888/33

BOOK 888 PAGE 33

SHEET 1 OF 6 SHEETS

77-1439361

TRACT Nº 31294

77-1439361

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE 1767.20 ACRE TRACT OF LAND ALLOTED TO ESPIRITU CHIJULLA DE LEONIS, PARTITION OF THAT PORTION OF THE MIGUEL LEONIS ESTATE, WHICH LIES IN THE RANCHO LAS VIRGENES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN CASE Nº 15847 OF THE SUPERIOR COURT OF SAID COUNTY, WHICH TRACT IS SHOWN AS LOT "B" ON THE CF MAP 91 ACCOMPANYING THE REPORT OF THE COMMISSIONERS IN PARTITION IN SAID ACTION.

77-1439361

FILED
AT REQUEST OF OWNER
DEC 29, 1977
MIN. 1 PAST 4 P.M.
IN BOOK 888
AT PAGE 33
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
Deputy
15 20

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF KANAN ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID KANAN ROAD. IF ANY PORTION OF SAID KANAN ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 9, 10, 11, 23, 24, 25, 29, 30, 31, 32 AND 55.
WE HEREBY DEDICATED FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

FOUNTAINWOOD - AGOURA
A PARTNERSHIP
(OWNER)

BY: JACKARE CORPORATION - PARTNER
Jack Rosenberg
PRESIDENT

UNION BANK
A CORPORATION
(TRUSTEE)

UNDER DEEDS OF TRUST RECORDED FEBRUARY 8, 1977 AS INSTRUMENT No. 77-139384, RECORDED AUGUST 2, 1977 AS INSTRUMENT No. 77-836416 AND RECORDED JULY 13, 1973 AS INSTRUMENT No. 125 ALL OF OFFICIAL RECORDS.

John M. Owen
VICE PRESIDENT

Robert L. Lingle
ASST. VICE PRES.

THE FILING OF THIS MAP DOES NOT CONSTITUTE ABANDONMENT OF THE FOLLOWING EASEMENTS ACQUIRED BY THE COUNTY OF LOS ANGELES: SANITARY SEWER, STORM DRAIN AND INGRESS AND EGRESS EASEMENTS ALL DEDICATED BY TRACT No. 33473, M.B. 886-11/17.

THE PRESENT OWNERS OF THE MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RESERVED IN THE DEED RECORDED APRIL 4, 1972 AS INSTRUMENT No. 350, DEED RECORDED MARCH 31, 1976 AS INSTRUMENT No. 108 AND DEED RECORDED OCTOBER 18, 1977 AS INSTRUMENT No. 77-1151284 ALL OF OFFICIAL RECORDS, HAVE BEEN OMITTED AS NECESSARY PARTIES TO SIGN THE MAP UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (b)(3)(1) OF THE SUBDIVISION MAP ACT, INASMUCH AS SUCH OWNERSHIP DOES NOT INCLUDE A RIGHT OF ENTRY ON THE SURFACE OF THE LAND.

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, AS DISCLOSED BY DEED RECORDED IN BOOK 7280 PAGE 391 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE. SAID EASEMENT IS FOR PUBLIC UTILITY PURPOSES.

COUNTY OF LOS ANGELES
(EASEMENT HOLDER)

AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT No. 31502 RECORDED IN BOOK 855 PAGES 19 THROUGH 22 OF MAPS, FOR STORM DRAIN PURPOSES;
AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT No. 31914 RECORDED IN BOOK 871 PAGES 44 THROUGH 48 OF MAPS, FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES;
AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT No. 33473 RECORDED IN BOOK 886 PAGES 11 THROUGH 17 OF MAPS, FOR SANITARY SEWER AND STORM DRAIN

THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 6 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION IN AUGUST, 1977; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Vincent A. Meier
VINCENT A. MEIER R.C.E. 14815

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N10°24'50"W OF THE CENTERLINE OF KANAN ROAD AS SHOWN ON COUNTY SURVEYORS MAP Nº B-2857.

MONUMENT NOTE:
ALL 2" I.P.'S ARE SET OR WILL BE SET FLUSH

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 2nd DAY OF December 1977, BEFORE ME MARJORIE JACOBS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JACK ROSENBERG KNOWN TO ME TO BE THE PRESIDENT OF JACKARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF FOUNTAINWOOD-AGOURA A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
MARJORIE JACOBS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires April 10, 1979

Marjorie Jacobs
NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 2nd DAY OF December 1977, BEFORE ME S.M. Fields, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John M. Owen KNOWN TO ME TO BE THE Vice PRESIDENT AND Robert L. Lingle KNOWN TO ME TO BE THE Asst. Vice Pres. OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

OFFICIAL SEAL
S. M. FIELDS
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 21, 1981

S. M. Fields
NOTARY PUBLIC

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED DEC 29 1977

COUNTY ENGINEER
BY Frank C
DEPUTY

IN TRACT NO. 31294 IT IS ORDERED THAT THE MAP OF TRACT NO. 31294 IS HEREBY APPROVED.

THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE ABANDONMENT OF ACCESS RIGHTS HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF more than one RESIDENTIAL BUILDING BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE Future Street SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD December 27, 1977

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Katie Quesnoy DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Katie Quesnoy DEPUTY

COUNTY ENGINEER
BY Frank C

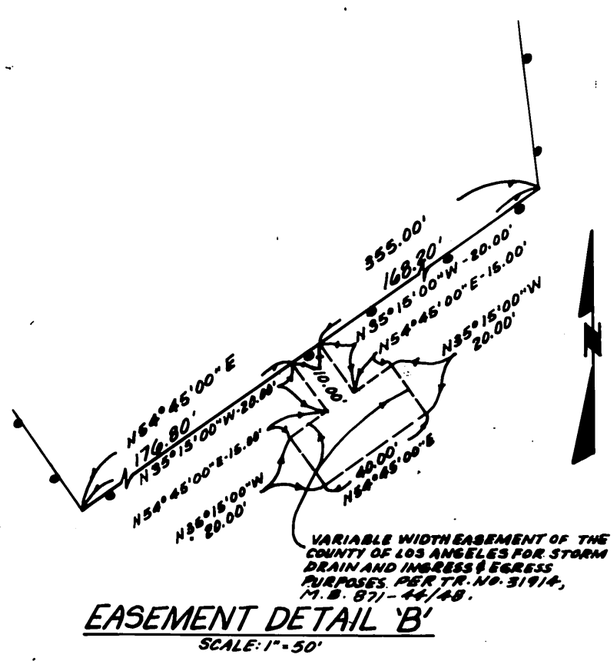
JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY

SCALE: 1" = 300'

TRACT Nº 31294

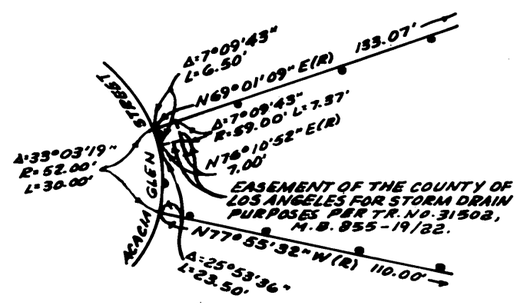
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1977



EASEMENT DETAIL 'B'

SCALE: 1"=50'



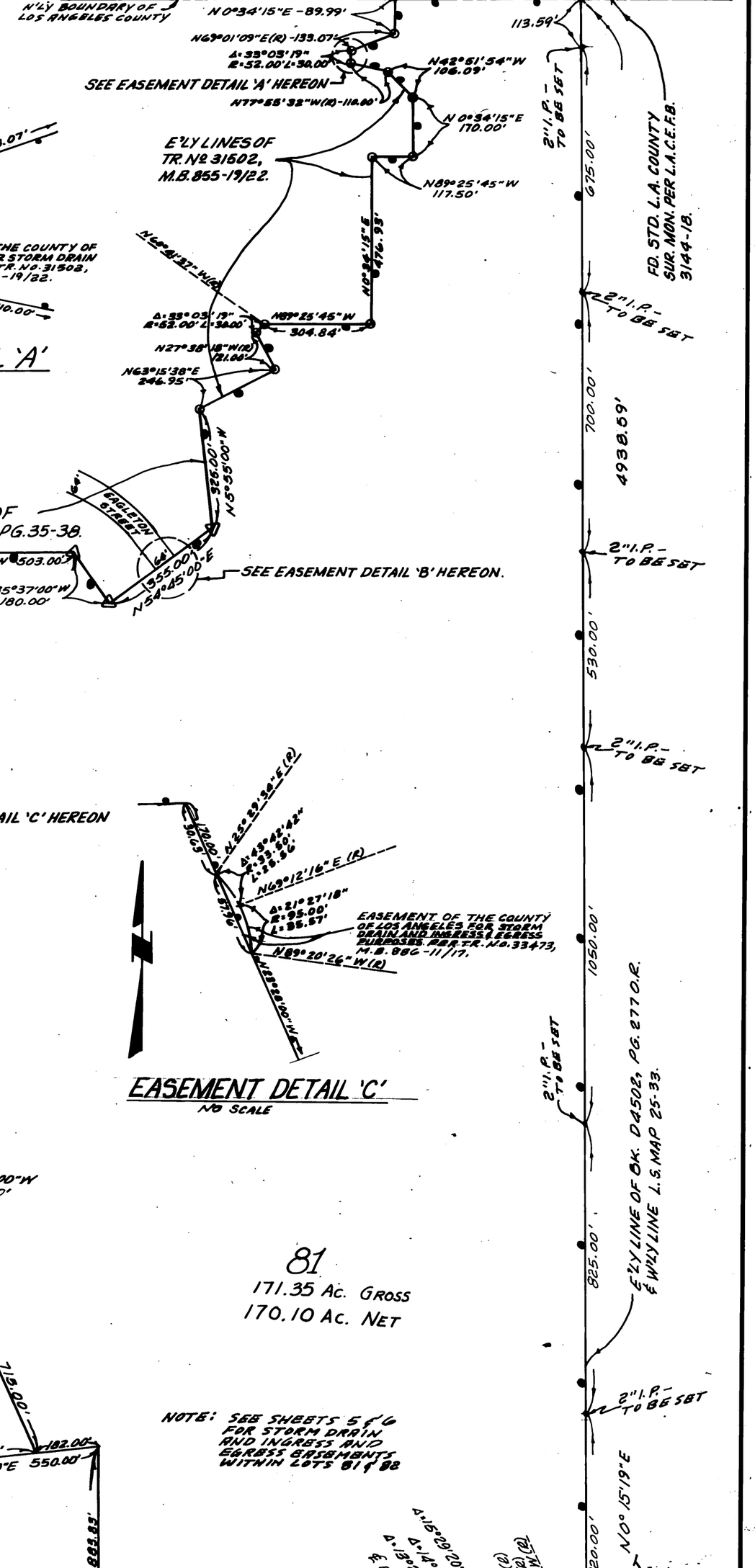
EASEMENT DETAIL 'A'

SCALE: 1"=50'

LEGEND

○ FD. 2" I.P. & TAG R.C.E. 14815 PER TR. Nº 31502, M.B. 855-19/22

△ FD. 2" I.P. & TAG R.C.E. 14815 PER TR. Nº 31940, M.B. 872-35/38



888/35

BOOK 888 PAGE 35

SCALE: 1" = 50'

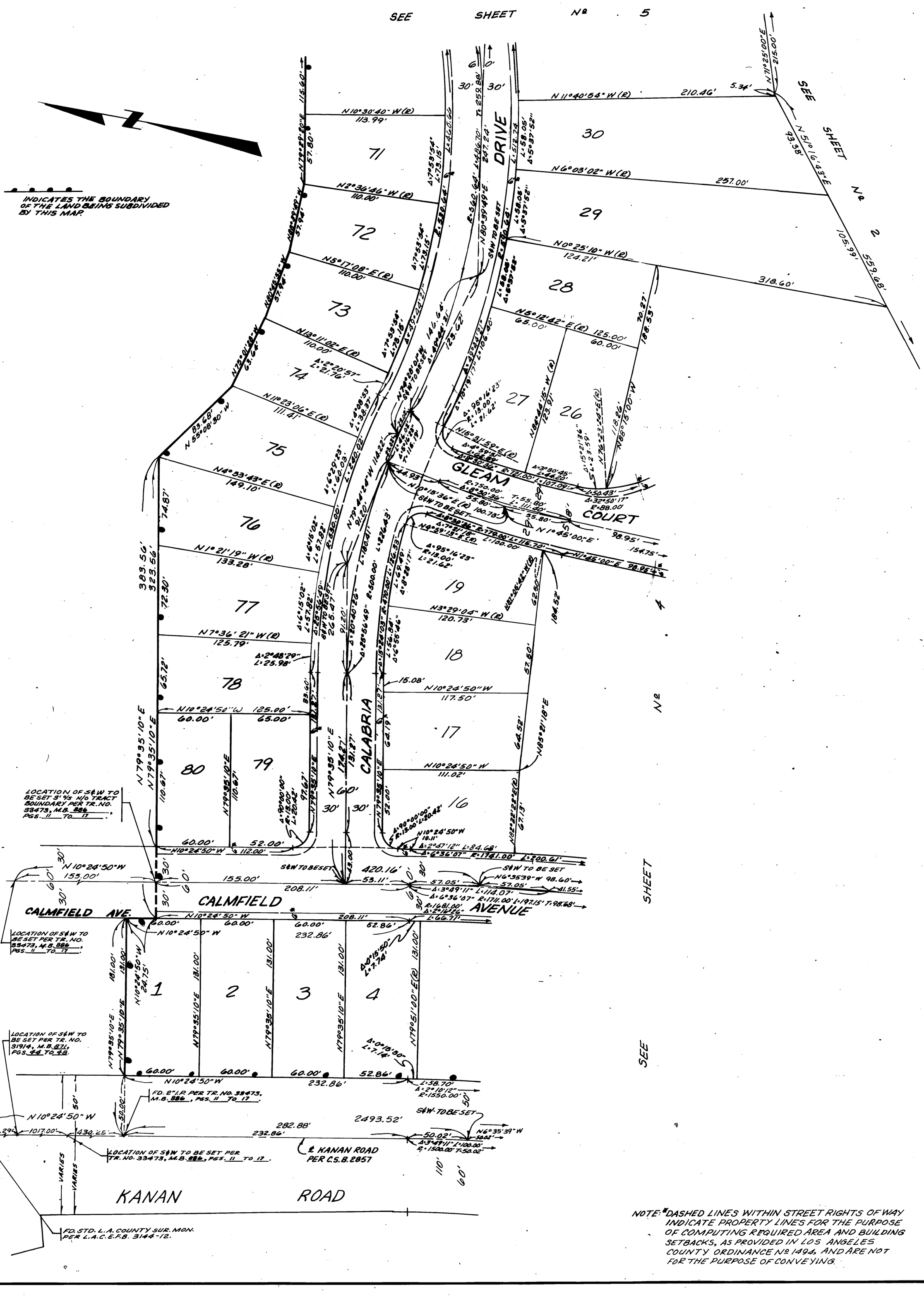
SHEET 3 OF 6 SHEETS

TRACT Nº 31294

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1977

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



NOTE: *DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

088/36

BOOK 888 PAGE 36

SHEET 4 OF 6 SHEETS

SCALE: 1" = 50'

TRACT Nº 31294

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER
DEC 29 1977

SEE SHEET Nº 3

SEE SHEET Nº 2

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

N 0°25'10" W (R) 318.60' 194.39'

N 5°16'43" E 354.97' 559.68'

N 58°40'42" W (R) 192.34'

N 88°15'00" W 184.53'

N 76°25'24" E (R)

Δ=17°28'41" L=26.82'

Δ=62°24'35" L=52.29'

L=178.31'

N31°05'17"W 30.00'

L=107.09' L=50.45' Δ=32°50'17" R=88.00'

Δ=8°30'36" R=721.00'

R=750.00' T=55.80' Δ=8°30'36" L=111.40' 55.80'

S&W TO BE SET

N88°15'00"W 19.00'

GLEAM COURT

98.95'

N 1°45'00" E 154.75'

Δ=8°30'36" R=778.00 L=115.70'

N1°45'00"E 98.95' 44.69' 54.26'

Δ=1°09'18" L=15.70'

Δ=13°15'13" L=11.10'

Δ=212°50'17" L=40.00' Δ=47°44'47" N51°15'56"E 60.07'

N10°50'34"E (R)

Δ=19°54'26" L=16.68'

N46°31'00"E 86.28'

N30°45'00"E (R)

N0°00'02"E 240.47'

N0°30'19"E 660.16'

FD. 2" I.P. TAGGED L.S. 2718, PER R.S. 82-53, O. 23'S, 0.20'W.

N87°05'42"W (R) 114.50'

N 0°15'00" W 294.18'

N85°21'18"E 101.62'

N78°29'41"E (R)

N85°21'18"E 75.00'

N 1°30'00" W 261.20'

328.70'

213.30'

N4°38'42"W 60.00' 60.00'

125.00' 65.00' 60.02'

67.50' 55.20' 4.98'

60.20'

68.08'

N85°21'18"E 70.02'

N88°22'22"E (R) 67.13'

N83°53'15"E 135.02'

N83°53'15"E (R) 135.01'

N88°53'15"E (R)

N89°53'16"E 195.89'

N89°23'21"W (R)

N83°56'21"E (R) 139.86'

N83°53'15"E 49.49' 412.30' 462.70'

S'LY LINE OF BK. D 4608, PG. 277 O.R. & N'LY LINE PCL. 1, R.S. 82-53. ESTAB. AT RECORD ANGLE FROM CENTERLINE OF KANAN ROAD PER R.S. 82-53.

Δ=0°20'42" L=4.10'

Δ=1°50'26" L=55.93'

Δ=5°04'40" L=60.26'

Δ=3°36'45" L=42.87'

Δ=11°37'03" L=17.84'

Δ=8°01'33" L=12.33'

N14°25'12"W 30.00'

Δ=62°04'26" L=52.06'

N42°20'46"W (R) 147.89'

Δ=1°58'29" L=60.00'

Δ=9°02'07" R=680.00' L=107.23'

L=200.61'

Δ=2°47'12" L=84.68'

R=1741.00'

Δ=6°36'07"

CALMFIELD AVENUE

Δ=19°38'36" R=88.00' L=30.17'

L=183.71'

S&W TO BE SET

N3°48'43"W 92.91'

N5°13'24"E 51.36' 125.33' 73.97'

N10°24'50"W 53.11'

N6°35'39"W 98.60' 41.55' 41.55' 51.36'

420.16' 57.05' 67.05'

Δ=2°46'56" L=53.08'

L=197.15' T=98.68'

Δ=9°02'07" R=650.00' L=102.50' T=51.36'

Δ=3°49'11" L=114.07'

Δ=6°36'07" R=1711.00'

S&W TO BE SET

S&W TO BE SET

Δ=9°02'07" R=620.00' L=97.77'

L=32.10' Δ=2°57'58"

Δ=6°04'09" L=65.67'

R=1681.00'

Δ=2°16'26" L=66.71'

L=58.97' Δ=2°00'36"

Δ=219°17'12" 30.00' L=50.00' Δ=59°41'00"

N24°52'00"E

N41°47'45"E (R) 72.24'

N0°30'19"E 53.26'

Δ=91°38'46" R=13.00' L=20.77'

191.00'

105.04'

N0°51'36"E (R)

N89°29'41"W 2639.08'

N79°21'20"E (R)

N89°29'41"W 105.04'

N89°22'18"E 210.00'

N89°29'41"W 106.04'

N89°22'18"E (R)

N89°29'41"E

N87°16'55"E (R) 190.48'

N89°09'15"E (R)

N89°31'06"E (R) 126.14'

N89°10'17"W (R) 103.02'

N79°31'15"W (R)

Δ=1°32'49" L=20.77' R=1301.00'

Δ=1°14'11" R=1681.00' L=36.27'

Δ=19°38'36" R=88.00' L=30.17'

Δ=13°23'15" L=11.22'

Δ=88°21'01" R=13.00' L=20.05'

Δ=1°54'22" L=51.56'

L=58.70' Δ=2°10'12"

L=44.63' Δ=1°38'59"

L=44.63' Δ=1°38'59"

Δ=2°13'35" L=60.23'

Δ=2°14'11" L=60.50'

Δ=2°18'37" L=62.50'

FD. STD. L.A. COUNTY SUR. MON. PER L.A.C.E.F.B. 3144-12.

Δ=5°45'07" L=155.61'

L=338.84'

L=486.80'

425.12'

Δ=12°31'30" R=550.00'

2493.52'

N10°24'50"W

N6°35'39"W

371.59'

LIT & TAG TO BE SET

N21°14'00"E 432.12'

371.59'

978.63'

553.31'

2" I.P. - TO BE SET

Δ=17°59'40"

Δ=14°24'43" L=377.30'

Δ=27°49'39" R=1500.00'

Δ=31°38'50" R=1500.00' L=728.52'

T=371.59'

L=828.52'

T=425.12'

2" I.P. - TO BE SET

S&W TO BE SET

KANAN ROAD

℄ KANAN ROAD PER C.S.B. 2867

℄ KANAN ROAD PER C.S.B. 2857

FD. ST. SPK. & TAG IN LEAD OF 2"IP STAMPED "LS 2718" PER C.S.B. 298 & 299 - 206

1 24 1.07 AC. 2 3 5 6 7 8 9 10 11 12 13 14 15 20 21 22 23 25

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

888/37

BOOK 888 PAGE 37

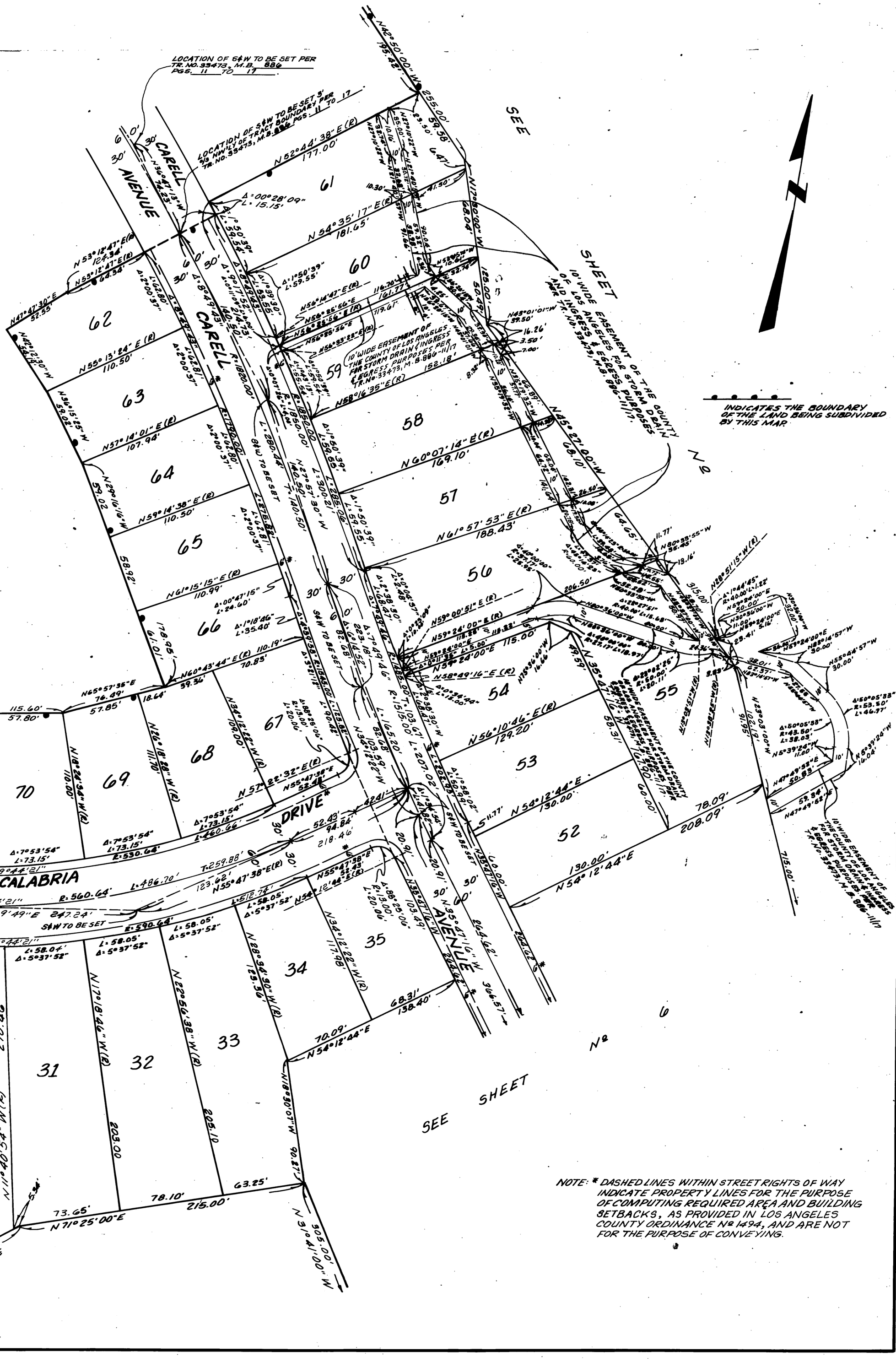
SCALE: 1" = 50'

SHEET 5 OF 6 SHEETS

TRACT Nº 31294

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1977



888/38

BOOK 888 PAGE 38

SHEET 6 OF 6 SHEETS

SCALE: 1" = 50'

TRACT Nº 31294

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER
DEC 29 1977

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET Nº 5

SEE SHEET Nº 2

CARELL AVENUE

THE COUNTY STORM DRAIN PER

10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR INGRESS & EGRESS PURPOSES PER TR. NO. 33473, M.B. 886-11/17

10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES AND INGRESS & EGRESS PURPOSES PER TR. NO. 33473, M.B. 886-11/17

58' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND INGRESS & EGRESS PURPOSES PER TR. No. 33473, M.B. 886-11/17

64' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND INGRESS & EGRESS PURPOSES PER TR. No. 33473, M.B. 886-11/17.

10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN & INGRESS & EGRESS PURPOSES PER TR. No. 33473, M.B. 886-11/17.

SHEET IDENTICAL POINTS

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.