A Corporation, by Deed recorded in Book D-3331, Page 246, Official Records.

Robt J Musgrove
VICE President

Wm. S. Appleton
ASS'T Secretary

COUNTY OF LOS ANGELES
Easement Holder
Granted by Deed recorded in Book D-4909, Page 128, Official Records.

A soil report has been prepared, dated October 18, 1967 by Pacific Soils Engineering, Inc. by Stevan Pekovich, R.C.E. 14744.

The present owner of all oil, gas and other hydrocarbon substances granted in the deed recorded April 5, 1966, in Book D-3261, Page 937, of Official Records, has been omitted as a necessary party to sign the map under the provisions of Section 11587 C-(1) of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land.

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of 4 sheets, correctly represents a true and complete survey made under my supervision January 1971 that the monuments of the character and locations shown hereon are in place or will be in place within 24 months from the filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as to be set by me will be on file in the office of the County Engineer within 24 months from filing date shown hereon.

J R Merrille
Registered Civil Engineer No. 13095

State of California)
County of Los Angeles) s.s.
On this 7th day of JULY 1971, before me VERNA A. JUDY McDOWELL a notary public in and for the County personally appeared ROBERT MUSGROVE known to me to be the VICE President, and WM. S. APPLETON known to me to be the ASS'T. Secretary of the American-Hawaiian Steamship Company, the corporation that executed the within instrument as a partner of the Westlake Village, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Verna A Judy McDowell
VERNA A. JUDY McDOWELL, Notary Public - My Commission Expires, JAN. 12, 1973

State of California)
County of Los Angeles) s.s.
On this day of 1971, before me
a notary public in and for the County personally appeared
known to me to be the President, and
known to me to be the Secretary of The Prudential Insurance Company of America, the corporation that executed the within instrument as a partner of the Westlake Village, a partnership, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

, Notary Public - My Commission Expires,

State of California)
County of Los Angeles) s.s.
On this 13 day of July 1971, before me H. G. Johnson a notary public in and for said County and State personally appeared Wm. N. Farris known to me to be the Asst. Vice President and M. F. Aarvig known to me to be the Asst. Secretary of the Continental Auxiliary Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

H G Johnson
H.G. JOHNSON, Notary Public - My Commission Expires, Oct. 4, 1971

State of California)
County of Los Angeles) s.s.
On this 7th day of JULY 1971, before me VERNA A. JUDY McDOWELL a notary public in and for said County and State personally appeared ROBERT MUSGROVE known to me to be the VICE President and WM. S. APPLETON known to me to be the ASS'T. Secretary of the Westlake Communications, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Verna A Judy McDowell
VERNA A. JUDY McDOWELL, Notary Public - My Commission Expires, JAN. 12, 1973

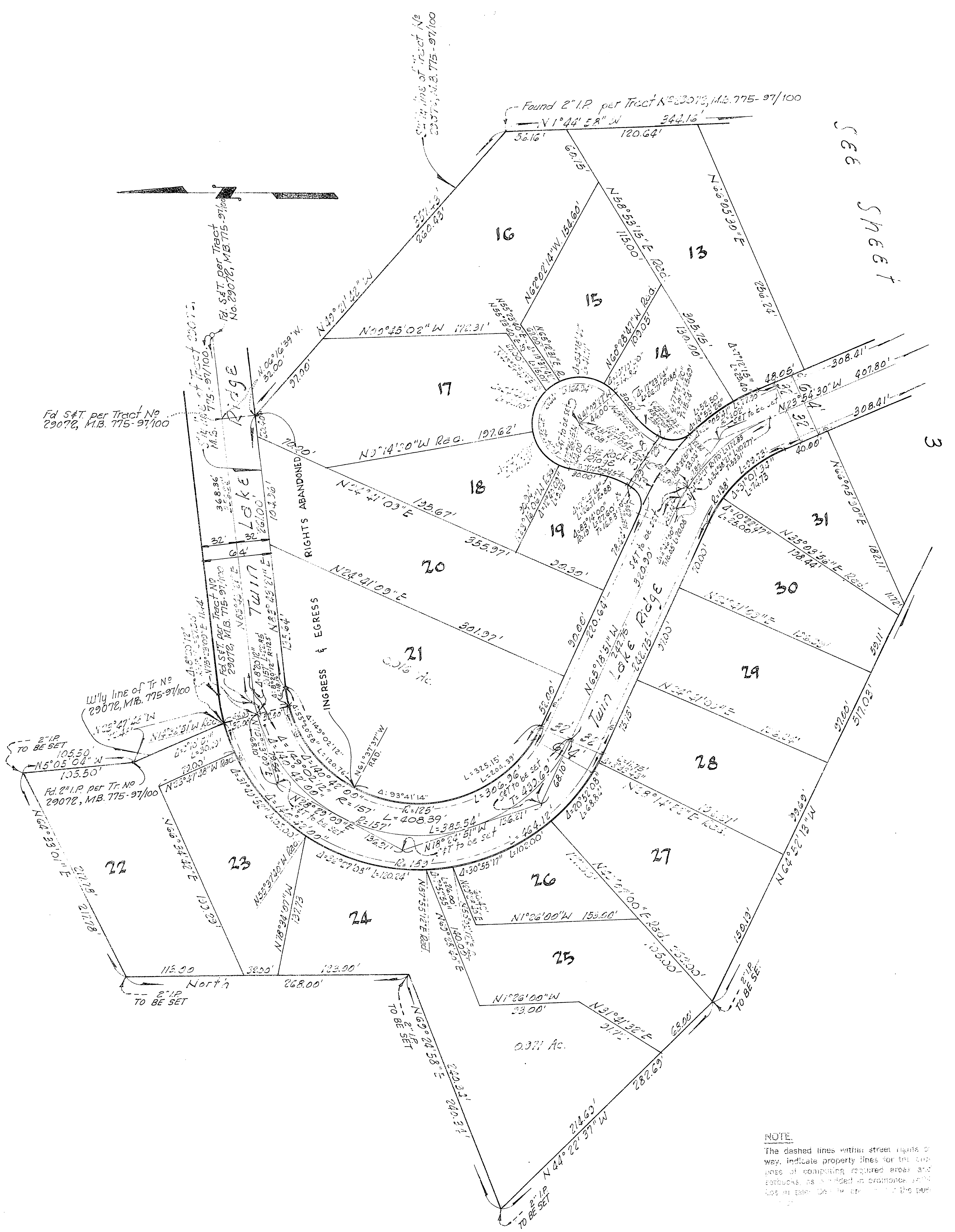
SCALE: 1" = 60'

FILED WITH LOS ANGELES COUNTY RECORDER.
JUL 20 1971

Tract No. 28535

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION



NOTE.
The dashed lines within street rights of way, indicate property lines for the purpose of computing required areas and setbacks, as provided in ordinance [illegible] Los Angeles County [illegible]

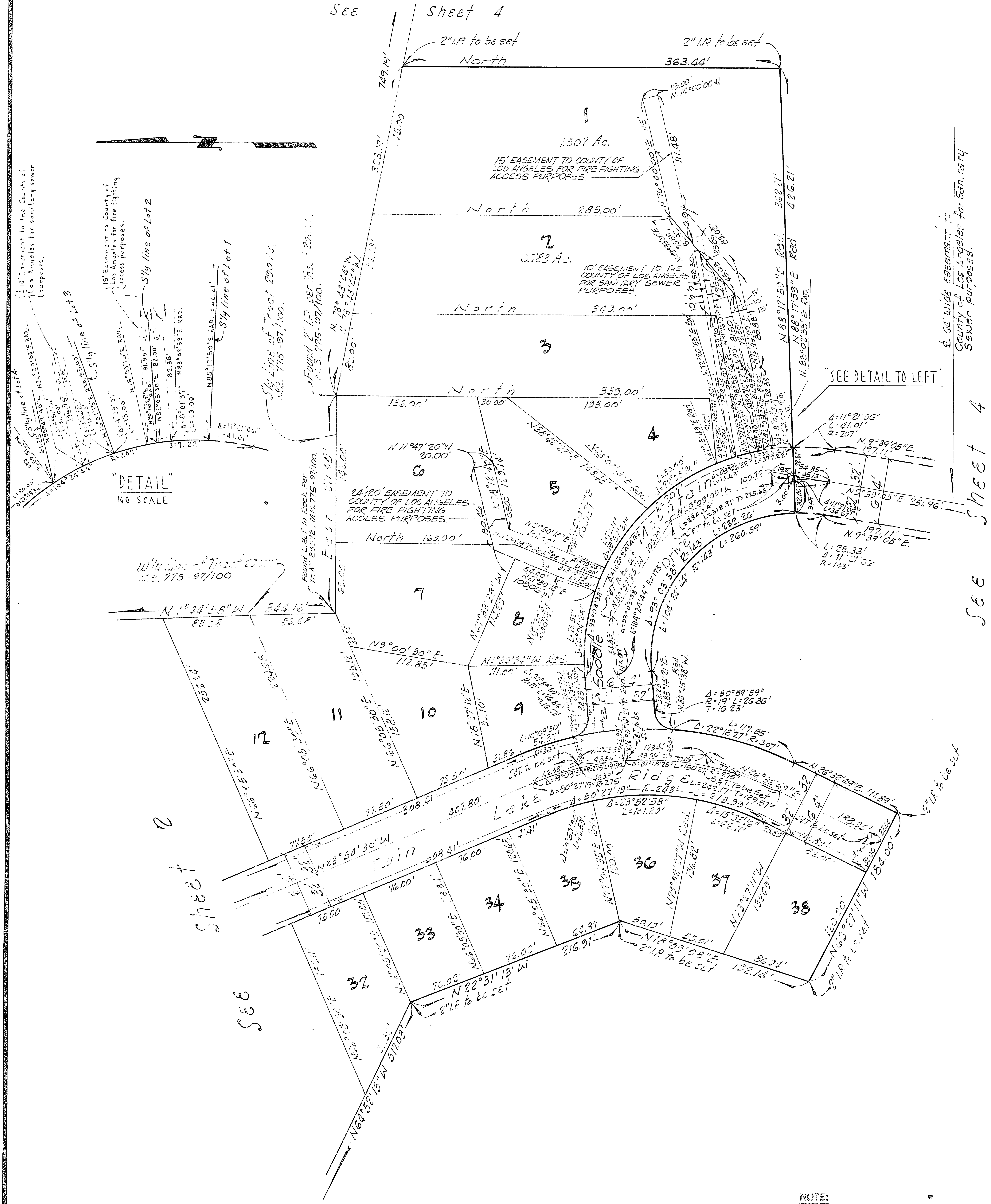
SCALE: 1" = 60'

FILED WITH LOS ANGELES COUNTY RECORDER,
JUL 25 197?

Tract No. 28535

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION



NOTE:

The dashed lines within street rights of way, indicate property lines for the purpose of computing required areas and setbacks, as provided in ordinance 1494 Los Angeles County, and not for the purpose of conveying.

BOOK 809 PAGE 76

SCALE: 1" = 60'

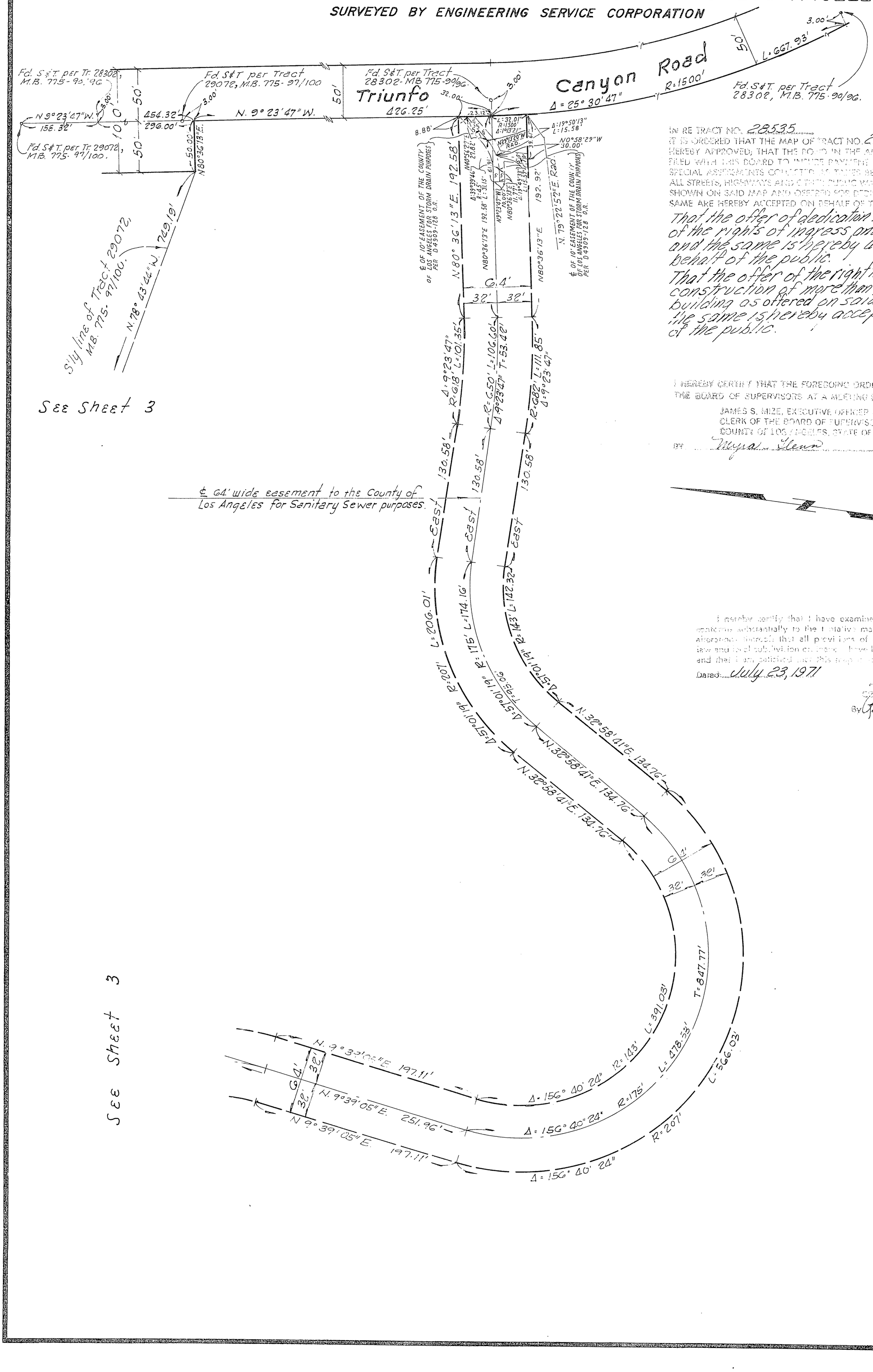
SHEET 4 OF 4 SHEETS

Tract No. 28535

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

...OF LOS ANGELES
...RECORDER.
JUL 23 1971



IN RE TRACT NO. 28535

IT IS ORDERED THAT THE MAP OF TRACT NO. 28535 BE HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $2,050.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

That the offer of dedication for abandonment of the rights of ingress and egress be and the same is hereby accepted on behalf of the public.

That the offer of the right to prohibit the construction of more than one residential building as offered on said map be and the same is hereby accepted on behalf of the public.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD July 20, 1971

JAMES S. MIZE, EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Myra L. Glenn DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinance have been complied with; and that I am satisfied that this map is technically correct.

Dated July 23, 1971

Harvey E. Bischof
COUNTY ENGINEER
By Ralph K. Kennedy
Deputy