From:	Kenneth Chow
To:	"aaron o allen"; Padilla, Al@Coastal; "Al Preston"; Martin Araiza; Siyavash Araumi; Courtney, Betty@Wildlife; "Bonnie Rogers"; "BRIAN BALDAUF"; Ryan Butler; Lai, Ching-piau@Waterboards; "Daniel Swenson"; Smith, Deborah@Waterboards; "Diego Cadena"; "E. J. Remson"; Wilson, Erinn@Wildlife; Angela George; Rainer Globus; "JAMES ALAMILLO"; Jemellee Cruz; Sree Kumar; Ron Lacayo; Nye, LB@Waterboards; "LYNNE PLAMBECK"; "Marc Blain"; Chirdon, Matthew@Wildlife; Iraj Nasseri; Paul Shadmani; "Rene Vermeeren"; Purdy, Renee@Waterboards; "RITA KAMPALATH"; Unger, Samuel@Waterboards; "Shawn Warren"; "SHONA GANGULY"; "Stephen"; Steven Ross; Henry, Teresa@Coastal; Terri Grant; "Tim Brick"; "Tracy"; CarrilloZara, Valerie@Waterboards; Burrell, William@Waterboards; "WILLIAM P. BOWLING"; Yvonne Taylor
Cc:	Daniel B. Sharp; Paul Shadmani
Subject:	WDR Working Group Meeting Summary: October 20, 2016
Date:	Monday, October 31, 2016 1:33:24 PM
Attachments:	20161020 Meeting Summary.pdf WGM No 19 sign-in sheet.pdf Attachment A - Recap of WGMs.pdf Attachment B - 2016-17 WDR Roadmap.docx Attachment C - Draft Eval. of SBC Maintenance & Stormwater Plans in LA County.docx

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Good Afternoon Everyone,

I'm responding on behalf of Paul Shadmani. Attached for your reference are the meeting documents from the Working Group Meeting # 19 held back on Thursday, October 20, 2016. These documents will be posted on the Working Group website shortly:

http://dpw.lacounty.gov/LACFCD/WDR/workgroup.aspx

Please let me know if you have any questions.

Thank you,

Kenneth R. Chow
County of Los Angeles Department of Public Works
Watershed Management Division
Tel: (626) 458 - 7163
Email: krchow@dpw.lacounty.gov

SAVE THE DATE | NOV 17, 2016
LA COUNTY WOMEN'S LEADERSHIP CONFERENCE
Website | www.lacountywomensleadership.org
Twitter | @pwwomenslegacy | #Dare2Be
Trailer Video | https://www.youtube.com/watch?v=MWb2Biv1L80