1137/88

BOOK 1137 PAGE 88

SHEET 1 OF 12 SHEETS

89-1306587

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 4442, AS PER MAP RECORDED IN BOOK 54, PAGE 5, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES.

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

89-1306587
FILED
AT REQUEST OF OWNER
AUG. 14, 1989
1 MIN PAST 4 P.M.
IN BOOK 1137
AT PAGE 88
OF MAPS
LOS ANGELES COUNTY
Registrar-Recorder
BY Val Stagg Deputy
FEE $ 28.00

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE THE RIGHT OF WAY FOR TRIUNFO CANYON ROAD AS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURES EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWER OR STORM DRAIN; AND THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF LINDERO CANYON ROAD AND TRIUNFO CANYON ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM ABUTTING LOTS, EXCEPT FOR LOT 199 TO THE SAID STREETS.

IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY AGREE THAT ALL OF LOTS 200, 201, 202, 203 AND 204 SHALL BE PRESERVED AND MAINTAINED AS "OPEN SPACE" IN PERPETUITY, AND SHALL NOT BE DEVELOPED OR USED FOR PURPOSES OTHER THAN OPEN SPACE. WE ALSO HEREBY AGREE THAT ALL OF LOTS 205, 206, 207 AND 208 SHALL BE PRESERVED AND MAINTAINED AS "LANDSCAPE" LOTS AND SHALL NOT BE DEVELOPED OR USED FOR PURPOSES OTHER THAN LANDSCAPING.

WE HEREBY DEDICATE TO THE CITY OF WESTLAKE VILLAGE THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES UPON SAID LOTS DESIGNATED FOR OPEN SPACE OR LANDSCAPE PURPOSES.

WE HEREBY DEDICATE ACCESS EASEMENT OVER ALL OF LOT 199, A PRIVATE STREET, FOR ALL GOVERNMENT AGENCIES PROVIDING FOR PUBLIC SAFETY, HEALTH AND WELFARE TO CITY OF WESTLAKE VILLAGE.

WE HEREBY DEDICATE TO THE CITY OF WESTLAKE VILLAGE THE EASEMENT FOR RIDING AND HIKING TRAIL PURPOSES AS SHOWN ON SAID MAP.

OAK FOREST MOBILE ESTATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY: CALIFORNIA WESTERN HOME FINANCING PARTNERS
A CALIFORNIA LIMITED PARTNERSHIP, GENERAL PARTNER

BY: NEW WESTERN HOME FINANCING CORPORATION
A CALIFORNIA CORPORATION, GENERAL PARTNER

Richard H. O'Hara
RICHARD H. O'HARA
VICE PRESIDENT

Juliette Chaikin
JULIETTE CHAIKIN
SECRETARY

BY: Marvin J. Loustaunau
MARVIN J. LOUSTAUNAU, PARTNER

UNION FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS UNION FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION BENEFICIARY UNDER DEEDS OF TRUST RECORDED MAY 14, 1976 AS INSTRUMENT NO. 667 AND RECORDED JULY 26, 1989 AS INSTRUMENT NO. 89-1188904, BOTH OF OFFICIAL RECORDS.

John K. Maccabe
SR. VICE PRESIDENT
JOHN K. MACCABE

Phyllis M. Barrientos
ASST. SECRETARY
PHYLLIS M. BARRIENTOS

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 3RD DAY OF MAY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARVIN J. LOUSTAUNAU PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE GENERAL PARTNERS OF THE OAK FOREST MOBILE ESTATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

Shirley Horwitz

NAME: SHIRLEY HORWITZ
COMMISSION EXPIRES: MAY 3, 1991
PLACE OF EXECUTION: LOS ANGELES COUNTY

ABANDONMENT NOTE:
PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT FOR SLOPE PURPOSES ACQUIRED BY THE CITY OF WESTLAKE VILLAGE BY INSTRUMENT NO. 3545 RECORDED AUGUST 7, 1974, NOT SHOWN ON THIS MAP.

NON-ABANDONMENT NOTE:
THE FILING OF THIS TRACT MAP DOES NOT CONSTITUTE ABANDONMENT OF THE FOLLOWING EASEMENTS ACQUIRED BY THE CITY OF WESTLAKE VILLAGE, AN EASEMENT FOR SANITARY SEWER PURPOSES SHOWN ON TRACT NO. 28302, M.B. 775-90-96. SAID EASEMENT LIES WITHIN TRIUNFO CANYON ROAD BEING DEDICATED BY THIS MAP.

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 3RD DAY OF MAY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD H. O'HARA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND JULIETTE CHAIKIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF NEW WESTERN HOME FINANCING CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID CORPORATION BEING KNOWN TO ME TO BE A GENERAL PARTNER OF CALIFORNIA WESTERN HOME FINANCING PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF OAK FOREST MOBILE ESTATES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS A GENERAL PARTNER OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP EXECUTED THE SAME AS THE GENERAL PARTNER OF OAK FOREST MOBILE ESTATES, LTD., AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME.

Shirley Horwitz

NAME: SHIRLEY HORWITZ
COMMISSION EXPIRES: MAY 3, 1991
PLACE OF EXECUTION: LOS ANGELES COUNTY

159-037

ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 12 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN SEPTEMBER 1988 THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Wesley R. Lind
WESLEY R. LIND RCE 16362
EXPIRATION: JUNE 30, 1993

REGISTERED PROFESSIONAL ENGINEER
WESLEY R. LIND
No. 16362
Exp. 6-30-93
CIVIL
STATE OF CALIFORNIA

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 13°53'38" E OF THE CENTERLINE OF LINDERO CANYON ROAD AS SHOWN ON PARCEL MAP NO. 4442 RECORDED IN BOOK 54, PAGE 5, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES.

—•—•— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SOILS REPORT

A SOILS REPORT WAS PREPARED ON OCTOBER 7, 1987 BY ARAGON GEOTECHNICAL CONSULTANTS, INC. R.G.E. NO. 99 AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF WESTLAKE VILLAGE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE Aug 4, 1989 BY R Dennis Delzeit
CITY ENGINEER
CITY OF WESTLAKE VILLAGE

REGISTERED PROFESSIONAL ENGINEER
R. DENNIS DELZEIT
No. 22340
Exp. 9-30-89
CIVIL
STATE OF CALIFORNIA

PORTION OF LOT 204 IN AND ADJACENT TO THE NATURAL DRAINAGE COURSE IS SUBJECT TO FLOOD HAZARD.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WESTLAKE VILLAGE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE July 29, 1989 BY Ray Wood
CITY TREASURER
CITY OF WESTLAKE VILLAGE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WESTLAKE VILLAGE BY MOTION PASSED ON JULY 12, 1989, APPROVED THE ATTACHED MAP.

SAID COUNCIL ALSO DID ACCEPT, AN ACCESS EASEMENT OVER LOT 199 ON BEHALF OF ALL GOVERNMENTAL AGENCIES PROVIDING FOR THE PUBLIC SAFETY, HEALTH AND WELFARE.

SAID COUNCIL ALSO DID ACCEPT, ON BEHALF OF THE PUBLIC, THE RIGHTS OF INGRESS AND EGRESS TO LINDERO CANYON ROAD AND TRIUNFO CANYON ROAD AND THE DEDICATION OF THE RIGHT-OF-WAY FOR TRIUNFO CANYON ROAD AS SHOWN ON SAID MAP.

DATE July 31, 1989 Larry W. Bagley
CITY CLERK, CITY OF WESTLAKE VILLAGE

THE SIGNATURES OF AMERICAN-HAWAIIAN PROPERTIES, INC., A DELAWARE CORPORATION, EASEMENT HOLDER FOR COMMUNITY ANTENNAS TELEVISION SYSTEMS ALL CABLE, EQUIPMENT AND RELATED SYSTEMS AS DISCLOSED BY DEED RECORDED JUNE 9, 1966 AS INSTRUMENT NO. 35 OF OFFICIAL RECORDS
AND THE SIGNATURES OF LAS VIRGENES MUNICIPAL WATER DISTRICT, EASEMENT HOLDER FOR SEWER LINE PURPOSES AS DISCLOSED BY DEED RECORDED MAY 11, 1967 IN BOOK D-3640, PAGE 410, OF OFFICIAL RECORDS
AND THE SIGNATURES OF THE CITY OF WESTLAKE VILLAGE, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS SHOWN ON TRACT NO. 28302, M.B. 775-96
AND THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AS DISCLOSED BY DEEDS RECORDED JULY 15, 1975 AS INSTRUMENT NO. 3597 AND JULY 15, 1975 AS INSTRUMENT NO. 3636, BOTH OF OFFICIAL RECORDS
AND THE SIGNATURES OF LAS VIRGENES MUNICIPAL WATER DISTRICT, EASEMENT HOLDER FOR DISTRIBUTING WATER PURPOSES AS DISCLOSED BY DEED RECORDED DECEMBER 18, 1975 AS INSTRUMENT NO. 960 OF OFFICIAL RECORDS
AND THE SIGNATURES OF LAS VIRGENES MUNICIPAL WATER DISTRICT, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR PIPE LINE PURPOSES AS DISCLOSED BY DEEDS RECORDED MAY 27, 1976 AS INSTRUMENT NO. 1545 AND FEBRUARY 9, 1977 AS INSTRUMENT NO. 77-143806, BOTH OF OFFICIAL RECORDS
AND THE SIGNATURES OF PACIFIC BELL, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED FEBRUARY 16, 1988 AS INSTRUMENT NO. 88-204354 OF OFFICIAL RECORDS
ALL RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a) 3A (1-VII) OF THE SUBDIVSION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 5TH DAY OF JUNE, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN K. MACCABE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SR. VICE PRESIDENT, AND PHYLLIS M. BARRIENTOS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASST. SECRETARY OF UNION FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS BENEFICIARY.

K. Jennings

NAME: K. Jennings
COMMISSION EXPIRES: Nov. 5, 1991
PLACE OF EXECUTION: ORANGE COUNTY

#403

1137/89

BOOK 1137 PAGE 89

SCALE: 1" = 200'

SHEET 2 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

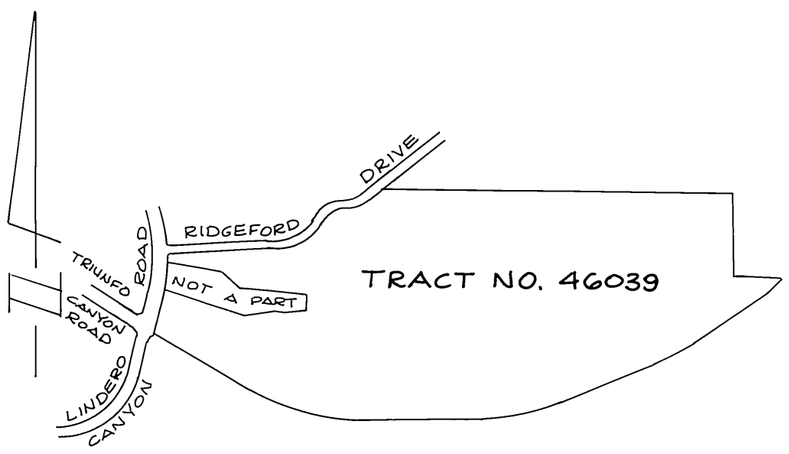
MONUMENT LEGEND

3/4" IRON PIPE AT FRONT AND REAR LOT CORNERS

SPIKE AND TIN AT ALL STREET (INCLUDING PRIVATE STREET) CENTERLINE INTERSECTIONS, CHANGE OF DIRECTIONS, BEGINNING OF CURVES, END OF CURVES AND POINT OF REVERSE CURVE

LEGEND

1. FOUND S&T PER TRACT NO. 28302, M.B. 775-90-96.
2. FOUND S&T PER TRACT NO. 29005, M.B. 812-51-56.
3. FOUND 2" I.P. PER TRACT NO. 29005, M.B. 812-51-56.
4. FOUND 2" I.P. PER TRACT NO. 32080, M.B. 898-36-40.
5. FOUND 2" I.P NO TAG ACCEPTED AS POINT ON LINE. SET TAG R.C.E. 16362
6. FOUND 1/2" I.P. TAGGED R.C.E. 11322. NO REFERENCE.
7. SET 2" I.P., FLUSH, TAGGED R.C.E. 16362.



VICINITY MAP

NO SCALE

FOR COURSE TABLE-RIDING & HIKING TRAIL SEE SHEET 11.

SHEET 11

SHEET 10

SHEET 9

SHEET 8

SHEET 7

SHEET 12

SHEET 6

SHEET 5

SHEET 4

SHEET 3

204 64.44 ACRES (OPEN SPACE)

LOT 199 7.07 ACRES

203 4.17 ACRES (OPEN SPACE)

200 6.30 ACRES (OPEN SPACE)

202 1.55 ACRES (OPEN SPACE)

201 5.37 ACRES (OPEN SPACE)

S'LY LINE OF TR. NO. 29005, M.B. 812-51-56

WLY & S'LY LINES OF TR. NO. 32080, M.B. 878-36-40

E'LY BOUNDARY OF CITY OF WESTLAKE VILLAGE AND CITY OF AGOURA EL CONEJO PER TR. NO. 25404 7029.67

STA. C-7 RANCHO EL CONEJO. FD. LA CO. BRASS CAP MON. PER C.S.F.B. 1G53-146 & PER TR. NO. 25404, M.B. 756-8/27

FD. OAK TREE, STA. C-G OF RANCHO EL CONEJO AND L.V.-1 PER L.A. CO. F.B. 2300-24 AND TR. NO. 23542 M.B. 808-10/17

CENTERLINE OF A 20' WIDE EASEMENT TO THE CITY OF WESTLAKE VILLAGE FOR RIDING AND HIKING TRAIL PURPOSES.

CENTERLINE OF NATURAL DRAINAGE COURSE

NE'LY, N'LY AND NW'LY LINE OF P.M. NO. 10284, P.M.B. 104-50-57.

NOTE: HIGHEST NUMBERED LOT IS LOT 208 AND SHOWN ON SHEET 6 AS (208)

200 0 200 400 600

SCALE: 1" = 200'

BOUNDARY AND KEY MAP

1) PORTION OF LOT 204 IN AND ADJACENT TO THE NATURAL DRAINAGE COURSE IS SUBJECT TO FLOOD HAZARD

2) ALL PRIVATE STREETS SHALL FUNCTION AS FIRE LANES IN ACCORDANCE WITH THE L.A. CO. FIRE CODE ORDINANCE NO. 2947.

1137/90

BOOK 1137 PAGE 90

SCALE: 1" = 40'

SHEET 3 OF 12 SHEETS

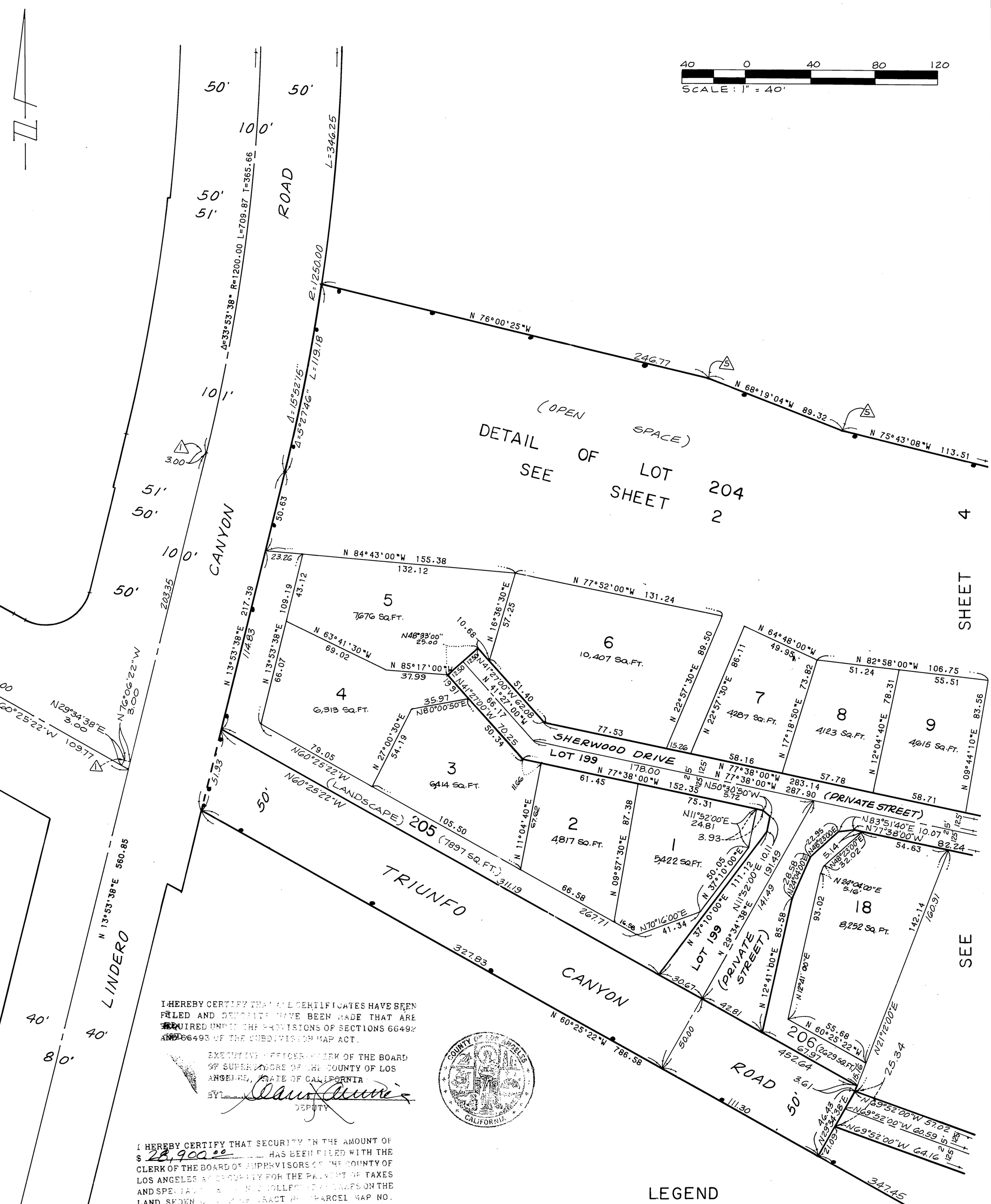
TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120

SCALE: 1" = 40'



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Clario Aurre
DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $ 28,900.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON THE ABOVE TRACT AND PARCEL MAP NO. 46039 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Clario Aurre
DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA

LEGEND

1 FOUND S & T PER TRACT NO. 28302, M.B. 775-90-96.

5 FOUND 2" I.P. NO TAG ACCEPTED AS POINT ON LINE. SET TAG R.C.E. 16362.

1137/91

BOOK 1137 PAGE 91

SCALE: 1" = 40'

SHEET 4 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120
SCALE: 1" = 40'

N 75°43'08"W 113.51
N 71°46'30"W 172.66
N 77°58'58"E 206.53
N 88°01'30"W 87.05
N 81°35'16"E 143.54
3
5
(OPEN SPACE)

DETAIL OF LOT 204
SEE SHEET 2

SHEET
SEE
SHEET

N 88°03'00"W 96.13
N 88°19'00"E 125.13
N 82°48'00"E 136.16
N 86°35'00"W 110.40
N 09°44'10"E 83.56
N 09°22'10"E 88.86
N 01°07'30"E 92.49
N 06°38'40"W 88.75
N 05°46'50"W 83.57
N 07°05'20"W 85.06
N 02°34'50"W 87.30
N 28°05'40"E 64.13
N 43°45'16"W 67.00
N 21°23'23"W 34.00
N 56°40'07"E 50.00

10 4277 SQ.FT.
11 4806 SQ.FT.
12 5187 SQ.FT.
13 6303 SQ.FT.
14 4741 SQ.FT.
15 6667 SQ.FT.
16 7192 SQ.FT.
17 5617 SQ.FT.

N06°53'20"E 16.81
3.59
L=61.56
Δ=58°47'00" R=60.00
N87°55'30"W 17.88
Δ=58°47'00" R=47.50 L=48.73 T=26.76
N36°54'00"W 36.84
Δ=58°47'00" R=35.00 L=35.91
N51°35'00"W 35.45
LOT 199
198.18

N 77°38'00"W 283.14
N 77°38'00"W 287.90
N 83°51'00"W 95.85
N 83°51'00"W 97.82
N 84°19'00"E 342.98
N 84°19'00"E 344.27
N 84°19'00"E 345.57
SHERWOOD DRIVE
(PRIVATE STREET)
LOT 199

N77°38'00"W 82.24
N83°51'00"W 99.80
N 36°54'00"W 71.47
OLD CASTLE ROAD (PRIVATE STREET)
N42°58'50"E 25.76
N30°22'40"W 26.47
N15°48'10"W 14.20
90.74
163.55
N76°33'00"E 64.87
5.08
N 30°20'00"W 46.38

N 21°12'00"E 160.91
N 20°27'20"E 101.74
N 18°01'30"E 94.65
N 05°53'00"E 64.57
2.04
N 02°44'30"W 90.89
N 07°38'30"W 92.60
N 07°46'50"W 94.17
N 04°45'00"E 95.71
N 03°09'20"E 72.24

19 8266 SQ.FT.
20 5228 SQ.FT.
21 4684 SQ.FT.
22 5176 SQ.FT.
23 5415 SQ.FT.
24 5137 SQ.FT.
25 5404 SQ.FT.
26 5153 SQ.FT.
27 6159 SQ.FT.

N89°41'30"W
122.32
N85°56'00"E 220.05
N 14°19'55"E 68.85
N 18°32'30"W 80.39
N 05°33'40"W 73.15
N 04°14'19"W 73.30
N 04°03'00"W 73.49
N 03°18'00"W 73.70
N 05°23'00"W 68.18
N 53°05'00"E 159.86
N 53°05'00"E 195.29
N 53°05'00"E 166.60
N 20°55'00"W 102.33

34 5761 SQ.FT.
33 4088 SQ.FT.
32 3808 SQ.FT.
31 4015 SQ.FT.
30 4150 SQ.FT.
29 4069 SQ.FT.
28 6955 SQ.FT.

N 69°52'00"W 57.02
N69°52'00"W 60.59
N83°29'00"W 78.44
N83°29'00"W 62.43
N 83°29'00"W 92.18
N 86°08'00"E 231.16
N 86°08'00"E 233.12
N 78°38'00"E 71.88
N 78°38'00"E 75.54
N 78°38'00"E 79.19
NOTTINGHAM (PRIVATE STREET)
LOT 199
ROAD

Δ=90°00'00" R=5.00 L=7.85
N6°31'00"E 20.00
N6°31'00"E 37.50
N83°29'00"W 25.00
N6°31'00"E 20.00
Δ=90°00'00" R=5.00 L=7.85
N3°52'00"W 44.22
N 86°08'00"E 88.58
N 15°12'00"E 46.79
N 03°36'30"W 83.09
N 08°04'20"W 88.39
N 17°44'40"W 98.50
N 29°28'10"W 95.25
N 57°25'00"E 51.84
N 65°12'00"E 82.57
N 76°18'00"E 67.13
N 61°55'20"W 69.71
N 88°48'00"E 103.62
N 60°25'22"W 786.58
347.45

35 4255 SQ.FT.
36 6878 SQ.FT.
37 4883 SQ.FT.
38 5195 SQ.FT.
39 6495 SQ.FT.
40 5788 SQ.FT.

SEE SHEET 2

DETAIL OF LOT 201
SEE SHEET 2

(OPEN SPACE)

Δ=31°10'11" R=1500.00 L=816.02

LEGEND

5 FOUND 2" I.P. NO TAG ACCEPTED AS POINT ON LINE. SET TAG R.C.E. 16362.

6 FOUND ½" I.P. TAGGED R.C.E. 11322. NO REFERENCE

7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362.

1137/92

BOOK 1137 PAGE 92

SCALE: 1" = 40'

SHEET 5 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120

SCALE: 1" = 40'

(OPEN SPACE)

DETAIL OF LOT 204
SEE SHEET 2

(OPEN SPACE)

DETAIL OF LOT 202
SEE SHEET 2

DETAIL OF LOT 201
SEE SHEET 2

(OPEN SPACE)

SHEET 4

SHEET 6

SHEET 7

SHEET 8

SHEET 9

SHEET 10

SHEET 11

SHEET 12

SHEET 13

SHEET 14

SHEET 15

SHEET 16

SHEET 17

SHEET 18

SHEET 19

SHEET 20

SHEET 21

SHEET 22

SHEET 23

SHEET 24

SHEET 25

SHEET 26

SHEET 27

SHEET 28

SHEET 29

SHEET 30

SHEET 31

SHEET 32

SHEET 33

SHEET 34

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LEGEND

△7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362.

(1) 10' WIDE EASEMENT TO THE HOMEOWNER'S ASSOCIATION FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES.

1137/95

BOOK 1137 PAGE 95

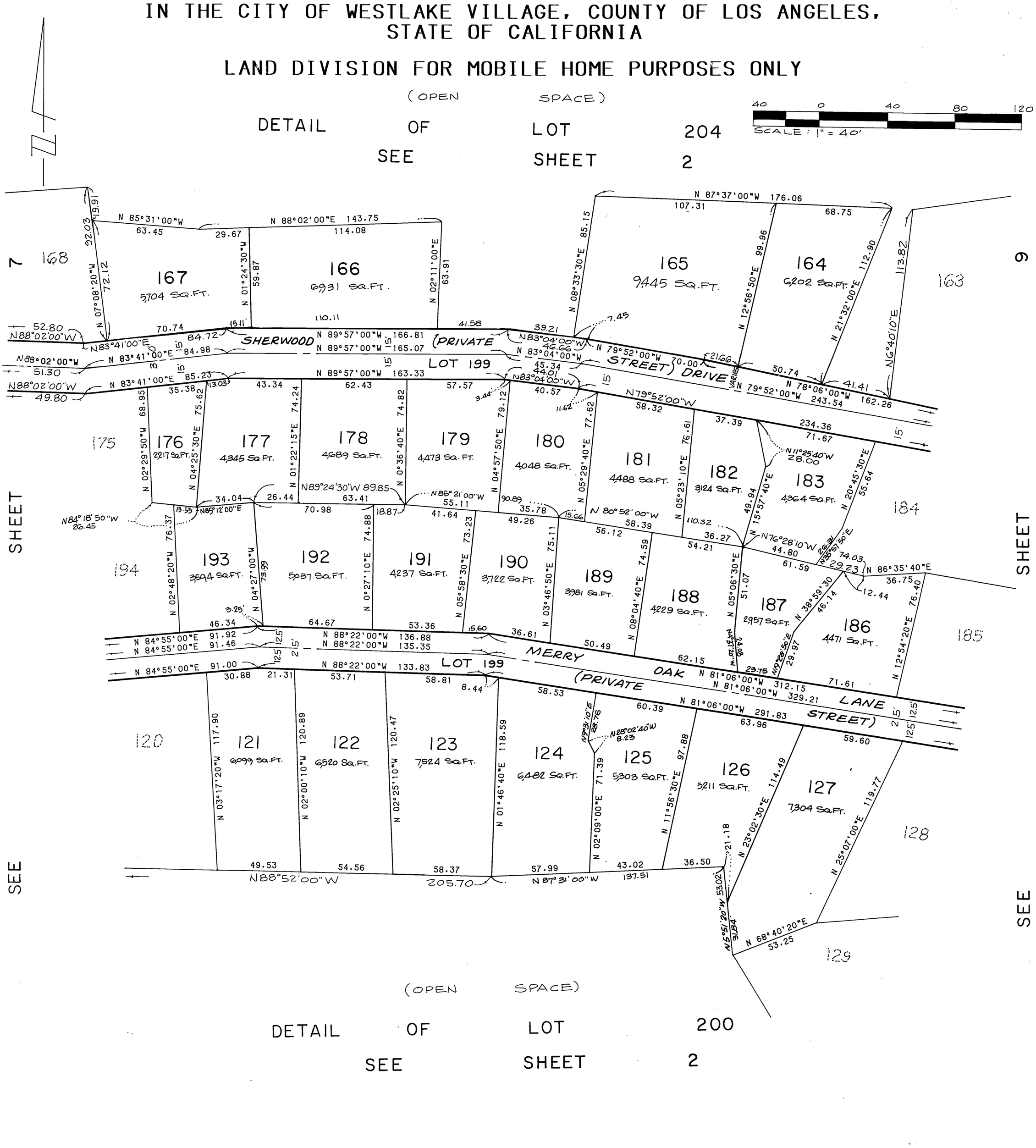
SCALE: 1" = 40'

SHEET 8 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY



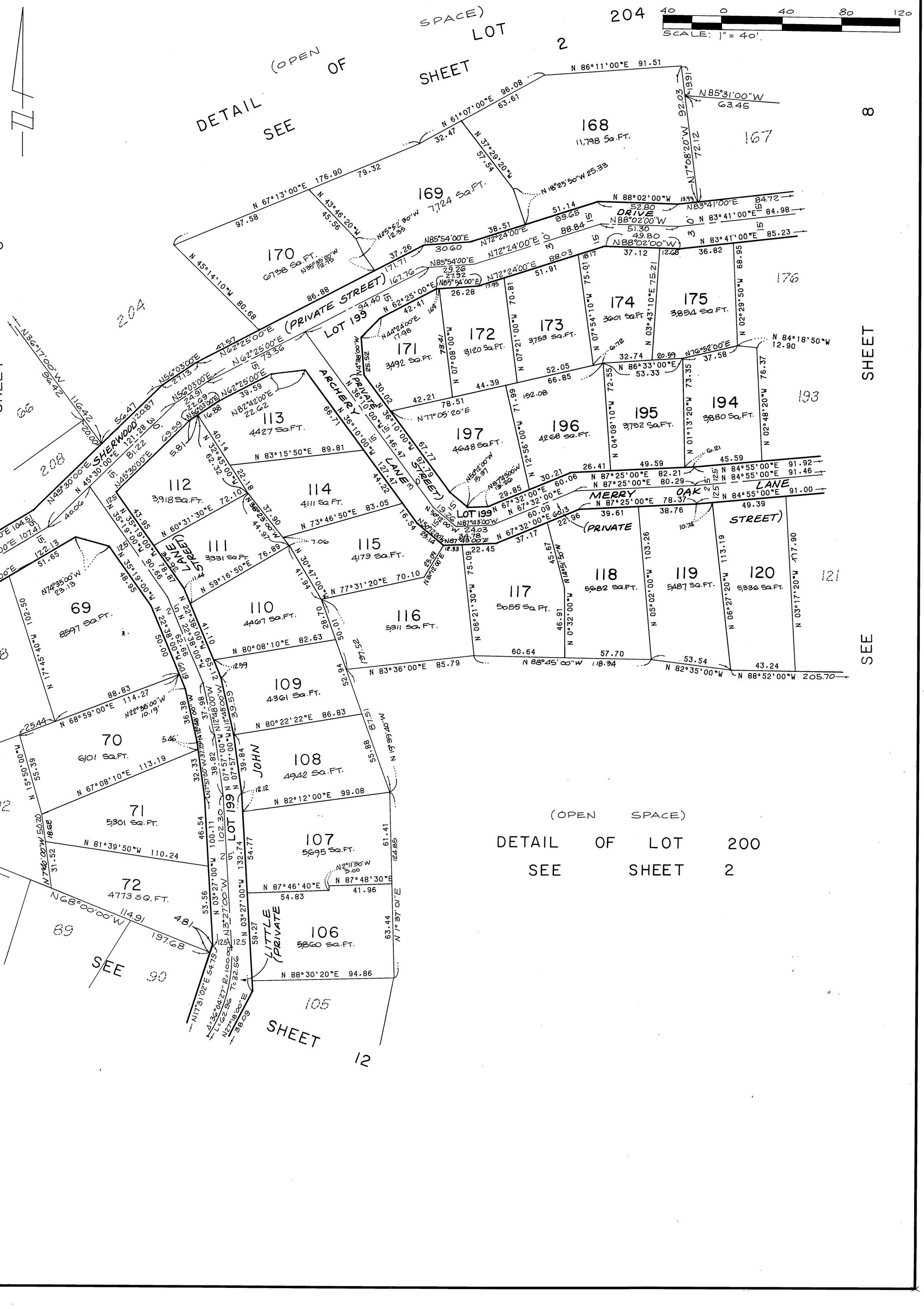
SCALE: 1" = 40'

SHEET 7 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY



(OPEN SPACE)

DETAIL OF LOT 200

SEE SHEET 2

1137/96

BOOK 1137 PAGE 96

SCALE: 1" = 40'

SHEET 9 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

(OPEN SPACE)
DETAIL OF LOT 204
SEE SHEET 2

N 81°45'00"E 58.87 — N 85°29'00"E 73.11 — N 82°17'00"W 78.41 — N 78°07'00"W 38.34 — N 76°23'00"W 108.82

N 21°32'00"E 112.90 — N 06°40'10"E 113.82 — N 02°39'00"E 130.51 — N 07°10'50"E 56.83 — N 13°02'10"E 50.26 — N 10°59'10"E 131.79 — N 34°22'10"E 135.83

N86°25'50"W 3.23 — N16°24'40"E 26.99

163 — 7,647 SQ.FT.
162 — 8,948 SQ.FT.
161 — 9,555 SQ.FT.
160 — 15,518 SQ.FT.
159

N 78°06'00"W 162.26 — 41.41 — 48.46 — 18.06 — 60.62 — 21.07 — 50.75 — N79°57'00"W 93.15 — 525.27 — 522.90

SHERWOOD (PRIVATE STREET) — DRIVE — LOT 199 — WAY — LANE — MERRY OAK — LEAF — FALLEN

N 79°52'00"W 234.36 — N 86°26'00"E 99.75 — N86°26'00"E 89.19 — N 77°13'00"W 182.88 — 89.34

34.66 — 54.53 — N86°26'00"E 27.10 — N76°17'00"E 11.98 — N19°43'00"E 9.47 — 47.35 — 32.77 — N15°44'20"E — 40.23 — N7°01'20"E — 70.41 — N 12°09'00"E

N70°50'00"W 24.42 — 55.36 — N28°32'00"W 19.01 — N1°43'00"E 18.27 — 58.14 — N 01°43'00"E — 35.25 — N1°43'00"W — 22.64 — N4°04'30"W — 8.15 — N 78°28'50"W 64.71 — 6.51 — N 42°58'00"W 67.83 — 20' — N 42°58'00"W 10.88 — N10°03'00"W 23.61 — 65.91 — N11°18'50"E 32.45 — N78°41'10"W 68.30 — 57.42 — N49°25'20"W 41.71 — N8°03'10"E 27.12 — N14°15'40"E 43.32

N 20°45'30"E 55.64 — N35°57'50"E 26.31 — N76°38'10"W 29.23 — N 86°35'40"E 36.75 — N 80°00'00"W 59.61 — 2.27 — 35.70 — 36.69 — N 04°04'00"W 37.97 — N 04°04'00"W 39.15 — 37.33 — N10°03'00"W 45.26 — N 10°03'00"W — 31.85 — N16°01'00"E — 35.40 — N16°01'00"E — 33.86 — N16°01'00"E 111.12 — N 12°54'20"E 76.40 — N54°28'00"E 8.50 — 67.55

N 78°28'50"W 64.71 — 87.80 — N 78°44'50"W 95.95 — N31°00'50"E 4.46 — N 12°09'00"E 70.41

N 42°58'00"W 67.83 — 20' — N 42°58'00"W 10.88 — N10°03'00"W 23.61 — 65.91 — N11°18'50"E 32.45 — N78°41'10"W 68.30 — 57.42 — N49°25'20"W 41.71 — N8°03'10"E 27.12 — N14°15'40"E 43.32

N 81°06'00"W 312.15 — N 81°06'00"W 329.21 — N 81°06'00"W 291.83 — 12.5' — 12.5'

(PRIVATE STREET) — LANE — LOT 199

40.92 — N47°44'00"W 13.42 — N0°32'00"E 15.68 — N 25°07'00"E 119.77 — 77.49 — N 21°15'00"E 102.14 — 138.19 — N 21°15'00"E 149.31 — 146.53 — 93.48 — N 04°32'40"E 78.14 — 49.10 — N 19°22'10"E — 36.80 — N67°23'40"E — 51.45 — 131.08 — N23°26'10"W 96.11 — 79.63 — N77°49'10"E

N 85°56'00"E 73.14 — N 68°40'20"E 53.25 — 22.65 — N 21°15'00"E — 53.05 — N 31°29'00"W 45.17 — 36.99 — N 88°00'20"E 93.16 — 115.37 — 46.55 — 51.97 — N 88°49'20"W 97.33 — N 11°00'00"W 68.82 — 52.17 — N 04°45'00"W 217.15 — N 04°45'00"W 213.68 — N 04°45'00"W 210.22 — N87°24'20"E 38.13 — N 78°19'20"E 64.74 — 42.02 — 98.46 — N 11°00'00"W — N34°01'21"E 57.98 — 34.00 — N35°52'11"E 40.08 — N85°15'00"E 30.00 — 57.65 — 87.00 — N68°06'00"E — 29.35 — 151.25 — N10°44'34"E — 129.62 — N12°35'15"W — 704.46 — N65°32'53"E

LOT 199

129 — 5803 SQ.FT.
130 — 4983 SQ.FT.
131 — 5824 SQ.FT.
132 — 8095 SQ.FT.
133 — 6239 SQ.FT.
134 — 7,722 SQ.FT.
135 — 6,954 SQ.FT.
136 — 6,038 SQ.FT.
137 — 6,440 SQ.FT.
138
139
140
184 — 7,507 SQ.FT.
185 — 5,315 SQ.FT.
186
183
127
67 — 15445 SQ.FT.
132

DETAIL OF LOT 203
SEE SHEET 2
(OPEN SPACE)

N 4°45'00"W 34.00 — N 85°15'00"E 30.00

Δ=1°10'07" L=30.59 — Δ=3°47'50" L=99.41 — Δ=22°51'34" R=1500.00 L=598.46

IDENTICAL

DETAIL OF LOT 200
SEE SHT. 2
(OPEN SPACE)

SHEET 8 — SHEET 10 — SEE — SEE

40 0 40 80 120
SCALE: 1" = 40'.

LEGEND

7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362

SCALE: 1" = 40'

SHEET 6 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

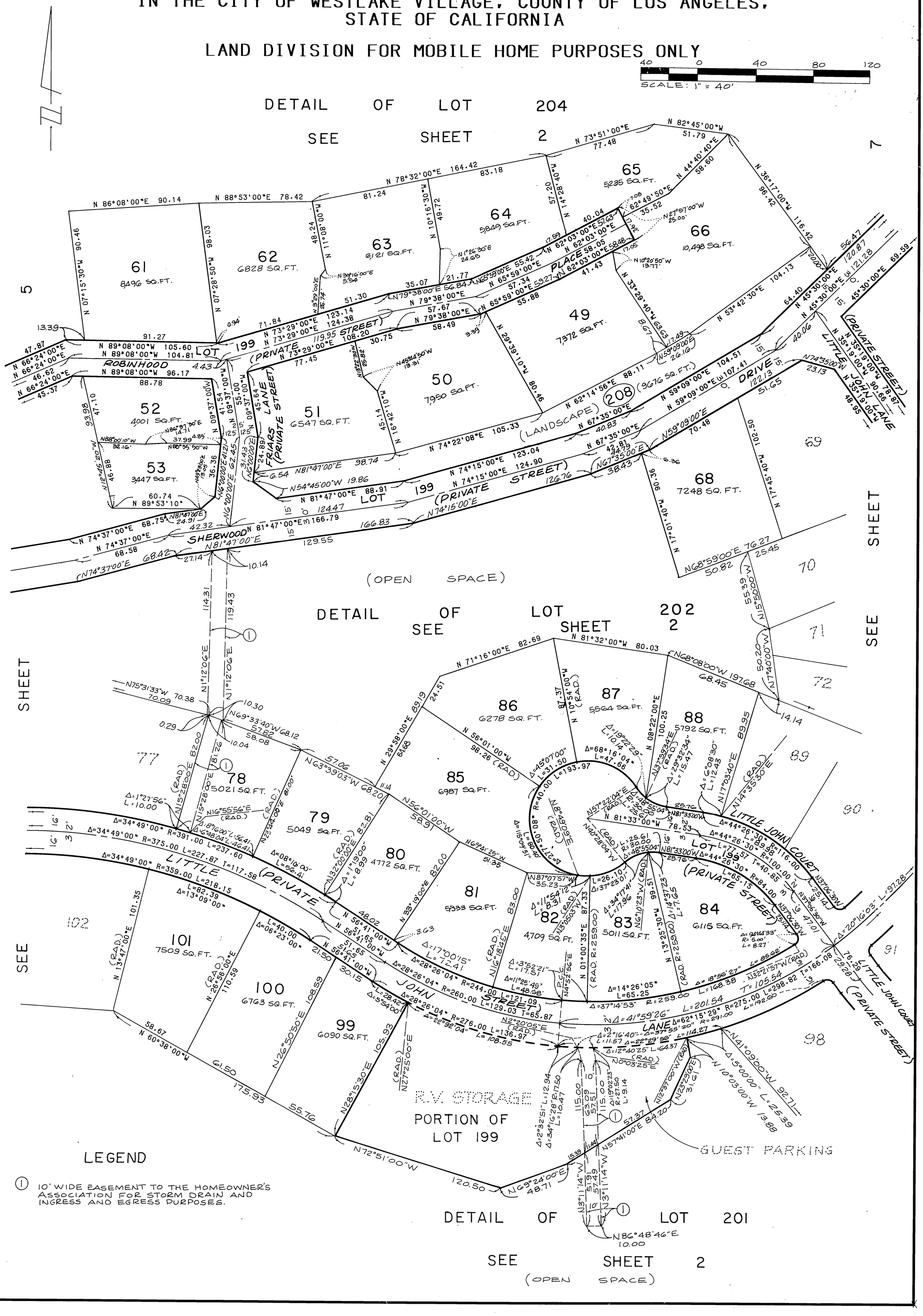
LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120

SCALE: 1" = 40'

DETAIL OF LOT 204

SEE SHEET 2



DETAIL OF LOT 202

SEE SHEET 2

DETAIL OF LOT 201

SEE SHEET 2

LEGEND

(1) 10' WIDE EASEMENT TO THE HOMEOWNER'S ASSOCIATION FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES.

1137/97

BOOK 1137 PAGE 97

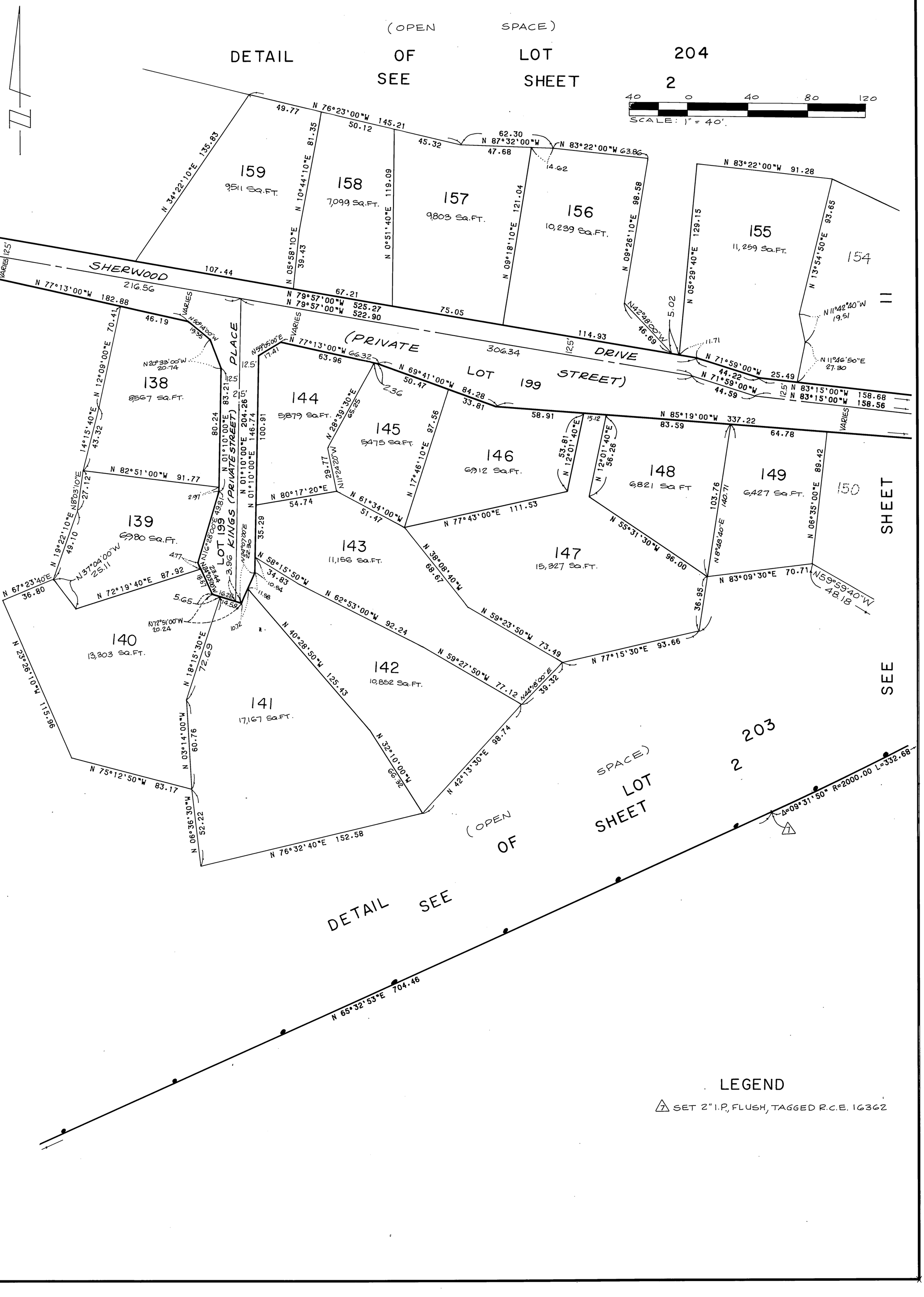
SCALE: 1" = 40'

SHEET 10 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY



LEGEND

△7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362

1137/98

BOOK 1137 PAGE 98

SCALE: 1" = 40'

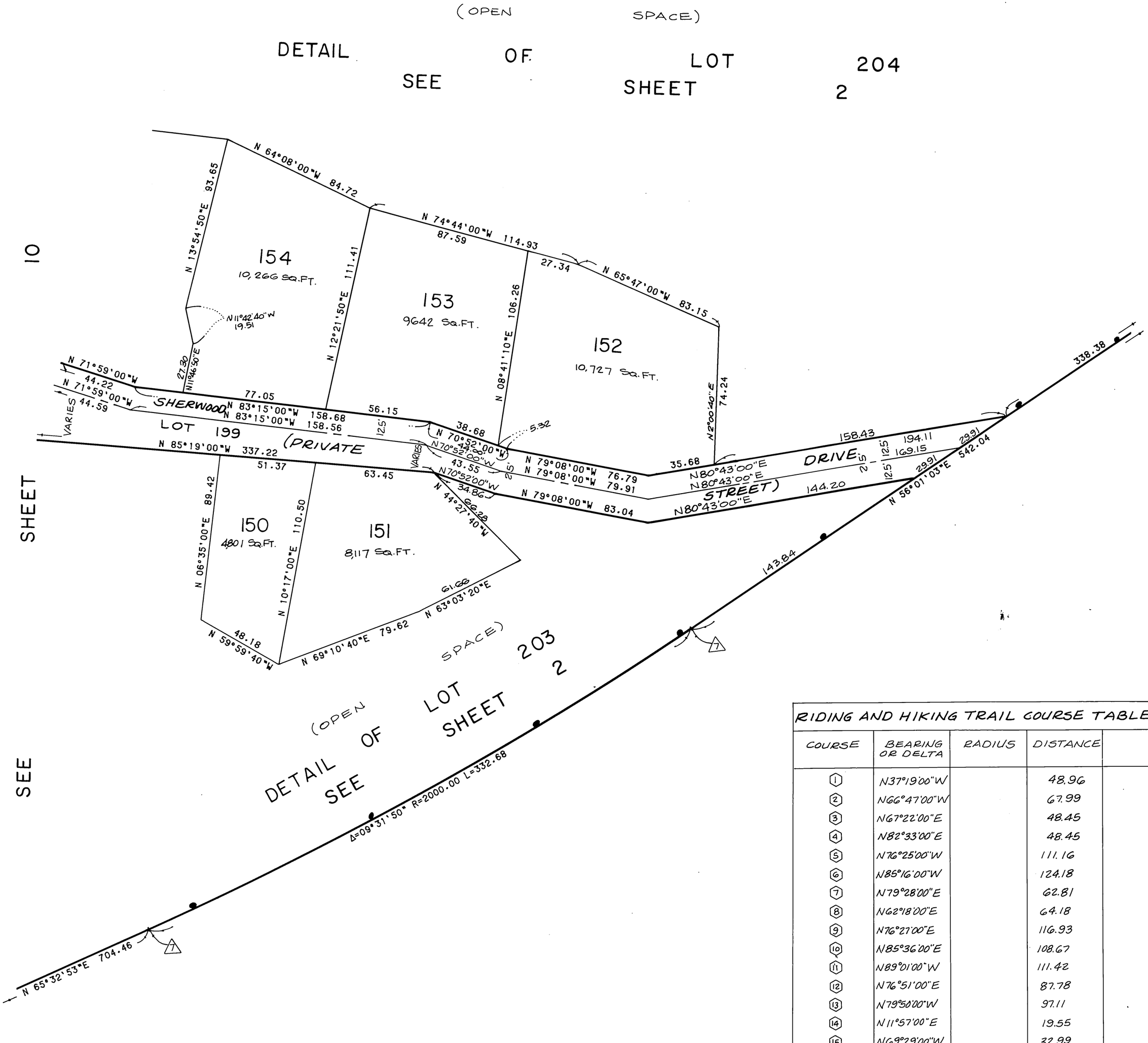
SHEET 11 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120
SCALE: 1" = 40'



RIDING AND HIKING TRAIL COURSE TABLE *				
COURSE	BEARING OR DELTA	RADIUS	DISTANCE	
1	N37°19'00"W		48.96	
2	N66°47'00"W		67.99	
3	N67°22'00"E		48.45	
4	N82°33'00"E		48.45	
5	N76°25'00"W		111.16	
6	N85°16'00"W		124.18	
7	N79°28'00"E		62.81	
8	N62°18'00"E		64.18	
9	N76°27'00"E		116.93	
10	N85°36'00"E		108.67	
11	N89°01'00"W		111.42	
12	N76°51'00"E		87.78	
13	N79°50'00"W		97.11	
14	N11°57'00"E		19.55	
15	N69°29'00"W		32.99	
16	N83°46'00"E		73.54	
17	N56°08'00"W		152.36	
18	N63°06'00"W		150.65	
19	N88°00'00"W		191.97	
20	N85°58'52"E		193.00	

* SEE SHEET 2 FOR LOCATION OF TRAIL.

LEGEND

△7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362.

1137/99

BOOK 1137 PAGE 99

SCALE: 1" = 40'

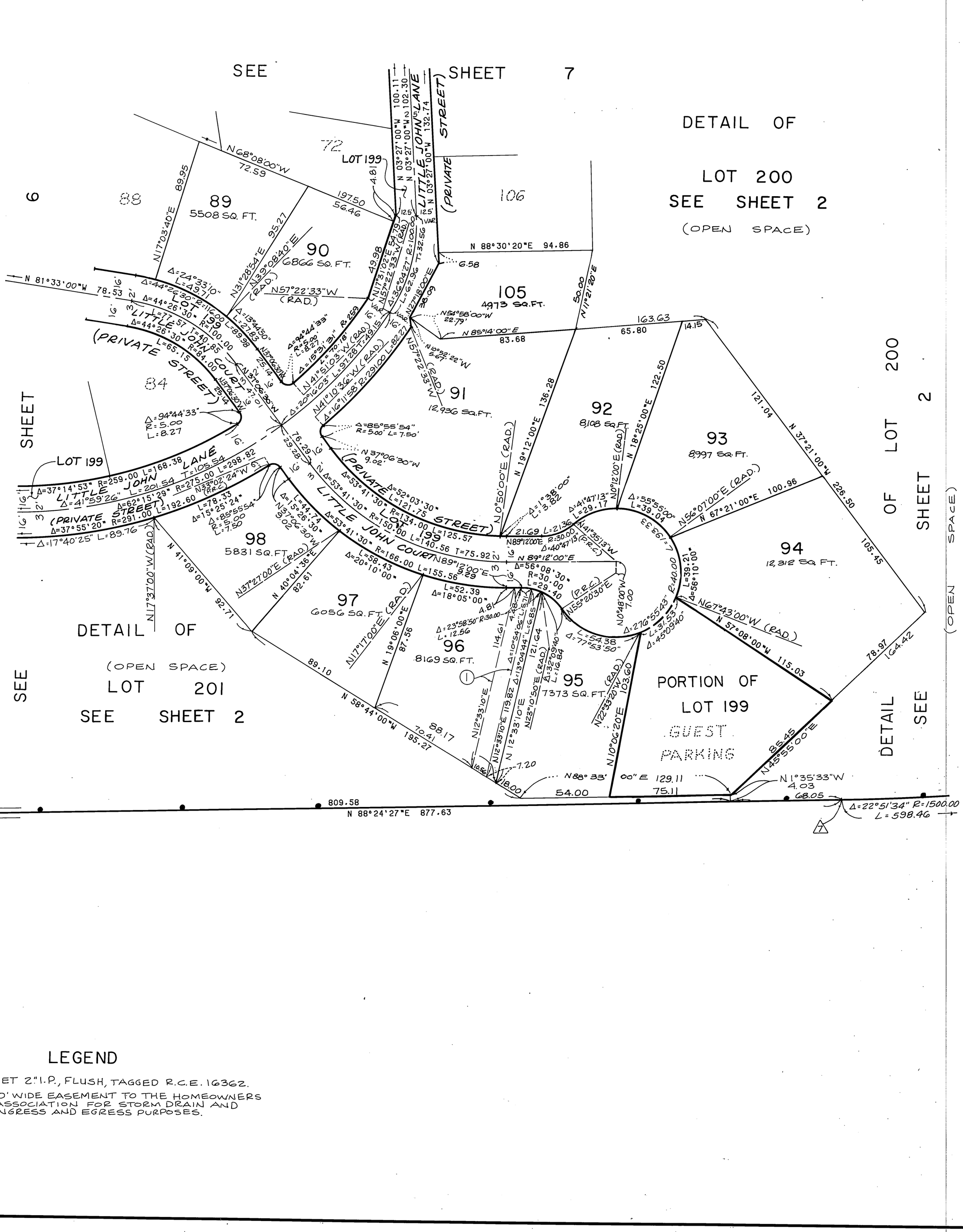
SHEET 12 OF 12 SHEETS

TRACT NO. 46039

IN THE CITY OF WESTLAKE VILLAGE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LAND DIVISION FOR MOBILE HOME PURPOSES ONLY

40 0 40 80 120
SCALE: 1" = 40'.



LEGEND

△7 SET 2" I.P., FLUSH, TAGGED R.C.E. 16362.

(1) 10' WIDE EASEMENT TO THE HOMEOWNERS ASSOCIATION FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES.