1102/74 OR 1102 PG 74

SHEET 1 OF 3 SHEETS

TRACT NO. 44514

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 40 AND 141 OF LOS ANGELES COUNTY ASSESSOR'S MAP NO. 51 AS PER MAP FILED IN BOOK 1, PAGE 1 OF ASSESSOR'S MAPS, RECORDS OF LOS ANGELES COUNTY.

FILED
AT REQUEST OF OWNER
FEB 10 1988
31 MIN PAST 3 P.M.
IN BOOK 1102
PAGE 74
OF MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder
BY D. Mathews Deputy
FEE $ 10.00

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Loralita V. Iriakakal DEPUTY

88- 188047
88 188047

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.
AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENT FOR SANITARY SEWER, STORM DRAIN, PUBLIC UTILITY AND STREET LIGHT, AND PUBLIC WALKWAY PRUPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
WE ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES AN EASEMENT FOR PARK PURPOSES OVER LOTS 83, 84, AND 85 OF SAID MAP.
AS A DEDICATION TO PUBLIC USE, WHILE ALL OF HIGHRIDGE ROAD AND/OR ARMAGA SPRING ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM LOTS 62, 63, 71, 72, 80 and 81 TO HIGHRIDGE ROAD AND LOTS 1, 82, 83, 84 AND 85 TO ARMAGA SPRING ROAD. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.
WE ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE RIGHT TO PROHIBIT ANY OR ALL PERMANENT STRUCTURES WITHIN THE EASEMENT ADJACENT TO THE DEDICATED STREETS.

WALLACE RANCH ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP
BY: RONALD M. FLORANCE
(GENERAL PARTNER)

Ronald M. Florance
RONALD M. FLORANCE

BY: MARSHALLAH E. ESFAHANI
(GENERAL PARTNER)

Marshallah E. Esfahani
MARSHALLAH E. ESFAHANI

C. GORDON UTT
(GENERAL PARTNER)

C. Gordon Utt
C. GORDON UTT

GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION
RECORD HOLDER OF A BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED AUGUST 19, 1987 AS INSTRUMENT NO. 87-1325314

Earl V Clark
VICE PRESIDENT
EARL V. CLARK

Robert R Reed
SR. VICE PRESIDENT
ROBERT R. REED

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On 1-4-88 before me, the undersigned, a Notary Public in and for said State, personally appeared EARL V CLARK personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VICE President, and Robert R REED personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the SR. VICE PRESIDENT of Glendale Federal Savings and Loan Association, A United States Corporation, the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. AS BENEFICIARY.

OFFICIAL SEAL
GINNY SLIKE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. MAR. 25, 1991

Ginny Slike

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OR THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 3 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN MARCH, 1987 ; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

M A Nichols
MICHAEL A. NICHOLS R.C.E. 22504

REGISTERED PROFESSIONAL ENGINEER
MICHAEL A. NICHOLS
No. 22504
Exp. 12-31-89
CIVIL
STATE OF CALIFORNIA

BASIS OF BEARINGS
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N78°10'05"E OF THE CENTERLINE OF ARMAGA SPRING ROAD AS SHOWN ON TRACT NO. 27858 M.B. 711-21-24.

SPECIAL ASSESSMENTS CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF RANCHO PALOS VERDES, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

February 4, 1988
DATE

Jo Purcell
CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES AT A MEETING HELD 2-2-88 APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS AND RIGHTS OFFERED THEREIN FOR DEDICATION.

February 4, 1988
DATE

Jo Purcell
CITY CLERK OF THE CITY OF RANCHO PALOS VERDES

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES THE ABANDONMENT OF THAT EASEMENT FOR ~~HIGHRIDGE ROAD~~ PURPOSES, ACQUIRED BY THE CITY OF RANCHO PALOS VERDES. NOT SHOWN ON THIS MAP, AS DISCLOSED BY THE DEEDS RECORDED ON OCTOBER 22, 1962 AS INST. NO. 3267. OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON JANUARY 5th 1988 BEFORE ME, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONAL M. FLORENCE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
GINNY SLIKE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. MAR. 25, 1991

Ginny Slike

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON JANUARY 4th 1988 BEFORE ME, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARSHALLAH E. ESFAHANI AND C. GORDON UTT, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

OFFICIAL SEAL
GINNY SLIKE
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. MAR. 25, 1991

Ginny Slike

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF RANCHO PALOS VERDES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECTS TO CITY RECORDS.

2-4-88
DATE

CITY ENGINEER OF THE CITY OF RANCHO PALOS VERDES

27-B-4

1102/75 BOOK 1102 75

SCALE: 1" = 50'

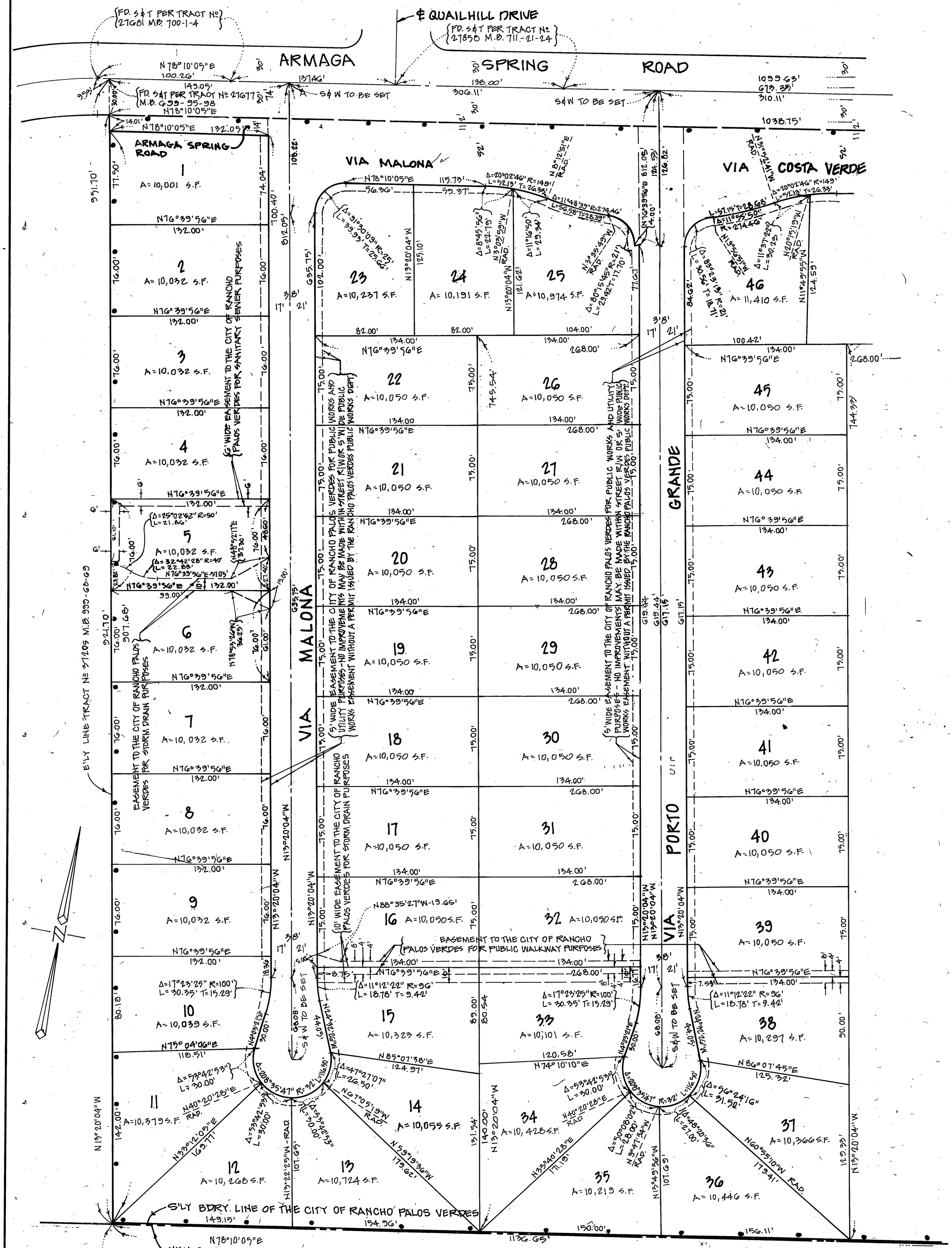
SHEET 2 OF 3 SHEETS

TRACT NO. 44514

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LANCO ENGINEERING

FILED WITH LOS ANGELES
REGISTRAR-RECORDER
FEB 10 1988



1102/76

BOOK 1102 PAGE 16

SCALE: 1" = 50'

SHEET 3 OF 3 SHEETS

TRACT NO. 44514

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES STATE OF CALIFORNIA

LANCO ENGINEERING

E'LY. BDRY. LINE OF THE CITY OF RANCHO PALOS VERDES

W'LY. BDRY. LINE OF THE CITY OF ROLLING HILLS ESTATES

FILED WITH LOS ANGELES REGISTRAR-RECORDER FEB 1988

FD. S&T PER TRACT No. 27858 M.B. 711-21-24

ARMAGA SPRING ROAD

VIA COSTA VERDE

VIA PERGOLA

VIA LA ROCCA

SHEET No 2

SHEET

SEE

HIGHRIDGE ROAD

S'LY. BDRY. LINE OF THE CITY OF RANCHO PALOS VERDES

N'LY BDRY. LINE OF THE CITY OF ROLLING HILLS ESTATES

N 78° 10' 05" E