976/84

BOOK 976 PAGE 84

UNIT OF 33401

SHEET 1 OF 13 SHEETS

SCALE: 1"= 50'
1"= 80'
1"=100'
1"=400'

TRACT Nº 33405

81- 331407

81-331407

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISON OF A PORTION OF THE 1767.20 ACRE TRACT OF LAND ALLOTED TO ESPIRTU CHIJULLA DE LEONIS ON THE PARTITION OF THAT PORTION OF THE MIGUEL LEONIS ESTATE WHICH LIES IN THE RANCHO LAS VIRGENES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN ACTION NO.15847 OF THE SUPERIOR COURT OF SAID COUNTY, WHICH TRACT IS SHOWN AS LOT"B" ON C.F. MAP 91 ACCOMPANYING THE REPORT OF THE COMMISSIONERS IN PARTION IN SAID ACTION

FILED
AT REQUEST OF OWNER
APR 1 1981
31 MIN PAST 3PM
IN BOOK 976
AT PAGE 84
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY D. Boone
Deputy
30.00

MAP + GRANT

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP, AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWERS, STORM DRAIN. STORM DRAIN INGRESS AND EGRESS, PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE HEREBY OFFER A FUTURE EASEMENT TO THE COUNTY OF LOS ANGELES FOR LANDSCAPE MAINTENANCE PURPOSES OVER LOT 207, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN LANDSCAPE EASEMENTS UNTIL SUCH TIME AS SAID LANDSCAPE EASEMENT IS ACCEPTED BY THE GOVERNING BODY.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 23,24,36,37,64, 65,66,67,69,86,91,104,182,184,190,193,202,206,208, 11,6,68,105,139,140 189,203,207,188,

AS A DEDICATION TO THE PUBLIC USE, WHILE ALL OF THOUSAND OAKS BOULEVARD, AEYES ADOBE ROAD, HURFORD COURT, MIDDLECREST DRIVE, STONECREST DRIVE AND LANGFIELD COURT WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM LOTS 1,2,3,4,5,6,7,11,12,13,14 24,29,73,86,87,91,104,105 139,140,168,180,181,182,188,189,190,191,192,193,194,195,196,197,198,199,25,26,27,28 AND 205 DIRECTLY AND/OR THROUGH LOT 207 TO THE SAID STREETS. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN IS OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTERST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS WITHIN LOT 207

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF ANY BUILDINGS WITHIN LOT 206 AND 208.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS AND RELATED ACCESSORY BUILDINGS WITHIN THAT AREA DESIGNATED ON THE MAP AS LOT 209.

MORRISON ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP

John J Hurford
ITS AGENTS AND ATTORNEY-IN-FACT FOR BERTRAND W. GREYNALD, ONE OF THE GENERAL PARTNERS OF MORRISON ASSOCIATES, AS PRINCIPAL.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF OF SAN DIEGO, A CORPORATION; TRUSTEE UNDER DEEDS OF TRUST RECORDED JUNE 20, 1978 AS INSTRUMENT NO. 78-663182

F. W. Hanson
VICE PRESIDENT

Glen D. Hammett
ASST. VICE PRESIDENT

THE SIGNATURES OF ROBERT K. MORRISON, AND OR HIS SUCCESSORS IN INTEREST, OWNERS OF OIL, GAS OR OTHER HYDROCARBONS OR MINERALS RESERVED IN THE DEED RECORDED JUNE 20,1978 AS INSTRUMENT NO. 78-663181 OF OFFICIAL RECORDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C)(3) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR POLES AND COMMUNICATION LINES AS DISCLOSED BY DEED RECORDED JANUARY 16, 1929 IN BOOK 7280 PAGE 391, OF OFFICAL RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 SUBSECTION(C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE LAS VIRGENES MUTUAL WATER DISTRICT, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE AND USE WATERLINES, AND APPURTENANT STRUCTURES, GRANTED IN DEED RECORDED NOVEMBER 6,1979 AS INSTRUMENT NO. 79-1251374 OFFICIAL RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 SUBSECTION (C)(1) OF THE SUBDIDISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

159-037
159-057

ENGINEERS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS FINAL MAP CONSISTING OF 13 SHEETS IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME UNDER MY DIRECTION IN FEBRUARY, 1980; THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Walter Babchuk
WALTER BABCHUK RCE Nº 10184

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N.10° 24' 50" W. OF THE CENTERLINE OF KANAN ROAD AS SHOWN ON COUNTY SURVEYOR'S MAP NO. 8-2857.

MONUMENT NOTE:
ALL 2" IRON PIPES TO BE SET FLUSH.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 26th DAY OF Feb. 1981, BEFORE ME Denise Roca A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Frank W. Henry KNOWN TO ME TO BE THE VICE-PRESIDENT AND Glen D. Hammett KNOWN TO ME TO BE THE ASST. VICE-PRESIDENT OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

Denise Roca
NOTARY PUBLIC

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS.
NAME OF NOTARY - DENISE ROCA
DATE COMMISSION EXPIRES - JUNE 15, 1981.
PLACE OF EXECUTION - SANTA ANA, CALIFORNIA

Michael J Greynald
ADVANCED DESIGN ASSOCIATES

THE PRESENT OWNERS OF EASEMENTS FOR INGRESS AND EGRESS DISCLOSED BY DECREE OF PARTITION IN CASE NO. 2898 SUPERIOR COURT LOS ANGELES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (C)(2) OF THE SUBDIVISION MAP ACT, SINCE BY REASON OF CHANGED CONDITION, LONG DISUSE OR LACHES, SAID INTEREST APPEARS TO BE NO LONGER OF PRACTICAL VALUE AND SIGNATURES ARE IMPOSSIBLE OF IMPRACTICAL TO OBTAIN.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: MAR 31 1981 BY Robert H Davis COUNTY ENGINEER
Deputy

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER-
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BY William J. Stonecipher DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA

LOTS 206,207,&208 ARE COMMON LANDSCAPE LOT, TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS, 1 THROUGH 205 INCLUSIVE, FOR LANDSCAPE MAINTENANCE AND OTHER NON-RESIDENTIAL BUILDING PURPOSES. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 25TH DAY OF MARCH 1981, BEFORE ME LAURIE C. OLSEN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN J. HURFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE AGENT AND ATTORNEY-IN-FACT FOR BERTRAND W. GREYNALD, ONE OF THE GENERAL PARTNERS OF MORRISON ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF BERTRAND W. GREYNALD, ONE OF THE GENERAL PARTNERS OF MORRISON ASSOCIATES THERETO AS PRINCIPAL AND HIS OWN NAME AS AGENT AND ATTORNEY-IN-FACT, AND FURTHER ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

Laurie C. Olsen
NOTARY PUBLIC

OFFICIAL SEAL
LAURIE C OLSEN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 17, 1983

976/85

976 PAGE 85

unit of 33401

SCALE: 1" = 400'

SHEET 2 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

"NOT A PART"

THIS "NOT A PART" PORTIONS MAY NOT BE SOLD LEASED FINANCED OR TRANSFERRED NOR SHALL CONSTRUCTION OF ANY BUILDING THEREON BE COMMENCED OR OCCUPANCY THEREOF BE ALLOWED UNTIL FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE COUNTY SUBDIVISION ORDINANCE HAVE BEEN FULFILLED. THIS STATEMENT SHALL BE DEEMED TO BE CONSTRUCTIVE NOTICE OF SUCH PROHIBITION TO ALL SUCCESSORS IN INTEREST IN SUCH PROPERTY.

976/86

BOOK 976 PAGE 86
unit of 33401

3

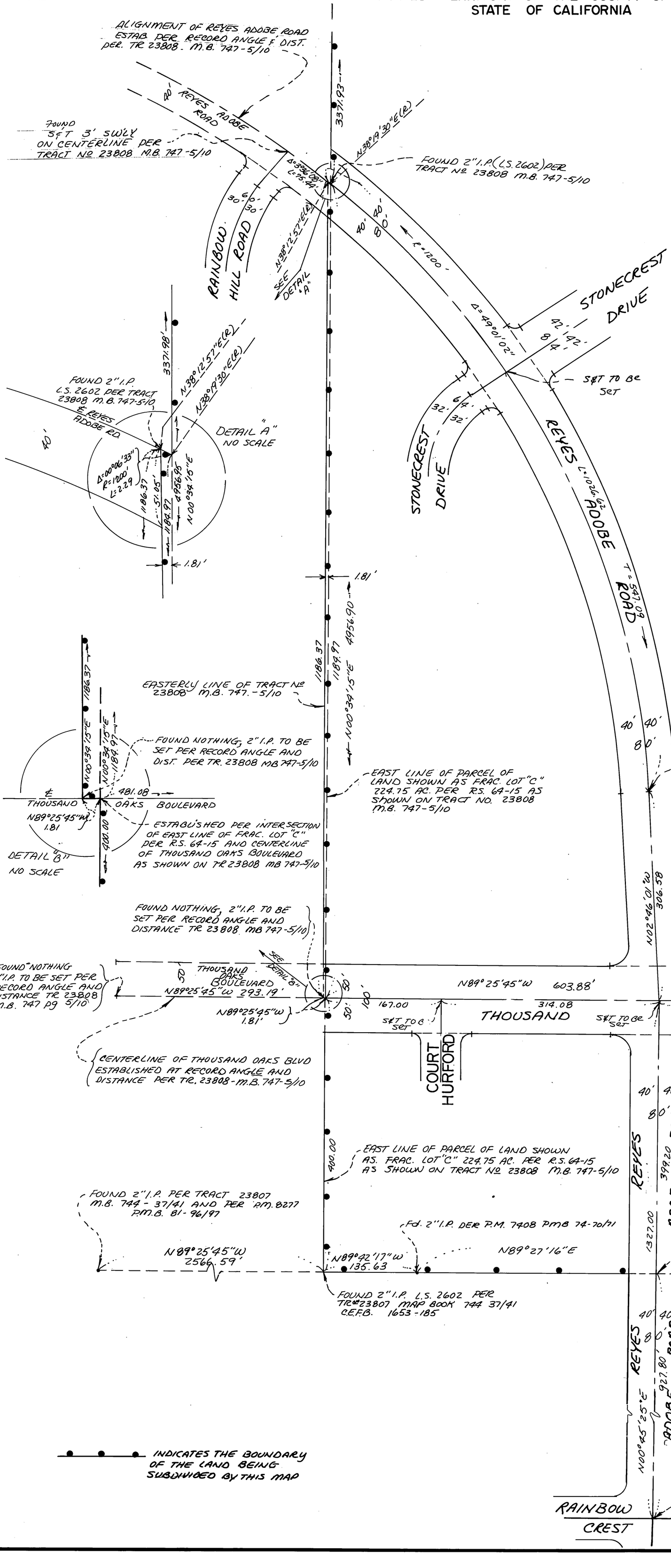
SCALE: 1"= 100'

SHEET 3 OF 13 SHEETS

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

TRACT № 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



IN RE TRACT NO. 33405 IT IS ORDERED THAT THE MAP OF TRACT NO. 33405 IS HEREBY APPROVED;

AND THAT THE BOND IN THE AMOUNT OF $ 10,200 FILED WITH THE BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED.

THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE FUTURE EASEMENT SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD MAR 31 1981

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY William J. Stowers DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA

976/87

976 87

unit of 33401

SHEET 4 OF 13 SHEETS

SCALE: 1"=80'

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 3 - DETAIL "A" FOR DETAILS OF THIS AREA

SEE SHEET NO. 7

A DETAIL OF A PORTION OF LOT 207

WOODGLEN DRIVE

STONECREST DRIVE

REYES ADOBE ROAD

ADOBE ROAD

THOUSAND OAKS BOULEVARD

HURFORD COURT

MIDDLE CREST DRIVE

LANGFIELD COURT

SEE SHT. NO. 7

SEE SHT. NO. 6

SEE SHT. NO. 11

SEE SHEET NO. 10

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

A DETAIL OF LOT 207

LOT 207 INCLUDES PROPERTY ON BOTH SIDES OF REYES ADOBE ROAD AND THOUSAND OAKS BOULEVARD WHICH MUST BE CONVEYED AS ONE UNIT AND CANNOT BE SEPARATED WITHOUT FUTHER ACTION OF THE ADVISORY AGENCY.

WEST LINE OF TRACT 33406 M.B. 976 pg 73/83

IDENTICAL

FUTURE EASEMENT TO THE COUNTY OF LOS ANGELES FOR LANDSCAPE MAINTENANCE PURPOSES OVER ALL OF LOT 207

EAST LINE OF PARCEL OF LAND SHOWN AS FRAC. LOT "C" 224.75 AC. PER R.S. 64-15 AS SHOWN ON TRACT 23808 M.B. 747-5/10

FOR DETAILS OF 10' WIDE STORM DRAIN EASEMENT SEE SHEET NO. 6

SEE SHEET NO. 10 FOR DETAILS OF 10' WIDE SEWER AND STORM DRAIN EASEMENTS.

976/88

BOOK 976 PAGE 88

unit of 33401

SCALE: 1" = 50'

SHEET 5 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
RECORDER
APR 1 1981

SEE SHT. NO. 13

SEE SHT. NO. 11

WEST LINE OF TRACT 33406 MB. 976 pg 73/83

N23°29'19"E 289.08

N66°30'46"W 34.00

140.24 N66°30'46"W

50'

115.00

THOUSAND OAKS BOULEVARD

N66°30'46"W 196.46

100'

50'

N66°30'46"E 155.66

N23°29'14"E

LOCATION OF S&T TO BE SET PER TR 33406 M.B. 976 pg 73/83

Δ=2°44'08" L=74.00

N20°45'06"E(R)

N23°29'14"W 103.98

Δ=5°47'57" L=156.86

Δ=20°14'31" L=10.31

N14°57'12"E(R)

N14°43'20"E(R)

10'WIDE EASEMENT TO LOS ANGELES COUNTY FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES

R=1500.00 Δ=22°58'39" L=601.55 T=304.87

R=1550.00 Δ=22°58'39" L=621.60

L=547.60

208
0.43 AC. GROSS

136.46'

190.14

N89°29'25"W 576.88

376.72

3459.52

N89°29'25"W

10.00'

100'

50'

50'

LOCATION OF S&T TO BE SET PER (TR 33406 M.B. 976-73/83

N89°29'25"W 2107.06

-Location of S&T to be Set Per Te. 33406 M.B. PB

2107.06

N89°29'25"W

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SCALE: 1" = 100'

DETAIL "A"
1" = 40'

RIDGEBROOK DRIVE

ROLLING RIDGE DRIVE

L=20.41 Δ=89°58'03" R=13.00

N81°37'30"E 10.08

N8°08'31"W(R) 10.00

10'X10' EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES

N8°36'28"W(R) 10.00

R=1230 Δ=00°27'57" L=10.00

N8°36'28"W(R)

N89°25'45"W 91.00

N47°17'51"W 518.05

N74°51'34"W 102.62

N26°42'09"E 80.00

223.00

N69°59'40"W 188.90

125.00

N39°29'40"E 440.88

315.88

N26°15'49"W 340.00

209
7.71 Ac. Gross
4.22 Ac. Net

RESTRICTED USE AREA

N11°26'02"E 146.60

N29°05'32"W 208.00

275.00

414.59

206
2.74 AC. GROSS
1.55 Ac. NET.

RESTRICTED USE AREA

74.00

N10°41'22"W

EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND STORM DRAIN EGRESS & INGRESS PURPOSES

N32°04'57"E 139.59

N48°29'37"E 165.69

N31°20'46"E(R)

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NW'LY LINE OF TR NO. 33406 M.B. 976 pg 73/83

N32°03'59"E 484.42

N00°24'48"W 15.53

N89°25'45"W 1085.03

N89°57'19"E 151.00

N37°44'59"W 86.34

N9°32'33"W(R) 9.00

R=63.00 Δ=41°50'59" L=46.02

N45°35'50"E 251.63

37.00'

49.34

R=97.00 Δ=17°01'19" L=28.82

N57°41'34"W 37.53

R=479.00 Δ=6°38'34" L=55.54

N15°17'07"E(R)

N81°21'27"E 269.80

174.20

95.60

L=87.57 Δ=22°42'13" R=221

Δ=72°43'02"

R=200 Δ=72°43'02" L=280.48

R=170 Δ=72°43'02" L=125.15

L=253.83

RESTRICTED USE AREA OVER ALL OF LOT 206

N8°38'25"W

N81°21'35"E 9.00

258.18

550.35

476.35

N84°17'44"W 315.63

(R=13.00 Δ=89°58'03" L=20.41

RESTRICTED USE AREA

Δ=8°11'40" R=1230 L=175.91

N89°35'12"E 185.39

N89°35'12"E 123.00 185.39 62.39

N81°21'35"E 42.29

N8°36'28"W(R)

SEE SHT. NO. 8

SEE SHT. NO. 9

SEE DETAIL "A" FOR STORM DRAIN EASEMENT

ROLLING RIDGE DRIVE

GREEN MEADOW DRIVE

WOODGLEN DRIVE

SEE SHEET Nº 2

976/89

BOOK 976 PAGE 89
UNIT OF 33401

SCALE: 1"= 50'

SHEET 6 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

SEE SHT. NO. 7

SEE SHT. NO. 10

STONECREST DRIVE

WALFORD COURT

REYES ADOBE ROAD

RAINBOW VIEW DRIVE

THOUSAND OAKS BOULEVARD

HURFORD COURT

19 18 17 16 15 1 2 3 12 11 10 9 8 7 6 5 4 88 89 90 205 204 203 202 197 198 201 200 199

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

10' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES.

10' WIDE EASEMENT TO LOS ANGELES COUNTY FOR STORM DRAIN AND STORM DRAIN INGRESS, EGRESS PURPOSES

10' WIDE EASEMENT TO LOS ANGELES COUNTY FOR SANITARY SEWER PURPOSES

DETAIL OF A PORTION OF LOT 207

A DETAIL OF A PORTION OF LOT 207

DETAIL "A"
1"=40'

SET TO BE SET

Reyes Adobe Road

976/90

BOOK 976 PAGE 90

Unit OF 33401

SCALE: 1"=50'

SHEET 7 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
APR 1 1981

SHT. NO. 8

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

NOTE * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

SHT. NO. 9

SEE SHT. NO. 6

976/91

976 91
unit of 33401

SCALE: 1"=50'

SHEET 8 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

...S ANGELES
...ER
...

SEE SHT. NO. 7

A DETAIL OF A PORTION OF LOT 209

SEE SHT. NO. 9

A DETAIL OF A PORTION OF LOT 206

RIDGEBROOK DRIVE

WOODGLEN DRIVE

BELMONT COURT

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

976/92

unit OF 33401

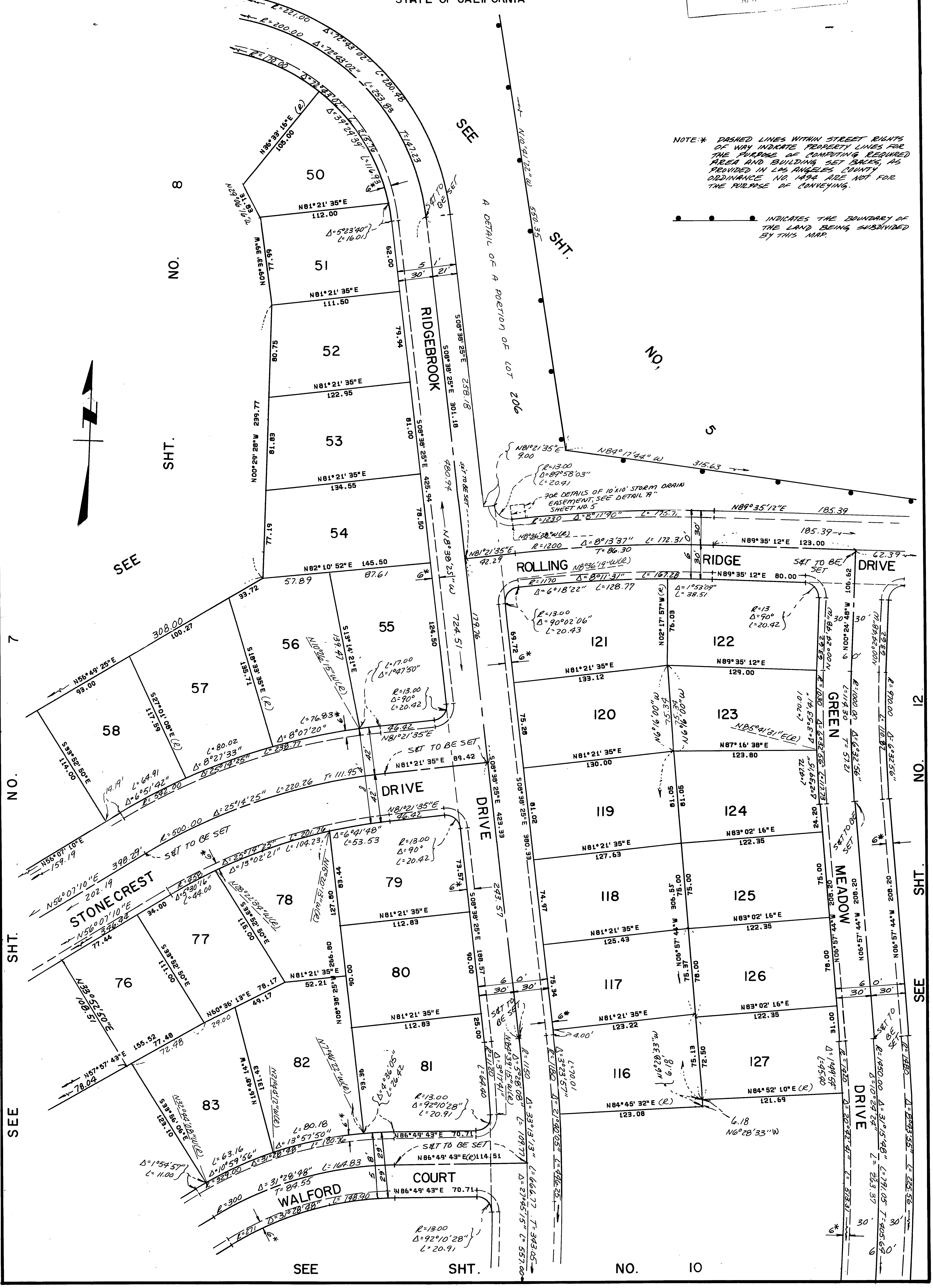
SCALE: 1" = 50'

SHEET 9 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES ... APR 1 1981



NOTE:* DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494 ARE NOT FOR THE PURPOSE OF CONVEYING.

●——●——● INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

976/93

976 93

unit of 33401

SCALE: 1" = 50'

SHEET 10 OF 13 SHEETS

TRACT № 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATES PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

FILED WITH LOS ANGELES
REGISTRAR RECORDER
APR 1 1981

SEE SHT. NO. 9

SEE SHT. NO. 12

SEE SHT. NO. 7

SEE SHT. NO. 6

SEE SHT. NO. 13

SEE SHT. NO. 11

WALFORD COURT

WALFORD COURT

RIDGEBROOK DRIVE

SUNNYRIDGE DRIVE

GREEN MEADOW DRIVE

WOODBRIAR PLACE

REYES ADOBE ROAD

THOUSAND OAKS BOULEVARD

976/94

Unit of 976/33401

SCALE: 1" = 50'

SHEET 11 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

SEE SHEET NO. 5

MIDDLE CREST DRIVE

BOULEVARD

LANGFIELD COURT

VARIABLE WIDE EASEMENT TO LOS ANGELES COUNTY FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES. SEE DETAIL "A" FOR DETAILS. THIS SHEET

DETAIL OF A PORTION OF LOT 207

DETAIL "A" NO SCALE

EASEMENT CURVE DATA

Δ = 19°31'15"	Δ1 = 5°26'14"	Δ2 = 28°02'20"
R = 75.00	R1 = 75.00	R2 = 70.00
L = 25.55	L1 = 7.12	L2 = 34.26

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LOCATION OF S&T TO BE SET PER TRACT 31605 M.B. 894-10/13

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

976/95

976 95
Unit of 33401

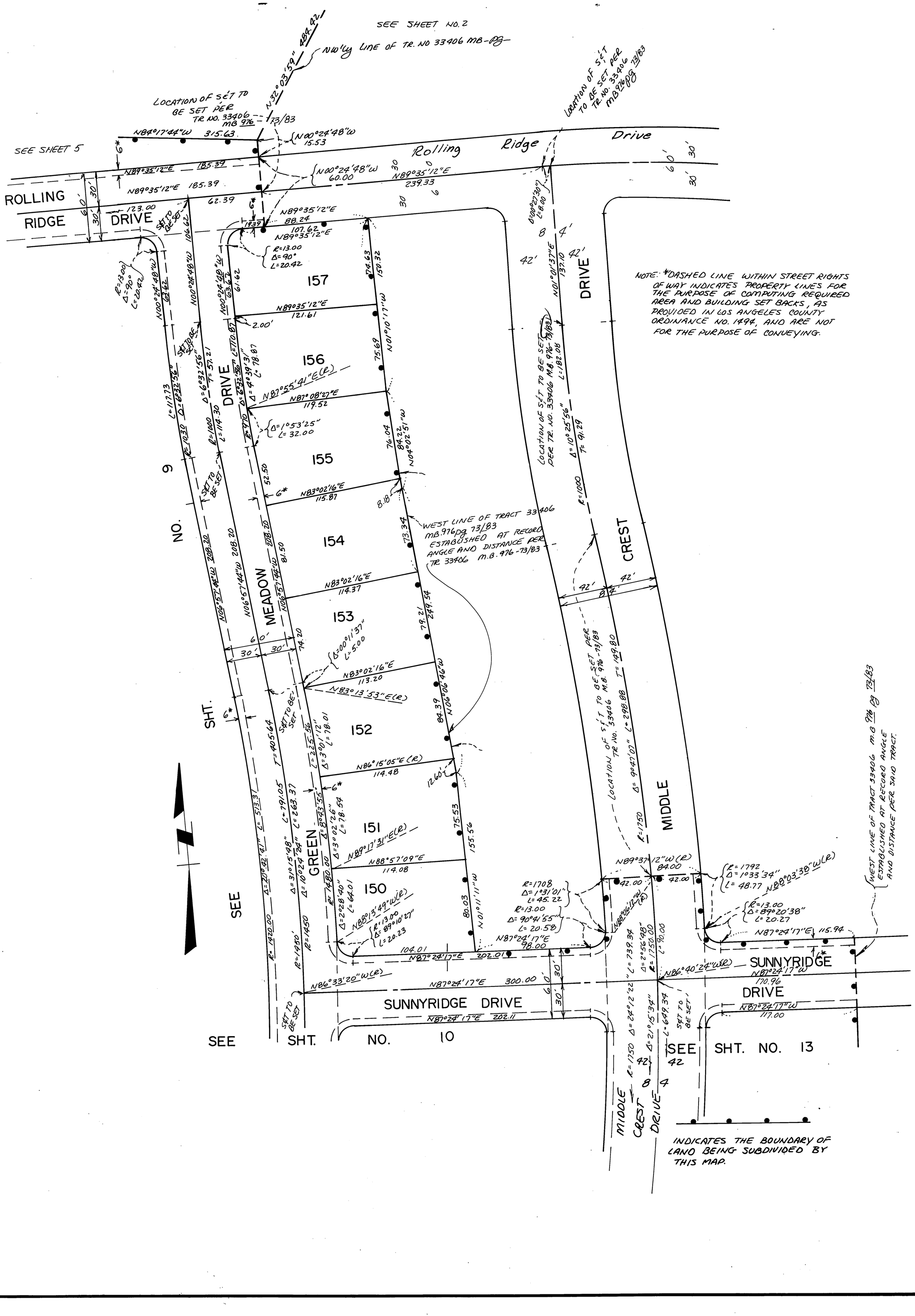
SCALE: 1"= 50'

SHEET 12 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR RECORDER
APR 1 1981



NOTE: *DASHED LINE WITHIN STREET RIGHTS OF WAY INDICATES PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.

976/96

BOOK 976 PAGE 96
unit of 3340)

SCALE: 1" = 50

SHEET 13 OF 13 SHEETS

TRACT Nº 33405

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

NOTE: * DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATES PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SET BACKS, AS PROVIDED IN LOS ANGELES COUNTY ORDINANCE NO. 1494, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
APR 1 1981

SEE SHT. NO. 12

WEST LINE OF TR 33406 MB 976-73/83 ESTABLISHED PER RECORD ANGLE & DIST PER SAID TR.

SUNNYRIDGE DRIVE

SUNNYRIDGE DRIVE

SET TO BE SET

158 159 160 161 162 163 164 165 166 167 168

169 170 171 172 173 174 175 176 177 178 179 180

DRIVE

CREST

MIDDLE

THOUSAND OAKS BOULEVARD

LANGFIELD COURT

WEST LINE OF TRACT 33406 M.B. 976-73/83
ESTABLISHED AT RECORD ANGLE AND DISTANCE PER SAID TRACT.

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

DETAIL OF A PORTION OF LOT 207

DETAIL OF A PORTION OF LOT 207

S&T to Be Set Per Tr. 33406 MB. 976 pg 73/83

SEE SHT. NO. 11

RECORDING REQUESTED BY

Advanced Design Associates
(Engineer or Surveyor)

WHEN RECORDED RETURN TO
Advanced Design Associates
29022 Laro Drive
Agoura, CA 91301
(Engineer or Surveyor)

OCT 8 1982

COPY of Document Recorded
82-1020949

Has not been compared with original.
Original will be returned when
processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) SS

Walter Babchuk, being duly sworn,
(Name of Engineer or Surveyor)
deposes and says:

That the following corrections or amendments to the map of Tract 33405, as filed in Book 976, page(s) 84 through 96 of in the office of the Recorder are made by me in accordance with Section 66469 of the Subdivision Map Act:

Bearing and distance of N 00 31'28" E 660.00 feet shown on sheet 2 is corrected to be N 00 30'28" E 660.00 feet.

Bearing and distance of N 00 31'28" 100.00 feet shown on sheet 2 is corrected to be N 00 30'28" E 100.04 feet

Bearing and distance of N 89 29'32" W 1294.96 feet shown on sheet 2 is corrected to be N 89 29'32" W 1294.46 feet.

Bearing and distance of N 17 02'59" E 262.04 feet shown on sheet 2 is corrected to be N 17 02'59" W 262.04 feet.

Bearing and distance of N 89 29'32" W 779.99 feet shown on sheet 2 is corrected to be N 89 29'32"W 774.99 feet.

Bearing and distance of N 28 59'11" E 342.70 feet shown on sheet 2 is corrected to be N 28 59'11" W 342.70 feet

(SEE ATTACHED SHEET)

OFFICIAL SEAL
BETTY J CORCORAN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires SEP 20, 1985

Subscribed and sworn to before me this 6th day of October, 1982.

Betty J. Corcoran
Notary Public in and for the
State of California

Walter Babchuk
Signature of Engineer or Surveyor
(RCE No.--LS No. 10184)

Listed below are the present fee owners of property affected by the correction or amendment:

Morrison Associates

29022 Laro Drive

Agoura, CA 91301

Certificate of City Engineer
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

_____, 19__.

_____

Certificate of County Surveyor
This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

OCTOBER 8, 1982.
COUNTY ENGINEER

By Wilfred A. Edmonton
Deputy

10-81

CERTIFICATE OF CORRECTION (cont.)

Bearing and distance of N 81 54'22" E 136.05 feet shown on sheet 2 is corrected to be N 81 54'22" W 136.05 feet.

Bearing and distance of N 44 40'37" W 272.96 feet shown on sheet 2 is corrected to be N 44 40'37" W 272.94 feet.

ments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

OCTOBER 8, 1982.

COUNTY ENGINEER

By Wilfred A. Edmonston
Deputy

10-81

correction or amendment:

Morrison Associates

29022 Laro Drive

Agoura, CA 91301