1007 / 62

BOOK 1007 PAGE 62

SHEET 1 OF 3 SHEETS

TRACT Nº 41770

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 3 AND 4, PARCEL MAP NO. 7104, PER MAP FILED IN BOOK 123, PAGES 70 AND 71 OF PARCEL MAPS, AND THE DEDICATION OF AN OFFSITE EASEMENT FOR STORM DRAIN INGRESS AND EGRESS PURPOSES WITHIN A PORTION OF PARCELS 1 AND 2 OF SAID PARCEL MAP NO. 7104 AND A PORTION OF LOT 1, TRACT NO. 2804, PER MAP RECORDED IN BOOK 33, PAGE 95 OF MAPS, BOTH RECORDS OF LOS ANGELES COUNTY.

82-734253
82-734253

FILED
AT REQUEST OF OWNER
JUL 21 1982
21 MIN PAST 3 P.M.
IN BOOK 1007
AT PAGE 62
OF MAPS
LOS ANGELES COUNTY, CA.
Register/County Recorder
Deputy
FEE $ 10.-

MAP & GRANT

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREET SHOWN ON SAID MAP WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF THREE MONTHS OR MORE, OR WHICH THE GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE. WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS FLOOD HAZARD AREAS. WE HEREBY OFFER TO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, FOR THE USES AND PURPOSES NOW OR HEREAFTER DESCRIBED IN THE LOS ANGELES COUNTY FLOOD CONTROL ACT, THE CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT", RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND, EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE OR IMPROVEMENT FOR WHICH A BUILDING PERMIT IS REQUIRED, UNTIL SUCH TIME AS SAID EASEMENT IS ACCEPTED BY THE GOVERNING BODY OF SAID DISTRICT.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE HEREBY OFFER TO THE COUNTY OF LOS ANGELES THE CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE WATER DISTRIBUTION SYSTEM EASEMENT" ON THIS MAP WITH THE RIGHT TO GRANT SAID EASEMENT TO OTHERS RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN WATER DISTRIBUTION SYSTEM EASEMENTS UNTIL SUCH TIME AS SAID EASEMENT IS ACCEPTED BY THE GOVERNING BODY.

COUNTRYSIDE ESTATES
A LIMITED PARTNERSHIP (OWNER)
BY: JOHN P. FRENCH JR.
GENERAL PARTNER

John P. French Jr.
JOHN P. FRENCH, JR.

A. RICHARD GROSSMAN
(BENEFICIARY)

A. Richard Grossman

UNDER DEED OF TRUST RECORDED AUGUST 16, 1979 AS INSTRUMENT NO. 79-905886.

WILLIAM LYLE LAWLER AND **ILENE C. LAWLER**
(OWNERS)

William Lyle Lawler Ilene C. Lawler

VALLEY FEDERAL SAVINGS AND **LOAN ASSOCIATION,**
A CORPORATION, AS BENEFICIARY

UNDER DEED OF TRUST RECORDED APRIL 18, 1980 AS INSTRUMENT NO. 80-393093, OFFICIAL RECORDS.

Irma A. Tapia
ASST VICE PRESIDENT

Karen Carter
ASST SECRETARY

THE SIGNATURES OF WILLIAM LYLE LAWLER AND ILENE C. LAWER EASEMENT HOLDER FOR ROAD AND UTILITY PURPOSES PER DEED RECORDED IN BOOK D2150, PAGE 795 OF OFFICIAL RECORDS, PORTIONS OF SAID EASEMENT ARE WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD AND MEDEA MESA (PRIVATE STREET) ROAD AND MEDEA MESA (PRIVATE STREET) ROAD

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEEDS RECORDED IN BOOK 32581, PAGE 24 AND BOOK 36237, PAGE 244, SAID EASEMENTS ARE INDETERMINATE IN NATURE, AND DOCUMENT RECORDED SEPTEMBER 10, 1964 AS INSTRUMENT NO. 5923 A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD AND DOCUMENT RECORDED MARCH 17, 1980 AS INSTRUMENT NO. 80-268536 SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, THE CAS VIRGENES MUNICIPAL WATER DISTRICT A MUNICIPAL CORPORATION EASEMENT HOLDER FOR WATER LINE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED JUNE 2, 1980 AS INSTRUMENT NO. 80-538306 A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD AND DOCUMENT RECORDED MARCH 18, 1980 AS INSTRUMENT NO. 80-275859 A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD AND EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS DISCLOSED BY DOCUMENT RECORDED NOVEMBER 27, 1964 AS INSTRUMENT NO. 1030, A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, WILLIAM LYLE LAWLER AND ILENE C. LAWLER, EASEMENT HOLDER FOR INGRESS, EGRESS, UTILITIES AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED OCTOBER 28, 1980 AS INSTRUMENT NO. 80-1073599 A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY GERALD B. RICHARDSON AND HELEN J. RICHARDSON, THEIR SUCCESSORS OR ASSIGNS EASEMENT HOLDER FOR ROAD AND UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED AUGUST 8, 1963 IN BOOK D-2137 PAGE 61, A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET), ROAD, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY AND THE RUMUNSTON COMPANY, JAMES C. CHAFFEE AND LETTY J. CHAFFEE, THEIR SUCCESSORS OR ASSIGNS EASEMENT HOLDER FOR ROAD AND UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED AUGUST 8, 1963 IN BOOK D-2137 PAGE 64, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, A PORTION OF SAID EASEMENT IS WITHIN MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF BUILDING RESTRICTION RIGHTS ACQUIRED BY THE COUNTY OF LOS ANGELES ON PARCEL MAP NO. 7104, P.M.B. 123-70/71 NOT SHOWN ON THIS MAP. AND THOSE EASEMENTS INCLUDING

159-059

ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 3 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON JUNE 30, 1982; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Vincent A. Meier
VINCENT A. MEIER R.C.E. 14815

BASIS OF BEARINGS
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S 2°36'00"E OF THE CENTERLINE OF CORNELL ROAD AS SHOWN ON C.S.B. 1099-1.

NOTE: PORTIONS OF LOTS 2, 3, AND 4 ARE SUBJECT TO FLOOD HAZARD

NOTE: ALL 2" IRON PIPES SHOWN AS "SET" ARE SET FLUSH

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 14th DAY OF JULY, 1982 BEFORE ME Stephanie H. W. Osadchey A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A. RICHARD GROSSMAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

OFFICIAL SEAL
STEPHANIE H W OSADCHEY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 21, 1985

Stephanie H. W. Osadchey
NOTARY PUBLIC

COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES BY A DEDICATION ON PARCEL MAP NO. 7104, FILED IN BOOK 123, PAGES 70 AND 71 OF PARCEL MAPS.

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF AN EASEMENT FOR SANITARY SEWER PURPOSES ACQUIRED BY THE COUNTY OF LOS ANGELES ON PARCEL MAP NO. 7104 PMB 123-70/71 NOT SHOWN ON THIS MAP.

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 25 DAY OF SEPTEMBER, 19 81 BEFORE ME JOAN EVELYN KUHLMAN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William Lyle Lawler AND Ilene C. Lawler KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

OFFICIAL SEAL
JOAN EVELYN KUHLMAN
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUL 12 1985

Joan Evelyn Kuhlman
NOTARY PUBLIC

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 28TH DAY OF SEPTEMBER, 1981 BEFORE ME CANDICE R. MEYHOFF A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED IRMA A. TAPIA KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT AND KAREN CARTER KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

OFFICIAL SEAL
CANDICE R MEYHOFF
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires DEC 14, 1983

Candice R. Meyhoff
NOTARY PUBLIC

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1962, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK D1543, PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1969, THE UNDERSIGNED CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE ON BEHALF OF SAID DISTRICT. THAT THE FUTURE EASEMENT SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REVECTED. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

DATE: June 24, 1982

BY: James L. Caston

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 14TH DAY OF JULY, 1982 BEFORE ME R.M. WHEATLEY O'NEILL A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN P. FRENCH JR. KNOWN TO ME TO BE THE GENERAL PARTNER OF COUNTRYSIDE ESTATES, A LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
R M WHEATLEY O'NEILL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires JUN 22, 1984

R M Wheatley O'Neill
NOTARY PUBLIC

25496 Rockfield Blvd., Suite 3, Lake Forest, CA 92630

1001 / 63

BOOK 1001 PAGE 63

SCALE: 1" = 50'

SHEET 2 OF 3 SHEETS

TRACT Nº 41770

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
JUL 21 1982

SEE SHEET NO. 3

℄ OF 30' WIDE EASEMENT OF WILLIAM LYLE LAWLER AND ILENE C. LAWLER FOR ROAD AND UTILITY PURPOSES PER O.R. D2150-795 ESTABLISHED PER SAID DOCUMENT.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

PORTIONS OF LOTS 2,3 & 4 ARE SUBJECT TO FLOOD HAZARD

15' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN INGRESS & EGRESS PURPOSES.

Δ=43°50'00" R=85.00' L=65.03'

Δ=43°50'00" R=100.00' L=76.50'

N40°54'00"E 32.31'

N43°00'26"W(R)

N39°25'36"W(R)

Δ=9°40'24" L=39.68'

S&W-TO BE SET

NE'LY LINE OF PCL. MAP NO. 7104, P.M.B. 123-70/71 & NE'LY LN. PER O.R. D2150-795.

236.71'

N13°07'35"W

207.25'

SET SPK. & TAG IN ROCK

ACCEPTED AS S'LY LINE PCL. MAP No. 7993 R.M.B. 92-83.

215.32'

150.25'

1
1.04 AC. GR.
0.92 AC. NET

ROAD

MESA (PRIVATE AND FUTURE STREET)

R=209.00'

Δ=68°43'56"

L=250.72'

L=192.66'

L=202.31'

R=250.00'

R=235.00'

S'LY. LINE OF PCL. MAP NO. 7104, P.M.B. 123-70/71, & S'LY. LINE PER O.R. D2150-795

EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER PCL. MAP NO. 7104 PMB 123-70/71

41' WIDE & VARIABLE WIDTH EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN INGRESS & EGRESS PURPOSES.

Δ=52°54'24" N19°53'58"E(R) 26.00'

Δ=49°19'34" (PRIVATE AND FUTURE STREET)

Δ=21°14'59" Δ=65°09'00"

Δ=74°49'30"

239.69'

N4°18'14"W

N12°08'59"E(R) 9.00'

Δ=23°27'29" R=88.00' L=36.03'

Δ=13°34'31" R=250.00' L=59.24'

N78°41'30"E 30.00'

N64°16'30"W 22.00'

FUTURE VARIABLE WIDTH EASEMENT TO THE COUNTY OF LOS ANGELES FOR WATER DISTRIBUTION SYSTEM PURPOSES.

N64°16'30"W 21.76'

SEE DETAIL "A" HEREON

N26°55'14"E 11.50'

2
1.00 AC. GR.
0.91 AC. NET

Δ=92°36'19" R=44.00' L=71.12'

MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD

Δ=13°40'19" L=10.50'

Δ=37°02'00" R=44.00' L=28.44'

MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD

S'LY LINE OF PCL. MAP No. 7104, P.M.B. 123-70/71 PER O.R. D 7191-752.

20' WIDE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, UTILITY AND INCIDENTAL PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE USE OF LOTS 3 AND 4.

N84°20'00"W 53.11'

382.48'

84.72'

N53°47'57"W(R)

N40°07'38"W(R)

N64°16'30"W 125.30' 122.18'

331.98'

331.29'

S&W-TO BE SET

N66°52'49"W(R)

N70°48'00"W(R)

N25°43'30"E 264.58'

279.08'

N25°43'30"E 205.58'

435.00'

958.87'

FD. IRON FENCE POST AT ANGLE POINT IN FENCE LINE IN LIEU OF 2" I.P. PER R.S. 69-1/2 BY INTERSECT FROM 2" I.P. N.W. & S.E. W EAST IN CORNELL RD., ACCEPTED AS CORNER.

EASEMENT OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER PCL. MAP NO. 7104 P.M.B. 123-70/71

MESA (PRIVATE AND FUTURE STREET) ROAD

N.W'LY. LINE OF PCL. 4, P.M. NO. 7104 P.M.B. 123-70/71 ESTABLISHED AT RECORD DIST. & ANGLE PER SAID PARCEL MAP

MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD

ACCEPTED AS S'W'LY AND S'LY LINE PCL. MAP No. 4722, R.M.B. 56-90/91

N72°17'51"W 196.77'

FLOOD HAZARD AREA AND FUTURE VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES

N52°48'00"W 70.00'

N21°21'02"E 195.91'

N25°43'30"E 10.00'

PRIVATE DRIVEWAY AND FIRE LANE

3
0.93 AC. GR.
0.73 AC. NET

N59°14'00"W 108.93'

FIRE LANE

N64°16'30"W 20.00'

N25°43'30"E 20.00'

N19°16'30"W 14.14'

N64°16'30"W

276.98'

154.80'

S'LY. LINE OF PCL. 3, PCL. MAP NO. 7104, P.M.B. 123-70/71. ESTAB. AT RECORD DISTANCES AND ANGLES PER SAID PCL. MAP.

NOT A PART OF THIS SUBDIVISION

20' WIDE EASEMENT OF WILLIAM LYLE LAWLER AND ILENE C. LAWLER FOR INGRESS AND EGRESS PURPOSES PER INSTRUMENT NO. 80-1073599, RECORDED 10-28-80.

315.86'

750.86'

N64°16'30"W 159.14'

SW'LY. LINE OF PCL. MAP NO. 7104, P.M.B. 123-70/71 ACCEPTED AS SW'LY LINE OF LOT 1, TRACT No. 28044, M.B. 33-95.

NOT SET-FALLS IN WATER

SET 2" I.P.

N2°37'50"W 124.52'

109.00'

83.37'

15.52'

FLOOD HAZARD AREA AND FUTURE VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

SET 2" I.P.

75.77'

N64°16'30"W

FD. 2" I.P., FLUSH, & TAG L.S. NO. 2718 PER R.S. 69-1/2

48.87'

SET 2" I.P.

100.99'

N18°10'00"W 74.71'

N63°41'20"W 30.20'

N25°43'30"E 177.87'

N70°43'30"E - 20.00'

N70°43'30"E - 14.14'

S&W-TO BE SET

15.00'

10.00'

N25°43'30"E 107.93'

322.87'

238.36'

N25°43'30"E

N40°50'21"W 108.99'

NW'LY. LINE OF PCL. MAP NO. 7104, P.M.B. 123-70/71 & N.W'LY LINE PER O.R. D2150-795. ACCEPTED AS SE'LY LINE OF PCL. MAP No. 4722, P.M.B. 56-90/91.

180.00'

418.36'

4
1.13 AC. GR.
0.58 AC. NET

E'LY LINE OF PCL. 3, PCL. MAP No. 7104 P.M.B. 123-70/71. ESTAB. AT RECORD DISTANCES AND ANGLES PER SAID PCL. MAP.

135.00'

27.07'

DETAIL "A"
SCALE: 1" = 20'

1001 / 64

BOOK 1007 PAGE 64

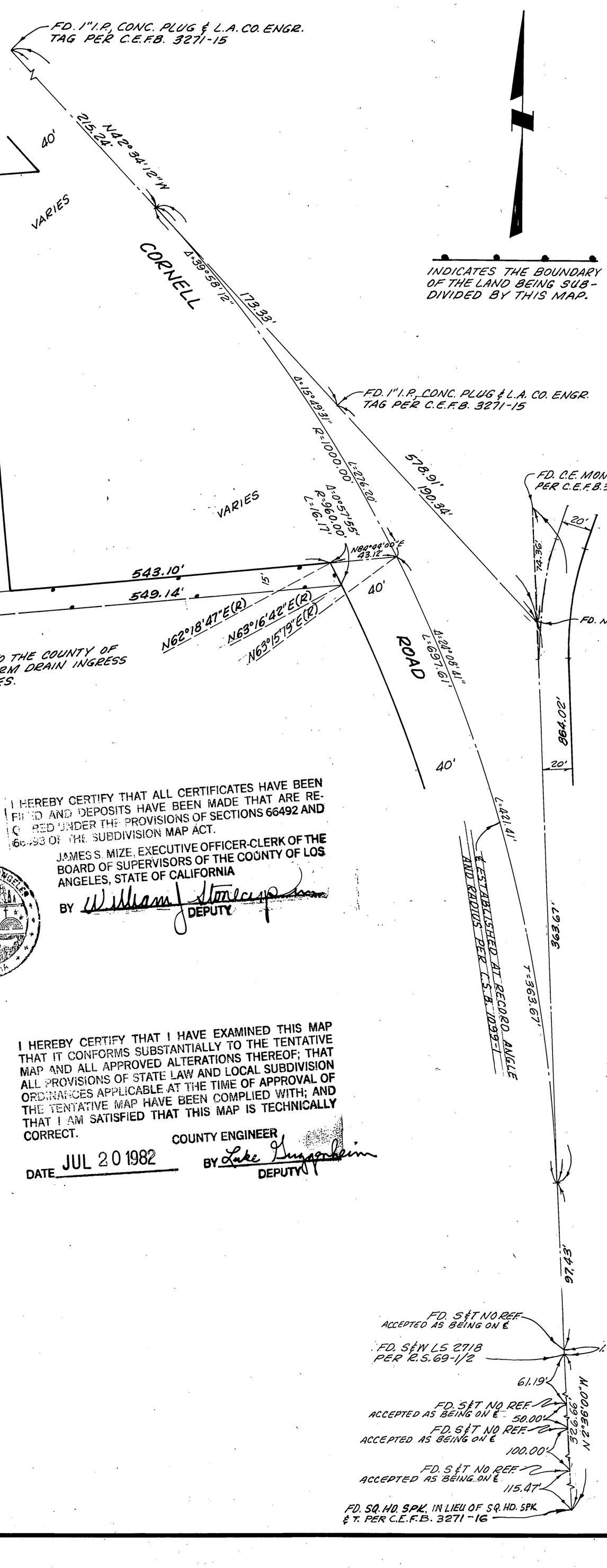
SCALE: 1"=50'

SHEET 3 OF 3 SHEETS

TRACT Nº 41770

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
JUL 21 1982



INDICATES THE BOUNDARY OF THE LAND BEING SUB-DIVIDED BY THIS MAP.

℄ OF 30' WIDE EASEMENT OF WILLIAM LYLE LAWLER AND ILENE C. LAWLER FOR ROAD & UTILITY PURPOSES PER O.R. D2150-795 ESTABLISHED PER SAID DOCUMENT.

15' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN INGRESS AND EGRESS PURPOSES.

℄ ESTABLISHED AT RECORD ANGLE AND RADIUS PER C.S.B. 1099-1

FD. S℄ NO REF. ACCEPTED AS BEING ON ℄

FD. S℄ W LS 2718 PER R.S. 69-1/2

FD. S℄ NO REF. ACCEPTED AS BEING ON ℄

FD. S℄ NO REF. ACCEPTED AS BEING ON ℄

FD. SQ. HD. SPK. IN LIEU OF SQ. HD. SPK. ℄ T. PER C.E.F.B. 3271-16

SEE SHEET NO. 2

IN RE TRACT NO. 41770 IT IS ORDERED THAT THE MAP OF TRACT NO. 41770 IS HEREBY APPROVED

AND THAT SECURITY IN THE AMOUNT OF $ 4,425 FILED WITH THE BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED.

THAT ALL EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE OFFER OF THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THAT THE PRIVATE AND FUTURE STREET SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

THAT THE FUTURE WATER DISTRIBUTION EASEMENT SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD

JUL 20 1982

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY William J Stonecipher DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY William J Stonecipher DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATE JUL 20 1982

BY Luke Hasenkamp DEPUTY