M #10 & 4 Rds
& MAPD + Dedicated

908/11

BOOK 908 PAGE 11

SHEET 1 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 81 AND 82 TRACT Nº 31294 AS SHOWN ON MAP FILED IN BOOK 888 PAGES 33 THROUGH 38 INCLUSIVE OF MAPS AND DEDICATION OF AN EASEMENT FOR SANITARY SEWER, STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES WITHIN A PORTION OF THE 184.77 ACRE TRACT ALLOTED TO MICHAEL LEONIS PARTITION OF THE MIGUEL LEONIS ESTATE, WHICH LIES IN THE RANCHO LAS VIRGENES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN CASE Nº 15847 OF THE SUPERIOR COURT OF SAID COUNTY, WHICH TRACT IS SHOWN AS LOT G OF CF MAP 91 ACCOMPANYING THE REPORT OF THE COMMISSIONERS IN PARTITION IN SAID ACTION, ALL RECORDS OF COUNTY OF LOS ANGELES.

78 1454461
78 1454461
FILED
AT REQUEST OF OWNER
DEC 29, 1978
MIN. PAST 11 AM
IN BOOK 908
AT PAGE 11
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY: Deputy

$19.00

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR SANITARY SEWER, STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS AND SLOPE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THERE WITH FROM ANY ADJOINING PROPERTIES. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 1-12, 16-27, 43, 44, 54, 58, 59 & 60. WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USE OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

BTA DEVELOPMENT COMPANY
A PARTNERSHIP
(OWNER)

BY: JOSEPH TOTH ENTERPRISES CORPORATION PARTNER
Joseph Toth
PRESIDENT

BY: POLY DEVELOPMENT CORP.- PARTNER
Farhad Afari
PRESIDENT

FOUNTAINWOOD-AGOURA
A PARTNERSHIP
(OWNER)

BY: JACKARE CORPORATION- PARTNER
Mark Rosenberg
VICE- PRESIDENT

UNION BANK
A CORPORATION
(TRUSTEE)

UNDER DEED OF TRUST RECORDED JULY 13, 1973 IN BOOK T8333 PAGE 399 OFFICIAL RECORDS.

John M. Owen
VICE-PRESIDENT
Lawrence R. Goswiller
LOAN OFFICER

FRONTIER FINANCIAL COMPANY
A CALIFORNIA CORPORATION
(TRUSTEE)

UNDER DEED OF TRUST RECORDED JULY 13, 1978 AS INSTRUMENT Nº 78-759451 AND UNDER DEED OF TRUST RECORDED JULY 13, 1978 AS INSTRUMENT Nº 78-759450 AND RE-RECORDED SEPTEMBER 13, 1978 AS INSTRUMENT Nº 78-1014256 ALL OF OFFICIAL RECORDS.

Jerry Kent Bouey
PRESIDENT
Marcia Jessup
SECRETARY

MAIRAF CO., N.V.
BENEFICIARY

UNDER DEED OF TRUST RECORDED OCTOBER 24, 1978 AS INSTRUMENT Nº 78-1179820 OF OFFICIAL RECORDS.

Farhad Afari
PRESIDENT

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, AS DISCLOSED BY DEED RECORDED IN BOOK 7280 PAGE 391 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE. SAID EASEMENT IS FOR PUBLIC UTILITY PURPOSES.

COUNTY OF LOS ANGELES
(EASEMENT HOLDER)

AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT Nº 33473 RECORDED IN BOOK 886 PAGES 11 TO 17 INCLUSIVE OF MAPS; AND AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT Nº 31502 RECORDED IN BOOK 855 PAGES 19 TO 22 OF MAPS; AND AS SHOWN UPON AND DEDICATED BY THE MAP OF TRACT Nº 31914 RECORDED IN BOOK 871 PAGES 44 TO 48 OF MAPS.

THE PRESENT OWNERS OF THE MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES RESERVED IN THE DEED RECORDED APRIL 4, 1972 IN BOOK D5415 PAGE 64 OFFICIAL RECORDS AND MARCH 31, 1976 IN BOOK D 7022 PAGE 197 OF OFFICIAL RECORDS AND MARCH 16, 1962 IN BOOK D 1548, PAGE 615 OF OFFICIAL RECORDS, ALL RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED AS NECESSARY PARTIES TO SIGN THE MAP UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (c)(3) OF THE SUBDIVISION MAP ACT.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 7 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION IN MAY 1977; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET", WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Vincent A. Meier
VINCENT A. MEIER R.C.E. 14815

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89°29'41"W OF THE SOUTHERLY LINE OF TRACT Nº 31294 AS SHOWN ON MAP OF TRACT Nº 31294 M.B. 888 PAGES 33-38, RECORDS OF COUNTY OF LOS ANGELES.

MONUMENT NOTE:
ALL 2" I.P.'S "TO BE SET" WILL BE SET FLUSH.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 20 DAY OF DECEMBER 1978, BEFORE ME DELIA HURST A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JERRY KENT BOUEY KNOWN TO ME TO BE THE ____ PRESIDENT AND MARCIA JESSUP KNOWN TO ME TO BE THE SECRETARY OF FRONTIER FINANCIAL COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

OFFICIAL SEAL
DELIA HURST
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 31, 1980

Delia Hurst
NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 11th DAY OF December 1978, BEFORE ME MARJORIE JACOBS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK ROSENBERG KNOWN TO ME TO BE THE VICE-PRESIDENT OF JACKARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF FOUNTAINWOOD-AGOURA A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
MARJORIE JACOBS
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires April 10, 1979

Marjorie Jacobs
NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 15th DAY OF December 1978, BEFORE ME Bettina J. DeBow A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John M. Owen KNOWN TO ME TO BE THE VICE PRESIDENT AND Lawrence R. Goswiller KNOWN TO ME TO BE THE LOAN OFFICER OF UNION BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

OFFICIAL SEAL
BETTINA J. DeBOW
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 15, 1981

Bettina J. DeBow
NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 14th DAY OF December 1978, BEFORE ME Rose Stein A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH TOTH KNOWN TO ME TO BE THE PRESIDENT OF JOSEPH TOTH ENTERPRISE CORPORATION, AND FARHAD AFARI KNOWN TO ME TO BE THE PRESIDENT OF POLY DEVELOPMENT CORPORATION, THE CORPORATIONS THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNERS OF BTA DEVELOPMENT COMPANY A PARTNERSHIP, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
ROSE STEIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 6, 1980

Rose Stein
NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 14 DAY OF December 1978, BEFORE ME Rose Stein A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FARHAD AFARI KNOWN TO ME TO BE THE PRESIDENT OF MAIRAF CO., N.V., THE COMPANY THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE COMPANY HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME, AS BENEFICIARY.

OFFICIAL SEAL
ROSE STEIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 6, 1980

Rose Stein
NOTARY PUBLIC

THE FILING OF THIS TRACT MAP DOES NOT CONSTITUTE ABANDONMENT OF THE FOLLOWING EASEMENTS ACQUIRED BY THE COUNTY OF LOS ANGELES: STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES PER TRACT Nº 33473, M.B. 886-11-17.

159-057

908/12

BOOK 908 PAGE 12

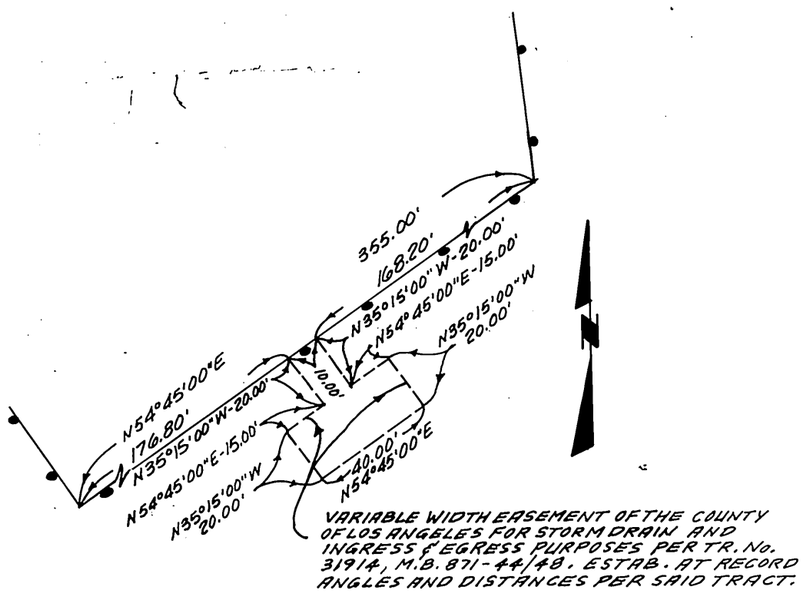
SHEET 2 OF 8 SHEETS

SCALE: 1" = 300'

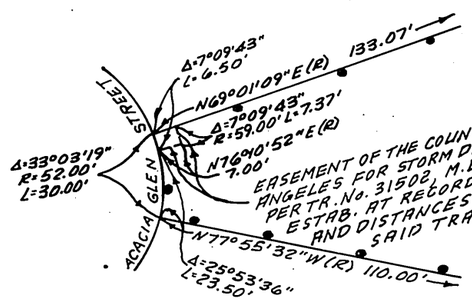
TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

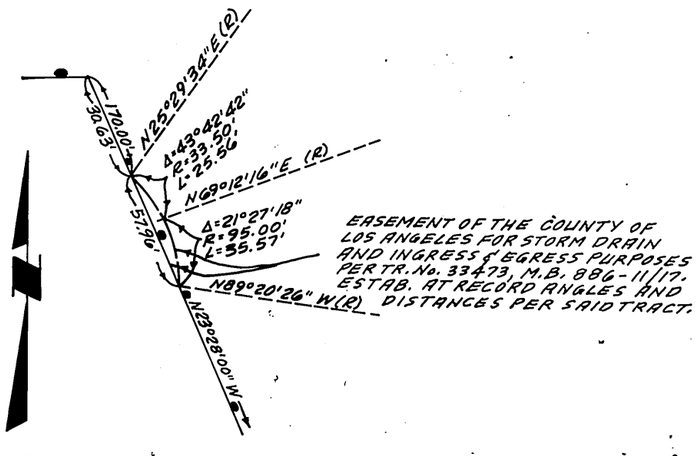
FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978



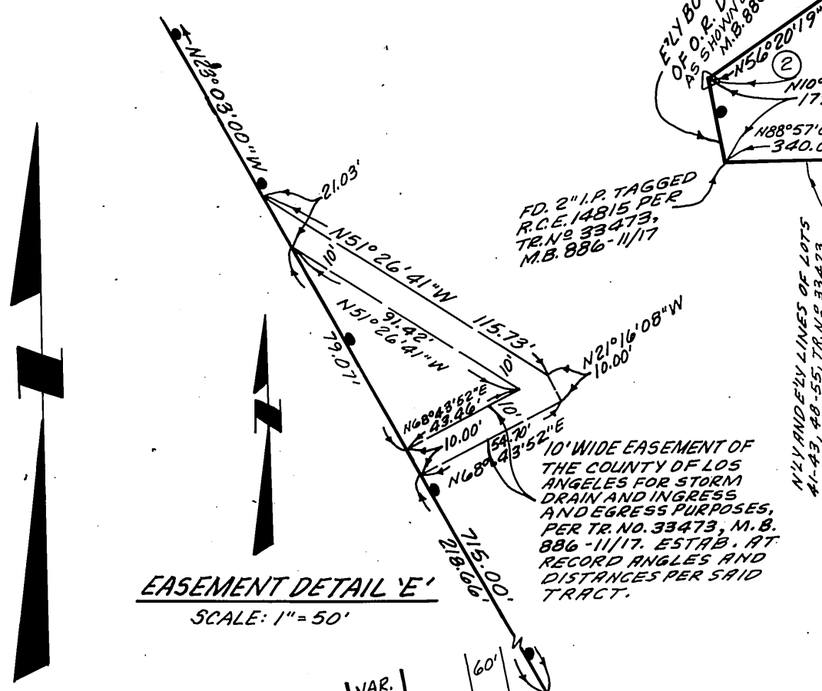
EASEMENT DETAIL 'B'
SCALE: 1"=50'



EASEMENT DETAIL 'A'
SCALE: 1"=50'



EASEMENT DETAIL 'C'
NO SCALE


N23°03'00"W
21.03'
N51°26'41"W
115.73'
10'
N51°26'41"W
91.42'
79.07'
N21°16'08"W
10.00'
N68°43'52"E
49.46'
10.00'
54.20'
N68°43'52"E
10'
10'
10'
10'
10.00'
10'
10'
10'
10

408/13

BOOK 408 PAGE 13

SCALE: 1" = 40'

SHEET 3 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET Nº 2

SEE SHEET Nº 4

SEE SHEET Nº 5

N0°30'19"E 883.83'
130.14' 106.24' 67.52' 72.02' 61.01' 61.79'

N23°03'00"W 715.00' 395.00' 365.00' 183.00'
2"I.P.- TO BE SET
550.00' 182.00'

S'LY LINE OF LOT 43 PER TR. Nº 31294, M.B. 888, PG. 33-38. ESTAB BY RECORD ANGLES AND DISTANCES PER SAID TRACT. LOCATION OF S&W TO BE SET PER TR. Nº 31894 M.B. 888 PG. 33-38.

N87°13'36"E (R)

1 0.93 AC.

N89°33'20"W (R) 358.10'

2 0.86 AC.

N88°16'34"W 360.05'

3

361.49' 196.49'

4

N1°43'26"E 10.00'
10' WIDE EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN INGRESS & EGRESS PURPOSES PER TR. NO. 33413, M.B. 886-11/17. ESTAB. AT RECORD ANGLES AND DISTANCES PER SAID TRACT
N88°16'34"W 165.00' 10' 165.00' 10'
363.02'

5

364.65'

Δ=2°08'25" L=18.01'
N88°16'34"W
N88°08'09"W (R)

Δ=5°56'40" L=92.50' 78.32' 67.50' 72.00' 62.00' 43.00'
Δ=7°13'26" R=891.58' L=112.41' N1°43'26"E 260.82' Δ=17°03'42" R=482.00' L=143.53'
CARELL AVENUE
N5°30'00"W 81.04'
Δ=7°13'26" L=76.86' R=609.62' T=38.48'
Δ=4°29'50" L=47.85' T=23.94'
Δ=2°43'36" L=29.01' T=14.51'
VAR. 30' 60' 30' 30.00' 43.15' 42.46' 48.79'
S&W-TO BE SET 31.68' N1°43'26"E 32' 64' 260.82'
S&W-TO BE SET
360.00' 67.50' N18°47'08"E 67.50'
Δ=17°03'42" R=450.00' L=134.00' T=67.50'

CARELL AVENUE
N1°43'26"E 77.50' 67.50' 65.00' 61.50' 21.00' 292.50'
Δ=97°13'26" R=13.00' L=22.06'
Δ=17°03'42" R=418.00' L=124.47'
Δ=5°37'17" L=41.01'
N32°39'17"W (R)

S'LY LINE OF LOT 42 PER TR. Nº 31294, M.B. 888 PG. 33-38 ESTAB. BY RECORD ANGLES AND DISTANCES PER SAID TRACT.
N84°30'00"E 155.00' 111.85' 225.01' 375.00' 272.21' 157.21'
29' 29' 58'
HILL COURT
GARNET
N84°30'00"E 115.00'

N31°41'00"W 305.00'
2"I.P.- TO BE SET
N5°30'00"W 71.19' 97.50' N9°21'22"W 42.19' 26.31' N88°16'34"W 150.23' 161.65' 137.50' 140.53' 141.54'
66.23' 108.42' 61.57' N4°32'28"E 61.42' 61.40' 184.39'
N88°02'02"W

43 42 41 40 39

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

908/14

BOOK 908 PAGE 14

SCALE: 1" = 40'

SHEET 4 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET Nº 2

SEE SHEET Nº 3

SEE SHEET Nº 7

N0°30'19"E 883.83'
61.79' 63.30' 68.35' 79.75' 80.03' 93.68'
2014.68'
1346.19'
448.36'
416.35'
S'LY LINE OF LOT 82, TR. Nº 31294, M.B. 888 Pg. 33-38,
N89°29'41"W 897.83'

364.65' 372.14' 388.19' 404.70' 411.00' 413.38'

6 7 8 9 10 11

10: 0.77 AC. GROSS, 0.71 AC. NET
11: 0.97 AC.

N87°47'30"W - 15.00'
N2°12'30"E 20.00'
N87°47'30"W 15.00'
10' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND INGRESS & EGRESS PURPOSES

N88°16'34"W N84°08'09"W (R)
N88°09'18"W N78°50'39"W (R)
N88°02'02"W
N87°54'46"W N80°09'23"W (R)
N87°47'30"W N2°12'30"E - 5.00' 186.92'
N87°47'30"W N2°12'30"E - 5.00' 186.92'
N87°47'30"W

SEE SHEET Nº 8 FOR SANITARY SEWER, STORM DRAIN AND STORM DRAIN INGRESS & EGRESS EASEMENT DETAIL.

S & W - TO BE SET 3.0' S'LY OF TRACT BOUNDARY.

CARELL AVENUE

Δ=7°17'30" L=61.34'
Δ=17°03'42" R=482.00' L=143.53'
Δ=7°37'47" L=64.18'
Δ=8°56'31" L=69.14'
Δ=16°34'38" R=443.00' L=128.17'
Δ=7°38'07" L=59.03'
80.00' 58.00' 106.10' 206.01'
N2°12'30"E
67.50' Δ=17°03'42" R=450.00' L=134.00' T=67.50' N18°47'08"E
S & W - TO BE SET
67.50' 32' 64' R=475.00' Δ=16°34'38" 69.20'
T=69.20' L=137.43' 69.20'
14.16' 206.96' 192.50'
Δ=17°03'42" R=418.00' L=124.47'
Δ=8°36'56" L=62.85'
Δ=13°32'29" Δ=5°32'34" L=49.05'
R=507.00' L=119.83'
Δ=7°59'55" L=70.78'
136.70' N2°12'30"E S & W - TO BE SET
44.27' 45.00' 276.16' 32' 64' 32'
N2°12'30"E 59.50' 151.45' 91.95'
Δ=90°00'00" R=13.00' L=20.42'
32.01' 32.01'

N82°39'17"W (R) N88°02'02"W 141.54'
N74°02'21"W (R) 305.98' 133.73'
Δ=20°49'29" L=20.61'
N71°12'52"W (R)
N76°45'26"W (R) N87°47'30"W 116.64'
N84°45'21"W (R)
Δ=86°57'15" R=13.00' L=19.73'
95.00' 185.96'
58' 29' 29'
185.96' 185.23' 230.23' 331.00'
185.23' 134.50'
N87°47'30"W 147.50'
147.57' 865.82'
N89°29'41"W

38 37 36 13 12

MICHELLE DRIVE

N4°32'28"E 184.39' 61.40'
67.50' N2°12'30"E 82.50' 150.00'
N87°47'30"W
72.50' N2°12'30"E 96.34' 168.84'

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

908 115

BOOK 908 PAGE 15

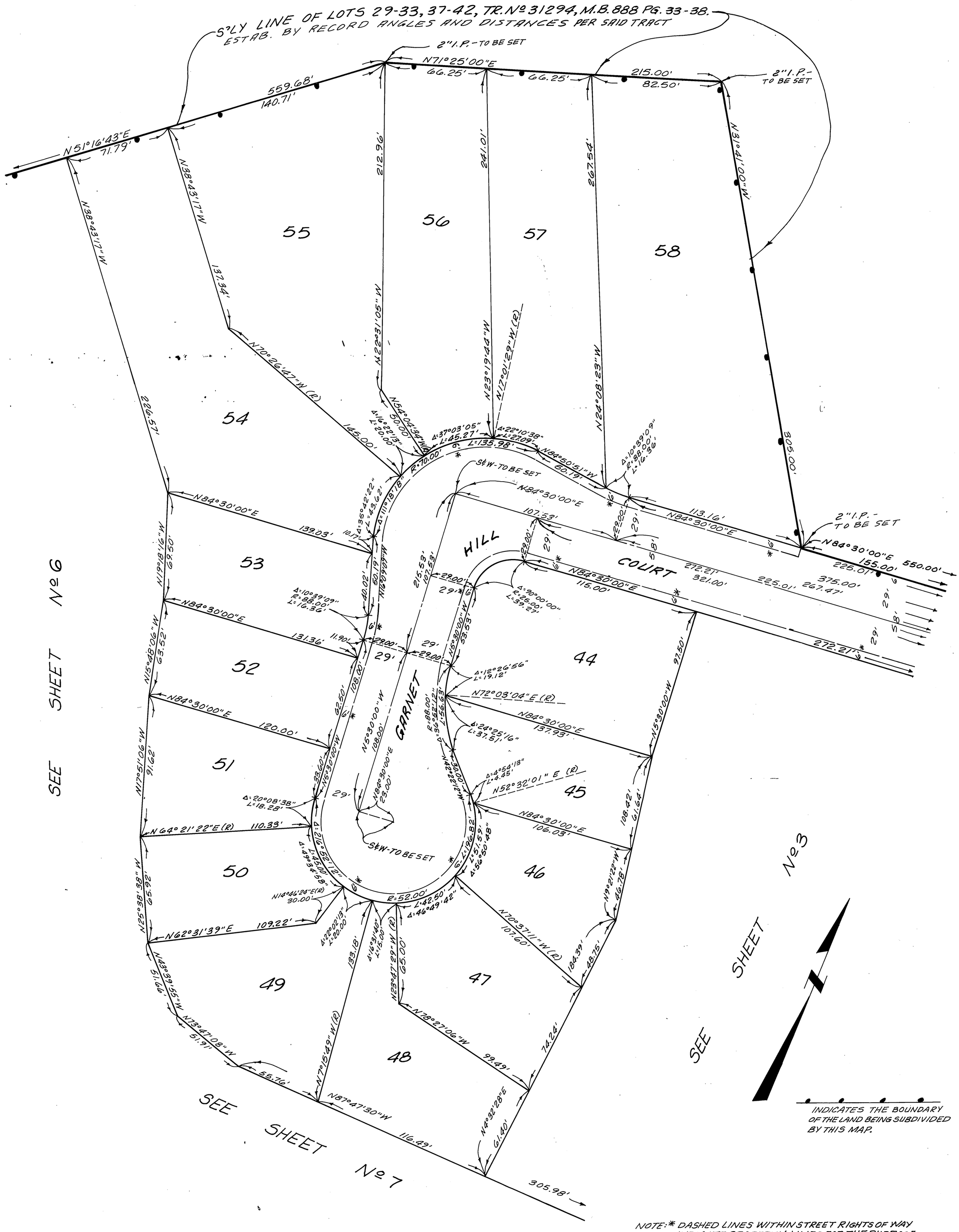
SCALE: 1" = 40'

SHEET 5 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER
DEC 29 1978


S'LY LINE OF LOTS 29-33, 37-42, TR. Nº 31294, M.B. 888 PG. 33-38.
ESTAB. BY RECORD ANGLES AND DISTANCES PER SAID TRACT
2"I.P.-TO BE SET
N71°25'00"E
66.25'
66.25'
215.00'
82.50'
2"I.P.-TO BE SET
559.68'
140.71'
N51°16'43"E
71.79'
N38°43'17"W
137.34'
N70°26'47"W (R)
226.57'
212.96'
241.01'
267.54'
N31°41'00"W
305.00'
55
56
57
58
54
53
52
51
50
49
48
47
44
45
46
N22°31'05"W
N54°04'34"W (R)
50.00'
145.00'
N23°19'44"W
N17°01'29"W (R)
N24°08'23"W
Δ=16°22'13"
L=20.00'
Δ=37°03'05"
L=45.27'
Δ=22°10'38"
L=27.09'
L=135.98'
R=70.00'
N84°50'51"W
50.19'
Δ=10°39'09"
R=88.00'
L=16.36'
S&W-TO BE SET
N84°30'00"E
107.53'
113.16'
2"I.P.-
TO BE SET
N84°30'00"E 550.00'
155.00'
225.01'
375.00'
321.00'
225.01'
267.47'
272.21'
HILL
COURT
N84°30'00"E
115.00'
N84°30'00"E
139.03'
N84°30'00"E
131.36'
N84°30'00"E
120.00'
N84°30'00"E
137.93'
N84°30'00"E
106.03'
N84°30'00"E
272.21'
N5°48'06"W
63.52'
N1°51'06"W
91.62'
N25°38'39"W
65.92'
N15°48'06"W
63.52'
N1°51'06"W
91.62'
N25°38'39"W
65.92'
N73°47'08"W
51.91'
N43°39'55"W
51.66'
N62°31'39"E
109.22'
N64°21'22"E (R)
110.33'
N14°46'24"E (R)
30.00'
Δ=35°42'22"
L=43.62'
Δ=111°18'18"
R=70.00'
Δ=10°39'09"
R=88.00'
L=16.36'
Δ=20°08'38"
L=18.28'
Δ=49°34'58"
L=45.00'
Δ=22°02'13"
L=20.00'
Δ=21°0'52'12"
R=52.00'
L=42.50'
Δ=46°49'42"
Δ=4°54'13"
L=4.45'
Δ=12°26'56"
L=19.12'
Δ=24°25'16"
L=37.51'
Δ=16°31'40"
L=15.00'
Δ=90°00'00"
R=25.00'
L=39.27'
N5°30'00"W
108.00'
N84°30'00"E
23.00'
N5°30'00"W
108.00'
N5°30'00"W
97.50'
N72°03'04"E (R)
N52°32'01"E (R)
N42°22'12"W
30.00'
N23°47'29"W (R)
65.00'
N17°15'49"W (R)
133.18'
N78°27'06"W
99.49'
74.24'
N87°47'30"W
116.49'
N14°32'28"E
61.40'
305.98'
108.42'
61.64'
N19°21'22"W
46.78'
N70°37'11"W (R)
184.39'
48.75'
N5°30'00"W
53.53'
N84°30'00"E
29'
29'
29'
29'
29'
29'
29'
29'
29'
29'
29'
29'
58'
58'
6'
6'
6

908/76

BOOK 908 PAGE 16

SCALE: 1" = 40'

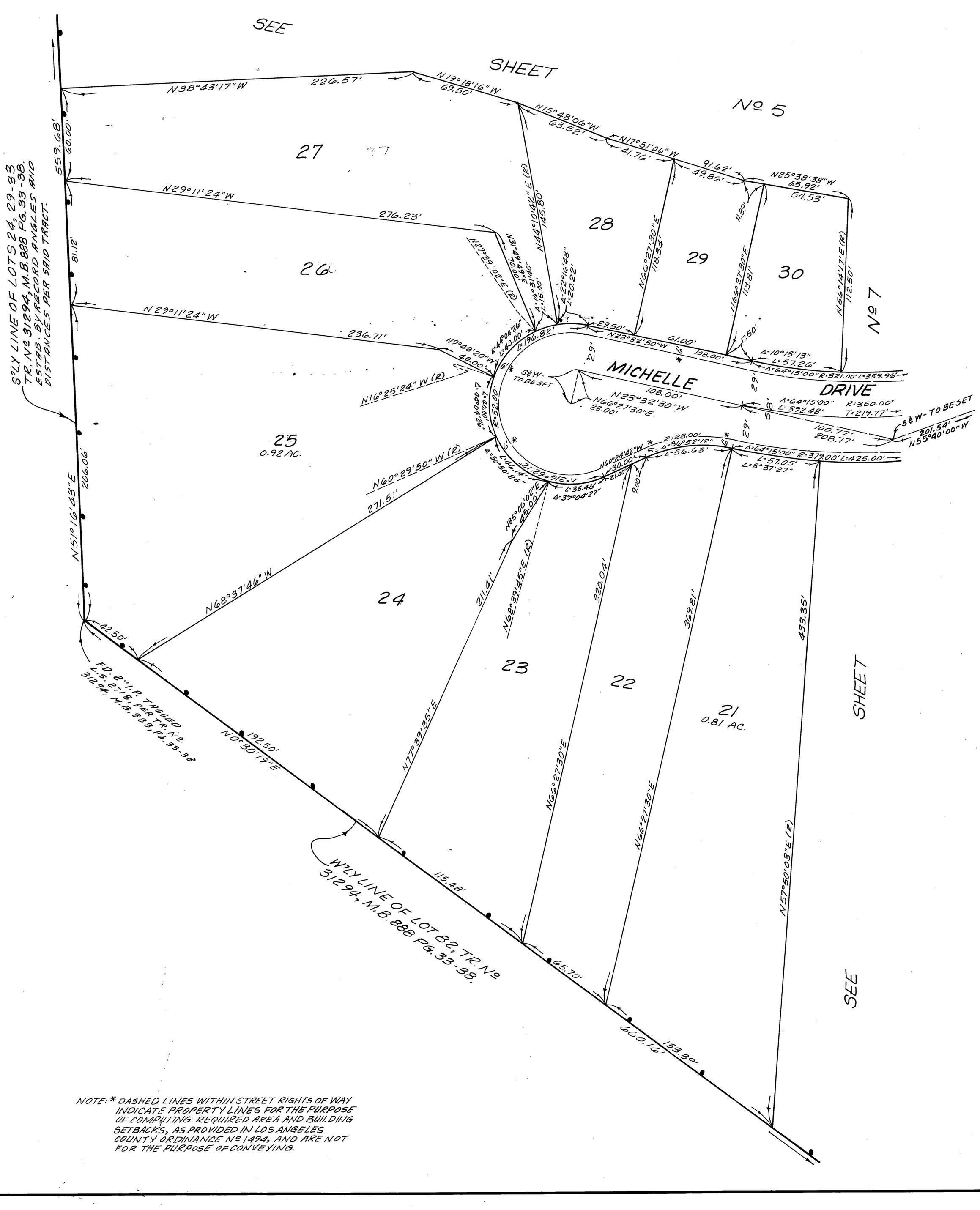
SHEET 6 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

908/17

BOOK 908 PAGE 17

SCALE: 1" = 40'

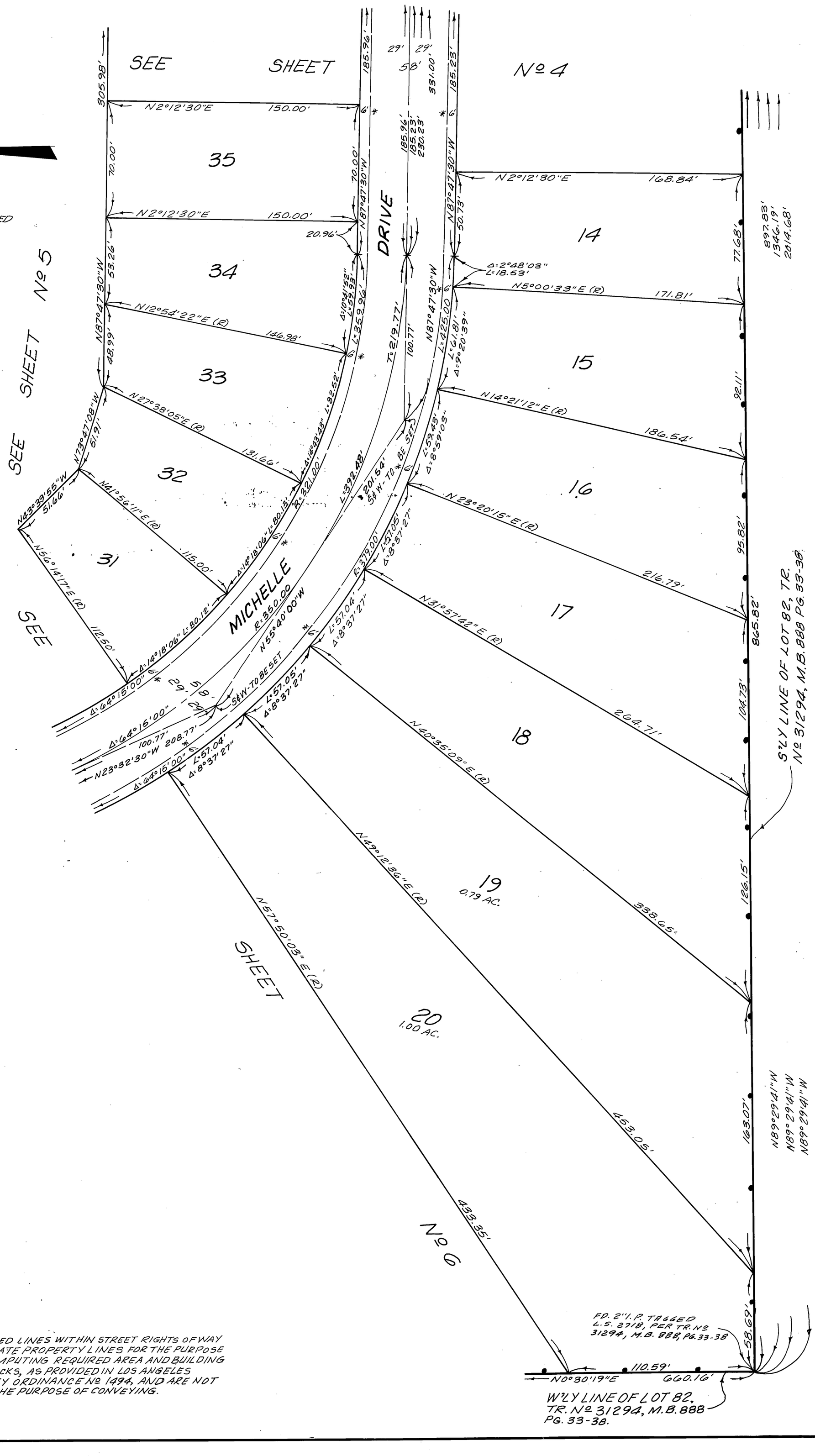
SHEET 7 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE Nº 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

908/18

BOOK 908 PAGE 18

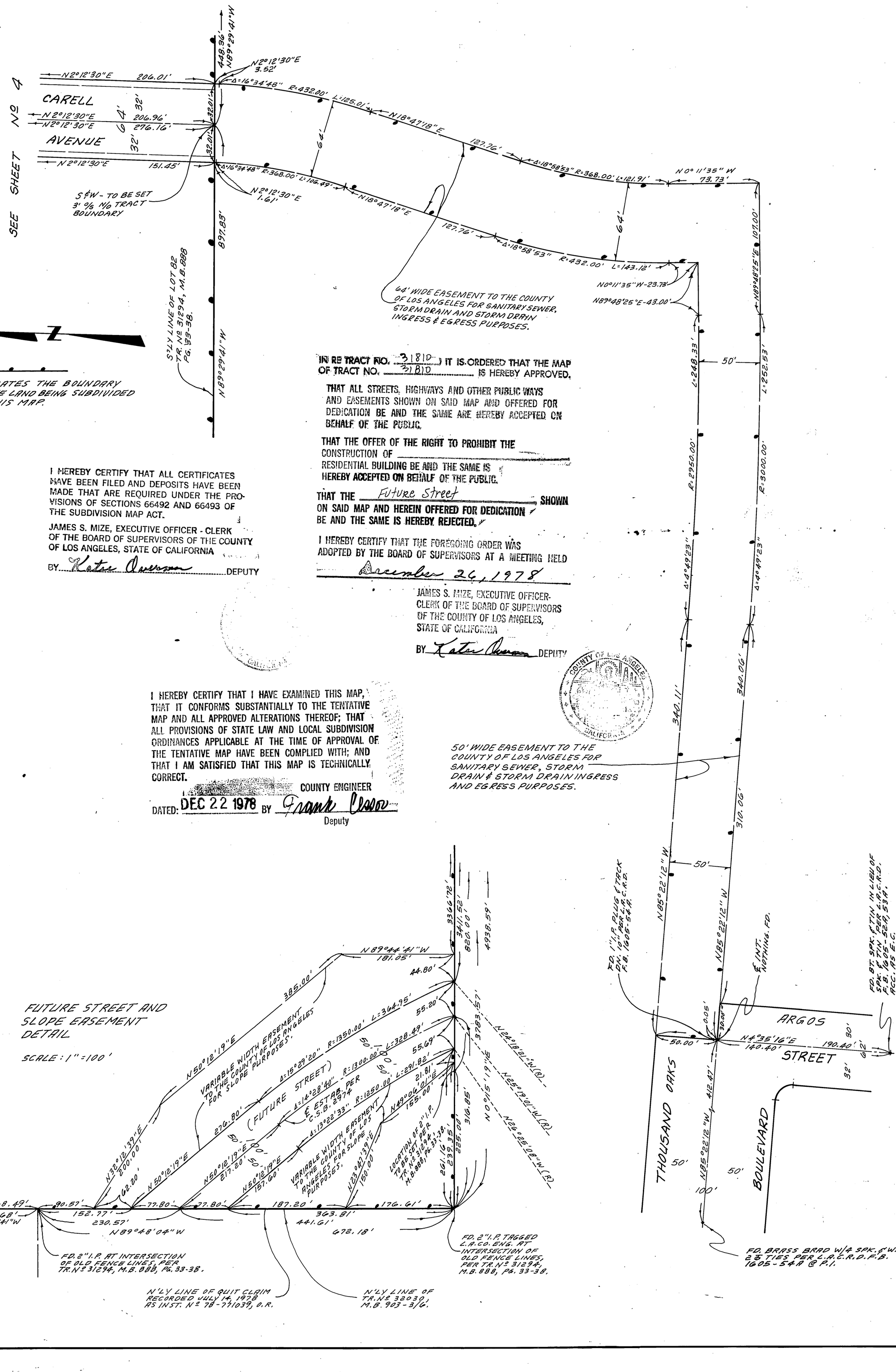
SCALE: 1" = 50'

SHEET 8 OF 8 SHEETS

TRACT Nº 31810

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
DEC 29 1978



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Katie Dawson DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATED: DEC 22 1978 BY Frank Closer Deputy

IN RE TRACT NO. 31810 IT IS ORDERED THAT THE MAP OF TRACT NO. 31810 IS HEREBY APPROVED.

THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF _____ RESIDENTIAL BUILDING BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE Future Street SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD December 26, 1978

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Katie Dawson DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA