SCALE = 60'

TRACT No. 27822

In The Unincorporated Territory of The County of Los Angeles State of California.

BEING A SUBDIVISION OF LOTS 1 TO 22 INCLUSIVE TRACT Nº 28948 AS PER MAP RECORDED IN BOOK 794 PAGES 48 TO 50 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY AND LOTS 1 TO 30 INCLUSIVE TRACT Nº 28116 AS PER MAP RECORDED IN BOOK 802 PAGES 77 AND 78 OF MAPS RECORDS OF SAID COUNTY.

McINTIRE & QURIOS INC.

FILED
AT REQUEST OF OWNER
NOV. 18, 1971
41 MIN. PAST 3 PM
IN BOOK 813
AT PAGE 11
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
BY [signature] Deputy
#900

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision. And hereby dedicate to the public use the drive shown on said map. We further certify that,

we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewer, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements. And we hereby dedicate to the County of Los Angeles the right to restrict the erection of buildings or other structures within those portions of Lots 1 to 29, inclusive, that are subject to flood hazard as shown on said map. And we hereby dedicate to the County of Los Angeles the construction rights over lot 18, to prohibit the construction of additional residential buildings thereon.

BOISE CASCADE BUILDING CO.,
A Corporation
(Owner)

[signature] Vice-President

[signature] Assistant Secretary

SOCAL SERVICE CO.,
A Corporation
(Trustee)

Under deed of trust recorded March 4, 1968, as Instrument No. 179, in Book T-5698 page 876, Official Records.

[signature] Vice-President

[signature] Assistant Secretary

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map, consisting of 3 sheets, correctly represents a true and complete survey made under my supervision June, 1971; that the monuments of the character and locations shown hereon are in place; and that said monuments are sufficient to enable the survey to be readily retraced.

[signature]
John W. McIntire,
Licensed Land Surveyor No. 2602

BASIS OF BEARINGS:

The bearing of North 58°45'00" West of the centerline of Lakefront Drive, as shown on map of Tract No. 24374 M.B. 754, pages 71 to 77 inclusive was used as the basis of bearings for this map.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 6TH day of August, 1971, before me EARLENE R. THOMPSON a Notary Public, in and for said County and State, personally appeared FRANK H. COUNTNER, known to me to be the VICE- President, and RUSSELL D. JONES, known to me to be the ASSISTANT Secretary of BOISE CASCADE BUILDING CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

[signature]
Notary Public.

STATE OF CALIFORNIA)
COUTNY OF LOS ANGELES) SS

On this 9th day of August, 1971, before me Esther Harris, a Notary Public in and for said County and State, personally appeared Abe Ridder, known to me to be the VICE PRESIDENT, and Harrison Owen, known to me to be the ASSISTANT SECRETARY of SOCAL SERVICE CO., The Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that said corporation executed the same as trustee.

[signature]
Notary Public

IN RE TRACT NO. 27822
IT IS ORDERED THAT THE MAP OF TRACT NO. 27822 IS HEREBY APPROVED; ~~THAT THE BONDS IN THE AMOUNT OF $ 21,275.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED;~~ THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.
That the offer of the right to restrict the erection of buildings or other structures be and the same is hereby accepted on behalf of the public.
That the offer of the right to prohibit the construction of additional residential buildings be and the same is hereby accepted on behalf of the public.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD November 16, 1971

JAMES S. MIZE, EXECUTIVE OFFICER -
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [signature] DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: November 18, 1971

Harvey T. Brandt
COUNTY ENGINEER
By [signature]
Deputy

The signatures of the owners of the certain oil, gas and other hydrocarbon substances granted by deed recorded September 2, 1965, in Book D-3037, Page 109, Official Records, and reserved in the deed recorded May 20, 1964, in Book D-2477, Page 798, Official Records, have been omitted under the Provisions of Section 11587 C-(1) of the Subdivision Map Act, inasmuch as such ownership does not include a right of entry on the surface of the land.

SOILS REPORTS were prepared as follows:

On November 9, 1966, by Doral L. Neely R.C.E. No. 13894 and on August 19, 1967, by Doral L. Neeley R.C.E. No. 13394.

BOOK 813 PAGE 12

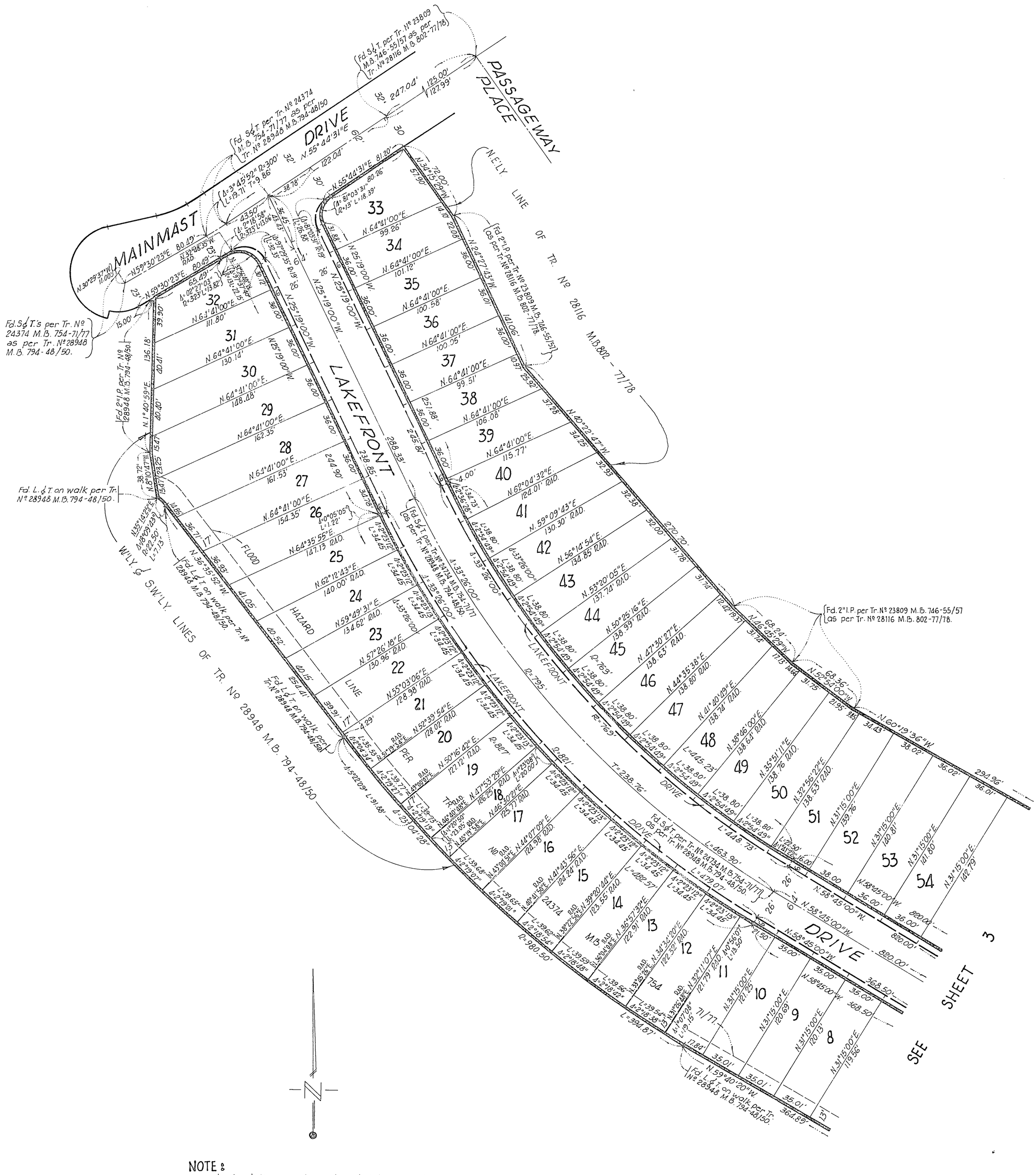
SCALE = 60'

TRACT No. 27822

In The Unincorporated Territory of The County of Los Angeles
State of California.

SHEET 2 OF 3 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER
NOV 18 1971



NOTE :
The dashed lines within street R/W indicate Property Lines for the purpose of computing required area and setback, as provided in Ordinance 1494 Los Angeles County, and are not for the purpose of Conveying.

BOOK 813 PAGE 13

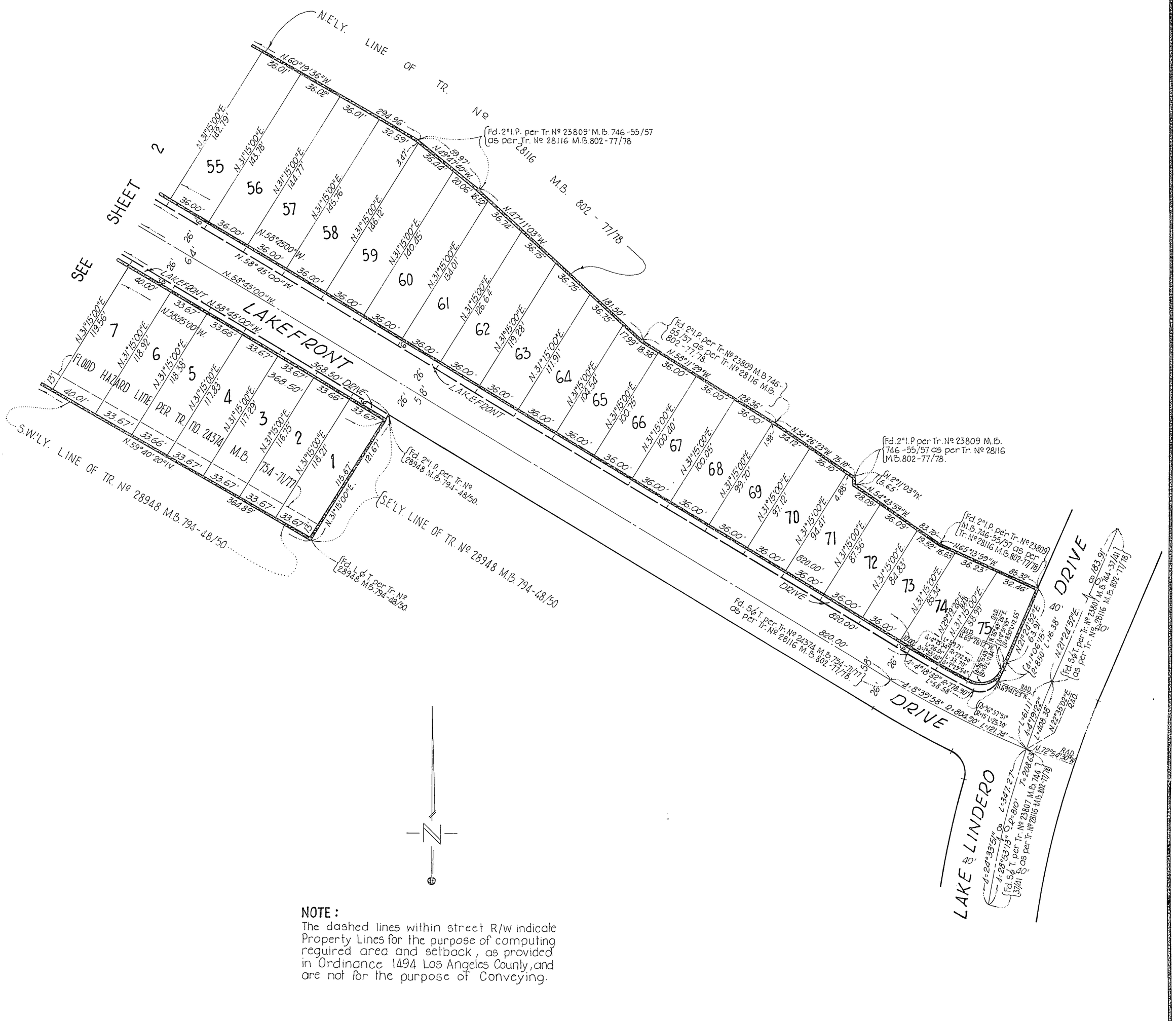
SCALE = 60'

TRACT No. 27822

In The Unincorporated Territory of The County of Los Angeles
State of California.

SHEET 3 OF 3 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER
NOV 18 1971



NOTE :
The dashed lines within street R/w indicate Property Lines for the purpose of computing required area and setback, as provided in Ordinance 1494 Los Angeles County, and are not for the purpose of Conveying.