BOOK 855 PAGE 53

SCALE: 1"=20'

SHEET 1 OF 2 SHEETS

TRACT NO. 23249

IN THE CITY OF PALOS VERDES ESTATES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOTS 5 AND 6, BLOCK 2214, TRACT NO. 6888 PER MAP FILED IN BOOK 100, PAGES 67 TO 72, OF MAPS RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH APPLICABLE STATE LAW; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATED: July 8 1975

HARVEY T. BRANDT
COUNTY ENGINEER
BY: William A. Haglund
DEPUTY

FILED
AT REQUEST OF OWNER
July 8, 1975
MIN.
1 PAST 3 PM
IN BOOK 855
AT PAGE 53-54
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY John Garcia
Deputy

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

CASA DE LUNADA, A LIMITED PARTNERSHIP (OWNER)

BY: CO & L INDUSTRIES, INC., A CORPORATION
(GENERAL PARTNER)

PRESIDENT _____ SECRETARY _____

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON _____, BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PRESIDENT, AND _____, KNOWN TO ME TO BE THE SECRETARY OF CO & L INDUSTRIES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF CASA DE LUNADA. THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

_____

OFFICIAL SEAL
JUDY M. WEAVER
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Jan 12, 1977

PALOS VERDES HOMES ASSOCIATION, A CORPORATION, OWNERS OF THE RIGHT TO APPROVE THE SUBDIVISION MAP AS PROVIDED BY SECTION 1 OF ARTICLE III OF THE DECLARATION OF RESTRICTIONS RECORDED IN BOOK 2360 PAGE 231 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Harry McBrandel Jr. — Patricia L. Sinkin
PRESIDENT — SECRETARY

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, OWNERS OF THE RIGHT TO APPROVE THE SUBDIVISION MAP AS PROVIDED BY SECTION 1 OF ARTICLE III OF THE DECLARATION OF RESTRICTIONS RECORDED IN BOOK 2360 PAGE 231 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Dorothy Schieck — Sylvia Villarreal
TRUST OFFICER — TRUST ADMINISTRATOR

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON NOVEMBER 13, 1974 BEFORE ME, RICH G. PAZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DOROTHY SCHIECK, KNOWN TO ME TO BE THE TRUST OFFICER AND SYLVIA VILLARREAL, KNOWN TO ME TO BE TRUST ADMINISTRATOR OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER OF THE RIGHT TO APPROVE THE SUBDIVISION.

Rich G. Paz

UNITED CALIFORNIA BANK, A CALIFORNIA CORPORATION, TRUSTEE, UNDER DEED OF TRUST RECORDED JUNE 14, 1974 AS INSTRUMENT NO. 107, OFFICIAL RECORDS.

C K Thayer — Gregory Kelsey
ASST. VICE PRESIDENT — ASSIST SECRETARY

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION APRIL 8, 1974, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Raymond J. Scott
RAYMOND J. SCOTT R.C.E. 14356
RAYMOND SCOTT ENGINEERING CO.

BASIS OF BEARING

THE BEARING OF N 57° 58' 00 E OF THE CENTERLINE OF VIA BANDINI AS SHOWN ON MAP OF TRACT NO. 6888, FILED IN BOOK 100, PAGES 67 TO 72 OF MAPS, RECORDS OF LOS ANGELES COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

THIS TRACT IS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL ALSO HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL IN TURN PROVIDE ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

THE SIGNATURES OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION AND PALOS VERDES HOMES ASSOCIATION, A CORPORATION, OWNERS OF THE BLANKET EASEMENTS AS DISCLOSED BY DECLARATION OF RESTRICTIONS RECORDED IN BOOK 2360 PAGE 231 OFFICIAL RECORDS AND BY VARIOUS AMENDMENTS AND/OR SUPPLEMENTS THERETO OF RECORD, RECORDS OF LOS ANGELES COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587 SUBSECTION (a) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE PALOS VERDES ESTATES CITY COUNCIL.

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PALOS VERDES ESTATES AT A MEETING HELD APRIL 8 1975 APPROVED THE ATTACHED MAP.

DATE — SIGNATURE OF CITY CLERK & IMPRINT OF CITY SEAL

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON NOVEMBER 6, 1974 BEFORE ME, MERLE C. MAURICE A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HARRY M. BRANDEL, JR., KNOWN TO ME TO BE THE PRESIDENT, AND PATRICIA L. SINKIN, KNOWN TO ME TO BE THE SECRETARY OF PALOS VERDES HOMES ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER OF THE RIGHT TO APPROVE THE SUBDIVISION.

Merle C. Maurice

OFFICIAL SEAL
Merle C. Maurice
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Jan 12, 1977

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 24TH DAY OF OCTOBER, 1974 BEFORE ME RUBY H CONDRON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. K. THAYER KNOWN TO ME TO BE THE ASST VICE PRESIDENT AND GREGORY KELSEY, KNOWN TO ME TO BE THE ASST SECRETARY OF UNITED CALIFORNIA BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Ruby H Condron

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PALOS VERDES ESTATES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY CLERK
CITY OF PALOS VERDES ESTATES

I hereby certify that I have examined this map and that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable subdivision ordinances of the City of PALOS VERDES ESTATES have been complied with; and that I am satisfied that this map is technically correct with respect to City records.

Date: July 3, 1975

CITY ENGINEER

f2 - 23 855/54

BOOK 855 PAGE 54

SCALE: 1"=20'

TRACT NO. 23249

IN THE CITY OF PALOS VERDES ESTATES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SHEET 2 OF 2 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER
JUL 8 1975

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Elvira L. Cruz DEPUTY

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF $ 3,275 DULY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO. 23249 AS REQUIRED BY LAW.

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Elvira L. Cruz DEPUTY

℄ VIA ANACAPA

Fd Spk & Washer No Ref.

Fd L&T RCE 7191 No Ref.

10' 20' 10'

N 67°24'00"E 247.44'

ALLEY

23.72'
N 18°37'30"E

N 67°24'00"E 133.95'

Set 2" I.P. 4" Deep
N 71°37'17"E (R)

Fd. L&T in median curb (No. Ref.) Accepted For Line set Tag

33.35

N 72°21'44"E (R)

83'

T=54.78'

T=138.30

L=109.50

Δ=4°42'24"

R=1333.00

L=275.62

T=57.55

L=115.02

T=151.74

24.53

24.53

Top of Existing Curb

Split of Curbs

Top of Existing Curb

83'

Δ=5°16'20"

R=1250.00

L=302.00

Set L&T in median Curb

33.26

83.09'

N 66°54'53"E (R)

N 67°05'24"E (R)

Fits Split of Curbs

128.33

279.69

99.69'

N 30°09'30"W

Fd L&Tack No Ref.

SET 2" I.P. Flush

10.03

339.44'

S'LY LINE LOT 6, BLOCK 2214, TRACT 6888
M.B. 100-67/72

N 64°16'40"E 133.09'

226.21

Set 2" I.P. Flush

SW'LY cor. Lot 6, BLK 2214, Tract 6888, M.B. 100-67/72 Established by Record Distance Along the E'LY line of the alley from the N'LY line of Via Bandini

SE'LY cor. Lot 6, BLK 2214, Tract 6888, MB. 100-67/72 Established by Record distance along the W'LY line of Palos Verdes Dr. West from the N'LY line of Via Bandini

NOT A PART OF THIS SUBDIVISION

10' 10'
20'

℄ ALLEY

N 30°09'30"W 211.11'

N 30°09'30"W 180.00

L=166.12

Δ=11°50'48"

R=1333.00

T=83.16

PALOS VERDES DRIVE WEST

Δ=13°50'34"

℄ PALOS VERDES DRIVE WEST

Top of Existing Curb

24.55

24.55

Split of Curbs

Top of Existing Curb

16 6'

83'

83'

Δ=7°08'24"

R=1333.00

N 59°46'29"E (R)

N 57°58'00"E 122.63'

20'

10' 10'

E VIA PACHEO N 31°32'20" W

Centerline of Via Bandini established from record angle with Via Pacheo Per Tr. No. 6888 MB 100, 67-72 Fits Angle at alley

30'

30'

N 58°31'10"E (R)

N 57°58'00"E 216.01'

60'

60'

N 57°58'00"E 235.35'

FD Pk No Ref

30'

30'

℄ VIA BANDINI