937/22

BOOK 937 PAGE 22

SHEET 1 OF 5 SHEETS

Tract No. 32678

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: JAN 23 1980 BY Frank Cesar COUNTY ENGINEER

BEING A SUBDIVISION OF A PORTION OF LOT J, PARTITION OF THE RANCHO LAS VIRGENES, AS SHOWN ON MAP FILED IN CASE No. 7898 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES.

80- 86647

80- 8664 M

FILED
AT REQUEST OF OWNER
JAN 23 MIN 1980
27 PAST 3 PM
IN BOOK 937
AT PAGE 22
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY R. Riegs Deputy
FEE $13.00

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER, STORM DRAIN, AND STORM DRAIN INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF AGOURA ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING AND RELATED ACCESSORY BUILDINGS WITHIN LOTS 32, 33, 37 AND 60.

WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIPS OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS AND ALL FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

THE HEIRS AND DEVISEES OF RHAE M. BRAY, DECEASED, SUBJECT TO THE ADMINISTRATION OF THE ESTATE OF SAID DECEDENT, DICKINSON THATCHER, BEING THE DULY APPOINTED AND QUALIFIED EXECUTOR, LOS ANGELES COUNTY SUPERIOR COURT, PROBATE CASE NO. 579466,

Dickinson Thatcher
DICKINSON THATCHER
FOR THE ESTATE OF RHAE M. BRAY

William M. Bray
WILLIAM M. BRAY, OWNER

J. DAINIS, BENEFICIARY
UNDER DEED OF TRUST RECORDED NOVEMBER 24, 1978
AS INSTRUMENT NO. 78-1309617, OFFICIAL RECORDS

J. Dainis
J. DAINIS

David M. Fons Raphael W. Fons
DAVID M. FONS, OWNER RAPHAEL W. FONS, OWNER

PURSUANT TO SECTION 66499.20 3/4 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF SLOPE EASEMENTS ACQUIRED BY THE COUNTY OF LOS ANGELES ON OCTOBER 19, 1979, AS INSTRUMENT Nº'S 79-1179075 AND 79-1179078, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

WE HEREBY OFFER FOR PUBLIC USE FOR STORM DRAIN PURPOSES THAT CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE STORM DRAIN EASEMENT" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN STORM DRAIN EASEMENTS UNTIL SUCH TIME AS SAID EASEMENT IS ACCEPTED BY THE GOVERNING BODY.

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, EASEMENT HOLDER, AS DISCLOSED BY DEED RECORDED MAY 22, 1979, AS INSTRUMENT NO. 79-547796 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS FOR PUBLIC UTILITY PURPOSES.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Robert H Davis DEPUTY

OFFICIAL SEAL
BILLIE LOU BISSELL
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 7, 1980

OFFICIAL SEAL
PAUL L. ROSENBERG
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires SEP 15, 1981

OFFICIAL SEAL
JOS FEDELE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 6, 1981

IN RETRACT 32678) IT IS ORDERED THAT THE MAP OF TRACT NO. 32678 IS HEREBY APPROVED.

THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE ABANDONMENT OF ACCESS RIGHTS HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE FUTURE STREET SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

THAT THE FUTURE STORM DRAIN EASEMENT SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD January 22 1980

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Robert H Davis DEPUTY

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA: THAT THIS FINAL MAP, CONSISTING OF 5 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN MAY 1978; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

J.K. Newville
J.K. NEWVILLE, (R.C.E. NO. 13095)

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N.81°58'15"E. OF THE CENTER LINE OF AGOURA ROAD AS SHOWN ON LOS ANGELES COUNTY SURVEYOR'S MAP B-2860 FILED IN THE OFFICE OF THE COUNTY ENGINEER OF LOS ANGELES COUNTY.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 2nd DAY OF August, 1979 BEFORE ME Billie Lou Bissell A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DICKINSON THATCHER KNOWN TO ME TO BE THE EXECUTOR OF THE ESTATE OF RHAE M. BRAY DECEASED AND ACKNOWLEDGED TO ME THAT PURSUANT TO AN ORDER OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, IN CASE NO. 579466 HE SIGNED AND EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID ESTATE.

Billie Lou Bissell
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 23rd DAY OF AUGUST, 1979 BEFORE ME PAUL L. ROSENBERG A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM M. BRAY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Paul L Rosenberg
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 21 DAY OF AUGUST, 1979 BEFORE ME JOS. FEDELE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. DAINIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME, AS BENEFICIARY.

NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 27th DAY OF DECEMBER, 1979 BEFORE ME PAUL L. ROSENBERG A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID M. FONS AND RAPHAEL W. FONS KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Paul L Rosenberg
NOTARY PUBLIC

159-057

K-22 S-C

431/23

BOOK 937 PAGE 23

SCALE: 1" = 60'

SHEET 2 OF 5 SHEETS

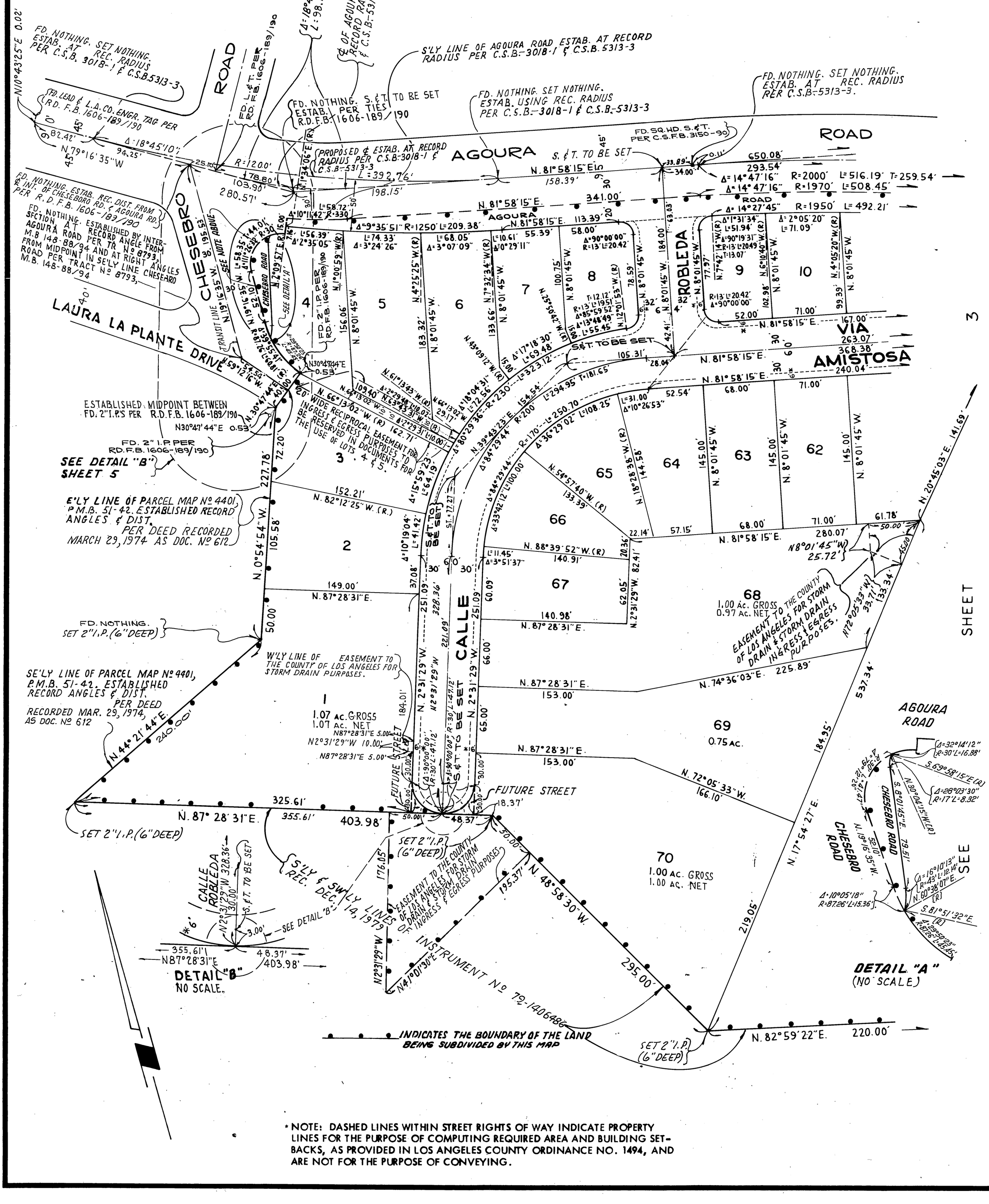
Tract No. 32678

FILED WITH LOS ANGELES COUNTY RECORDER
JAN 23 1980

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION

NOTE:
BOUNDARY LINE ESTAB. BY USING REC. RADII AND REC. WIDTHS FOR CHESEBRO ROAD (SHOWN AS CHESEBORO ROAD) & AGOURA ROAD (SHOWN AS VENTURA BOULEVARD) PER TRACT Nº 8793, M.B. 148-88/94



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

SCALE: 1" = 60'

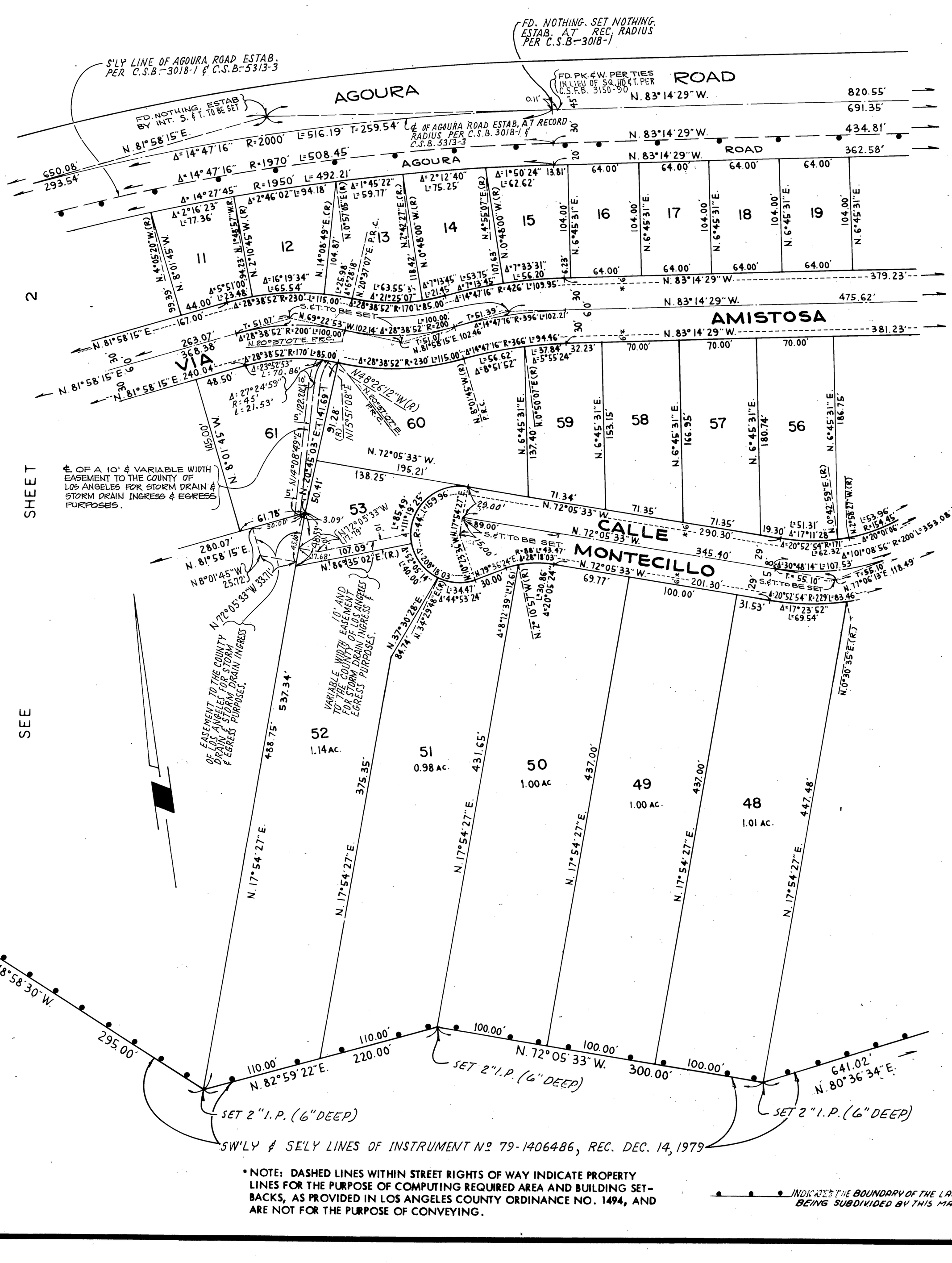
SHEET 3 OF 5 SHEETS

Tract No. 32678

FILED WITH LOS ANGELES COUNTY RECORDER
JAN 23 1980

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET-BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

451/25

BOOK 937 PAGE 25

SCALE: 1" = 60'

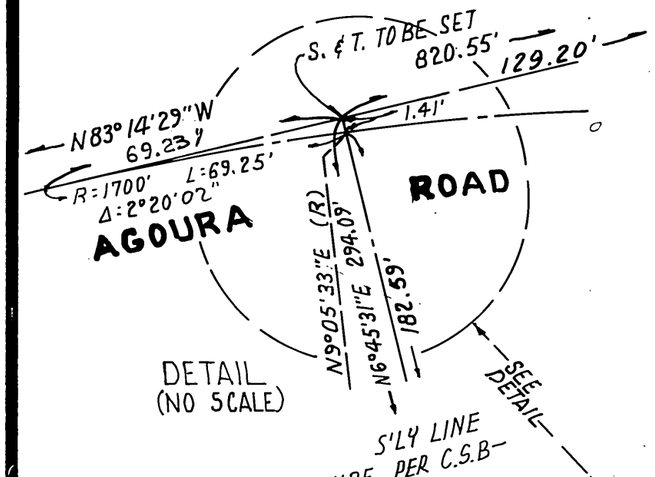
SHEET 4 OF 5 SHEETS

Tract No. 32678

FILED WITH LOS ANGELES COUNTY RECORDER
JAN 28 1980

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION



VENTURA FREEWAY

S'LY LINE OF AGOURA ROAD ESTAB. PER C.S.B.-3018-1 & C.S.B.-5313-3

PROPOSED ℄ ESTAB. AT RECORD ANGLE & RADIUS PER C.S.B.-5313-3 (SEE SHEET 5)

FD. S.W. & T. PER C.E.F.B. 3150-89

S. & T. TO BE SET

AGOURA ROAD

N68°51'21"W 292.68'

FD LEAD & L.A.CO. ENGR. TAG PER C.S.F.B. 3150-87

N. 68°51'21" W. 166.48'

Δ=11°16'54" R=1102.78' L=217.14'

FD LEAD & L.A. CO. ENGR. TAG PER C.E.F.B. 3150-88

Δ=11°16'54" R=1070.28' L=210.74'

Δ=0°01'00" R=2974.07' L=0.87'

N37°54'28"E 0.05'

N30°54'0"E

N58°37'56"W 69.00'

SEE SHEET 5

FD. 2"x2" ACCEPTED AS INT. OF SE'LY LINE OF DOC. Nº 5257, REC. 7-2-62 & SW'LY LINE OF AGOURA ROAD. (NO REF.) 2"I.P. TO BE SET (6" DEEP)

N28°25'17"E (R)

Δ=19°47'23" R=1650' L=569.90'

Δ=2°19'57" L=67.17'

Δ=14°23'08" R=1000' L=251.08' T=126.20'

R=1700'

243.54'

Δ=31°08'57"

Δ=14°23'08" R=970'

Δ=19°47'23" R=1650' L=569.90'

N. 68°51'21" W. 166.48'

AGOURA ROAD

N. 83°14'29" W. 820.55'

691.35'

N. 83°14'29" W. 434.81'

N. 83°14'29" W. 362.58'

64.00'

28.77' L=24.12' Δ=0°50'53"

T=12.81' R=13' L=20.23' Δ=89°09'07" N7°36'24"E (R)

104.00'

N. 6°45'31" E

104.00'

N. 6°45'31" E

77.82'

N. 6°45'31" E

182.59'

294.09'

163.18'

66.59'

Δ=90°00'00" R=13' L=20.42'

53.00'

64.00'

379.23'

N. 83°14'29" W.

N. 83°14'29" W. 475.62'

VIA AMISTOSA

N. 83°14'29" W. 381.23'

69.00'

Δ=90°00'00" R=13' L=20.42'

70.00'

N. 83°14'29" W.

3.70'

30'

110.00'

46.70'

MONTECILLO

S.T=63.39'

245.55'

241.85'

112.94'

178.76'

L=178.54'

162.15'

N. 6°45'31" E

186.75'

N. 6°45'31" E

447.48'

N. 17°54'27" E.

54

55

47

1.09 AC. GROSS

N. 72°05'33" W. 345.40'

S. & T. TO BE SET

Δ=20°52'54" R=229' L=83.46'

Δ=20°52'54" R=171' L=62.32' S. & T. TO BE SET

Δ=30°48'14" L=107.53'

T=55.10'

T=55.10'

N. 77°06'13" E.

N. 72°05'33" W.

N. 73°58'42" E (R)

N. 2°57'09" W. (R)

T=10.35'

R=13' L=17.46'

N. 0°30'35" E. (R)

4°37'29" L=13.92'

4°16°57'09"

Δ=77°39'38" R=189' L=256.18'

Δ=33°15'25" L=109.71'

S. & T. TO BE SET

N. 53°17'21" W. 117.71'

Δ=4°80'47'09" R=160' L=225.60'

CALLE MARGARITA

S. & T. TO BE SET

N. 81°55'08" E.

L=141.61'

Δ=13°00'00" R=88' L=112.12'

Δ=66°46'10"

L=102.55'

N. 1°51'02" W. (R)

N. 20°37'33" E.

110.56'

Δ=6°13'50" L=9.57

Δ=46°04'00" L=35.38'

30.00'

N. 37°59'08" E. (R)

87.99'

42.99'

N. 75°40'08" W.

15.00'

N. 14°19'52" E.

N. 71°19'49" E. (R)

Δ=85°20'38" R=13' P.C.C.

L=19.44'

T=12.06'

N. 64°55'08" E. (R)

Δ=13°00'00" R=88' L=112.12'

N. 81°55'08" E.

S. & T. TO BE SET

N. 53°17'21" W.

117.71'

Δ=77°39'38" R=189' L=256.18'

Δ=33°15'25" L=109.71'

S. & T. TO BE SET

N. 86°19'04" E.

29.00'

S.T=58.86'

N. 3°19'04" E.

Δ=4°13'51"

L=27.39'

N. 16°54'46" W. (R)

N. 14°35'11" E. (R)

Δ=2°19'37" L=15.07'

L=48.63'

Δ=12°06'54"

4.70'

N. 6°45'31" E.

87.02'

103.75'

N. 71°07'35" W. (R)

S. & T. TO BE SET

39

38

36

35

34

N. 21°08'39" E.

136.00'

121.00'

134.99'

288.56'

113.55'

245.57'

N. 21°08'39" E.

77.00'

N. 68°51'21" W. 103.00'

26.00'

N. 66°08'39" E.

25.00'

73.00'

N. 68°51'21" W. 98.00'

N. 68°51'21" W. 126.53'

56.53'

70.00'

37

33

32

112.00'

219.15'

N. 21°08'39" E.

N. 68°51'21" W. 309.32'

118.00'

150.06'

123.00'

79.63'

68.32'

79.63'

N. 58°37'56" W.

48.78'

581.71'

137.85'

N. 31°22'04" E.

30' WIDE RECIPROCAL EASEMENT FOR INGRESS & EGRESS PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE USE OF LOTS 31, 32 & 33.

℄ OF 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

DETAIL OF LOT 28

N31°22'04"E

98.21'

Δ=60°01'53" R=45' L=47.15'

N1°23'57"E (R)

DETAIL OF LOT 29

Δ=55°38'2" R=45' L=43.70'

N84°24'15"E (R)

N87°00'25"E (R)

41.88'

N87°00'25"E

7.13'

Δ=2°36'10" L=2.00'

DETAIL
(NO SCALE)

SE'LY LINE OF DOC. Nº 5257, REC. JULY 2, 1962. ESTABLISHED BETWEEN FOUND MONUMENTS

184.34'
176.54'

N56°46'16"W 10.01'

SEE SHEET 3

VIA AMISTOSA

S. & T. TO BE SET

N. 68°51'21" W. 259.11'

N. 83°14'29" W. 147.89'

Δ=14°23'08" R=400' L=100.43'

97.41'

N. 68°51'21" W. 208.63'

N. 68°51'21" W. 52.41'

Δ=14°23'08" R=429' L=107.71'

52.00'

Δ=8°26'16" L=63.18'

92.63'

N. 15°14'04" E. (R)

N. 15°11'47" E (R)

Δ=5°56'52" L=44.53'

21.08'

N. 21°08'39" E.

95.86'

N. 17°51'07" E. (R)

98.40'

N. 20°17'29" E (R)

98.01'

N. 22°39'23" E (R)

N. 21°08'39" E.

70.20'

68.10'

49.25'

Δ=2°41'36" L=77.56'

Δ=2°37'03" L=75.38'

Δ=2°26'22" L=70.25'

Δ=2°21'54" L=68.11'

Δ=2°43'07" L=78.29'

N25°22'30" E (R)

77.16'

N31°22'04" E.

Δ=2°19'57" L=67.17'

Δ=2°50'32" L=81.85'

N27°42'27" E (R)

N. 12°32'28" E. R.

51.29'

N. 10°45'36" E (R)

Δ=94°00'05" R=13' L=21.33' T=13.94'

Δ=1°46'52"

15.01'

N. 6°45'31" E.

Δ=90°00'00" R=13' L=20.42'

96.60'

N. 6°45'31" E.

Δ=8°26'16" L=63.18'

Δ=90°00'00" R=13' L=20.42'

53.00'

64.00'

379.23'

N. 83°14'29" W.

N. 83°14'29" W. 434.81'

N. 83°14'29" W. 362.58'

64.00'

104.00'

N. 6°45'31" E

104.00'

N. 6°45'31" E

77.82'

N. 6°45'31" E

182.59'

294.09'

163.18'

66.59'

Δ=90°00'00" R=13' L=20.42'

53.00'

64.00'

379.23'

N. 83°14'29" W.

N. 83°14'29" W. 475.62'

VIA AMISTOSA

N. 83°14'29" W. 381.23'

69.00'

Δ=90°00'00" R=13' L=20.42'

70.00'

N. 83°14'29" W.

3.70'

30'

110.00'

46.70'

MONTECILLO

S.T=63.39'

245.55'

241.85'

112.94'

178.76'

L=178.54'

162.15'

N. 6°45'31" E

186.75'

N. 6°45'31" E

447.48'

N. 17°54'27" E.

54

55

47

1.09 AC. GROSS

N. 72°05'33" W. 345.40'

S. & T. TO BE SET

Δ=20°52'54" R=229' L=83.46'

Δ=20°52'54" R=171' L=62.32' S. & T. TO BE SET

Δ=30°48'14" L=107.53'

T=55.10'

T=55.10'

N. 77°06'13" E.

N. 72°05'33" W.

N. 73°58'42" E (R)

N. 2°57'09" W. (R)

T=10.35'

R=13' L=17.46'

N. 0°30'35" E. (R)

4°37'29" L=13.92'

4°16°57'09"

Δ=77°39'38" R=189' L=256.18'

Δ=33°15'25" L=109.71'

S. & T. TO BE SET

N. 53°17'21" W. 117.71'

Δ=4°80'47'09" R=160' L=225.60'

CALLE MARGARITA

S. & T. TO BE SET

N. 81°55'08" E.

L=141.61'

Δ=13°00'00" R=88' L=112.12'

Δ=66°46'10"

L=102.55'

N. 1°51'02" W. (R)

N. 20°37'33" E.

110.56'

Δ=6°13'50" L=9.57

Δ=46°04'00" L=35.38'

30.00'

N. 37°59'08" E. (R)

87.99'

42.99'

N. 75°40'08" W.

15.00'

N. 14°19'52" E.

N. 71°19'49" E. (R)

Δ=85°20'38" R=13' P.C.C.

L=19.44'

T=12.06'

N. 64°55'08" E. (R)

Δ=13°00'00" R=88' L=112.12'

N. 81°55'08" E.

S. & T. TO BE SET

N. 53°17'21" W.

117.71'

Δ=77°39'38" R=189' L=256.18'

Δ=33°15'25" L=109.71'

S. & T. TO BE SET

N. 86°19'04" E.

29.00'

S.T=58.86'

N. 3°19'04" E.

Δ=4°13'51"

L=27.39'

N. 16°54'46" W. (R)

N. 14°35'11" E. (R)

Δ=2°19'37" L=15.07'

L=48.63'

Δ=12°06'54"

4.70'

N. 6°45'31" E.

87.02'

103.75'

N. 71°07'35" W. (R)

S. & T. TO BE SET

39

38

36

35

34

N. 21°08'39" E.

136.00'

121.00'

134.99'

288.56'

113.55'

245.57'

N. 21°08'39" E.

77.00'

N. 68°51'21" W. 103.00'

26.00'

N. 66°08'39" E.

25.00'

73.00'

N. 68°51'21" W. 98.00'

N. 68°51'21" W. 126.53'

56.53'

70.00'

37

33

32

112.00'

219.15'

N. 21°08'39" E.

N. 68°51'21" W. 309.32'

118.00'

150.06'

123.00'

79.63'

68.32'

79.63'

N. 58°37'56" W.

48.78'

581.71'

137.85'

N. 31°22'04" E.

30' WIDE RECIPROCAL EASEMENT FOR INGRESS & EGRESS PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE USE OF LOTS 31, 32 & 33.

℄ OF 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES

DETAIL OF LOT 28

N31°22'04"E

98.21'

Δ=60°01'53" R=45' L=47.15'

N1°23'57"E (R)

DETAIL OF LOT 29

Δ=55°38'2" R=45' L=43.70'

N84°24'15"E (R)

N87°00'25"E (R)

41.88'

N87°00'25"E

7.13'

Δ=2°36'10" L=2.00'

DETAIL
(NO SCALE)

SE'LY LINE OF DOC. Nº 5257, REC. JULY 2, 1962. ESTABLISHED BETWEEN FOUND MONUMENTS

184.34'
176.54'

N56°46'16"W 10.01'

SEE SHEET 3

N. 40°43'17"E. (R)

110.00'

Δ=51°26'26" R=40.00' L=35.91'

(R) N85°41'05"E

N22°19'02"E (R) 60.00'

N47°07'31"E (R) 60.00'

N14°02'47"E (R) 42.29'

Δ=42°29'45" R=65' L=48.21'

N. 9°23'26" W (R) 200'

L=48.99'

Δ=14°49'46"

L=135.86'

N. 14°02'47" W. (R)

Δ=38°16'39" L=29.40'

Δ=3°12'57" L=10.61'

59.73'

N87°52'29"W

N42°52'29"W 50.00'

N47°07'31"E 91.90'

45

1.08 AC. GROSS

1.03 AC. NET

46

.03 AC. GROSS

0.81 AC. NET

EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN & STORM DRAIN INGRESS & EGRESS PURPOSES

30' WIDE RECIPROCAL EASEMENT FOR INGRESS & EGRESS PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE USE OF LOTS 43, 44 & 45.

N. 55°05'47" W. 205.31'

N. 41°57'35" W. (R)

Δ=13°08'12" L=10.09'

N. 55°05'47" W. (R) T=134.41'

N. 68°13'59" W (R)

N. 55°05'47" W. 65.82'

N. 49°36'34" E.

145.08'

175.00'

115.16'

252.14'

641.02'

160.27'

N. 80°36'34" E.

228.61'

N. 17°54'27" E.

447.48'

N. 31°22'04" E 841.92'

FD 2" I.P. PER TR. Nº 10538, M.B. 179-30/31

SE'LY LINE OF INSTRUMENT Nº 79-1406486, REC. DEC. 14, 1979

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

300.00'
N. 72°05'33" W.

SET 2" I.P. (6" DEEP)

SET 2" I.P. (6" DEEP)

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET-BACKS, AS PROVIDED IN LOS ANGEEES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

937/26

BOOK 937 PAGE 26

SCALE: 1" = 60'

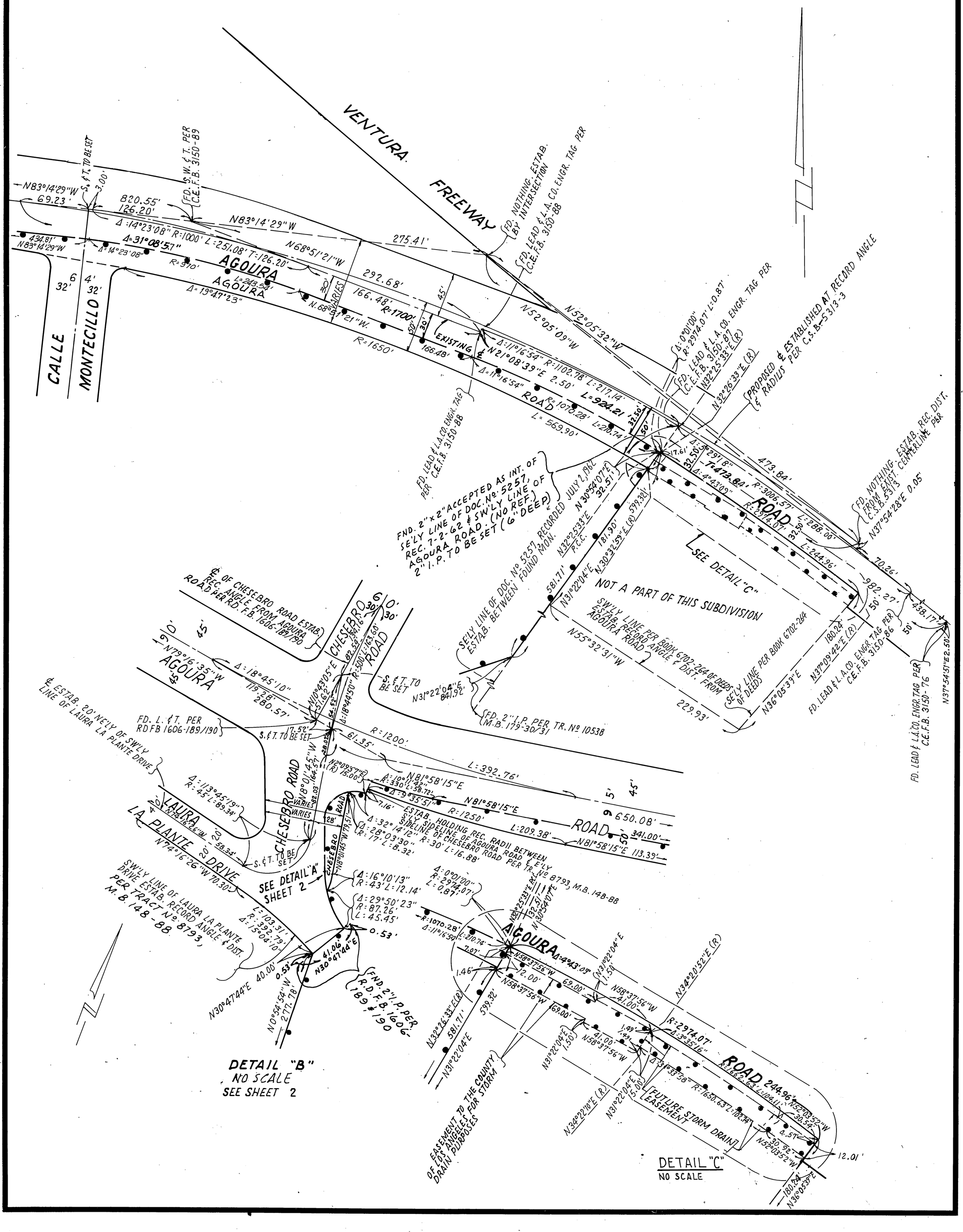
SHEET 5 OF 5 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER JAN 23 1980

Tract No. 32678

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

SURVEYED BY ENGINEERING SERVICE CORPORATION



RECORDING REQUESTED BY

VINCENT A MEIER
(Engineer or Surveyor)

WHEN RECORDED RETURN TO
VANTAGE ENGINEERING CO., INC.
6525-1/2 Fallbrook Ave.
Canoga Park Ca. 91307
(Engineer or Surveyor)

COPY of Document Recorded
82- 392699
Has not been compared with original.
Original will be returned when
processing has been completed.
LOS ANGELES COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) SS

VINCENT A. MEIER, being duly sworn,
(Name of Engineer or Surveyor)
deposes and says:

That the following corrections or amendments to the map of Tract No. 32678, as filed in Book 937, page(s) 22 thru 26 of Map Records in the office of the Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

All monuments shown as "to be set" and tagged R.C.E. 13095 on the map have been set and are tagged R.C.E. 14815

OFFICIAL SEAL
NANCY L LAYTON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JAN 24, 1986

Subscribed and sworn to before me this 18th day of February, 1982.

Nancy L Layton
Notary Public in and for the State of California

2-18-82
Vincent A. Meier
Signature of Engineer or Surveyor
(RCE No.--~~LS No.~~ 14815)

Listed below are the present fee owners of property affected by the correction or amendment:

(See Attached Sheet)

Certificate of City Engineer
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

_____, 19__.

_____

Certificate of County Surveyor
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

APRIL 15, 1982.
COUNTY ENGINEER

By Wilfrid A. Edmondson
Deputy

10-81

Record Owners Are:

1. Rancho Las Virgenes Country Estates, a partnership
2. Nancy A. Rote
3. Urbano A. Pineda & Margaret O'Dwyer Pineda
4. William Alan Saterlee & Kathleen Saterlee
5. Roger McKee & Maxine Lamia
6. Gary Allen Coe & Linda Kay Ingraham
7. Chu Yon Hue

ments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

APRIL 15, 1982.

COUNTY ENGINEER

By Wilfrid A. Edmondson
Deputy

correction or amendment:

(See Attached Sheet)

10-81