BOOK 891 PAGE 80

SHEET 1 OF 7 SHEETS

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT "H" OF THE RANCHO LOS PALOS VERDES IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ALLOTED TO JOTHAM BIXBY BY DEGREE OF PARTITION IN ACTION "BIXBY, ET AL VS. BENT, ET AL," CASE NO. 2373, IN THE DISTRICT COURT OF THE 17TH. JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR SAID COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS IN THE SUPERIOR COURT OF SAID COUNTY.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATED APR 6 1978

COUNTY ENGINEER
BY Frank Cesar
DEPUTY

78- 363324

FILED
AT REQUEST OF OWNER
APRIL 6 1978
1 MIN. PAST 4PM
IN BOOK 891
AT PAGE 80
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY J Davis
Deputy
$17.00

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENTS FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF CREST ROAD AND CRENSHAW BLVD. WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREETS EXCEPT THAT PORTION OF LOT 34 DESIGNATED AS "PRIVATE DRIVEWAY." IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS WITHIN LOTS 34 AND 35 EXCEPT FOR ADDITIONAL PARKING OR RECREATIONAL FACILITIES AND APPURTENANCES.
~~WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE STREETS SHOWN ON SAID MAP WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF THREE MONTHS OR MORE OR WHICH THE GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE .~~
~~WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE SUPERINTENDENT OF STREETS , WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.~~
AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENT FOR PUBLIC UTILITY PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AMERICAN SAVINGS AND LOAN ASSOCIATION, A CORPORATION
(OWNER)

Howard B Lawson — VICE PRESIDENT
Kenneth W. Krause — ASS'T SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 7 DAY OF FEBRUARY, 19 78 BEFORE ME WENDY L. THOMSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HOWARD B LAWSON KNOWN TO ME TO BE THE VICE PRESIDENT AND KENNETH W. KRAUSE KNOWN TO ME TO BE THE ASS'T SECRETARY OF AMERICAN SAVINGS AND LOAN ASSOC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
WENDY L. THOMSON
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires June 10, 1978

Wendy L. Thomson (SIGNATURE)

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY AS DISCLOSED BY DEED RECORDED IN BOOK D 4974 PAGE 6 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (B) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

NOTE: THE CITY OF RANCHO PALOS VERDES, SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, IS AN EASEMENT HOLDER AS DISCLOSED IN THE FINAL ORDER OF CONDEMNATION, CASE NO. 927378 SCLA CO., A CERTIFIED COPY OF WHICH WAS RECORDED MAY 22, 1969 IN BOOK D 4378 PAGE 300, OFFICIAL RECORDS AND AS DISCLOSED IN THE FINAL ORDER OF CONDEMNATION, CASE NO. 927378 SCLA CO., A CERTIFIED COPY OF WHICH WAS RECORDED JUNE 19, 1969 IN BOOK D 4407 PAGE 749, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

27.C.4

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 7 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION IN JUNE 1977; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Edward L Pearson
EDWARD L. PEARSON - R.C.E. No. 9793

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 6°13'25" W OF THE CENTER LINE OF CRENSHAW BOULEVARD AS SHOWN ON COUNTY SURVEYORS MAP NO. B-1504-2.

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS.

MEMBERSHIP IN THE HOMEWONERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF RANCHO PALOS VERDES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISIFED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE MAR 28 1978

James T. Rostron
James T. Rostron
Chief Deputy City Engineer

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF RANCHO PALOS VERDES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE April 4, 1978

Mary Jo Lofthus
CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES BY MOTION ADOPTED AT ITS SESSION ON April 4, 1978, APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATION OF ABANDONMENT OF VEHICULAR ACCESS RIGHTS AND ACCEPTED THE EASEMENT FOR SANITARY SEWER PURPOSES AND ACCEPTED THE DEDICATION OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS WITHIN LOTS 34 AND 35, AND ACCEPTED THE EASEMENT FOR PUBLIC UTILITY PURPOSES.

DATE April 4, 1978

Mary Jo Lofthus
Dep. CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF $ 43,300.00 DULY APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO. 32614 AS REQUIRED BY LAW.

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Rosemary Lutins DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Rosemary Lutins DEPUTY

.7666

BOOK 891 PAGE 81

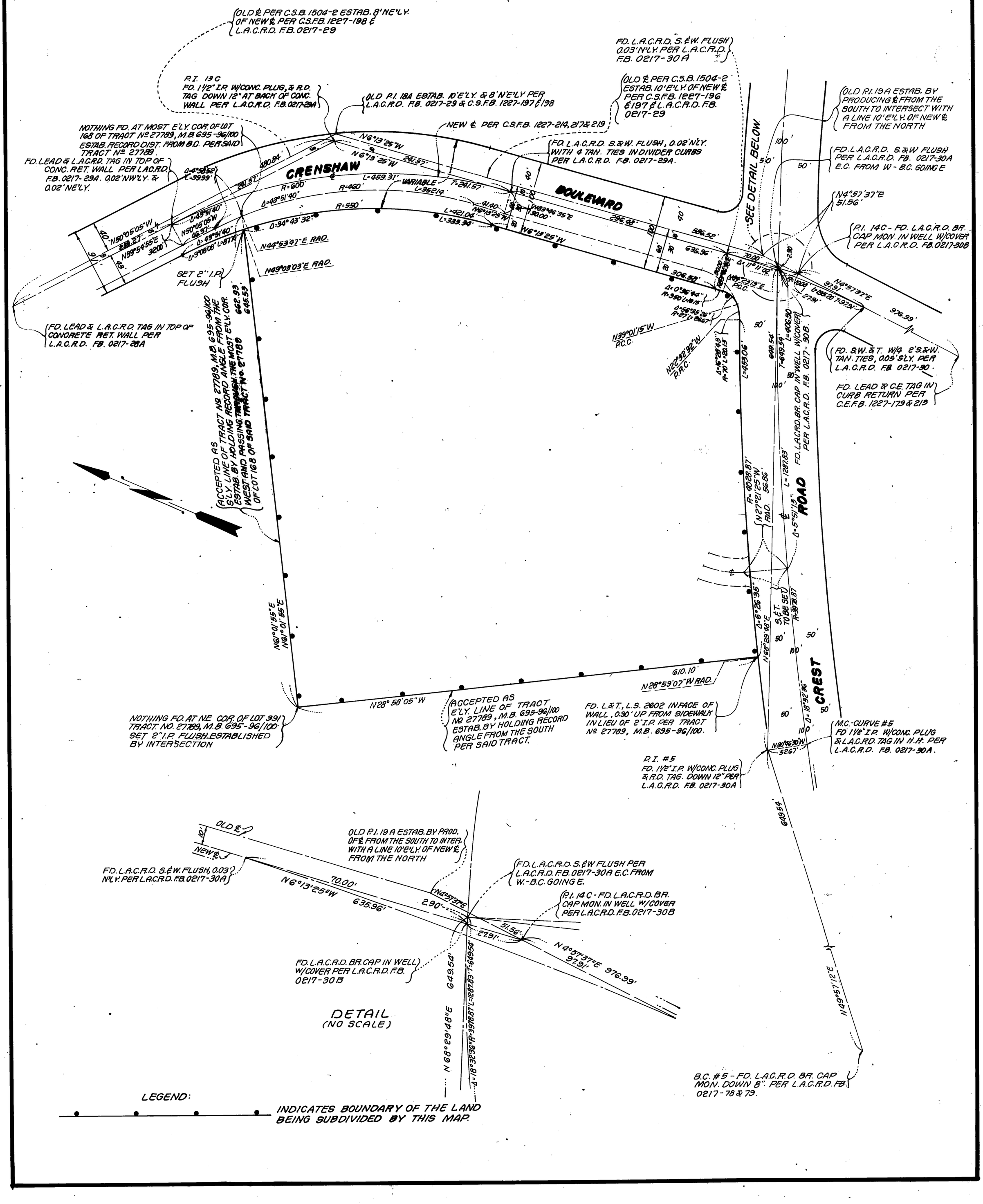
SCALE : 1" = 80'

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 2 OF 7 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER
APR 8 1970

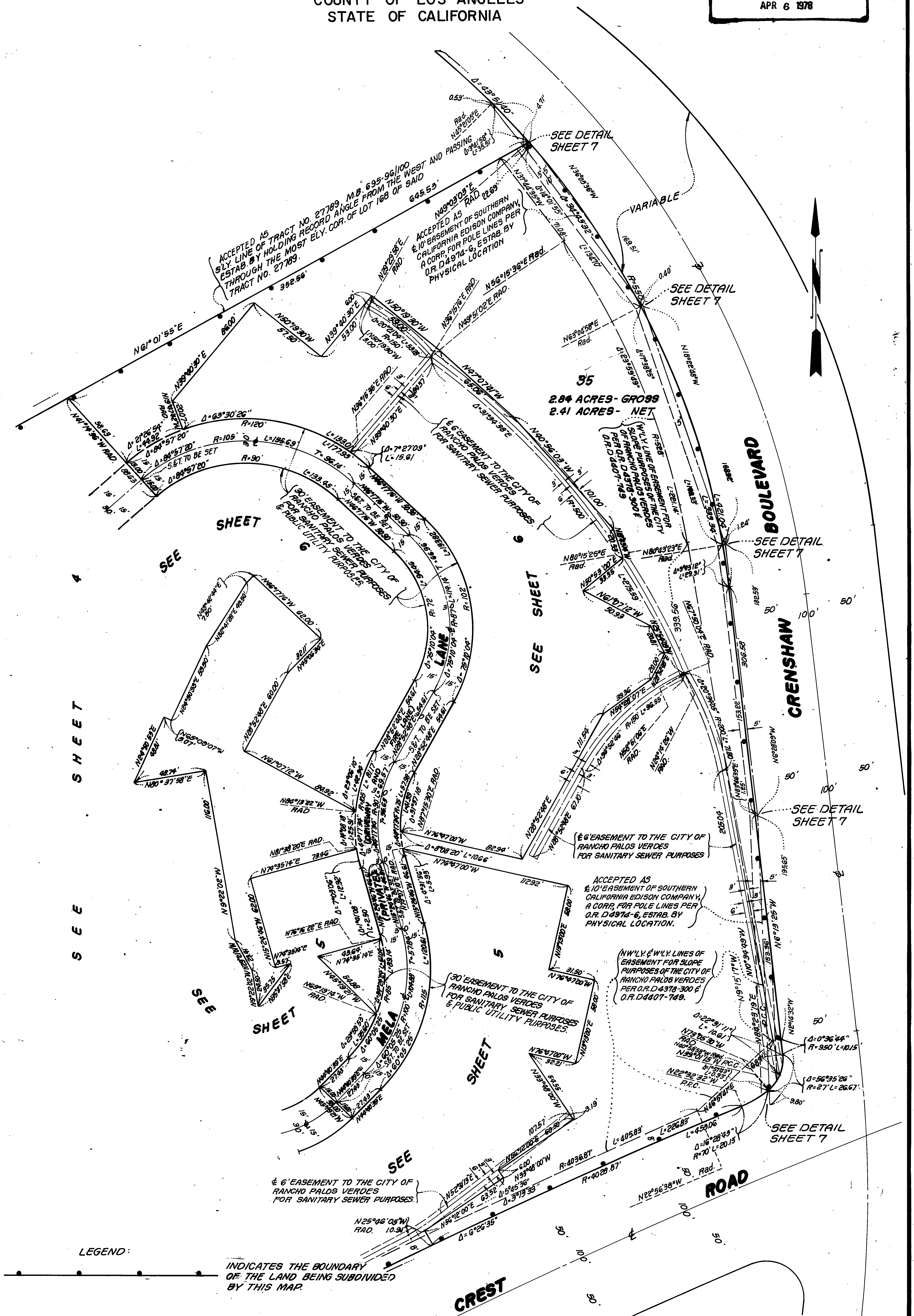


SCALE : 1" = 40'

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
APR 6 1978

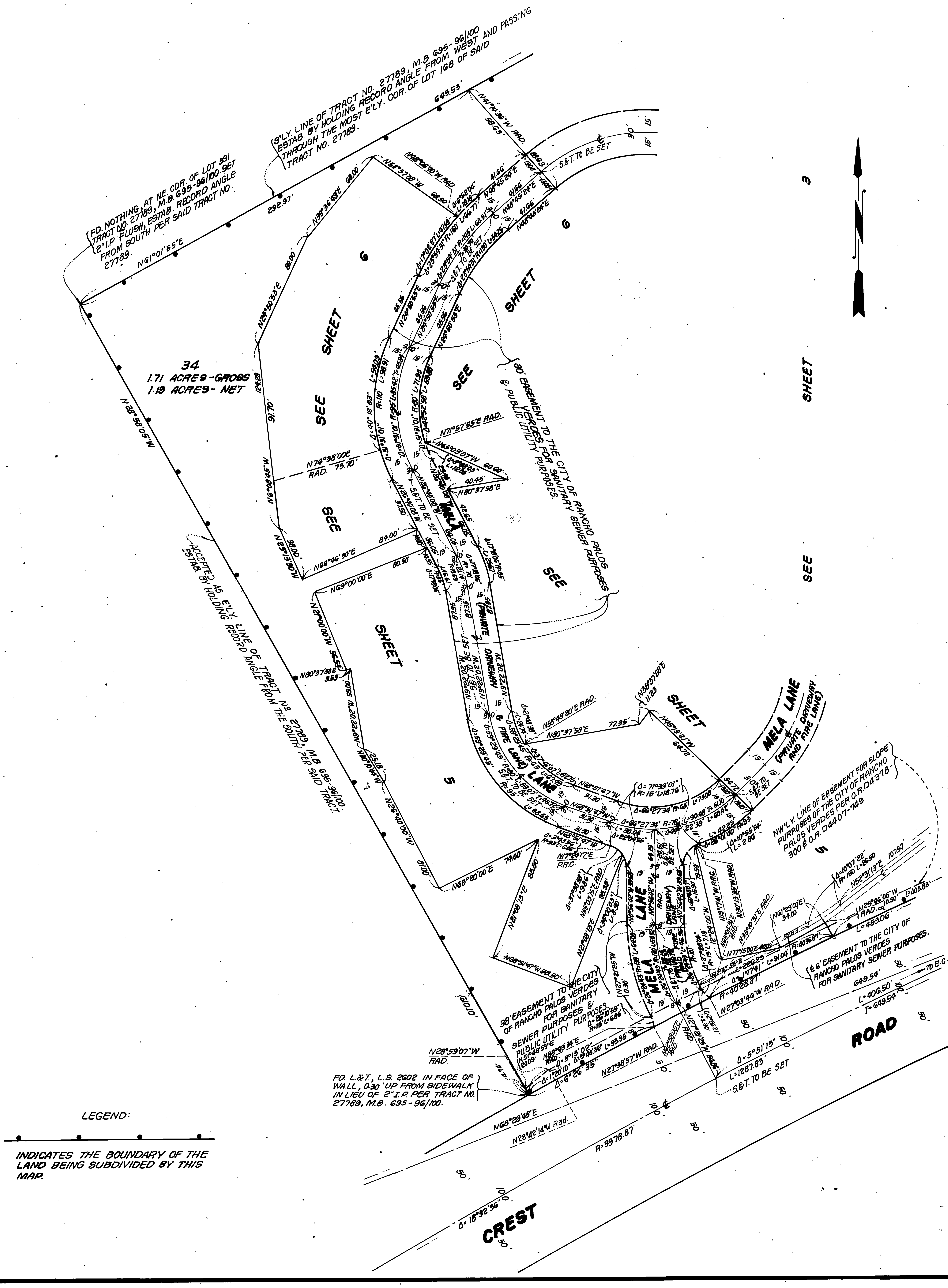


SCALE : 1" = 40'

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
APR 6 1978



891/84

BOOK 891 PAGE 84

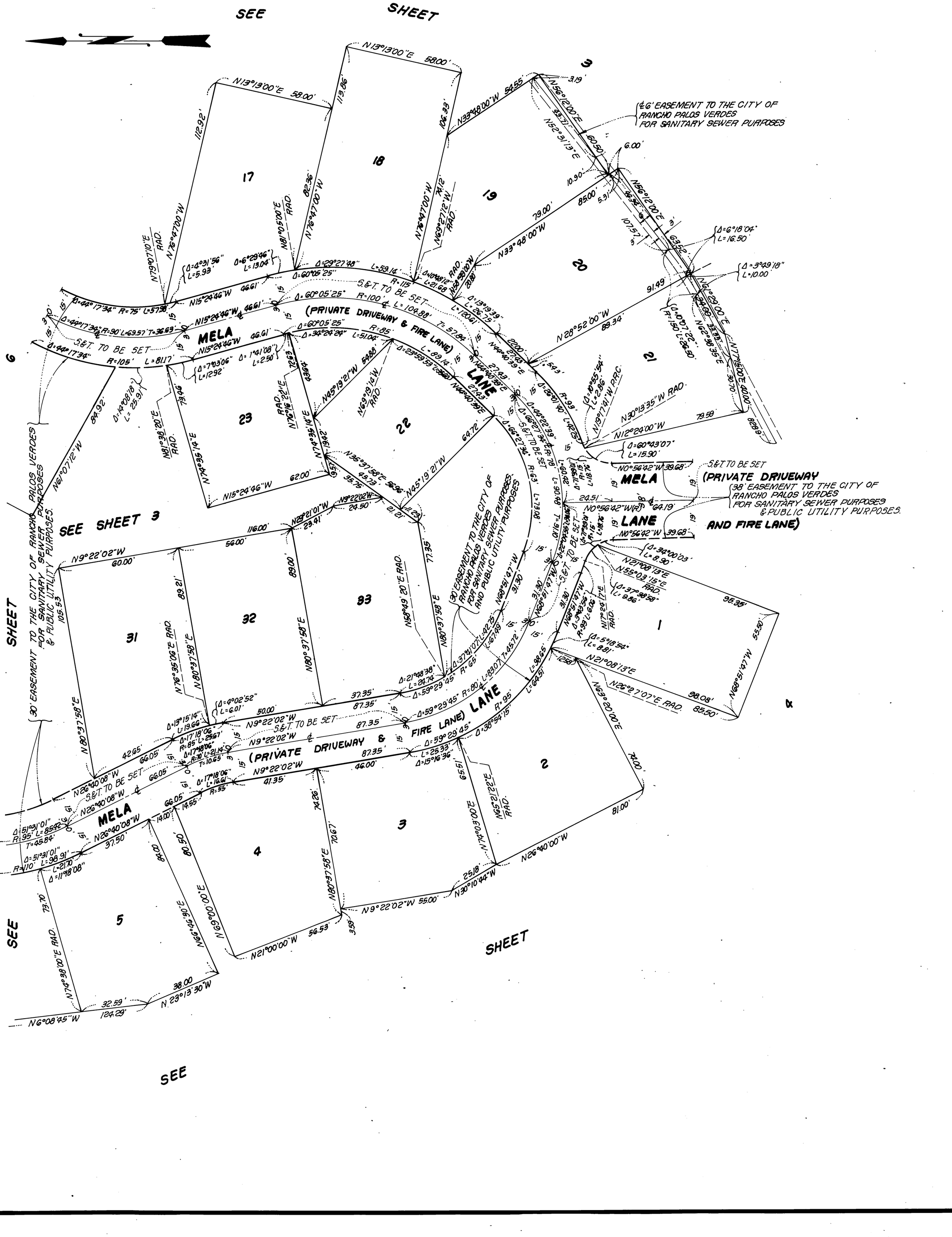
SCALE : 1" = 30'

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 5 OF 7 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER
APR 6 1978

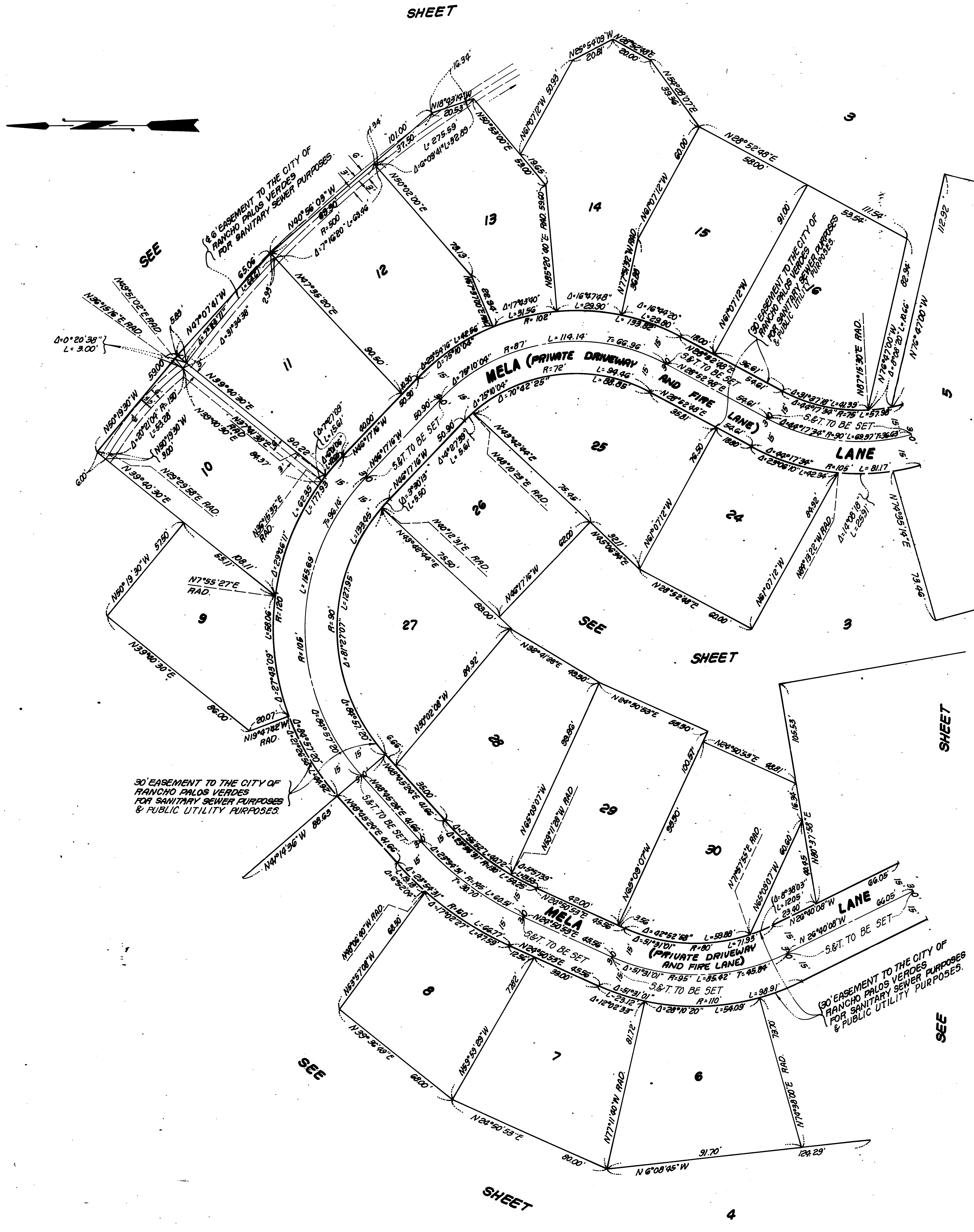


SCALE : 1" = 30'

TRACT NO. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER APR 6 1976



NO SCALE

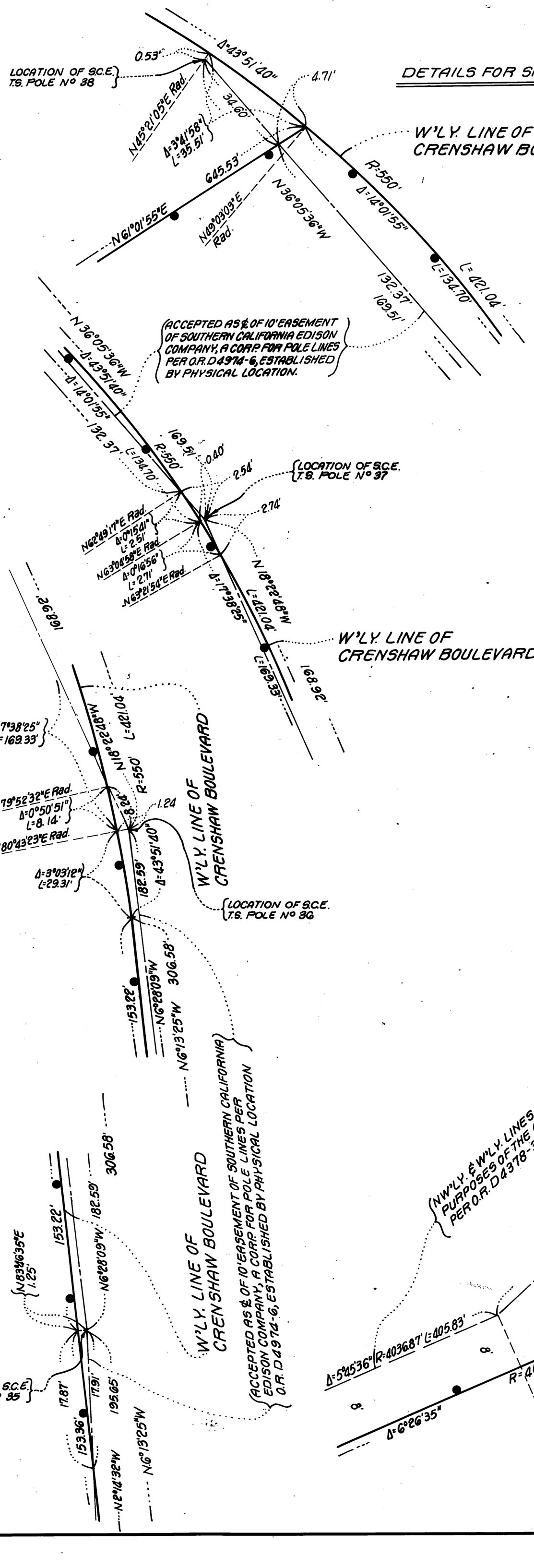
SHEET 7 OF 7 SHEETS

TRACT Nº. 32614

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
APR 6 1978

DETAILS FOR SHEET 3



RECORDING REQUESTED BY

Edward L. Pearson
(Engineer or Surveyor)

WHEN RECORDED FILE WITH MAP LISTED BELOW

COPY of Document Recorded
81- 610597
Has not been compared with original. Original will be returned when processing has been completed. A
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) SS

E. L. Pearson & Associates, being duly sworn,
(Name of Engineer or Surveyor)
deposes and says:

That the following corrections or amendments to the map of Tract 32614, as filed in Book 891, page(s) 80 thru 86 of maps in the office of the Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

1. The character of the monument shown at the northerly terminus of that centerline course of Mela Lane shown on Sheet 4 of said tract map having a bearing of N27°21'25"W, 56.86 feet has been changed from a S & T to be set, to a 2" I.P. tagged RCE 9783 set flush.

2. The character of the monument shown at the northerly terminus of that centerline curve of Mela Lane shown on Sheet 4 of said tract having a centerline radius of 120.00 feet a △ of 26°24'43" and an arc length of 55.32 feet has been changed from a S & T to be set to set Lead and tag, RCE 9783.

3. The character of the monument shown at the northeasterly terminus of that centerline course of Mela Ave. shown on Sheet 4 of said tract having a bearing of N48°45'24"E and a length of 41.66 feet has been changed from a S & T to be set, to set L & T RCE 9783. Said point is also shown on Sheet 3 as the westerly terminus of a centerline curve having a radius of 105 feet a △ of 84°57'20" and a arc length of 155.96 feet.

Above monument changes are shown on the centerline tie notes on file with the County of Los Angeles for said tract.

OFFICIAL SEAL
JUDI POST
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Dec. 21, 1983
1555 W. Redondo Beach Blvd Gardena, Ca. 90247

Subscribed and sworn to before me this 15th day of June, 1981.

Judi Post
Notary Public in and for the State of California

Edward L. Pearson
Signature of Engineer or Surveyor
(RCE No.--LS No. R.C.E. 9783)

Listed below are the present fee owners of property affected by the correction or amendment:

American Savings and Loan Association,
a corporation

Certificate of City Engineer
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

_____, 19__.

_____

Certificate of County Surveyor
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

JUNE 18, 1981.
COUNTY ENGINEER

By Wilfred A Ebersohn
Deputy

3-75