1237/1

BOOK 1237 PAGE 1

LOTS = 18
AREA = 21.11 ACRES

TRACT NO. 45674

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 AS SHOWN ON PARCEL MAP No. 6994, AS PER MAP FILED IN BOOK 80, PAGES 98 AND 99 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
21 MIN PAST 3 PM
IN BOOK Bk 1237
AT PAGE 1 - 7
OF MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder/County Clerk
BY BOCAMB Deputy
99 0696672
99 0696672
FEE $ 26
APR 21 1999
DAF $2

MAP & ACCEPTANCE

OWNERS STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS FLOOD HAZARD AREAS.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

ALSO, GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY HEREIN OFFERED AS "PRIVATE AND FUTURE STREET" TO SAID COUNTY; SUBJECT, HOWEVER, TO THE FOLLOWING:

1. UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE COUNTY OF LOS ANGELES OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF NONEXCLUSIVE EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT.

2. IF THE COUNTY OF LOS ANGELES ABANDONS ITS RIGHT TO ACCEPT THE OFFER OF DEDICATION, THE OWNER(S) SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE GRANT OF NONEXCLUSIVE EASEMENT BY RECORDING A NOTICE OF REVOCATION THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES. UPON SUCH RECORD-ATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

AND ALSO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY SEWER AND RIDING AND HIKING TRAIL (ZUMA RIDGE) PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF KANAN ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET, EXCEPT FOR MALIBU VIEW COURT (PRIVATE AND FUTURE STREET). IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

MEDEA VILLAGE PARTNERS, LTD., A NEVADA LIMITED PARTNERSHIP: OWNER

BY: HOLMES AND ASSOCIATES, INC., A CALIFORNIA CORPORATION
ITS GENERAL PARTNER

William Holmes
WILLIAM HOLMES, PRESIDENT

#12

BY: INTEGRA CORPORATION, A NEVADA CORPORATION,
ITS GENERAL PARTNER

BRUCE KORMAN, PRESIDENT

HAWTHORNE SAVINGS BANK, F.S.B.
BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 8, 1999
AS INSTRUMENT NO. 99-371640, OFFICIAL RECORDS

#13

Bruce H. Lewis
BRUCE H. LEWIS, VICE PRESIDENT

Wm. R. Brown
WILLIAM R. BROWN, SR. VICE PRESIDENT

PORTIONS OF LOTS 3, 4, 8, 9, 14, AND 15 ARE SUBJECT TO FLOOD HAZARD.

159-037 (2063-17-46)

ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 7 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION MARCH 1, 1998; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

REGISTERED PROFESSIONAL ENGINEER
LEONARD I. LISTON
No. 31902
MAR 18 1999
Exp. Dec. 2000
CIVIL
STATE OF CALIFORNIA

Leonard I. Liston
LEONARD I. LISTON
R.C.E. No. 31902 EXP. 12/31/00

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE SLOPE AND STORM DRAIN EASEMENTS ACQUIRED BY THE COUNTY OF LOS ANGELES ON PARCEL MAP No. 6993 PMB 80/ Pgs. 94/95 AND BY DEED RECORDED 7-23-64 AS INSTRUMENT NO. 4889, OFFICIAL RECORDS, DEEDS RECORDED 7-1-75 AS INSTRUMENT NOS. 4770 AND 4771, OFFICIAL RECORDS, AND DEED RECORDED 10-26-59 AS INSTRUMENT NO. 3494, OFFICIAL RECORDS.

#4 #6 #7 #11

COUNTY OF LOS ANGELES

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Mario Figueroa
DEPUTY 4-5-99

FLOOD CONTROL DISTRICT ACCEPTANCE NOTE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6th DAY OF MARCH, 1962, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK D1543, PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23rd DAY OF DECEMBER, 1969, THE UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENT AGENCY AND CONSENTS TO THE RECORDATION ON BEHALF OF SAID DISTRICT.

DATE 4-6-99

BY Ronald D. Ondrozek

ABANDONMENT NOTE:

UNDER THE AUTHORITY CONFERRED BY SECTION 21.16.080 OF TITLE 21, SUBDIVISIONS, OF THE LOS ANGELES COUNTY CODE, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF FLOOD CONTROL EASEMENT AQUIRED BY THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT BY DEED RECORDED ON JUNE 10, 1985, AS INSTRUMENT NO. 85-648406, ~~AND DEED RECORDED DECEMBER 6, 1984 AS INSTRUMENT NO. 84-1432363~~ OFFICIAL RECORDS OF LOS ANGELES, NOT SHOWN ON THIS MAP.

4-6-99
DATE

Ronald D. Ondrozek
BY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

REGISTERED PROFESSIONAL ENGINEER
RONALD D ONDROZECK
NO 18765
EXP. 6-30-01
CIVIL
STATE OF CALIFORNIA

COUNTY ENGINEER

DATED: 4-6-99 BY Ronald D. Ondrozek
Deputy

TRACT NO. 45674

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE OMISSIONS NOTES:

THE SIGNATURES OF THE FOLLOWING OWNERS OF MINERAL RIGHTS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)3C OF THE SUBDIVISION MAP ACT.

1.) GEORGE S. JOHNSTON AND SONS, INC., WHICH ACQUIRED TITLE AS JOHNSTON AND JOHNSTON, INC. HOLDER OF INTEREST IN OR RIGHTS TO, MINERALS, WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO, OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES BY DOCUMENT, RECORDED NOVEMBER 7, 1956 IN BOOK 53062 PAGE 133 OF OFFICIAL RECORDS.

2.) ARTHUR D. BALCH HOLDER OF INTEREST IN OR RIGHTS TO, MINERALS, WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO, OIL, GAS OR OTHER HYDROCARBON SUBSTANCES BY DOCUMENT, RECORDED SEPTEMBER 1, 1964 IN INSTRUMENT No. 3528 OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)3A (I–VIII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

3.) ARTHUR D. BALCH EASEMENT HOLDER BY DEED RECORDED MAY 2, 1979 AS INSTRUMENT NO. 79–474253 OFFICIAL RECORDS. SAID EASEMENT FOR INGRESS, EGRESS, UTILITIES AND INCIDENTAL PURPOSES.

4.) WALDO NORMAN BOCASH AND RUTH P. BOCASH, TRUSTEES OF THE WALDO NORMAN BOCASH AND RUTH P. BOCASH 1984 TRUST UNDER DECLARATION OF TRUST DATED APRIL 26, 1984 EASEMENT HOLDER BY DEED RECORDED APRIL 26, 1985 AS INSTRUMENT NO. 85–469660 OFFICIAL RECORDS. SAID EASEMENT FOR ACCESS PURPOSES.

8.) REFUGIO D. DE REYES, ET AL. HOLDER BY DEEDS RECORDED IN BOOK 1212 PAGE 14 OF ~~OFFICIAL RECORDS~~ *DEEDS* SAID EASEMENT FOR ROAD AND WATER PURPOSES. *AND IS INDETERMINATE IN NATURE.*

STATE OF CALIFORNIA
COUNTY OF Ventura } SS

ON March 19, 1999 BEFORE ME, Charlotte R. Holt,

PERSONALLY APPEARED William Holmes
~~XXXXX~~
~~XXXXX~~,

~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Charlotte R. Holt
Comm. #1117171
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. Nov. 29, 2000

SIGNATURE Charlotte R. Holt

COMMISSION EXP. 2/29/00

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS

ON March 19, 1999 BEFORE ME, Margarita I. Perez,

PERSONALLY APPEARED Bruce Korman,

~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/~~THEY~~ EXECUTED THE SAME IN HIS/~~HER~~/~~THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER~~/~~THEIR~~ SIGNATURE(~~S~~) ON THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MARGARITA I. PEREZ
Commission # 1208651
Notary Public - California
Los Angeles County
My Comm. Expires Jan 18, 2003

SIGNATURE Margarita Perez

COMMISSION EXP. Jan. 18, 2003

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON MARCH 22, 1999 BEFORE ME, NINA COCHRANE,

PERSONALLY APPEARED BRUCE H. LEWIS AND WILLIAM R. BROWN,

PERSONALLY KNOWN TO ME (~~OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~) TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~/~~SHE~~/THEY EXECUTED THE SAME IN ~~HIS~~/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS~~/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[redacted]

SIGNATURE Nina Cochrane

COMMISSION EXP. JAN. 8, 2000

IN RE TRACT NO. 45674 IT IS ORDERED THAT THE MAP OF TRACT NO. 45674 IS HEREBY APPROVED.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE OFFERS OF DEDICATION SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD.

APRIL 20, 1999

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Mario Tenorio **DEPUTY** 4-21-99

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Mario Tenorio **DEPUTY.**

4-5-99

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $ 16,150.-0 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO./PARCEL MAP NO. 45674 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY Mario Tenorio **DEPUTY** 4-5-99

1237/3

BOOK 1237 PAGE 3

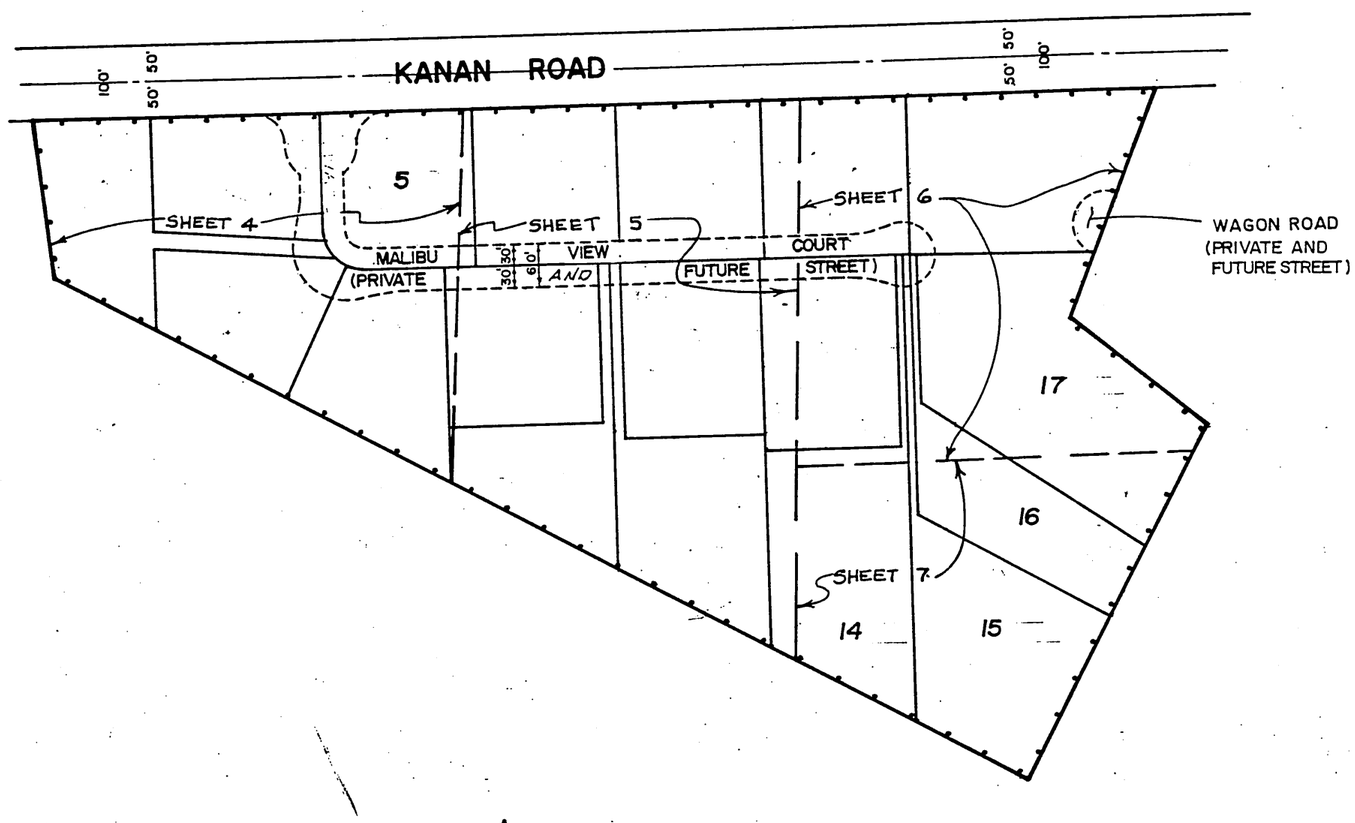
SCALE: 1" = 200'

TRACT NO. 45674

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

SHEET 3 OF 7 SHEETS

INDEX MAP



N

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP.

1237/4

BOOK 1237 PAGE 4

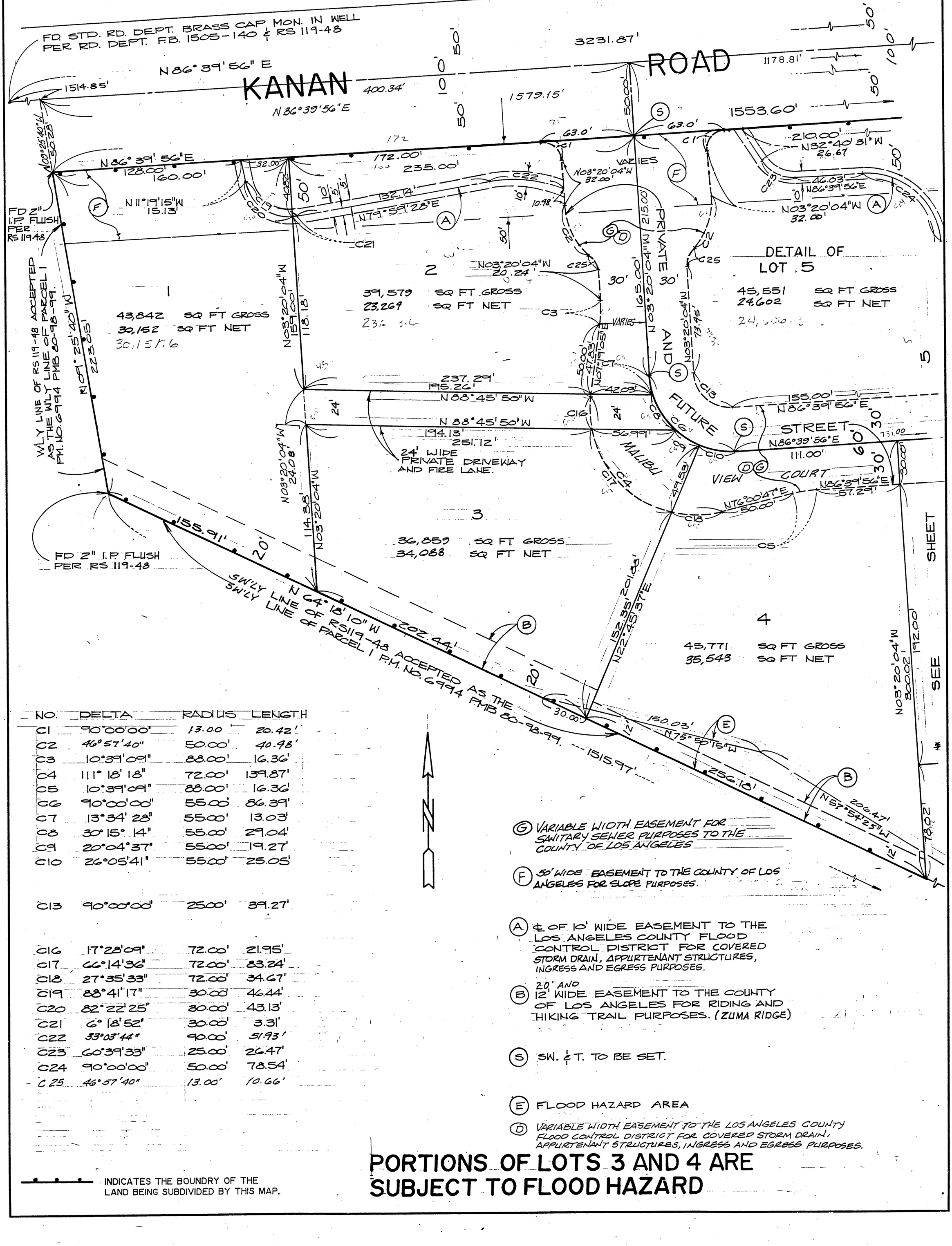
SCALE: 1" = 40'

TRACT NO. 45674

SHEET 4 OF 7 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BASIS OF BEARING NOTE:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N86° 39'56" E OF THE CENTERLINE OF KANAN ROAD AS SHOWN ON RECORD OF SURVEY BOOK 119, PAGE 48.



NO.	DELTA	RADIUS	LENGTH
C1	90°00'00"	13.00	20.42'
C2	46°57'40"	50.00'	40.98'
C3	10°39'09"	88.00'	16.36'
C4	111°18'18"	72.00'	139.87'
C5	10°39'09"	88.00'	16.36'
C6	90°00'00"	55.00'	86.39'
C7	13°34'28"	55.00'	13.03'
C8	30°15°14"	55.00'	29.04'
C9	20°04°37"	55.00'	19.27'
C10	26°05'41"	55.00'	25.05'
C13	90°00'00"	25.00'	39.27'
C16	17°28'09"	72.00'	21.95'
C17	66°14'36"	72.00'	83.24'
C18	27°35'33"	72.00'	34.67'
C19	88°41'17"	30.00	46.44'
C20	82°22'25"	30.00'	43.13'
C21	6°18'52"	30.00'	3.31'
C22	33°03'44"	90.00'	51.93'
C23	60°39'33"	25.00'	26.47'
C24	90°00'00"	50.00'	78.54'
C25	46°57'40"	13.00'	10.66'

INDICATES THE BOUNDRY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

(G) VARIABLE WIDTH EASEMENT FOR SANITARY SEWER PURPOSES TO THE COUNTY OF LOS ANGELES

(F) 50' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR SLOPE PURPOSES.

(A) ℄ OF 10' WIDE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

(B) 20' AND 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR RIDING AND HIKING TRAIL PURPOSES. (ZUMA RIDGE)

(S) SW. ℄ T. TO BE SET.

(E) FLOOD HAZARD AREA

(D) VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

PORTIONS OF LOTS 3 AND 4 ARE SUBJECT TO FLOOD HAZARD

1237/5

BOOK 1237 PAGE 5

SCALE: 1" = 40'

TRACT NO. 45674

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 5 OF 7 SHEETS

KANAN ROAD

3231.87'

N86°39'56"E 1553.60'

N86°39'56"E 1178.81'

1579.15'

50'

10'

N86°39'56"E 200.00'

200.00'

50' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR SLOPE PURPOSES

210.00'

26.00'

83.18'

N04°45'00"E 59.22'

C24

C25

A

N42°15'00"E 22.98'

DETAIL OF LOT 5

10'

14.58'

8.40'

6

44,000 SQ FT

28,000 SQ FT NET

11

44,000 SQ FT GROSS

28,000 SQ FT NET

N03°20'04"W 81.55'

78.19'

220.00'

N03°20'04"W

190.00'

N03°20'04"W

220.00'

190.00'

N03°20'04"W

SEE SHEET 6

4

C26

C28

N86°39'56"E 155.00'

MALIBU (PRIVATE AND FUTURE STREET)

30'

15.00'

15.00'

N86°39'56"E 200.00'

VIEW COURT

N86°39'56"E 200.00'

193.00'

200.00'

7.00'

44.00'

214.00'

111.00'

SHEET

30' WIDE PRIVATE DRIVEWAY AND FIRE LANE

7

47,508 SQ FT GROSS

41,088 SQ FT NET

10

47,188 SQ FT GROSS

41,398 SQ FT NET

300.02'

N03°20'04"W 192.00'

192.00'

N03°20'04"W

214.50'

244.50'

N03°20'04"W

244.50'

214.50'

257.00'

267.00'

SEE

15'

15'

427.12'

214.00'

N86°39'56"E

N03°20'04"W 22.50'

N86°39'56"E 30.00'

193.00'

N86°39'56"E

SHEET 7

8

35,750 SQ FT GROSS

25,769 SQ FT NET

9

53,659 SQ FT GROSS

28,073 SQ FT NET

206.47'

N57°54'25"W

78.02'

12'

E

80.11'

N75°49'23"W

S.W'LY LINE OF RS 19-43 AS THE S.W'LY LINE OF PARCEL 1, PM 6994 PMB 80-98-99

B

261.91'

N

209.85'

N86°25'04"W

192.27'

N03°20'04"W 298.07'

275.57'

N71°10'23"W

SEE

N64°18'10"W

1515.97'

237.89'

225.31'

NO.	DELTA	RADIUS	LENGTH
C24	90°00'00"	50.00'	78.54'
C25	37°30'00"	25.00'	16.36'
~~C26~~	~~34°41'42"~~	~~75.00'~~	~~45.42'~~
~~C27~~	~~23°04'26"~~	~~75.00'~~	~~30.20'~~
C28	29°55'35"	45.00'	23.50'

PORTIONS OF LOTS 8 AND 9 ARE SUBJECT TO FLOOD HAZARD

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

(E) FLOOD HAZARD AREA

(G) VARIABLE WIDTH EASEMENT FOR SANITARY SEWER PURPOSES TO THE COUNTY OF LOS ANGELES.

(A) ℄ OF 10' WIDE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

(B) 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR RIDING AND HIKING TRAIL PURPOSES. (ZUMA RIDGE)

(D) VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

1237/6 BOOK 1237 PAGE 6

SCALE: 1" = 40'

TRACT NO. 45674

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 6 OF 7 SHEETS

NO.	DELTA	RADIUS	LENGTH
C29	16°32'16"	88.00'	25.40'
C30	213°04'32"	44.00'	163.63'
C31	29°40'28"	44.00'	22.79'
C32	49°39'48"	44.00'	38.14'
C33	27°12'00"	44.00'	20.89'
C34	21°14'13"	44.00'	16.31'
C35	41°43'39"	44.00'	32.04'
C36	13°53'57"	44.00'	10.67'
C37	13°08'12"	44.00'	10.09'
C38	13°08'12"	44.00'	10.09'
C39	3°24'05"	44.00'	2.61'
C40	62°57'51"	44.00'	48.35'
C41	76°51'48"	44.00'	59.03'
C42	180°00'00"	44.00'	138.23'
C43	118°50'33"	44.00'	91.26'
C44	61°09'27"	44.00'	46.97'
C45	67°14'56"	30.00'	35.21'
C46	85°19'21"	25.00'	37.23'
C47	2°42'32"	50.00'	2.36'
C48	122°20'56"	56.00'	119.58'
C49	19°55'26"	44.00'	15.30'
C50	140°08'08"	44.00'	107.62'
C51	52°38'30"	27.00'	24.81'
C52	52°38'30"	15.00'	13.78'
C53	18°26'12"	44.00'	14.16'
C54	180°00'00"	64.00'	201.06'

(A) ℄ OF 10' WIDE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

(B) 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR RIDING AND HIKING TRAIL PURPOSES. (ZUMA RIDGE)

(C) A 30' WIDE PRIVATE EASEMENT OF ARTHUR D. BALCH FOR INGRESS, EGRESS UTILITIES, AND INCIDENTAL PURPOSES PER INST. NO. 79-474253.

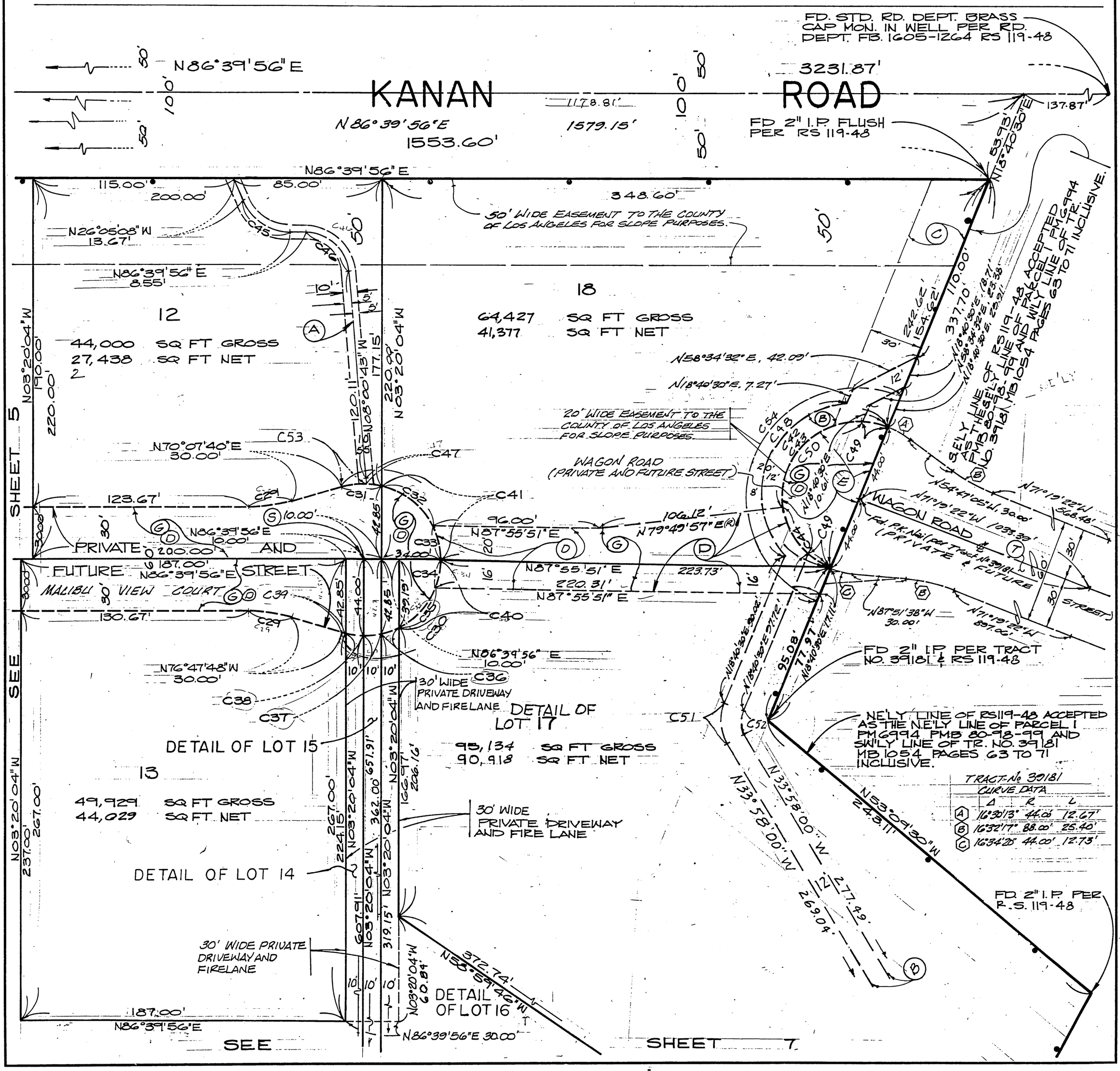
(D) VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES.

(E) VARIABLE WIDTH EASEMENT OF WALDO NORMAN BOCASH AND RUTH P. BOCASH, TRUSTEES OF THE WALDO NORMAN BOCASH AND RUTH P. BOCASH 1984 TRUST UNDER DECLARATION OF TRUST DATED APRIL 26, 1984 FOR ROAD PURPOSES PER INSTRUMENT NO. 85-469660

(G) VARIABLE WIDTH EASEMENT FOR SANITARY SEWER PURPOSES TO THE COUNTY OF LOS ANGELES.

(S) S.W. & T TO BE SET

(T) M.B. 1054-63-71



1237/7

BOOK 231 PAGE 7

SCALE: 1" = 40'

TRACT NO. 45674

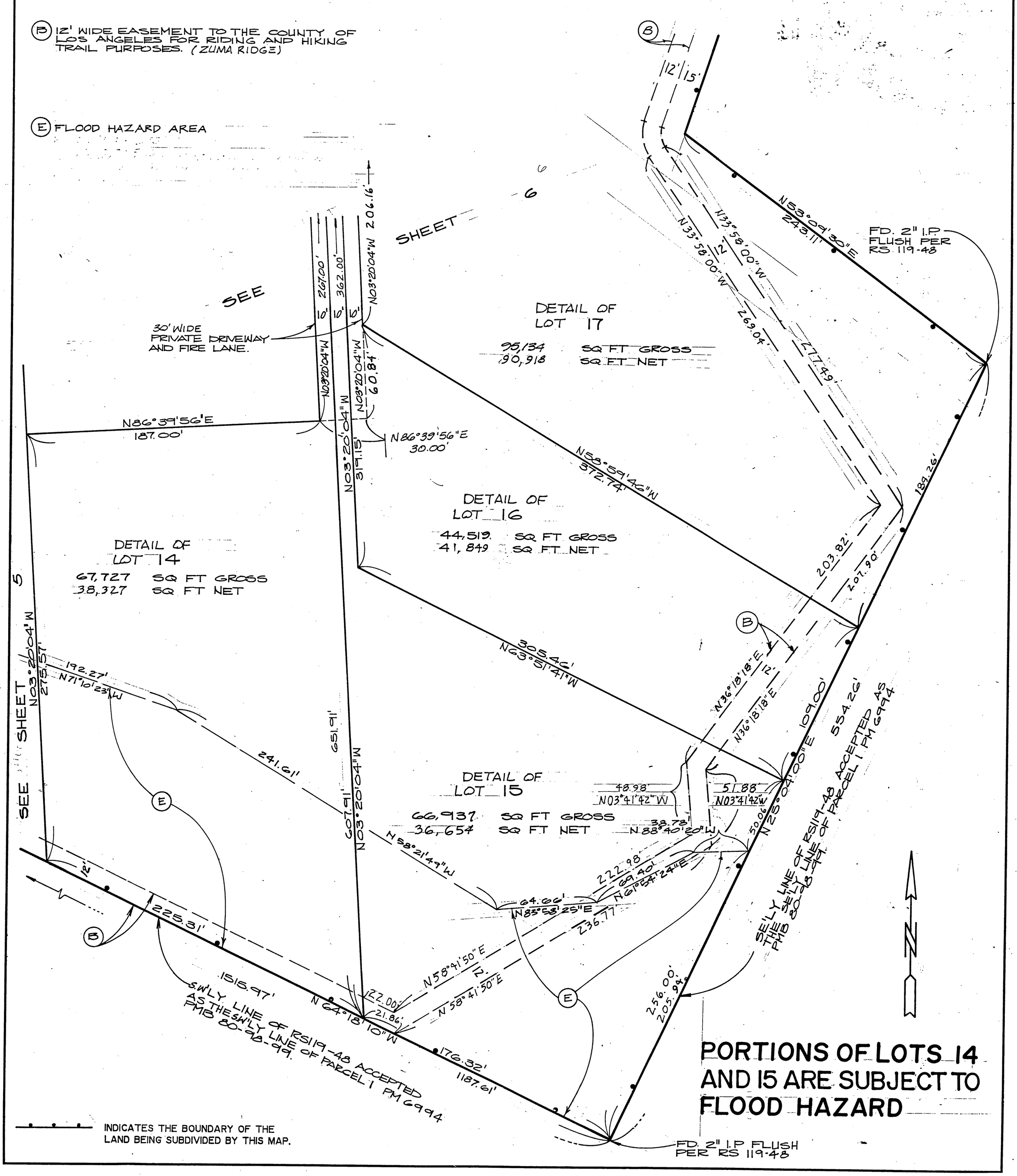
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 7 OF 7 SHEETS

#2134

(B) 12' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR RIDING AND HIKING TRAIL PURPOSES. (ZUMA RIDGE)

(E) FLOOD HAZARD AREA



PORTIONS OF LOTS 14 AND 15 ARE SUBJECT TO FLOOD HAZARD

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.