BOOK 819 PAGE 69

SHEET 1 OF 4 SHEETS

TRACT NO. 29593

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SIKAND ENGINEERING ASSOCIATES
FOR CONDOMINIUM PURPOSES

Being a Subdivision of a portion of Lot "H" partition of the Rancho Los Palos Verdes, allotted to Jotham Bixby by decree of partition in action "Bixby Et Al - vs - Bent Et Al" as shown on Map filed in Case No. 2373 in the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, and entered in Book 4, Page 57 of Judgements in the Superior Court of said County, Records of Los Angeles County, State of California.

FILED
AT REQUEST OF OWNER
AUG 16, 1972
01 MIN.
PAST 4 PM
IN BOOK 819
AT PAGE 69
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
BY F. L. Hamilton
Deputy
$11.00

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision.

We hereby dedicate to the County of Los Angeles the easements for sanitary sewer and storm drain purposes so designated on said map and all uses incident thereto, including the right to make connections therewith from any adjoining properties.

As a dedication to public use, while all of Hawthorne Boulevard adjacent to this subdivision remains a public street, we hereby abandon all rights of direct ingress and egress to the said street.

If any portion of said street adjacent to this subdivision is vacated, such vacation terminates the above dedication as to the part vacated.

We hereby dedicate to the County of Los Angeles the right to prohibit the construction of additional residential buildings within Lots 1 & 2 except those portions of Lot 1 shown within the "Permitted Residential Building Areas" shown on said map, except for additional parking and recreational facilities and appurtenances.

DAYTON REALTY CO.
a corporation, (owner)

M. M. Skoro
VICE President

Joseph Meyerson
Secretary

State of California }
County of Los Angeles } SS

On this 18th day of JULY, 1972 before me

a Notary Public in and for said County and State, personally appeared

M.M. SKORO, known to me to be the VICE

President and JOSEPH MEYERSON known to me to be the

Secretary of DAYTON REALTY CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Rose M. Raimondi (Signature)
Notary Public

ROSE M. RAIMONDI (Print Name)

OFFICIAL SEAL
ROSE M. RAIMONDI
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 6, 1976

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of 4 sheets, correctly represents a true and complete survey made under my supervision on August 2, 1971; that the monuments of the character and locations shown hereon are in place or will be in place within twenty-four months from the filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown as "to be set" will be on file in the office of the County Engineer within twenty-four months from the filing date shown hereon.

G. S. Sikand
R.C.E. No. 8553

BASIS OF BEARINGS

The bearing N 85°37'32" E of the centerline of Hawthorne Boulevard, as shown on map of Tract No. 29594, M.B. 819, Pages 64 to 68, inclusive, was used as the basis of bearings on this map.

A soils report was prepared by Converse, Davis and Associates on April 13, 1971 by Thomas D. Lake, R.C.E. 14721.

Note: All 28' wide Private Driveways will have a minimum of 30' wide paving except for a constriction at the entrance which provides not less than 20' of paving width

This tract is a condominium project whereby the owners of the units will also hold an undivided interest in the common areas which will in turn provide access and utility easements for the units.

The County of Los Angeles is an easement holder, as shown upon and dedicated by the Map of Tract No. 29594, filed in Book 819, Pages 64 to 68, inclusive, of Maps, Records of Los Angeles County

IN RE TRACT NO. 29593
IT IS ORDERED THAT THE MAP OF TRACT NO. 29593 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF $23,650.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL ~~STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND~~ EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ADDITIONAL RESIDENTIAL BUILDINGS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD August 15, 1972.

JAMES S. MIZE, EXECUTIVE OFFICER -
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Myra Glenn DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 16, 1972

Harvey T. Brandt
COUNTY ENGINEER
By Thomas Green
Deputy

BOOK 819 PAGE 70

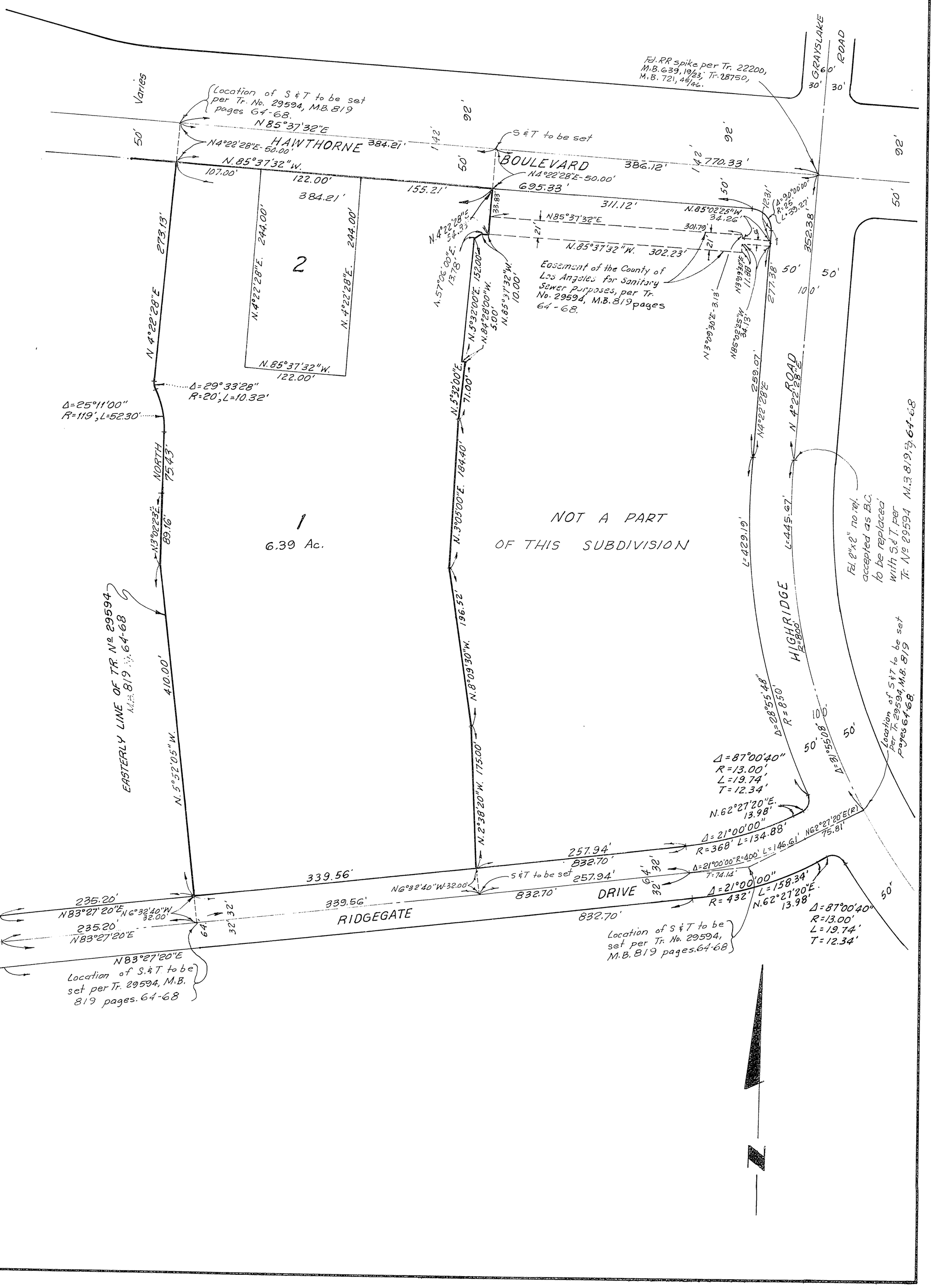
SCALE: 1" = 80'

SHEET 2 OF 4 SHEETS

TRACT NO. 29593

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
FOR CONDOMINIUM PURPOSES

FILED WITH LOS ANGELES
COUNTY RECORDER
AUG 16 1972



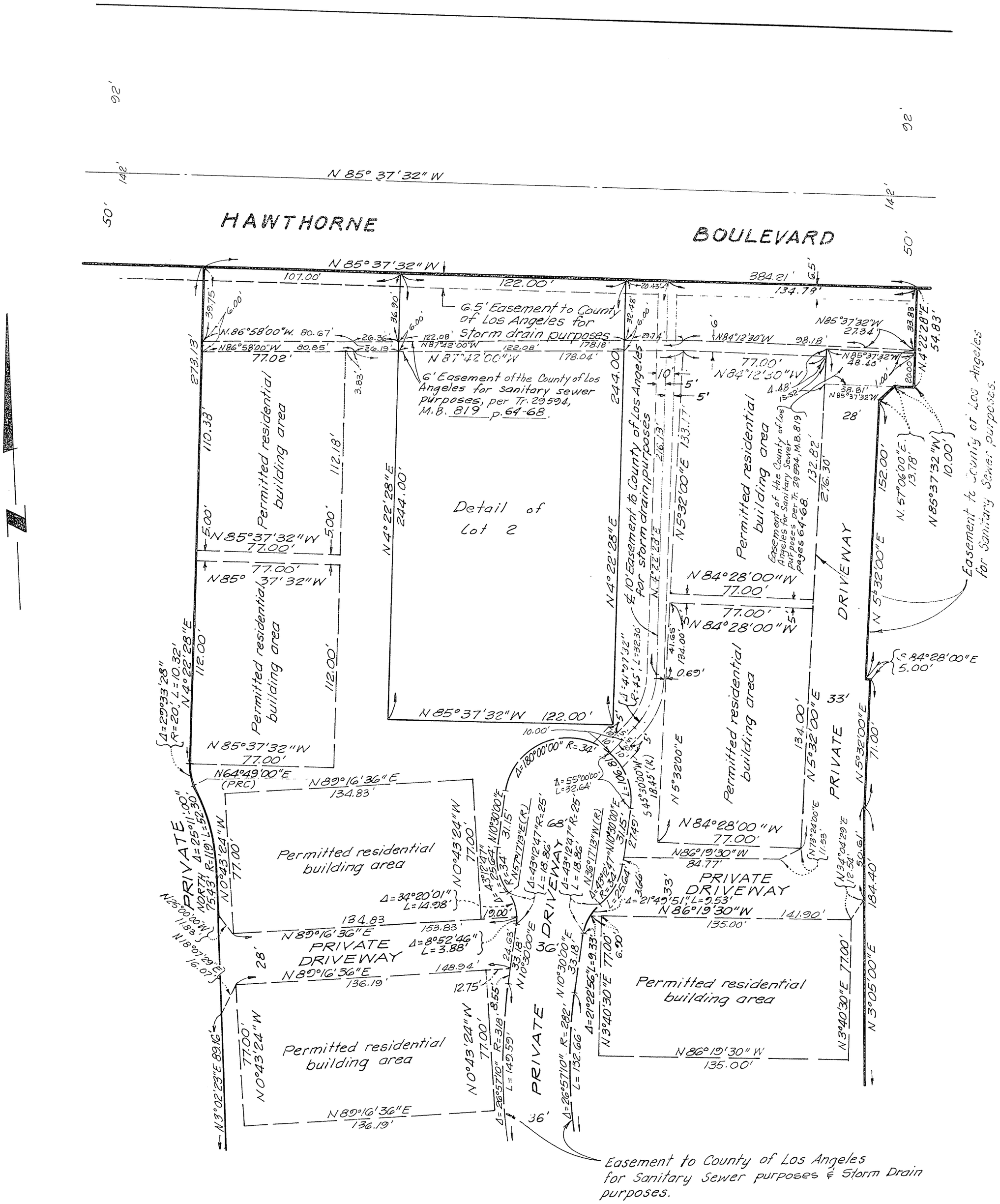
SCALE : 1" = 40'

SHEET 3 OF 4 SHEETS

TRACT NO. 29593

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
FOR CONDOMINIUM PURPOSES

FILED WITH LOS ANGELES
COUNTY RECORDER
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SEE SHEET 4

SCALE : 1" = 40'

SHEET 4 OF 4 SHEETS

TRACT NO. 29593

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
FOR CONDOMINIUM PURPOSES

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