1063/14

BOOK 1063 PAGE 14

SCALE: 1"=40'

SHEET 1 OF 3 SHEETS

TRACT NO. 37556

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF TRACT 2804,
PER MAP RECORDED IN BOOK 33 PAGE 95 OF MAPS,
RECORDS OF LOS ANGELES COUNTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Brenda L. Morita
DEPUTY

FILED
AT REQUEST OF OWNER
FEB 14 1986
1 MIN PAST 4 P.M.
IN BOOK 1063
AT PAGE 14
OF MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder
BY O. MATHEWS
Deputy
FEE $ 10.00

86 205047

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF THREE MONTHS OR MORE, OR WHICH THE GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF CORNELL ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET, EXCEPT FOR THE PRIVATE AND FUTURE STREET KNOWN AS COUNTRYSIDE DRIVE SO DESIGNATED ON SAID MAP. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE HEREBY OFFER AS A DEDICATION TO PUBLIC USE, WHEN ALL OR ANY PORTION OF THE EASEMENTS BEING OFFERED HEREON TO THE COUNTY OF LOS ANGELES FOR PUBLIC STREET PURPOSES OVER THOSE CERTAIN STRIPS OF LAND LABELED AS PRIVATE AND FUTURE STREETS WITHIN LOTS 2, 3 AND 4 TO BE KNOWN AS MEDEA MESA ROAD ARE ACCEPTED, AND FOR SUCH TIME AS THE SAME REMAIN PUBLIC HIGHWAY EASEMENTS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS TO THESE ACCEPTED PUBLIC HIGHWAYS, SO THAT THE OWNERS OF SAID LOTS ABUTTING THESE HIGHWAYS, DURING SUCH TIME AS THE SAME HIGHWAYS ARE PUBLIC EASEMENTS, WILL HAVE NO RIGHTS OF ACCESS WHATEVER IN THE HIGHWAYS AS SUCH EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC. IF ANY CHANGE OF ALIGNMENT OR WIDTH OF SUCH HIGHWAYS RESULT IN THE VACATION OF ANY PART THEREOF WITHIN THIS SUBDIVISION, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS FLOOD HAZARD AREAS. WE HEREBY GRANT LOT 7 IN FEE SIMPLE TO THE COUNTY OF LOS ANGELES.

(O W N E R S)

COUNTRYSIDE ESTATES
a limited partnership

John P. French
JOHN P. FRENCH, JR. GENERAL PARTNER

State of California }
County of Los Angeles } SS

On this 13th day of November in the year of 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared John P. French, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as a partner of and on behalf of the Partnership herein named and acknowledged to me that such partnership executed it.

OFFICIAL SEAL
JO ANN M GASPARD
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 21, 1989

Jo Ann M Gaspard
Notary Public

STERLING BANK, a California Corporation, trustee under a deed of trust recorded on January 31, 1984 as Inst. No. 84-124453, O.R.

Farhad Motia
FARHAD MOTIA Vice-President

State of California }
County of Los Angeles } SS

On this 13th day of November in the year of 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared FARHAD MOTIA personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice-President of Sterling Bank, the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors as trustee.

OFFICIAL SEAL
JO ANN M GASPARD
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires MAR 21, 1989

Jo Ann M Gaspard
Notary Public

159-057

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF THREE SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON DECEMBER 25, 1982; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gene Rosecrans
GENE ROSECRANS LS 4034

GENERAL NOTES:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING SOUTH 2° 36' 00" EAST OF THE CENTERLINE OF CORNELL ROAD AS SHOWN ON C.S.B. 1099-1.

— • — • — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

~~PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF A PORTION OF THOSE STREETS ACQUIRED BY THE COUNTY OF LOS ANGELES BY DOCUMENT NO. 80-506514 ON MAY 21, 1980.~~

THE COUNTY OF LOS ANGELES IS AN EASEMENT HOLDER FOR SANITARY SEWER, STORM DRAIN, AND STORM DRAIN INGRESS AND EGRESS PURPOSES PER TRACT NO. 42038 RECORDED IN MAP BOOK 1049, PAGES 71 THROUGH 74 INCLUSIVE OF MAPS.

NOTE: A PORTION OF LOT 5 IS SUBJECT TO FLOOD HAZARD

SIGNATURE OMISSIONS:

THE SIGNATURES OF PACIFIC BELL, FORMERLY PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED ON JANUARY 18, 1980 AS INST. NO. 80-67543, OFFICIAL RECORDS;

THE SIGNATURE OF MIGUEL LEONIS, ET AL, ~~BLANKET~~ EASEMENT HOLDER FOR ROADS, WATER AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED ON DECEMBER 7, 1897 AS INSTRUMENT NO. 9, IN BOOK 1212 PAGE 14 OF DEEDS;

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR POLE LINES AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED IN BOOK 32581 PAGE 24 AND BY THE DEED RECORDED IN BOOK 36237 PAGE 244, BOTH OF OFFICIAL RECORDS;

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED AS INSTRUMENT NUMBER 79-1378379, OFFICIAL RECORDS;

THE SIGNATURES OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED AS INSTRUMENT NO. 80-55122, OFFICIAL RECORDS;

THE SIGNATURES OF THE RUMUNSTON COMPANY, A PARTNERSHIP, EASEMENT HOLDER FOR ROAD AND UTILITY PURPOSES, AS DISCLOSED BY THE DEEDS RECORDED IN BOOK D-2137 PAGE 61 AND BOOK D-2137 PAGE 64, BOTH OF OFFICIAL RECORDS;

THE SIGNATURES OF LAS VIRGENES MUNICIPAL WATER DISTRICT, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEEDS RECORDED AS INSTRUMENT NO. 80-275859 RECORDED ON MARCH 18, 1980 AND INSTRUMENT NO. 85-553695 RECORDED MAY 16, 1985 AND EASEMENT HOLDER FOR SEWER LINE AND INCIDENTAL PURPOSES, AS DISCLOSED BY THE DEED RECORDED IN BOOK D-2706 PAGE 500, BOTH OF OFFICIAL RECORDS;

ALL OF THE ABOVE DOCUMENTS ARE RECORDS OF THE COUNTY OF LOS ANGELES. ALL OF THE ABOVE SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURES OF MYRTLE M. WIKHOLM AND MYRTLE H. WIKHOLM, AS TRUSTEE, UNDER THE WILL OF ESER WIKHOLM, DECEASED, HIS SUCCESSORS OR ASSIGNS, OWNERS OF INTEREST IN OR RIGHTS TO OIL AND MINERALS BY DECREE OF DISTRIBUTION RECORDED ON MARCH 27, 1951, IN BOOK D-1947 PAGE 1, OFFICIAL RECORDS;

THE SIGNATURES OF BRAGG C. CAMMACK AND RUTH N. CAMMACK, THEIR SUCCESSORS OR ASSIGNS, OWNERS OF INTEREST IN OR RIGHTS TO OIL AND MINERALS BY DEED RECORDED FEBRUARY 24, 1955 IN BOOK 46994 PAGE 71, OFFICIAL RECORDS;

ALL OF THE ABOVE DOCUMENTS ARE RECORDS OF THE COUNTY OF LOS ANGELES. ALL OF THE ABOVE SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (C)(3) OF THE SUBDIVISION MAP ACT.

1063/15

BOOK 1063 PAGE 15

SCALE 1" = 40'

TRACT NO. 37556

IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNA

SHEET 2 OF 3 SHEETS

CENTERLINE 30.00' WIDE EASEMENT FOR ROAD AND UTILITY PURPOSES PER O.R. 02150 - 795 AS SHOWN ON TR. NO. 41770 M.B. 1007-62~64 AND TR. 42038 M.B. 1049-71-74 ACCEPTED AS N'LY BNDRY. OF DOC. REC. ON AUGUST 16, 1979 AS INST. No. 79-905885.

25' 50' WIDE & VARIABLE WIDTH EASEMENT FOR ROAD & PUBLIC UTILITY PURPOSES, AND THE COUNTY OF LOS ANGELES PURPOSES AND DRAIN INGRESS AND EGRESS PURPOSES AND FOR SANITARY SEWER PURPOSES AND DRAIN PURPOSES PER TR. 42038 M.B. 1049-71-74

50' WIDE & VARIABLE WIDTH EASEMENT FOR SANITARY SEWER, STORM DRAIN & STORM DRAIN INGRESS AND EGRESS PURPOSES OF THE COUNTY OF LOS ANGELES PER TR. 42038 M.B. 1049-71-74

FILED WITH LOS ANGELES
FEB 14 1986

IN RE TRACT NO. 37556 IT IS ORDERED THAT THE MAP OF TRACT NO. 37556 IS HEREBY APPROVED.

THAT THE GRANT OF LOTS 7 IN FEE SIMPLE BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE OFFERS OF DEDICATION SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD

FEB 11 1986

EXECUTIVE OFFICER-
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BY Bernard A. Monatt
DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATE FEB 11 1986 BY Edward Edmonson
DEPUTY

SEE SHEET No. 3

SEE SHEET NO. 3

1063/16

BOOK 1063 PAGE 16

SCALE 1"=40'

TRACT NO. 37556

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 3 OF 3 SHEETS

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
FEB 14 1986

SCALE: 1"=40'

MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD

MEDEA MESA (PRIVATE AND FUTURE STREET) ROAD

DETAIL D
NO SCALE

SEE SHEET Nº 2

NOT A PART OF THIS SUBDIVISION

NOTE: A PORTION OF LOT 5 IS SUBJECT TO FLOOD HAZARD

DETAIL F
NO SCALE

Nº	RADIUS	DELTA	LENGTH
1	40.00	18°48'00"	13.12
2	40.00	7° 46'19"	5.43
3	40.00	6°42'20"	4.68
4	40.00	14°28'39"	10.11

DETAIL E
NO SCALE