972/86 972 86

SCALE 1"=40'

SHEET 1 OF 2 SHEETS

TRACT NO. 36378

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOTS 24, 25, 26, AND 27, BLOCK 5, TRACT NO. 8451, PER MAP RECORDED IN BOOK 104, PAGES 79 TO 90 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

81-161796

17 3 PM
BOOK 972
PAGE 86
L. Palacios

8.00

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF COLODNY DRIVE ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS, EXCEPT FOR 1 EACH DRIVEWAY OPENING FOR LOTS 1 AND 2, OF DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREET. IF ANY PORTION OF SAID STREET ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

KCOO DEVELOPMENT COMPANY INCOPORATED, A CALIFORNIA CORPORATION.

BY: Hilbert Chu
HILBERT CHU PRESIDENT

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP CONSISTING OF 2 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN JUNE 1, 1979 AND JUNE 15, 1979; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER.

Patrick H O'Malley 8/23/79
PATRICK H. O'MALLEY L.S. 2933 DATE

SIGNATURE OMISSIONS

THE SIGNATURES OF I. COLODNY AND L.L. COLODNY OWNERS OF AN EASEMENT FOR POLE AND PUBLIC UTILITIES AS DISCLOSED BY DEEDS RECORDED IN BOOK 7281, PAGE 150 AND BOOK 7931, PAGE 398 BOTH OF OFFICAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTIONS 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENTS ARE BLANKET IN NATURE AND CANNOT BE PLOTTED.

THE SIGNATURES OF WILLIAM ANNAL AND EVELYN ANNAL OWNERS OF AN EASEMENT FOR POLES AN PUBLIC UTILTIY AS DISCLOSED BY DEED RECORDED IN BOOK 7120, PAGE 11 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE PLOTTED.

THE SIGNATURE OF SECURITY-FIRST NATIONAL BANK OF LOS ANGELES OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 9741, PAGE 56 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES OF LOS ANGELES COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C) (1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENTS ARE BLANKET IN NATURE AND CANNOT BE PLOTTED.

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 54 UNITS, WHEREBY THE OWNER OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BASIS OF BEARINGS

THE BEARING N52° 25' 50"W OF THE NORTHEASTERLY LINE OF TRACT NO. 32418, FILED IN BOOK 889 PAGES 23 AND 24 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) S.S.

ON THIS 6TH DAY OF FEBRUARY, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HILBERT CHU KNOWN TO ME TO BE THE PRESIDENT OF KCOO DEVELOPMENT COMPANY, INCORPORATED, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

OFFICIAL SEAL
JEAN Q. MONTAG
NOTARY PUBLIC - CALIFORNIA
Principal Office in San Diego County
My Commission Exp. Oct. 5, 1983

Jean Q Montague
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

A SOILS REPORT WAS PREPARED BY LEONARD C. HAYES, RCE 21561 OF TESTING LABORATORY INC., ON JUNE 22, 1979, AND IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER.

TRUSTEE STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED OCTOBER 25, 1979 AS INSTRUMENT NO. 79-1198557 OF OFFICIAL RECORDS.

BY Joseph E. Rogers ASST. SEC.
BY George H. Kelley ASST. VICE PRES.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

ON THIS 8TH DAY OF FEBRUARY, 1980 BEFORE ME _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH E. ROGERS, KNOWN TO ME TO BE THE ASST SECRETARY AND GEORGE H. KELLEY KNOWN TO ME TO BE THE ASSISTANT VICE PRES. OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

OFFICIAL SEAL
PATRICIA K. BITTER
NOTARY PUBLIC - CALIFORNIA
Principal Office in San Diego County
My Commission Exp. Aug. 1, 1980

Patricia K Bitter
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

IN RE TRACT NO. 36378 IT IS ORDERED THAT THE MAP OF TRACT NO. 36378 IS HEREBY APPROVED.

THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD FEB 10 1981

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY William J Stonecipher DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: FEB 11 1981 BY Robert J Davis Deputy
COUNTY ENGINEER

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY William J Stonecipher DEPUTY

BURKETT & WONG 159-057

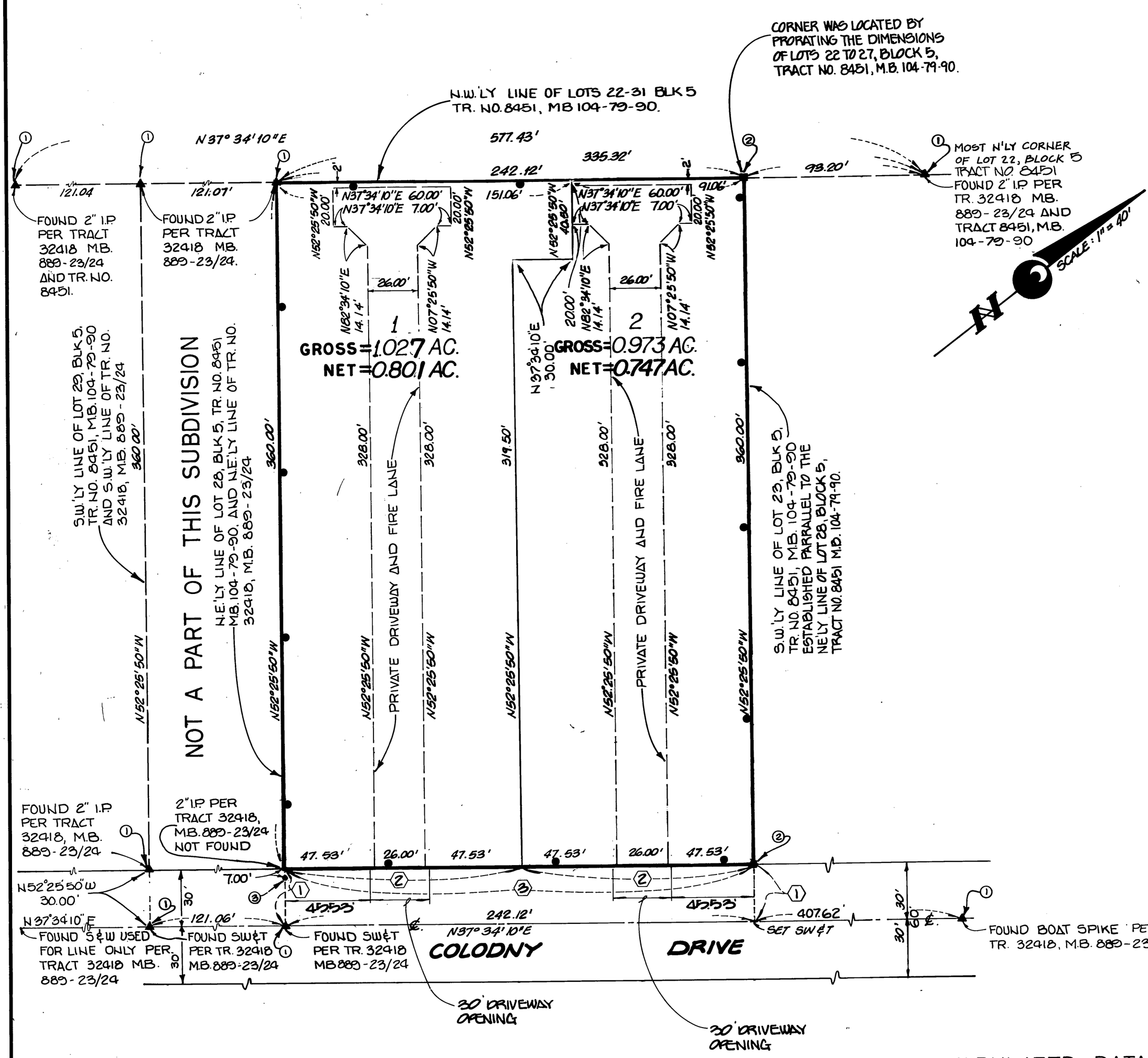
SCALE 1"=40

SHEET 2 OF 2 SHEETS

TRACT NO 36378

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
FEB 11 1981



TABULATED DATA

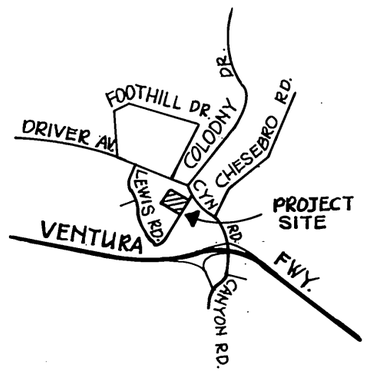
① N52°25'50"W 30.00'

② N37°34'10"E 121.06'

③ N37°34'10"E 242.12'

LEGEND:

① ▲ FOUND POINT AS NOTED
② ■ SET 2"x30" I.P. LS 2933 (SET FLUSH)
③ • SET L&T 7' OFF SET LS 2933
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



VICINITY MAP

NOT TO SCALE

BURKETT & WONG