BOOK 839 PAGE 54

TRACT No. 31400

SHEET 1 OF 4 SHEETS

IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 1, OF TRACT No 3192 AS SHOWN ON MAP RECORDED IN BOOK 44, PAGES 91 TO 94 INCLUSIVE OF MAPS, AND ALL OF LOTS 241, 242, 243, 269, 270, 271, 272, 273, 274, AND 275 OF TRACT Nº 30657 AS SHOWN ON MAP FILED IN BOOK 824, PAGES 74 TO 81 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

FILED
AT REQUEST OF OWNER
Feb. 20, 1974
27 MIN. PAST 4 PM
IN BOOK 839
AT PAGE 54
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
BY [signature] Deputy
#1100

E. L. PEARSON AND ASSOCIATES

BASIS OF BEARINGS
The bearing N. 89°57'17"W. of the centerline of Mount Rainier Road as shown on maps of Tract No. 30657 recorded in Book 824, pages 74 to 81 inclusive of maps was taken as the basis of bearings shown on this map

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision.

W & B BUILDERS, INC. (A Delaware Corporation, Owner)

[signature]
Vice President
D. Frank Thompson

[signature]
Secretary
John Vail

CONTINENTAL AUXILIARY COMPANY (A California Corporation)
Trustee under deed of Trust recorded in Book T 8137, Page 95, of O.R.

[signature]
Assistant Vice President
R.E. South

[signature]
Asst. Secretary
H.G. Johnson

I hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of four sheets correctly represents a true and complete survey made under my supervision in July, 1972, that the monuments of the character and locations shown hereon are in place or will be in place within twenty-four months from the filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced

[signature]
EDWARD L. PEARSON R.C.E. No. 9783

State of California } S.S.
County of Los Angeles }

D. FRANK THOMPSON
JOHN VAIL

On this 28th day of September 1973, before me MARLENE R. DALTON a Notary Public in and for said County and State, personally appeared known to me to be the Vice President and known to me to be the ___ Secretary of W & B BUILDERS, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

[signature]

State of California } S.S.
County of Los Angeles }

R.E South
~~H.G. Johnson~~
H.G. Johnson
~~D.A. Mansfield~~

On this 28TH day of September 1973, before me Gladys Folkerts a Notary Public in and for said County and State personally appeared known to me to be the Asst Vice President and known to me to be the Asst. Secretary of CONTINENTAL AUXILIARY COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

[signature]

IN RE TRACT NO. 31400 IT IS ORDERED THAT THE MAP OF TRACT NO. 31400 IS HEREBY APPROVED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD [illegible]

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [illegible] DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL SUBDIVISION ORDINANCES HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: February 20, 1974

HARVEY T. BRANDT
COUNTY ENGINEER

BY [signature]

The signatures of the City of Los Angeles, Easement holder as disclosed in Instrument Nº 1700 recorded October 24, 1973 of Records of Los Angeles County have been omitted under provisions of Section 11587, Subsection (a), of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signatures are not required by the governing body.

The signature of Standard Oil Company of California (successor in interest to Standard Oil Company) easement holder as disclosed by deed recorded in Book D-5669, Page 63 of Official Records has been omitted under the provisions of Section 11587, Subsection (a) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body,
The signature of Standard Oil Company of California (successor in interest to Standard Oil Company) owner of oil and mineral rights per deed recorded in Book D-5669, Page 63 of Official Records, has been omitted under the provisions of Section 11587, Subsection (c-1) of the Subdivision Map Act inasmuch as such ownership does not include a right of entry on the surface of the land.

Note: All 2" I.P.'s will be set flush with ground.

Note: A soil report was prepared on July 17, 1972 by BRUCE LEINSTER R.E.G. 337 of PACIFIC SOILS ENGINEERING, INC.

72194-003

BOOK 839 PAGE 55

SCALE : 1"=60'

TRACT No. 31400

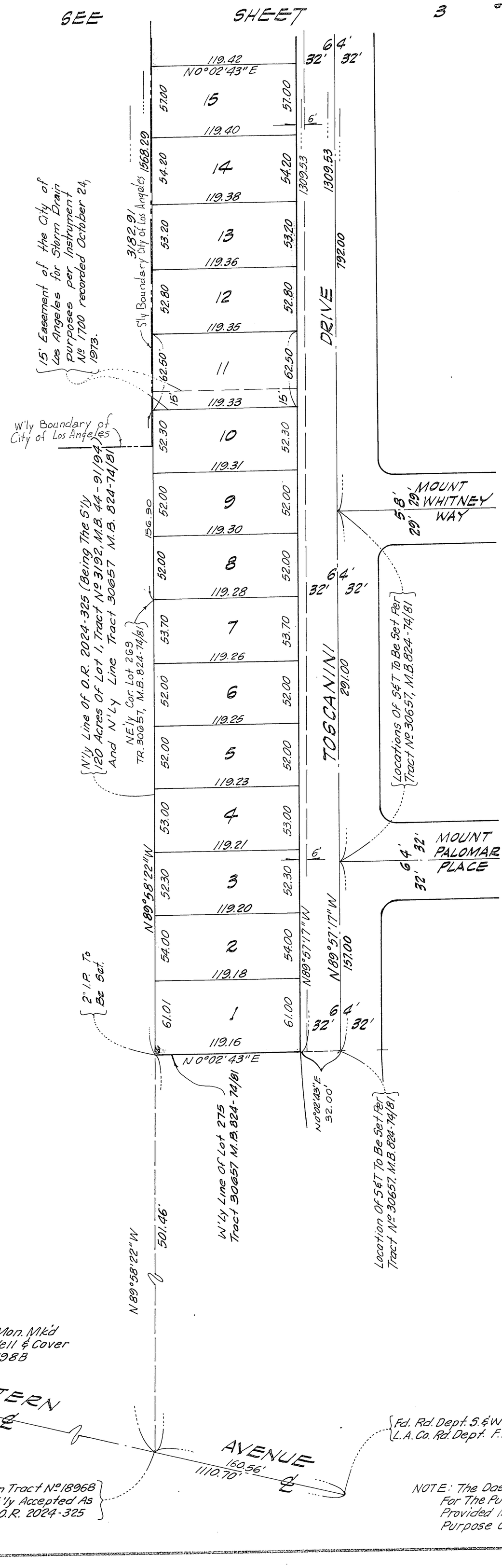
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SHEET 2 OF 4 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER
FEB 20 1974

E.L. PEARSON & ASSOCIATES

SEE SHEET 3



NOTE: The Dashed Lines Within Street Rights Of Way Indicate Property Lines For The Purpose Of Computing Required Area And Building Setbacks As Provided In Los Angeles County Ordinance № 1494 And Are Not For The Purpose Of Conveying.

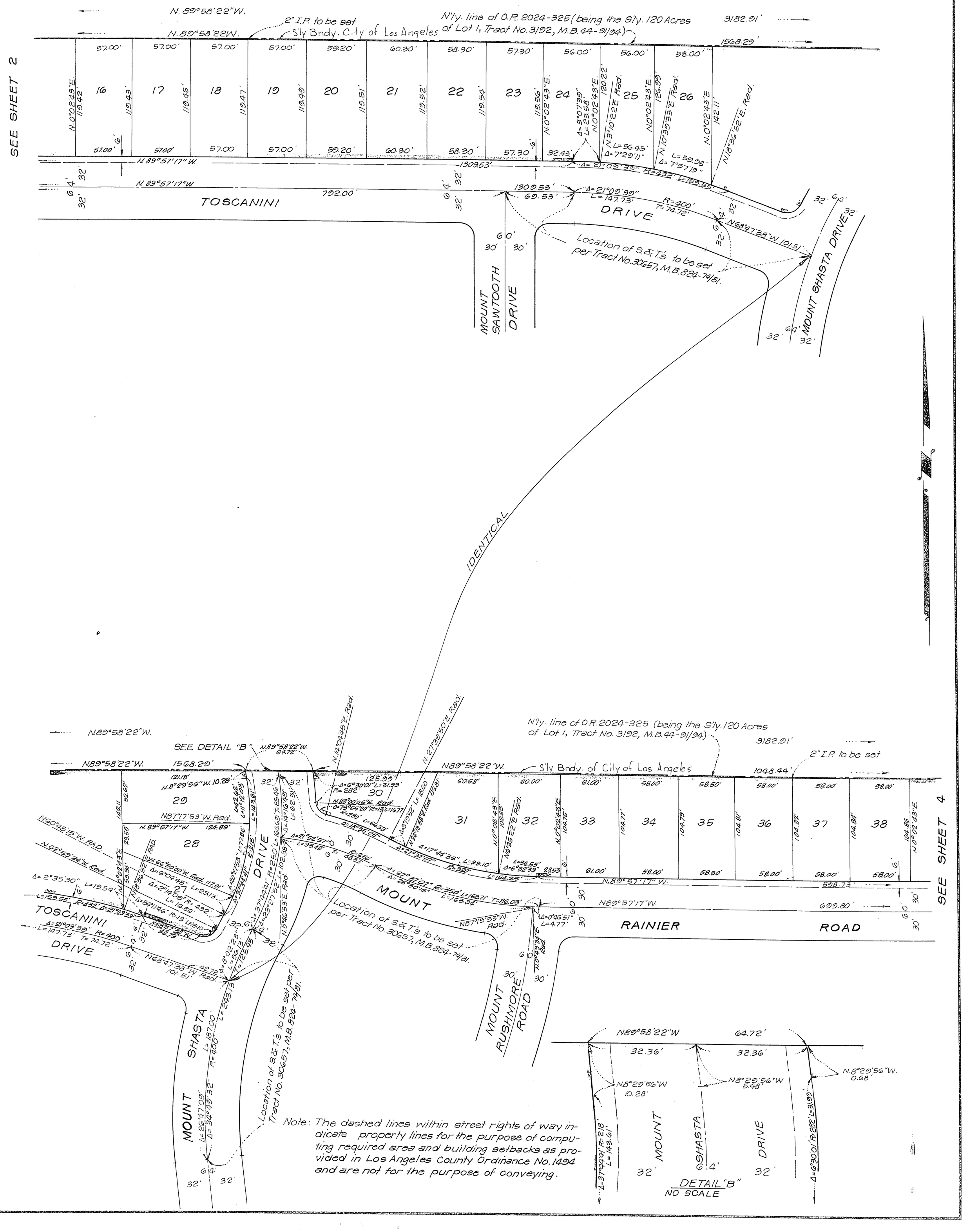
SCALE 1"=60'

TRACT No. 31400

IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES

FILED WITH LOS ANGELES
COUNTY RECORDER
FEB 20 1974

E. L. PEARSON AND ASSOCIATES



Note: The dashed lines within street rights of way indicate property lines for the purpose of computing required area and building setbacks as provided in Los Angeles County Ordinance No. 1494 and are not for the purpose of conveying.

DETAIL "B"
NO SCALE

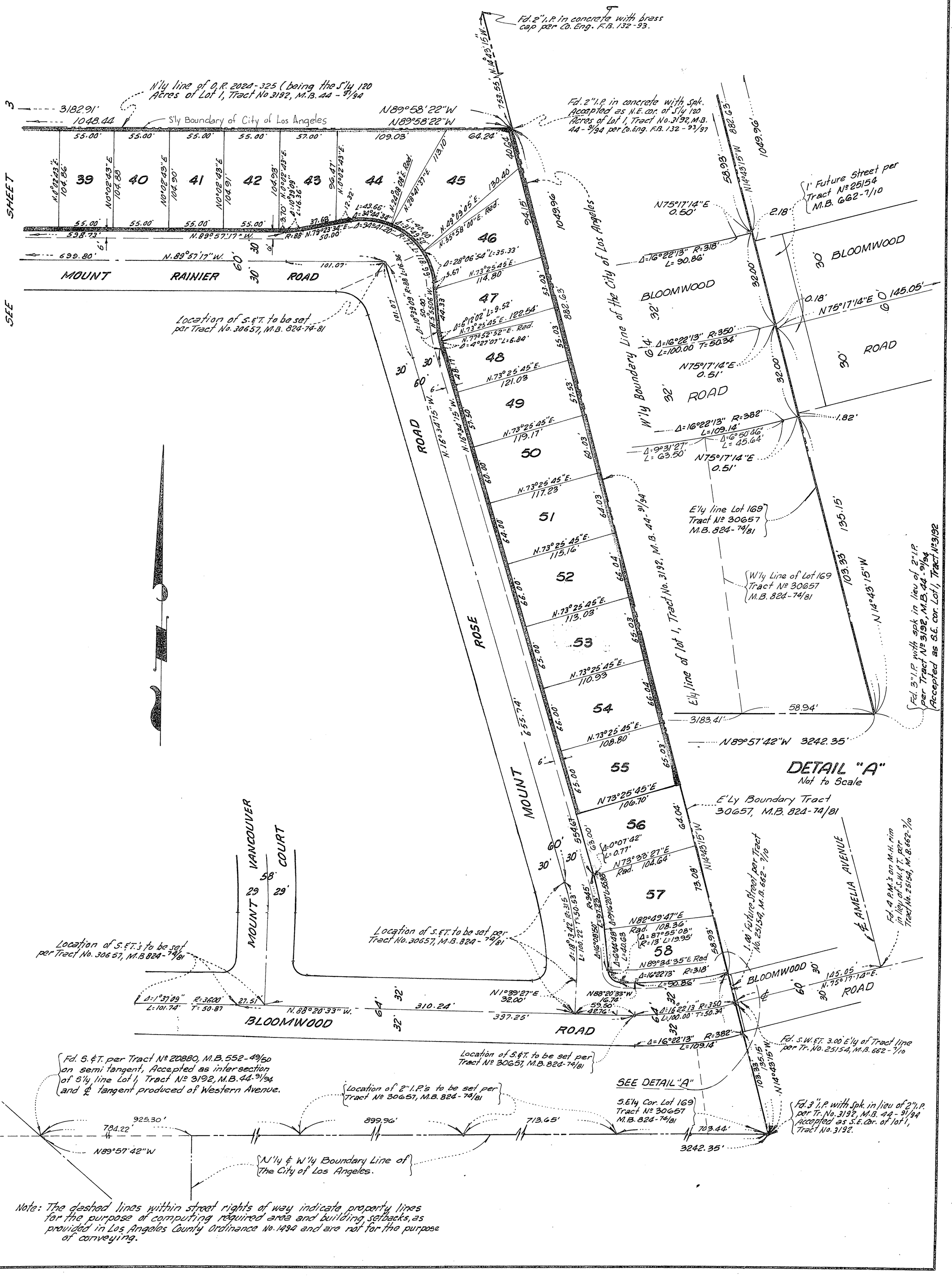
SCALE: 1" = 60'

TRACT No. 31400

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

FILED WITH LOS ANGELES COUNTY RECORDER
FEB 20 1974

E. L. PEARSON AND ASSOCIATES



Note: The dashed lines within street rights of way indicate property lines for the purpose of computing required area and building setbacks, as provided in Los Angeles County Ordinance No. 1494 and are not for the purpose of conveying.