1061 / 15 Bk 1061 Pge 15

SHEET 1 OF 3 SHEETS

TRACT NO. 40640

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

85 1477278
85- 1477278

BEING A SUBDIVISION OF THAT PORTION OF LOT "H" OF THE RANCHO LOS PALOS VERDES, ALLOTTED TO JOTHAM BIXBY, BY DECREE OF PARTITION IN ACTION "BIXBY, ET AL VS. BENT, ET AL", CASE NO. 2373, IN THE DISTRICT COURT OF THE 17TH JUDICIAL DISTRICT OF SAID STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, AND ENTERED IN BOOK 4, PAGE 57 OF JUDGEMENTS, IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

SURVEYED BY:

SOUTH BAY ENGINEERING CORPORATION

FILED
AT REQUEST OF OWNER
DEC 31 3:P.m
IN BOOK 1061
AT PAGE 15
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder
BY Ann Bellew
Deputy
FEE $ NC

Grant

MAP &

I HEREBY CERTIFY THAT I AM THE TRUSTEE OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

I HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENTS FOR SANITARY SEWER AND DRAINAGE PURPOSES SO DESIGNATED ON SAID MAPS, ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITHAL FROM ANY ADJOINING PROPERTIES.

I HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE, WITHIN 25 FEET OF THE COASTAL SETBACK ZONE, AND OPEN SPACE PRESERVATION AREA.

AS A DEDICATION TO PUBLIC USE, WHILE ALL PALOS VERDES DRIVE WEST AND MARGUERITE DRIVE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, I HEREBY ABANDON ALL RIGHTS OF INGRESS AND EGRESS TO THE SAID STREETS IN AREAS SHOWN HEREON IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

I ALSO HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES, DEVELOPMENT RIGHTS ON LOTS 26, 27 AND 28. I FURTHER CERTIFY THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE CITY SUPERINTENDENT OF STREETS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO SAID EASEMENTS.

I ALSO HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES, A LATERAL PUBLIC ACCESS EASEMENT FOR PASSIVE RECREATIONAL USE FROM ELEVATION 25 FEET SEAWARD TO THE MAP BOUNDARY LINE

Marguerite Berry

MARGUERITE MURPHY, ALSO KNOWN AS MARGUERITE BERRY, AS TRUSTEE UNDER THE WILL OF ERNEST V. BERRY DECEASED AND THE DECREE OF DISTRIBUTION OF HIS ESTATE, A CERTIFIED COPY THEREOF BEING RECORDED ON OCTOBER 6, 1970 AS INSTRUMENT NO. 1852, BOOK D 4852 PAGE 520 OF OFFICIAL RECORDS.

BURRELL, LTD., A CORPORATION (INTEREST HOLDER)
AS TO SUCH INTEREST, IF ANY, AS DISCLOSED BY AN ORDER OF SUPERIOR COURT LOS ANGELES COUNTY CASE NO. P-477,298 PROBATE, WHICH RECORDED DECEMBER 5, 1984, AS INSTRUMENT NO. 84-1427325, OF OFFICIAL RECORDS.

Kenneth R. Burrell Jr.
KENNETH R. BURRELL, JR., PRESIDENT

Judith F. Burrell
JUDITH F. BURRELL, SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 10th DAY OF DECEMBER, 1984 BEFORE ME DOUGLAS K. MCHATTIE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARGUERITE MURPHY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE OF THE TRUST, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE TRUST, AND ACKNOWLEDGED TO ME THAT SUCH TRUSTEE EXECUTED THE SAME, AS TRUSTEE.

OFFICIAL SEAL
DOUGLAS K. McHATTIE
Notary Public-California
LOS ANGELES COUNTY
My Comm Exp. Aug. 29, 1988

Douglas K. McHattie
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON DECEMBER 10, 1984 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH R. BURRELL, JR. PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT, AND JUDITH F. BURRELL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS INTEREST HOLDER

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL
DOUGLAS K. McHATTIE
Notary Public-California
LOS ANGELES COUNTY
My Comm Exp. Aug. 29, 1988

Douglas K. McHattie
NOTARY PUBLIC

NOTES:

THIS MAP IS APPROVED AS A PLANNED DEVELOPMENT PROJECT.

LOT 26 IS TO BE UTILIZED FOR AGRICULTURAL USES OR OPEN SPACE ONLY IN ACCORDANCE WITH A RECORDED AGREEMENT APPROVED BY THE CITY ATTORNEY.

NO DEVELOPMENT OTHER THAN LANDSCAPING AND COMMON FENCING SHALL BE PERMITTED SEAWARD OF THE COASTAL SETBACK LINE, EXCEPT WITH WRITTEN APPROVAL OF THE PLANNING COMMISSION.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED APRIL 20, 1983 BY CONVERSE CONSULTANTS, INC. AND A FINAL REPORT DATED NOVEMBER 20, 1984.

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 3 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION APRIL 1982; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTER-LINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Ross N Bolton
ROSS N. BOLTON R.C.E. 26120

ALL 2" I.P. ARE SET 6" DEEP UNLESS OTHERWISE NOTED.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF RANCHO PALOS VERDES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS, AND IT COMPLIES WITH THE STATE SUBDIVISION MAP ACT.

Donald R. Wilson C 14214 — 11-16-84
CITY ENGINEER — DATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES BY MOTION ADOPTED AT ITS SESSION ON THE 19 DAY OF November 1985 APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATIONS AS SHOWN AND THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS IN DESIGNATED AREAS.

Jo Purcell — 11/26/85
CITY CLERK — DATE

THE SIGNATURES OF CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT DISCLOSED BY INSTRUMENT RECORDED IN BOOK 12886, PAGE 274;
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF EASEMENTS AS GRANTED BY DOCUMENTS RECORDED IN BOOK 19246, PAGE 361, AND IN BOOK 19340, PAGE 14, AND IN BOOK 33099, PAGE 197, AND IN BOOK 44434, PAGE 105 AND IN BOOK 48326, PAGE 224, AND INSTRUMENT NO. 3262 RECORDED NOVEMBER 8, 1976;
GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, OWNER OF EASEMENT GRANTED BY DOCUMENT RECORDED AS INSTRUMENT 5427, DECEMBER 20, 1976.

MOHAMMED B. AL-SAUD, HOLDER OF AN EASEMENT CREATED BY DEED RECORDED JUNE 15, 1981 AS INSTRUMENT NO. 81-595029;

PALOS VERDES PROPERTIES, A PARTNERSHIP, PRESENT OWNER OF EASEMENTS CREATED BY DEEDS RECORDED IN BOOK 22041, PAGE 443; MOHAMMED B. AL-SAUD, JOHN G. HNATIO, LUCIE Z. HNATIO, MICHAEL J. R. DE MOTT PRESENT HOLDERS OF THE EASEMENT CREATED BY DEED RECORDED MARCH 8, 1962, AS INSTRUMENT NO. 1536 IN BOOK D-1536 PAGE 658;
RANCHO PALOS VERDES, A MUNICIPAL CORPORATION, PRESENT OWNER OF EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED ON THE MAP OF TRACT NO. 29987 RECORDED IN BOOK 818 PAGES 97 TO 100 INCLUSIVE OF MAPS;
ALL OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF RANCHO PALOS VERDES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

11/26/85
DATE

Jo Purcell
CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

ALL 2" I.P.'s ARE SET FLUSH

BASIS OF BEARINGS

THE BEARING N. 81°07'30" E. OF THE SOUTHERLY TRACT BOUNDARY LINE OF TRACT NO. 7144 AS SHOWN ON MAP RECORD IN BOOK 103, PAGES 13 THRU 18 OF MAPS, RECORDS OF LOS ANGELES COUNTY WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

"RESTRICTED USE AREA FOR LOTS 1, 3 AND 4 ONLY - THIS AREA IS NOT CONSIDERED SUITABLE FOR THE CONSTRUCTION OF ANY IMPROVEMENTS OF A STRUCTURAL NATURE IN ITS PRESENT CONDITION. WE HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THIS AREA - THE CITY OF RANCHO PALOS VERDES WILL PERMIT CONSTRUCTION IN THIS AREA ONLY IF THE DIRECTOR OF ENVIRONMENTAL SERVICES DETERMINES THAT STRUCTURES MAY BE SAFELY CONSTRUCTED BASED UPON THE RECOMMENDATION OF THE CITY GEOLOGIST AFTER REVIEW OF GEOLOGIC/SOILS REPORTS WHICH DEMONSTRATE THAT THE AREA IS SATISFACTORY FOR THE CONSTRUCTION PROPOSED, OR THAT APPROPRIATE REMEDIAL MEASURES WILL PERMIT THE CONSTRUCTION."

27A-A

1061 / 16 BOOK 1061 PAGE 16

SCALE: 1"=100'

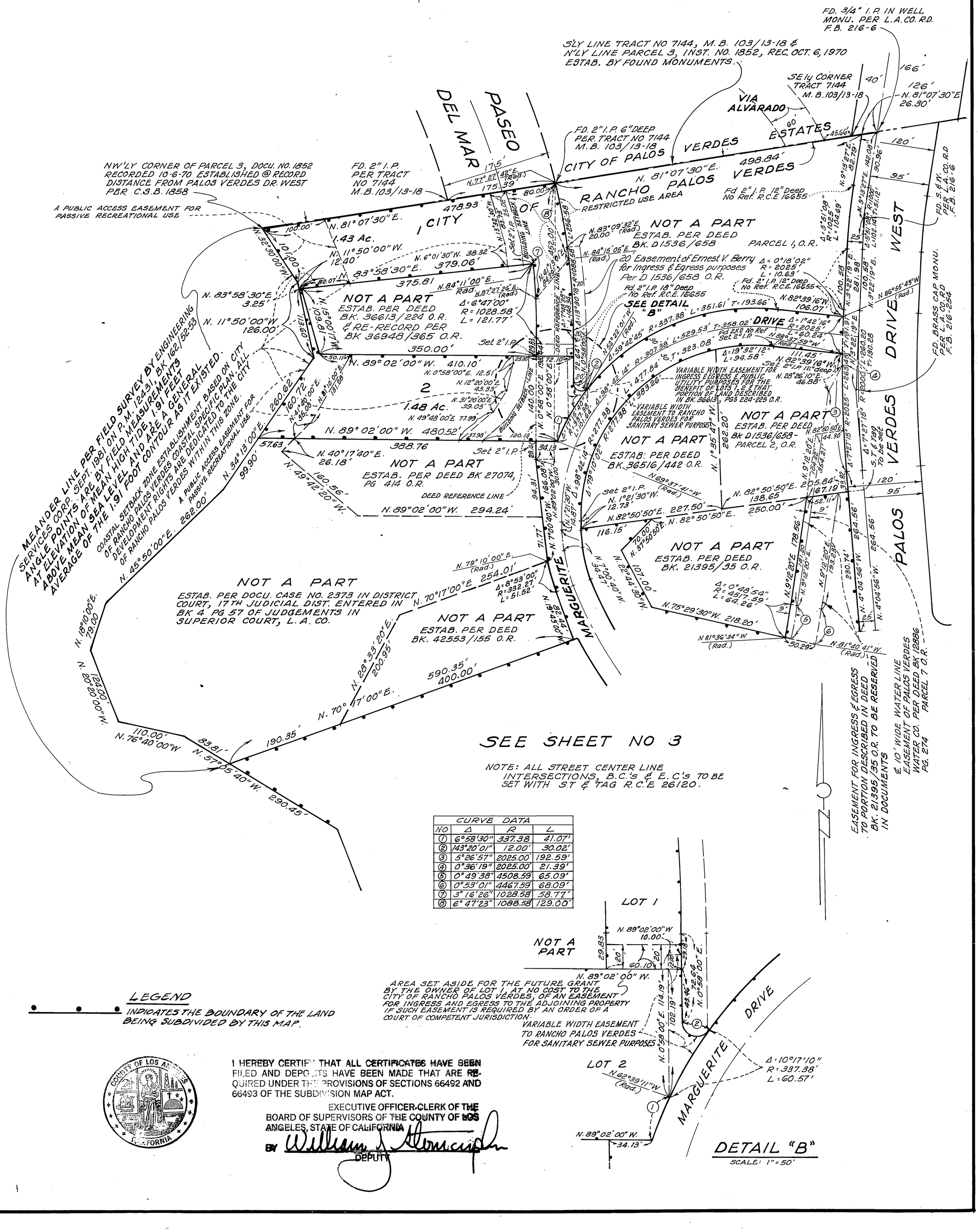
SHEET 2 OF 3 SHEETS

TRACT Nº. 40640

IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED IN THE ... OF LOS ANGELES ... 1985

SURVEYED BY:
SOUTH BAY ENGINEERING CORPORATION



CURVE DATA			
NO	Δ	R	L
①	6°58'30"	337.38	41.07'
②	143°20'01"	12.00'	30.02'
③	5°26'57"	2025.00'	192.59'
④	0°36'19"	2025.00'	21.39'
⑤	0°49'38"	4508.59'	65.09'
⑥	0°53'01"	4467.59'	68.09'
⑦	3°16'26"	1028.58'	58.77'
⑧	6°47'23"	1088.58'	129.00'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY William J. Stenciph DEPUTY

1061 / 17

BOOK 1061 PAGE 17

SCALE: 1" = 100'

SHEET 3 OF 3 SHEETS

TRACT Nº. 40640

IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER DEC 13 1985

SURVEYED BY:
SOUTH BAY ENGINEERING CORPORATION

DETAIL "A"
SCALE: 1"=100'

DETAIL "C"
SCALE: 1"=100'

MEANDER LINE PER C.S.B. 1858
ANGLE POINTS ARE BY FIELD MEASUREMENTS
AT ELEVATION OF MEAN HIGH TIDE, 1.91 FEET
ABOVE MEAN SEA LEVEL AND ARE A GENERAL
AVERAGE OF THE 1.91 FOOT CONTOUR AS IT EXISTED.

COASTAL SETBACK ZONE ESTABLISHMENT
BASED ON CITY OF RANCHO PALOS VERDES
COASTAL SPECIFIC PLAN. ALL DEVELOPMENT
RIGHTS ARE DEDICATED TO THE CITY OF
RANCHO PALOS VERDES, WITHIN THIS ZONE

A PUBLIC ACCESS EASEMENT
FOR PASSIVE RECREATIONAL USE

A PUBLIC ACCESS EASEMENT FOR PASSIVE RECREATIONAL USE

EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN APPURTENANCES AND INGRESS & EGRESS PURPOSES

℄ OF 10' WIDE EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES

℄ 10' WIDE WATERLINE EASEMENT OF PALOS VERDES WATER CO. PER DEED BK 12886 PG. 274 PARCEL 7 O.R.

SEE SHEET NO 2

℄ 2' WIDE EASEMENT OF SOUTHERN CALIF. EDISON CO. PER DEED BK 48326 PG. 224 O.R.

SEE SHEET NO. 2

SEE DETAIL "C"

RESTRICTED USE AREA

VARIABLE WIDTH EASEMENT FOR UTILITIES, DRAINAGE, INGRESS & EGRESS PURPOSES FOR THE BENEFIT OF LOT 25 TO BE RESERVED IN DOCUMENTS

VEHICULAR ACCESS RIGHTS DEDICATED TO THE CITY OF RANCHO PALOS VERDES

EASEMENT FOR INGRESS AND EGRESS TO PORTION DESCRIBED IN BK. 21395 - 35 O.R. TO BE RESERVED IN DOCUMENTS

POINT ON STRAIGHT TANGENT FD. S. & W. PER L.A.CO. ENGR. F. B. 3254 - 18

10' WIDE EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR DRAINAGE PURPOSES.

20' WIDE EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR DRAINAGE PURPOSES, AND FOR PUBLIC UTILITIES, DRAINAGE, INGRESS & EGRESS PURPOSES FOR THE BENEFIT OF LOTS 25 & 29. TO BE RESERVED IN DOCUMENTS

VEHICULAR ACCESS RIGHTS DEDICATED TO THE CITY OF RANCHO PALOS VERDES

FD. 3 & T PER TRACT NO. 29986 M.B. 818/82-87

FD. 1" AXLE 3½" DEEP PER L.A.CO.R.D F.B. 216-22, 0.18' S'LY FROM E.C.

POINT ON STRAIGHT TANGENT FD. S & W. PER L.A.CO. ENGR. F.B. 3254-18

EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR DRAINAGE & PUBLIC TRAIL PURPOSES

S.W'LY PROLONGATION OF THE NW'LY LINE OF TRACT Nº 29988, M.B. 819/1-2 & TRACT Nº 29987, M.B. 818/82-87 ESTABLISHED @ RECORD ANGLE FROM PALOS VERDES DR. WEST

VARIABLE WIDTH EASEMENT OF THE CITY OF RANCHO PALOS VERDES PER TRACT 29987, M.B. 818/97-100 O.R.

℄ 10' WIDE EASEMENT OF SOUTHERN CALIF. EDISON CO. PER DEED BK. 44434 PG. 105

25' WIDE EASEMENT OF PALOS VERDES PROPERTIES FOR ROAD PURPOSES, PUBLIC UTILITIES, STORM DRAINS & BRIDLE TRAILS PER DEED BK 22041, PG. 443.

SW'LY CORNER OF PARCEL 2 DOC. NO. 1852, RECORDED 6 OCT. 1970 ESTABLISHED BY INTERSECTION

NOTE: ALL STREET CENTER LINE INTERSECTIONS, B.C.'s & E.C's TO BE SET WITH 3T & TAG R.C.E. 26120

CURVE DATA								
NO	Δ	R	L	NO	Δ	R	L	T
①	21°03'40"	88.00'	32.35'	⑧	12°42'20"	272.08'	60.34'	30.29'
②	9°03'40"	88.00'	13.92'	⑨	45°00'00"	50.00'	39.27'	
③	90°00'00"	25.00'	39.27'	⑩	0°49'38"	4508.59'	65.09'	
④	20°21'11"	240.00'	85.26'	⑪	0°53'01"	4467.59'	68.90'	
⑤	4°46'49"	240.00'	20.02'					
⑥	1°08'00"	400.00'	7.91'					
⑦	12°42'20"	242.08'	53.68'					

(Engineer or Surveyor)

Copy - Survey

WHEN RECORDED RETURN TO

South Bay Engineering Corporation
304 Tejon Place
Palos Verdes Estates, CA 90274
(Engineer or Surveyor)

COPY
92 282619 FEB 20 1992
Has not been compared with original will be returned when processing has been completed.
LOS ANGELES COUNTY RECORDER/COUNTY CLERK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

COUNTY OF LOS ANGELES } ss.
STATE OF CALIFORNIA }

David L. Chambers, being duly sworn,
(Name of Engineer or Surveyor)
deposes and says:

That the following corrections or amendments to the map of Tract No. 40640, as filed in Book 1061, page(s) 15 through 17 of Maps in the office of the Registrar-Recorder of the County of Los Angeles are made by me in accordance with Section 66469 of the Subdivision Map Act:

DELETE THE DESIGNATION OF " RESTRICTED USE AREA" FROM THAT AREA OF LOT 12 OF TRACT NO. 40640 LYING EASTERLY OF THE "BUILDING SETBACK LINE" AS SHOWN ON SAID MAP.

OFFICIAL SEAL
DOUGLAS K. MC HATTIE
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Sep. 15, 1992

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

2-14, 19 92.

REGISTERED PROFESSIONAL ENGINEER
DONALD R. WINSLOW
No. 14214
Exp. 3-31-93
CIVIL
STATE OF CALIFORNIA

RCE NO. C14214 EXP. DATE

Subscribed and sworn to before me this 13 day of FEBRUARY, 1992.

Douglas K. McHattie
Notary Public in and for the
State of California

Signature of Engineer or Surveyor

REGISTERED PROFESSIONAL ENGINEER
DAVID L. CHAMBERS
No. C 16247
Exp 6/30/93
CIVIL
STATE OF CALIFORNIA

(RCE No. 16247
EXP. DATE 6/30/93

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

, 19 .
Director of Public Works

By
Deputy RCE NO.
EXP. DATE

Listed below are the names of owners of property affected by the correction or amendment:

Catherine Brown & Ricardo Saputra
4205 Alonzo Avenue
Encino, CA 91316

02-88